

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

February 28, 2021

The Second Sunday in Lent – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Weekly Update, February 28, 2021

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Bible Study is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others enjoy a free and delicious meal.

Friday Morning Men's Bible Study A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Romans. Please contact Tyler Van Fossen if you'd like to be involved in any way. Email: tvf.arrowhead@gmail.com.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. This week we'll be focused on an anonymous work called The Didache.

Children's programming has been divided between morning and evening. Ages 3-4 meet during the morning sermon. Ages 5-12 meet in the Children's Wing from 6-7pm.

Mission Groups aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed below, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly, both in person and by zoom.

Zoom Mission Group Update There are currently two NEW groups meeting entirely by zoom. Please contact Jon for more information!

Week at a Glance Schedule, February 28, 2021 – March 7, 2021

Sunday

- 8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children
(online and indoor observance available)
-
- 10:30am Service of Holy Eucharist (indoor and online observance available)
-
- 6:00pm Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

Monday

- 6:30pm Vestal Eastside Mission Group
(see blurb for more information)

Tuesday

- 9:05am Tuesday Morning Bible Study
6:30pm Binghamton Southside Mission Group
(see blurb for more information)

Wednesday

- 7:00pm Bing. Westside Mission Group
(see blurb for more information)
-
- 6:30pm Vestal 4 Corners Mission Group
(see blurb for more information)
-
- 7:00pm Zoom Mission Group Meeting 1

Thursday

- 5:30pm Shepherd's Bowl Community
Dinner
-
- 6:00pm Beginner's Bible Study (online)
-
- 7:15pm Zoom Mission Group Meeting 2

Friday

- 6:30am Men's Breakfast and Bible Study

Saturday

Sunday

- 8:00am Service of Holy Eucharist, no music
-
- 9:15am Christian Ed for adults and children (online and indoor observance available)
-
- 10:30am Service of Holy Eucharist (online, and indoor observance available)
-
- 6:00pm Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the UK Branch of the Global Ang. Future Con., Bishop Andy Lines, Bishop John Ellison, Bishop Michael Nazir-Ali, Bishop Wallace Benn, and Bishop Ken Barham. **ADOLW** Holy Cross Anglican Church, Virginia Beach, Virginia • The Rev. Greg Hardy • Missionaries & Missionary Partners
For the Homebound Betty Cancellieri, Lilian Malinak, Charles Mabula, Charles Hadley
For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Hal and Carol, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, and Bruce
Missionaries Pray for the teachers and children of the Kuinde Preschool.

Serving at Good Shepherd Feb. 28, 2021

8am Celebrant: Bob Carlson
Reader (8:00): Pastoral Assistant
Usher (8:00): Terry Ray
Reader (10:30): Micah Lovell
Crucifer (10:30): Aedan Kennedy
Acolytes (10:30): Gwendolyn and Rowan Kennedy
Usher (10:30): Scott Pineau
Altar: Karen Berman
Tellers: Helen Cetton and Tom Dinnel
Shepherd's Bowl: Pete Putano with Team 1

Serving at Good Shepherd March 7, 2021

8am Celebrant: Matt Kennedy
Reader (8:00): Pastoral Assistant
Usher (8:00): Terry Ray
Reader (10:30): Scott Pineau
Crucifer (10:30): Silvan Pineau
Acolytes (10:30): Talitha and Adaliah Pineau
Usher (10:30): Micah Lovell
Altar: Helen Cetton
Shepherd's Bowl: Joyce Carlson with Team 2

Daily Lectionary

Morning	Evening
Monday, March 1	
Psalm 146 Exod 8 Matt 13:1-23	Psalm 124, 125, 126 Lam 5 Rom 13
Tuesday, March 2	
Psalm 148 Exod 9 Matt 13:24-43	Psalm 129, 130, 131 Prov 1 Rom 14
Wednesday, March 3	
Psalm 1, 2 Exod 10 Matt 13:44-end	Psalm 134, 135 Prov 2 Rom 15
Thursday, March 4	
Psalm 5, 6 Exod 11 Matt 14	Psalm 137, 138 Prov 3 Rom 16
Friday, March 5	
Psalm 9 Exod 12 Matt 15:1-28	Psalm 141, 142 Prov 4 Phil 1:1-11
Saturday, March 6	
Psalm 8, 11 Exod 13 Matt 15:29—16:12	Psalm 143 Prov 5 Phil 1:12-end
Sunday, March 7	
Psalm 12, 13, 14 Exod 14 Matt 16:13-end	Psalm 145 Prov 6 Phil 2:1-11

Happy Birthday!

February 28 Ben Murphy
March 3 Colleen Kenny-Kuk
March 7 James Yuill

Happy Anniversary!

What's Going on at Good Shepherd...

Zoom Morning Prayer This service meets online by zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com. This is a great way to get back to reading the bible and prayer. Join the parish email list and look for a daily email invitation in your inbox.

Stations of the Cross Our sister church, St. Andrew's Anglican, (300 Wendell St, Endicott, NY 13760) is going to be having a Stations of The Cross service every Friday during Lent at 5:30pm, and has extended an invitation to the Good Shepherd community to join them.

Thursday Evening Bible Study The Thursday evening bible study has just concluded its study of the book of Ecclesiastes. Matt is taking a few weeks to decide what book to start studying next.

If you have a book that you would like him to consider, please send a message to Matt or the office, both by email to let us know.

We are also considering moving the study to the Zoom platform. Please let us know if you have any preference between Zoom and Facebook as platforms.

Current Mission Group Meeting Locations:

Vestal Eastside

Leader: Ben Murphy
Host: The Murphys
Time: Mondays @ 6:30pm
Location: 3109 Burris, Apt 4, Vestal, NY

Binghamton Southside

Leaders: Carrie Nelson and Jonathan Groves
Host: Kariah Manwaring
Time: Tuesdays @ 6:30pm
Location: 1412 Hawleyton Rd.
Binghamton, NY 13903

Binghamton Westside

Leaders: Tyler Van Fossen and Liz Hull
Host: The Van Fossens
Time: Wednesdays @ 7:00pm
Location: 65 Beethoven St. Binghamton, NY

Vestal 4-Corners

Leader: Chris Emmons
Host: The Emmons
Time: Wednesdays @ 6:30pm
Location: 3105 King St., Endicott, NY

Zoom Meeting (1)

Leader: Jonathan Groves
Time: Wednesdays @ 7:00pm

Zoom Meeting (2)

Leader: Scott Pineau
Time: Thursdays @ 7:15pm

Holy Eucharist

Prelude

I Call to Thee, Lord Jesus Christ

J.S. Bach

Processional

The God Of Abraham Praise

Olivers | Leoni

The people stand and sing, facing the procession



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

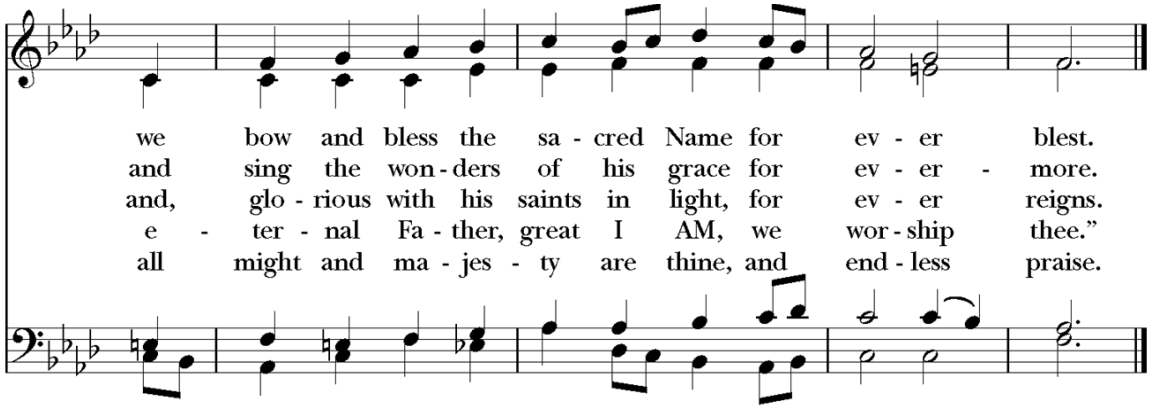


1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;





we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

The Acclamation and Collect for Purity

The people stand, if able

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Genesis 22:1-14

22 After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am."² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men

with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸ Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹² He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 16:6-12

⁶ The LORD himself is the portion of my inheritance and of my cup; *
 you shall maintain my lot.
⁷ The boundaries have fallen for me in pleasant places; *
 indeed, I have a goodly heritage.
⁸ I will thank the LORD for giving me counsel; *
 my heart also chastens me in the night season.
⁹ I have set the LORD always before me; *
 he is at my right hand; therefore I shall not fall.
¹⁰ Therefore my heart is glad and my soul rejoices. *
 My flesh also shall rest in hope.
¹¹ For you shall not leave my soul in the grave, *
 neither shall you allow your Holy One to see corruption.
¹² You shall show me the path of life; in your presence is the fullness of joy, *
 and at your right hand there is pleasure for evermore.

The Second Lesson

Romans 8:31-39

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died — more than that, who was raised — who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

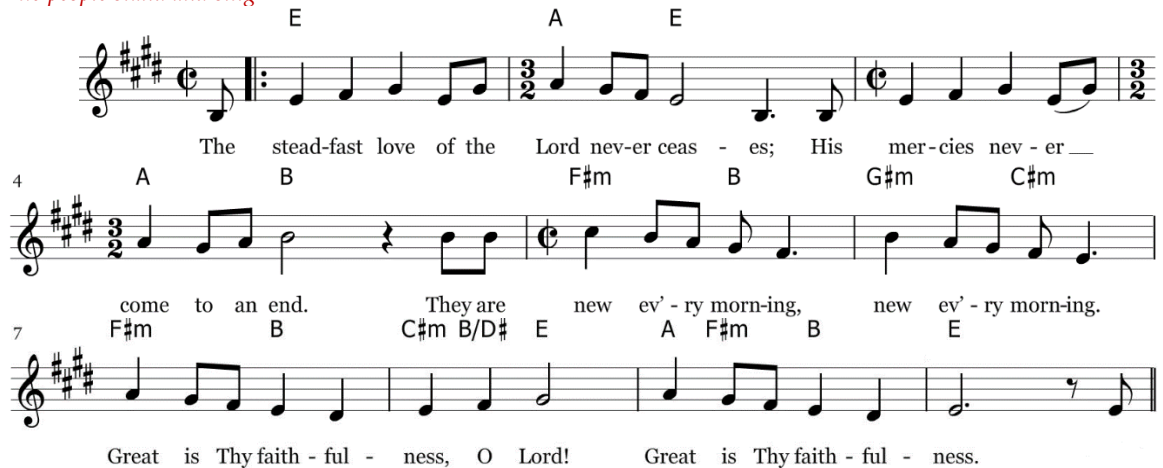
People **Thanks be to God.**

The Gradual

The Steadfast Love

E. McNeill

The people stand and sing



The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er ___
4 A B F#m B G#m C#m
7 come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.
 F#m B C#m B/D# E A F#m B E
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The Gospel

The people stand facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 19:12-22

¹² From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵ They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶ So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Joseph Biden.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:
People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

**If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

Offertory Music

Cross of Jesus, Cross of Sorrow

Sparrow-Simpson | Stainer

The people sing, sitting or kneeling

1 Cross of Je - sus, cross of sor - row, where the
2 Here the King of all the a - ges, throned in
3 O mys - ter - ious con - de - scend - ing! O a -
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
light ere worlds could be, robed in mor - tal
ban - don - ment sub - lime! Ve - ry God him -
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

The Presentation of the Gifts

The people stand, and sing as able

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

4 D G D A Bm

7 Gmaj⁷ D/A A^{sus} D G D

10 A Bm Gmaj⁷ D/A A Bm D D/F#

13 Gmaj⁷ D/A A D

Ho - ly, ho - ly, ho - ly Lord God of
 hosts. Heav-en and earth are full of Your glo - ry. Ho -
 -san - na in the high - est. Bless-ed is He who comes in the
 name of the Lord. Ho - san - na in the high - est. Ho -
 -san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant

Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People

Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Gethsemane Hymn

Getty | Townend

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Recessional

In the Cross of Christ I Glory

Bowring | Rathburn

The people stand if able, and sing

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.
5 sa - cred sto - ry gath - ers round its head sub - lime.

The Dismissal

The people stand if able

Celebrant

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People

Thanks be to God.

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

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"The Sacrifice of Isaac" by Paolo Veronese

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Scripture and Liturgy

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Service Music

Prelude: **"I Call to Thee, Lord Jesus Christ"** J. S. Bach

Processional: **"The God of Abraham's Praise"** Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

Kyrie: **"Kyrie"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Gradual: **"The Steadfast Love"** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Offertory: **"Cross of Jesus, Cross of Sorrow"** Words: William J. Sparrow-Simpson (1860-1952) Music: Cross of Jesus, John Stainer (1840-1901) Meter: 87. 87

Doxology: **"Praise God from Whom All Blessings Flow"** from "All Praise to Thee My God, this Night" Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

Sanctus: **"Holy, Holy"** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011; Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music; (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. By Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Agnus Dei: **"The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei"** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

Communion Music: **"Gethsemane Hymn"** Keith Getty | Stuart Townend CCLI Song # 5567746 © 2008 Thankyou Music For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Recessional: **"In the Cross of Christ I Glory"** Words: John Bowring (1792-1872) Music: Rathbun, Ithamar Conkey (1815-1867) Meter: 87. 87

Postlude: **"Lamb of God, Our Savior"** J. S. Bach