

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

February 4, 2024 – 10:30am

The Fifth Sunday of Epiphany

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

A Service of Holy Eucharist

February 4, 2024 – The Fifth Sunday of Epiphany

The Prelude

Prière à Notre-Dame

L. Boellmann

The Processional

Come, Christians, Join to Sing

The people stand, if able, and sing facing the procession

Come, Chris - tians, join to sing Al - le - lu - ia! A - men!
Come, lift your hearts on high, Al - le - lu - ia! A - men!
Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!
let prais - es fill the sky; Al - le - lu - ia! A - men!
Life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - jice;
he is our Guide and Friend; to us he'll con - de - scend;
On hea - ven's bliss - ful shore, His good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!
 his love shall nev - er end. Al - le - lu - ia! A - men!
 Sing - ing for - ev - er - more, Al - le - lu - ia! A - men!

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

~Matthew 11:28

The Gloria

Ash Grove

The people remain standing

3

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.
Amen.

The Lessons

The people sit for the reading of the lessons.

The First Lesson

2 Kings 4:8-21,32-37

Pew Bible pg. 309, LP pg. 364

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 142



- 1 I cried unto the LORD with my *voice*; *
even unto the LORD I made my *supplication*.
- 2 I poured out my complaints *before him*, *
and showed him my *trouble*.
- 3 When my spirit was in heaviness, you knew my *path*; *
in the way wherein I walked they had secretly laid a *snare for me*.
- 4 I looked also to my right *hand* *
and saw there was no one who would *know me*.
- 5 I had no place to *flee to*, *
and no one cared for my *soul*.
- 6 I cried out to you, O LORD, and *said*, *
"You are my refuge, and my portion in the land of the *living*."
- 7 Consider my *complaint*, *
for I am brought very *low*.
- 8 O deliver me from my *persecutors*, *
for they are too strong for *me*.

(repeat second half of chant)

9 Bring me out of prison, that I may give thanks unto your Name. *

When you show me your loving-kindness, then shall the righteous gather around me.

The Second Lesson

Acts 15:12-21

Pew Bible pg. 924, LP pg. 1098

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Christ, You are Light

The people stand facing the procession

Christ, you are light for those who fol-low you. You
come to bring to all the light of life.

The image shows two staves of musical notation in 4/4 time, G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to You, Lord Christ.

Mark 1:29-39

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,**

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

People Hear our prayer.

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

(In our diocese we pray for Holy Redeemer Anglican Church, Greenwich, New York, The Rev. Matt Baker, and Worship Leaders and Music Ministry in ADLW.

In the ACNA we pray for the Anglican Diocese of the South, Archbishop Foley Beach and his wife, Allison, and Bishop Frank Lyons and his wife, Shawnee.)

Reader Lord, in your mercy

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and the teachers and children of the Kuwinda Preschool.

Reader Lord, in your mercy

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray especially for Christians in harms way in the Middle-East, and in Myanmar.

Reader Lord, in your mercy
People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

~Matthew 6:19-21

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

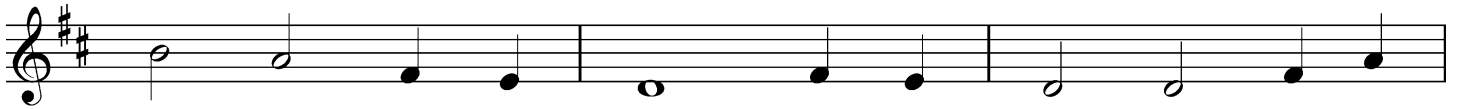
The Offertory

Come Thou Fount of Every Blessing

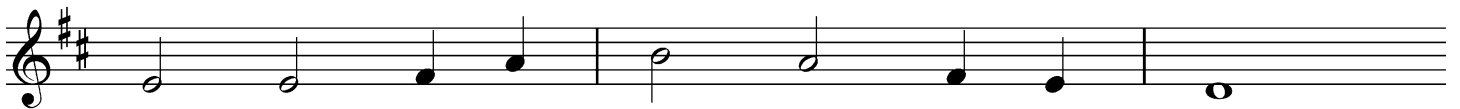
The people remain sitting or kneeling



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



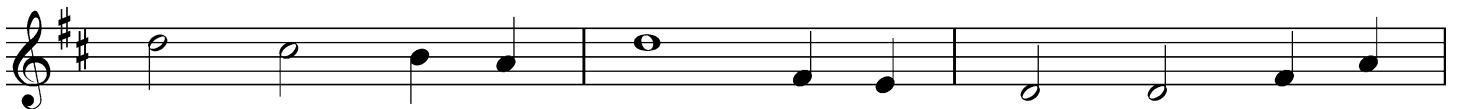
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



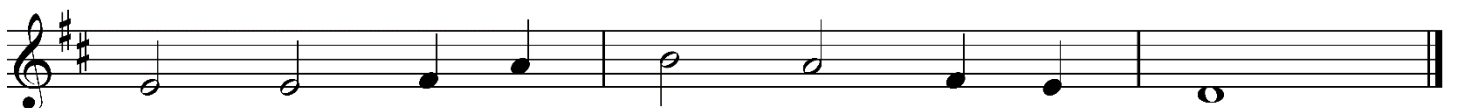
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Presentation of the Gifts

The people stand, if able, and sing

Old 100th

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing

Land of Rest/Folk – Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and a bass staff in 6/4 time, with a key signature of one flat (Bb). The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the treble staff.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation. The lyrics 'might, heaven and earth are full of your glo - ry. Ho -' are written below the treble staff.

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation. The lyrics 'san - na in the high - est. * Bless - ed is he who comes' are written below the treble staff.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation. The lyrics 'in the name of the Lord. Ho - san - na in the' are written below the treble staff.

high - est. Ho - san - na in the high - est.

The image shows a musical score for a vocal part. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are: "high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People together

Land of Rest - Proulx

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain.

The image shows a musical score for a vocal part. It consists of two staves, both with a treble clef. The key signature has one flat (B-flat). The time signature is 6/4. The melody is written on the top staff, and the accompaniment is on the bottom staff. The lyrics are: "Christ has died, Christ is ris-en, Christ will come a - gain." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

C. Osgood

The people remain kneeling

Our Fa - ther, who art in heav'n, hal - lowed be — thy Name, thy king - dom

5
come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -

11
give us all our tres - pass, as — we for - give those who tres -

15
pass a - gainst us. And lead — us — not — in - to — temp -

20
ta - tion, but de - li - ver us from e - vil. For thine — is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be — thy Name, thy king - dom

37
come, thy will be done, on earth — as in heav'n.

Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

**We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

Ash Grove – Berman



Lamb of God, you take a - way the sin of the world; Have mer-cy on us.



Lamb of God, you take a - way the sin of the world; Have mer-cy on us.



Lamb of God, you take a - way the sin of the world; Grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

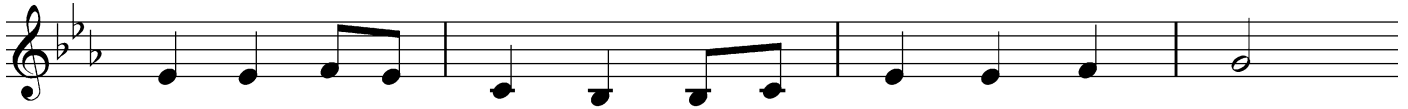
Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Lord of all Hopefulness

The people remain sitting or kneeling



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Our God Will Go Before Us

1. Our God will go be - fore us and guide us by His pre - sence. What
2. Through un - known paths, through sha - dows, our hearts fear not to - mor - row. For
3. Though e - vil forms a - gainst us, all hea - ven will de - fend us. The
4. Now send us with your pre - sence and lead us on to hea - ven, where

To CODA ϕ 1.

con - fi - dence this pro - mise is: we will ne - ver walk a - lone. 2. Through
ev - 'ry step, His faith - ful - ness is the truth that lights our
gates of hell shall not pre - vail, for the bat - tle is the
songs of sor - row strain no more and our ev - 'ry breath is

2.3. **Refrain**

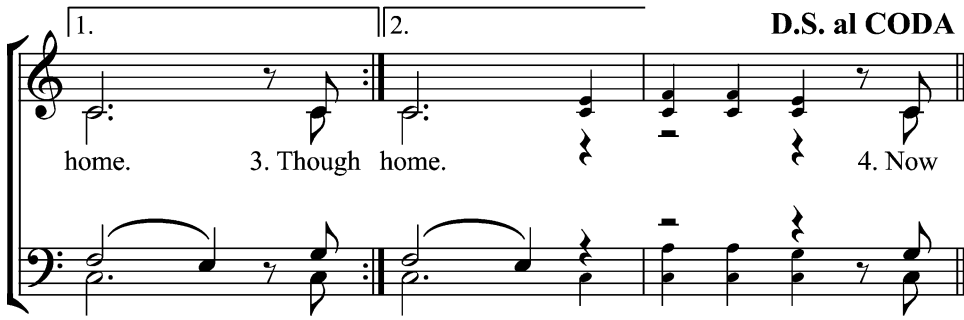
Our God will go be - fore us; the Lord of hosts is
way. Our God be - fore us; the Lord is
Lord's.

Our God will go be - fore us; the Lord of hosts is
with us.
with us. O, praise the One who leads us on for His grace will bring us
with us.

♩ CODA

1. home. 3. Though home. 4. Now

D.S. al CODA



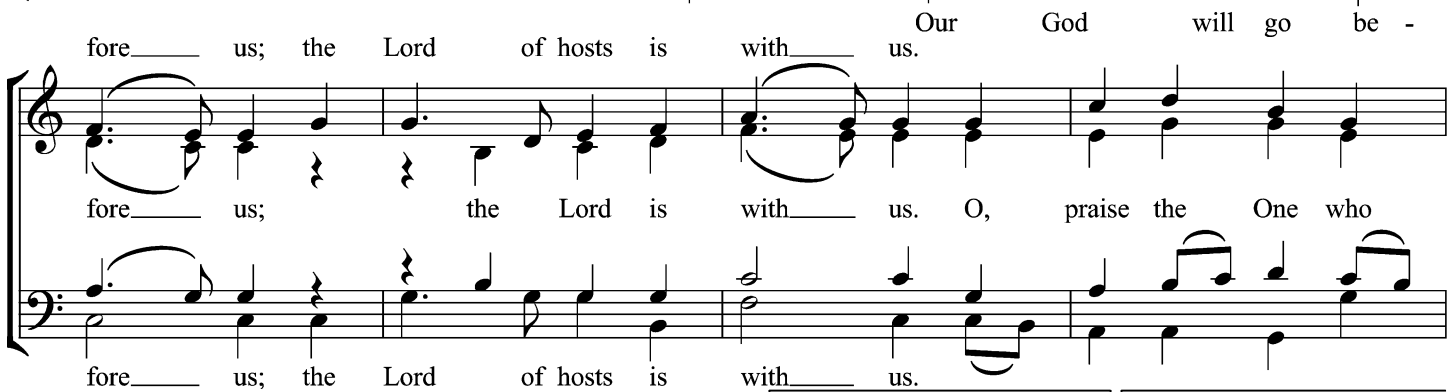
praise; oh, let our



Refrain
Our God will go be -
ev - 'ry breath be praise! Our God be -



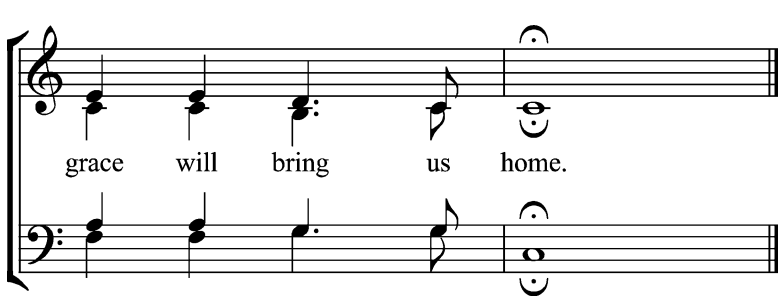
Our God will go be -
fore us; the Lord of hosts is with us.
fore us; the Lord is with us. O, praise the One who



1. Our 2.
leads us on for His grace will bring us home. home. For His



Our
grace will bring us home.



The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

If Thou but Suffer God to Guide Thee

The people stand, if able, and sing



1. If thou but suf - fer God to guide thee, And hope in him through
2. On - ly be still, and wait his lei - sure In cheer - ful hope, with
3. Sing, pray, and keep his ways un - swerv - ing; So do thine own part



all thy ways, He'll give thee strength, what-e'er be - tide thee,
heart con - tent To take what - e'er thy Fa - ther's plea - sure
faith - ful - ly, And trust his word, though un - de - serv - ing;



And bear thee through the e - vil days; Who trusts in God's un -
And all - de - serv - ing love hath sent; Nor doubt our in - most
Thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love Builds on the rock that naught can move:
 wants are known To him who chose us for his own..
 sook at need The soul that trust - ed him in - deed.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude

If Thou but Suffer God to Guide Thee

J.S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Christ Healing the Mother of Simon Peter’s Wife” by John Bridges (1818–1854)

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It can be found at this web address:

<https://commons.wikimedia.org/wiki/File:Christ_Healing_the_Mother_of_Simon_Peter%E2%80%99s_Wife_by_John_Bridges.jpg>

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Processional: “Come, Christians, Join to Sing” Words: Christian H. Bateman, 1843; Music: MADRID: Traditional Spanish melody; Arr. by David Evans, 1927; From My.Hymnary

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Offertory: “Come Thou Fount of Every Blessing” Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. NETTLETON, Gerre Hancock (1934-2012) © 1971 Walton Music Corp. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-724677. All rights reserved. Reprint specific permissions: *Come, thou fount of every blessing*, #686 from *The Hymnal 1982* — Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission

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Recessional: “If Thou but Suffer God to Guide Thee” Words and Music: Georg Neumark (1641); Translator: Catherine Winkworth (1855, 1863); Public Domain

Postlude: “Wer nur den lieben Gott läßt walten” BWV642 – Johann Sebastian Bach (1685-1750) Public Domain

Weekly Update, February 4, 2024

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 1 Samuel.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Mark.

Friday Morning Men's Bible Study Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays @ 6:30pm

Host: Scott Pineau

What's Happening at Good Shepherd

Arrowhead Trip The Good Shepherd Youth Group are taking their annual weekend trip to Arrowhead Bible Camp this weekend. Please keep them in your prayers as this is a working retreat. Pray that they are all able to stay focused and serve to the best of their ability, and that God would use this time to grow their relationships with Him and with each other.

Potluck & Game Day Our next potluck will be today after the 10:30 service. This month's theme will be Game Day Favorites. In addition, we'll be having a game day! Bring your friends and family and come enjoy a tasty lunch, and a game or two of something fun! Please feel free to bring your favorite board game from home (labeled for ease of identification) or play one of the games provided.

Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 13. 'Shrove' comes from the Latin word 'shrive', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds of the previous year are burned to produce the ashes that are used for Ash Wednesday's services. If you would like to help, please contact Steph Warner.

Ash Wednesday Services will be held at 7am and 6pm on February 14. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

Christian Education for All

Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

Good Shepherd Food Pantry

The food pantry is looking a bit sparse! We could really use donations of the following items:

Peanut Butter, Spaghetti/Pasta, Soups (especially w/ proteins), Heat & Eat meals (Ravioli etc.)

A Pressing Need Chuck Corse, a long-time friend and neighbor of Good Shepherd has encountered some recent health issues. He is in need of an aide to help him throughout the day. If you are interested in the position, please see Steph or contact the church office.

Change for Life Change for Life is an easy way that we as a church can help those in need. Simply pick up a baby bottle, fill it with cash, check (made out to Life Choices Center) or coins and return it by Sunday February 25 to the church. Life Choices Center is looking to raise \$65,000 during this year's Change for Life campaign- all to help women and men in our community before, during and after unplanned pregnancies. Last year we collected \$657.53 from our church. Let's support them and make this campaign a huge success! To learn more about Life Choices visit: LifeChoicesCenter.org. Any questions can be directed to Christine Osgood.

Week at a Glance Schedule, February 4, 2024 – February 11, 2024

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Potluck and Game Day!
6:00pm Holy Group Squad

Friday

7:00am Zoom Morning Prayer
6:30am Men's Breakfast and Bible Study
4:30pm Women's Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
4:30pm Choir rehearsal
6:00pm Youth Group
6:00pm Holy Group Squad

Monday

7:00am Zoom Morning Prayer
6:00pm Riverside Home Group
(Check with Group Leader)

Tuesday

7:00am Zoom Morning Prayer
9:05am Tuesday Morning Bible Study
6:30pm Hawleyton Home Group
(Check with Group Leader)
6:30pm Zoom Home Group
(Check with Group Leader)

Wednesday

7:00am Zoom Morning Prayer
6:30pm Choir rehearsal

Thursday

7:00am Zoom Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:00pm Beginner's Bible Study
7:00pm Endicott Home Group
(Check with Group Leader)

Happy Birthday!

February 7 Kathy Urda
February 9 Elinor Kennedy
February 9 Stephanie Warner

Happy Anniversary!

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Chris Emmons
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane

Serving at Good Shepherd February 4, 2024

8:00am Service

Celebrant: Matt Kennedy

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Chris Musselman

Usher: Terry Ray

10:30am Service

Celebrant: Matt Kennedy

Preacher: Matt Kennedy

Deacon: Roy Van Dermark

Reader: Ronnie Murphy

Intercessor: Jenn Fowler

Crucifer: Gwendolyn Kennedy

Acolytes: Bella Powers and Evelyn Kovac

Usher: Scott Pineau, *sub*

Tellers: Chris Jones, Bruce Layman

Altar Guild: Karen Carlton (*Green*)

Nursery: Team 3: Sarah, Tal, Silvan

Shepherds Bowl: Joyce Carlson with Team 2

Potluck Theme: *Game Day Favorites*

Serving at Good Shepherd February 11, 2024

8:00am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Colleen Kenny-Kuk

Usher: Terry Ray

10:30am Service

Celebrant: Bob Carlson

Preacher: Matt Kennedy

Supporting Clergy: Jonathan Groves

Deacon: Warren Musselman

Reader: Liz Hull

Intercessor: Peggy Hughes

Crucifer: Addy Pineau

Acolytes: Sophia and Selah Lane

Usher: Jason Carlton, Aedan Kennedy

Tellers: Mark and Timothy Dreher

Altar Guild: Amber Lovell (*Green*)

Nursery: Kariah, Gwendolyn, Elinor

Shepherds Bowl: The Musselmans with Team 3

Daily Lectionary, Year II
60 Day Psalter Cycle

Monday February 5	Psalm 89:19-52 Jer 35 2 Cor 2:12—3 end
Tuesday February 6	Psalm 91 Jer 36 2 Cor 4
Wednesday February 7	Psalm 94 Jer 37 2 Cor 5
Thursday February 8	Psalm 97, 98 Jer 38 2 Cor 6
Friday February 9	Psalm 102 Jer 39 2 Cor 7
Saturday February 10	Psalm 104 Jer 40 2 Cor 8
Sunday February 11	Psalm 105:23-45 Jer 41 2 Cor 9

Please Pray For...

ACNA Cycle of Prayer:

Today we pray for the Anglican Diocese of the South, Archbishop Foley Beach and his wife, Allison, and Bishop Frank Lyons and his wife, Shawnee

Anglican Diocese of the Living Word

Today we pray for Holy Redeemer Anglican Church, Greenwich, New York, The Rev. Matt Baker, and Worship Leaders and Music Ministry in ADLW.

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, Dave Bradbury, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken, Brendan, and The Swenk Family

For our Missionaries

Please pray for the teachers and children of the Kuwinda Preschool.