

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



February 6, 2022, A Service of Holy Eucharist

The Fifth Sunday of Epiphany – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

February 6, 2022 – The Fifth Sunday of Epiphany

Prelude

Prelude in d minor

J. S. Bach

Processional

Come Thou Fount of Every Blessing

The people stand, if able, and sing

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

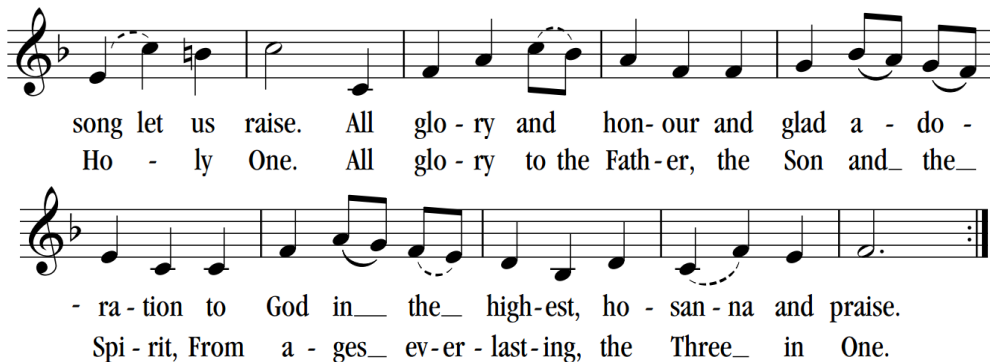
The Gloria

To God Be the Glory

Archer | Schweizer

The people remain standing

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Judges 6:11-24

Pew Bible pg. 205, LP pg. 242

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 85



- 1 Blessed is the man who has not walked in the counsel of the ungodly, *
nor stood in the way of sinners, and has not sat in the seat of the scornful;
- 2 But his delight is in the law of the Lord, *
and on his law will he meditate day and night.

- 3 And he shall be like a tree planted by the waterside, *
that will bring forth his fruit in due season.
- 4 His leaf also shall not wither, *
and look, whatever he does, it shall prosper.
- 5 As for the ungodly, it is not so with them, *
but they are like the chaff, which the wind scatters away from the face of the earth.
- 6 Therefore the ungodly shall not be able to stand in the judgment, *
neither the sinners in the congregation of the righteous.
- (2nd) 7 For the Lord knows the way of the righteous, *
but the way of the ungodly shall perish.

The Second Lesson

Philippians 3:1-4a

Pew Bible pg.981, LP pg. 1165

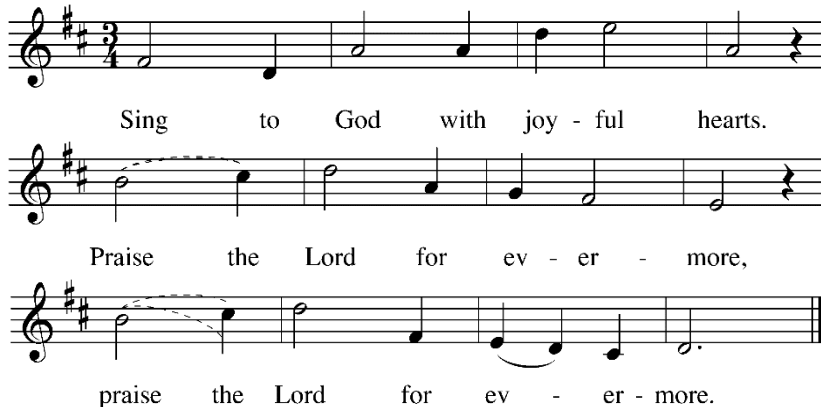
Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Sing to God (Singh den Herrm)

The people stand and sing, facing the procession



The Gospel

The people stand for the reading of the gospel

Celebrant The holy gospel of our Lord Jesus Christ according to St. John.

People Glory to You, Lord Christ.

Luke 5:1-11

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, especially the congregation and staff at Holy Cross Anglican Church in Milwaukee, Wisconsin, and for Church Administrators & Staff of ADLW; we also pray for the archbishop and congregations of the Anglican Province of Tanzania.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Sarah Day as she prepares for her missionary trip to Thailand.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for Christians in Luhansk, where the government is banning Christian literature as extremist materials.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

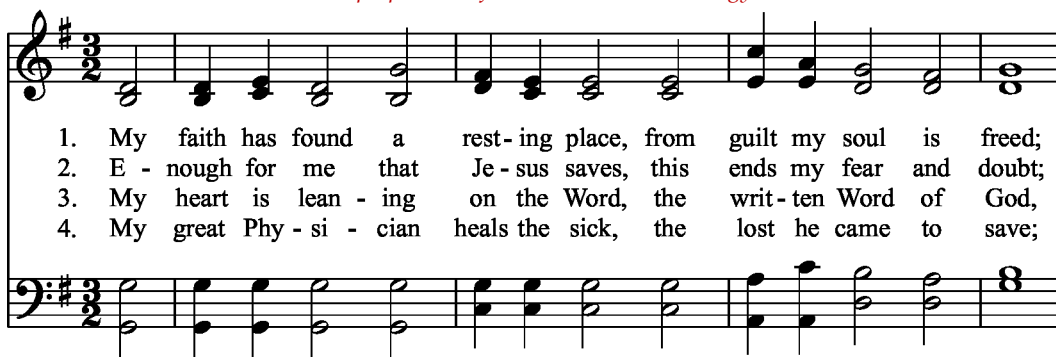
The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

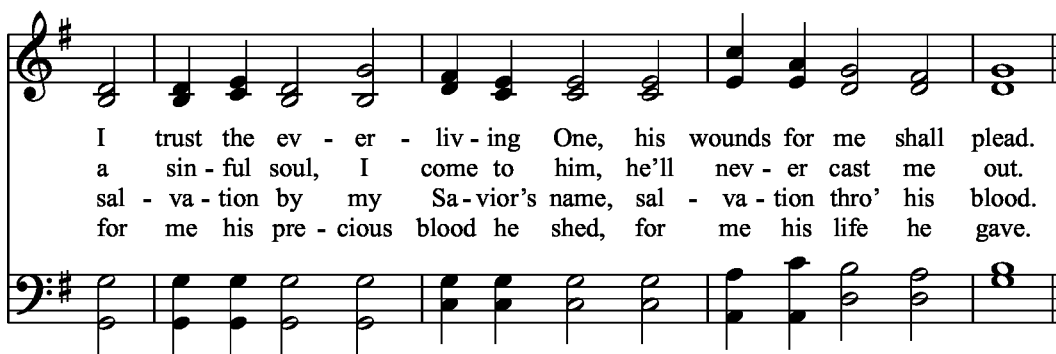
The Offertory

My Faith Has Found a Resting Place

The people stand for verse three, the doxology



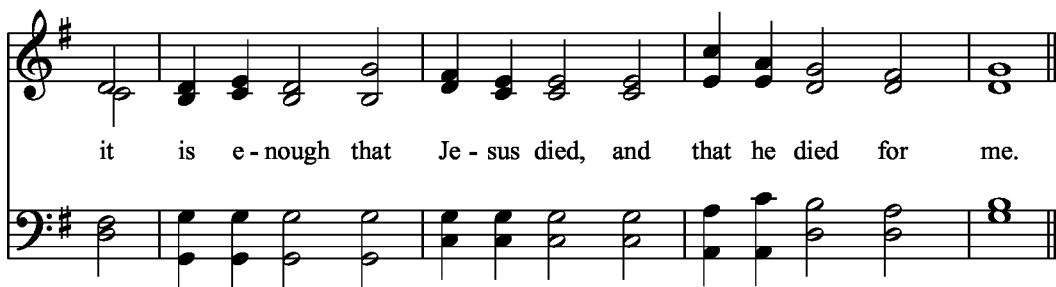
1. My faith has found a rest-ing place, from guilt my soul is freed;
2. E - nough for me that Je - sus saves, this ends my fear and doubt;
3. My heart is lean - ing on the Word, the writ - ten Word of God,
4. My great Phy - si - cian heals the sick, the lost he came to save;



I trust the ev - er - liv - ing One, his wounds for me shall plead.
a sin - ful soul, I come to him, he'll nev - er cast me out.
sal - va - tion by my Sa - vior's name, sal - va - tion thro' his blood.
for me his pre - cious blood he shed, for me his life he gave.



Refrain
I need no oth - er ar - gu - ment, I need no oth - er plea,



it is e - nough that Je - sus died, and that he died for me.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing if able

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The piano accompaniment features chords and single notes that support the vocal melody.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.

People

It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

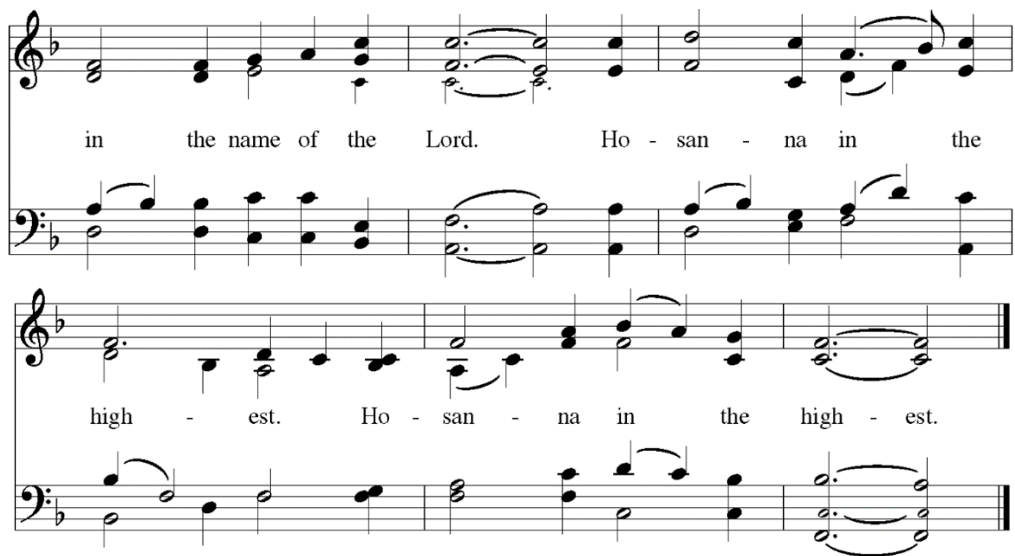
Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes



The Prayer of Consecration

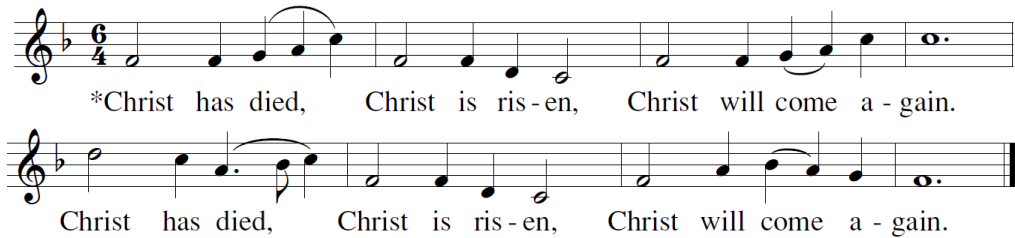
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



20

 ta-tion, but de-li-ver us from e-vil. For thine___ is the

26

 king-dom, and the pow-er, and the glo-ry, for e-ver and for

31

 ev-er. Our Fa-ther, who art in heav'n, hal-lowed be___ thy

36

 Name, thy king-dom come, thy will be done, on earth___ as in heav'n.

The Fraction

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

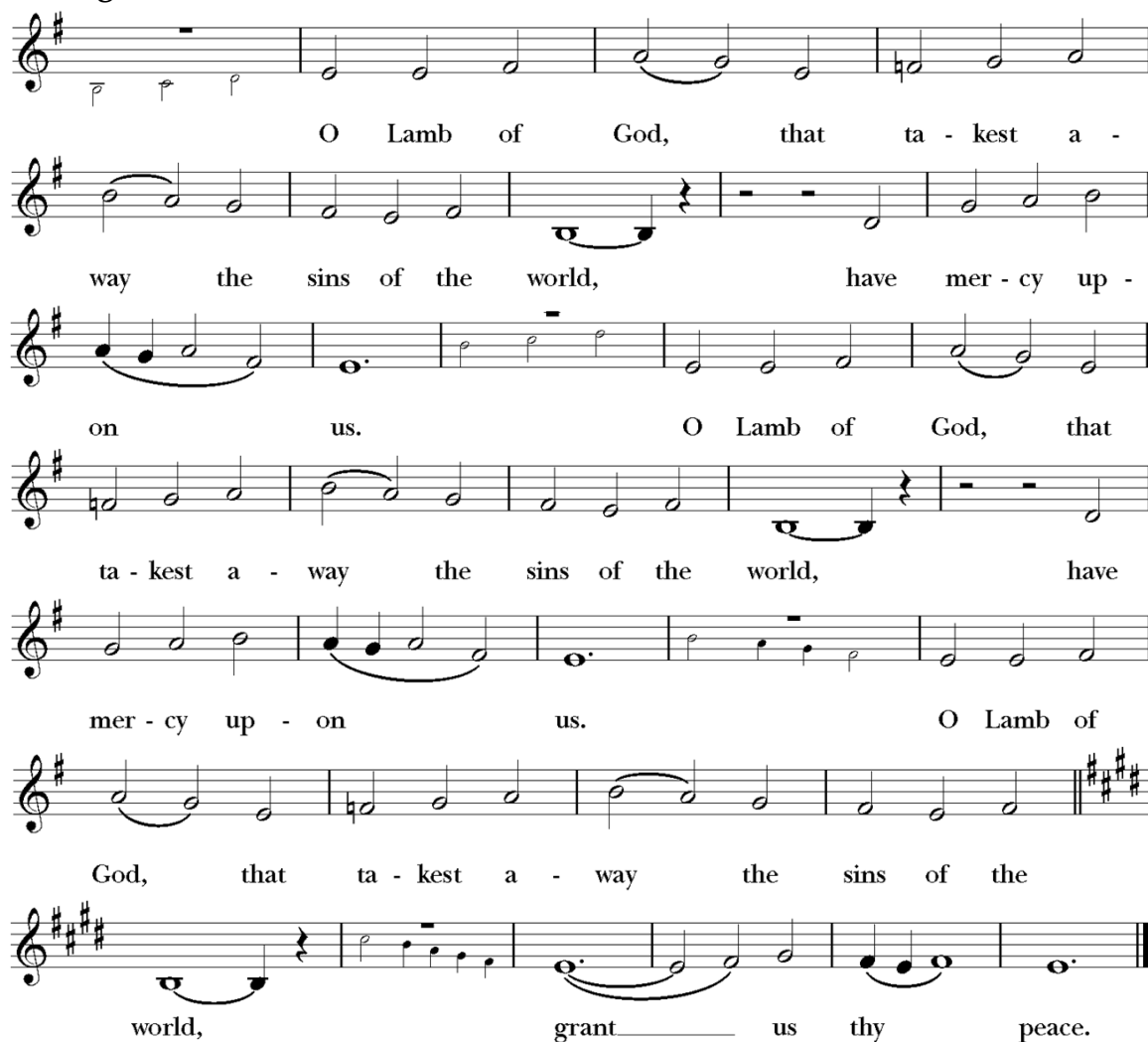
But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Agnus Dei



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Be Still, My Soul

The people, sitting or kneeling

The musical score is written for a choir or congregation, featuring a treble and bass staff. The key signature is one flat (B-flat) and the time signature is 4/4. The music is composed of chords, with some notes moving between staves. The lyrics are printed below the treble staff, with line numbers 1, 2, and 3 indicating different parts of the text. The score is divided into three systems, each with a treble and bass staff. The first system has a treble staff with a 4/4 time signature and a bass staff with a 4/4 time signature. The second system has a treble staff with a 4/4 time signature and a bass staff with a 4/4 time signature. The third system has a treble staff with a 4/4 time signature and a bass staff with a 4/4 time signature. The lyrics are: 1. Be still, my soul: the Lord is on your side. 2. Be still, my soul: your God will un - der - take 3. Be still, my soul: the hour is has - t'ning on Bear pa - tient - ly the cross of grief or pain; To guide the fu - ture, as in a - ges past. When we shall be for ev - er with the Lord, Leave to your God to or - der and pro - vide; Your hope, your con - fi - dence let noth - ing shake; When dis - ap - point - ment, grief, and fear are gone,

1. Be still, my soul: the Lord is on your side.
2. Be still, my soul: your God will un - der - take
3. Be still, my soul: the hour is has - t'ning on

Bear pa - tient - ly the cross of grief or pain;
To guide the fu - ture, as in a - ges past.
When we shall be for ev - er with the Lord,

Leave to your God to or - der and pro - vide;
Your hope, your con - fi - dence let noth - ing shake;
When dis - ap - point - ment, grief, and fear are gone,

The image shows a musical score for a hymn, consisting of three systems of staves. Each system has a treble staff and a bass staff. The lyrics are written between the staves. The first system has three lines of lyrics. The second system has three lines of lyrics. The third system has three lines of lyrics. The music is in a key with one flat (B-flat) and a common time signature (C). The melody is simple and hymn-like, with a final cadence at the end of the third system.

In ev - 'ry change God faith - ful will re - main.
 All now mys - te - rious shall be bright at last.
 Sor - row for - got, love's pur - est joys re - stored.

Be still, my soul: your best, your heav'n - ly friend
 Be still, my soul: the waves and winds still know
 Be still, my soul: when change and tears are past,

Through thorn - y ways leads to a joy - ful end.
 The Christ who ruled them while he dwelt be - low.
 All safe and bless - ed we shall meet at last.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession

Rejoice, the Lord is King

The people remain sitting, and sing

1. Re - joice, the Lord is King! Your Lord and King a - dore.
2. Je - sus, the Sav - ior reigns, the God of truth and love;
3. His King - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope, for Christ the Judge shall come

Re - joice, give thanks and sing and tri - umph ev - er - more:
when He had purged our stains, He took His seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
to gath - er all His saints to their e - ter - nal home:

lift up your heart! Lift up your voice; re-joyce, a - gain I say, re - joice!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has one sharp (F#). The score consists of three systems of two staves each. The lyrics are placed between the staves of each system. The first system contains four verses of the hymn. The second system contains the main body of the hymn. The third system contains the final line of the hymn. The score ends with a double bar line.

The Dismissal

The people remain standing if able

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Allegro maestoso e vivace (Sonata No. 2)

Felix Mendelssohn

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

"Christ Preaching from the Boat" by Jan Brueghel the Elder

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. Such reproductions are in the public domain in the United States. This work is in the public domain because copyright term of life of the author plus 100 years or less has been exceeded. (PD-US-expired)

It can be found at this web address:

< [https://commons.wikimedia.org/wiki/File:Christ_Preaching_from_the_Boat_\(Jan_Bruegel_d.%C3%A4.\)_-_Nationalmuseum_-_19013.tif](https://commons.wikimedia.org/wiki/File:Christ_Preaching_from_the_Boat_(Jan_Bruegel_d.%C3%A4.)_-_Nationalmuseum_-_19013.tif) >

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible,

English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: **“Prelude in d minor”** J. S. Bach (1685 –1750) Public domain.

Processional: **“Come Thou Fount of Every Blessing”** Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. NETTLETON, Gerre Hancock (1934-2012) © 1971 Walton Music Corp. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Gloria: **“To God Be the Glory”** Gloria: “To God Be the Glory” Archer|Schweizer ©2010 St. James Music Press — www.sjmp.com — used with permission by St. James Music Press, license No. #11562.

Gradual: **“Sing to God (Singt den Herrn)”** Taize/Berthier Text: Psalm 96:2, 97:6, 98:1-8; Music: Jacques Berthier, 1923-1994 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Psalm: **“Psalm 83”** Text: Revised Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: **“My Faith Has Found a Resting Place”** Words: Lidie H. Edmunds, 1891, alt. Music: LANDAS, Andrae Gretry (1741-1831) arr. William J. Kirkpatrick, 1891

Doxology: **“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: **“Sanctus, Land of Rest Mass”** Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Memorial Acclamation: **“Memorial Acclamation”** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Amen: **“The Great Amen”** Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

The Lord’s Prayer: **“The Lord’s Prayer”** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **“O Lamb of God”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Communion: **“My God, thy Table is Now Spread”** Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.; Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816) Meter: LM

“Be Still, My Soul” Text: Katharina von Schlegel, 1697–1768; tr. by Jane L. Borthwick, 1813–1897. alt. Tune: FINLANDIA, 10 10 10 10 10 10; Jean Sibelius, 1865–1957. Public Domain.

Recessional: **“Rejoice, the Lord is King”** words: Charles Wesley, 1744, alt.; music: DARWALL, John Darwall, 1770; Public Domain

Postlude: **“Allegro maestoso e vivace (Sonata No. 2)”** - Felix Mendelssohn (1809 –1847), Public Domain

Week at a Glance Schedule, February 6, 2022—February 13, 2022

Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30	<u>Coffee Hour</u>
6:00pm	<u>Youth Group</u>

Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
--------	---

Tuesday

9:05am	<u>Tuesday Morning Bible Study</u>
6:30pm	<u>Hawleyton Mission group <i>see update for more information</i></u>
7:15pm	<u>Zoom Mission group <i>see update for more information</i></u>

Wednesday

5:30pm	<u>Children's Choir practice</u>
6:00pm	<u>Adult Choir practice</u>

Thursday

5:30pm	<u>Shepherd's Bowl Community Dinner</u>
6:00pm	<u>Beginner's Bible Study</u>
7:00pm	<u>Endicott Mission group <i>see update for more information</i></u>

Friday

6:30am	<u>Men's Breakfast and Bible Study</u>
3:00pm	<u>Open Play (children of all ages)</u>
4:30pm	<u>Ladies Bible Study</u>

Saturday

Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30	<u>Coffee Hour</u>
6:00pm	<u>Youth Group</u>

Anticipated giving for 2022 (Jan-Nov) \$234,513.00
Anticipated YTD (2022) Giving \$24,428.45
Actual YTD Giving (2022) \$33,431.98

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Tanzania and The Most Rev. Maimbo Mndolwa, Archbishop and his wife, Frida.

Anglican Diocese of the Living Word Holy Cross Anglican Church, Historic Third Ward Milwaukee, Wisconsin • Helene Parker –Bishop’s warden & ministry team; Church Administrators & Staff of ADLW

For the Homebound Betty Cancellieri, Charles Mabula, Brendan Barrett

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Brendan.

Missionaries Pray for Sarah Day and her work as a missionary in Thailand.

Serving at Good Shepherd February 6, 2022

8am Celebrant: Matt Kennedy

Reader (8AM): Assistant

Usher (8AM): Terry Ray

Altar Guild: Mary Schuster

Nursery: Anna and Timothy

Shepherds Bowl: Anne Thompson with Team 2

Reader (10:30): Substitute

Crucifer: Patrick Carlton

Acolytes: Seth and Jonah Carlton

Usher: Scott Pineau

Tellers: Chris Jones, Bruce Layman

Serving at Good Shepherd February 13, 2022

8am Celebrant: Matt Kennedy

Reader (8AM): Terry Ray

Usher (8AM): Terry Ray

Altar Guild: Christine Osgood, Denise Toulson

Nursery: Kariah and Addie

Shepherds Bowl: Steph Warner with team 3

Reader (10:30): Liz Hull

Usher:

Tellers: Mark and Timothy Dreher

Daily Lectionary

Morning	Evening
Monday, February 7	
Psalm 92, 93 Gen 37 John 19:38-end	Psalm 94 Jer 37 2 Cor 5
Tuesday, February 8	
Psalm 95, 96 Gen 38 John 20	Psalm 97, 98 Jer 38 2 Cor 6
Wednesday, February 9	
Psalm 99, 100, 101 Gen 39 John 21	Psalm 102 Jer 39 2 Cor 7
Thursday, February 10	
Psalm 103 Gen 40 Matt 1:1-17	Psalm 104 Jer 40 2 Cor 8
Friday, February 11	
Psalm 105:1-22 Gen 41 Matt 1:18-end	Psalm 105:23-45 Jer 41 2 Cor 9
Saturday, February 12	
Psalm 106:1-18 Gen 42 Matt 2	Psalm 106:19-48 Jer 42 2 Cor 10
Sunday, February 13	
Psalm 107:1-22 Gen 43 Matt 3	Psalm 107:23-43 Jer 43 2 Cor 11

Happy Birthday!

February 7	Kathy Urda
February 9	Elinor Kennedy
February 9	Stephanie Warner
February 11	Will Woollett
February 12	Jason Carlton
February 13	Carrie Moorhead

Happy Anniversary!

What's Going on at Good Shepherd...

Change for Life If you haven't returned your filled baby bottles back to Good Shepherd, please do so at your earliest convenience. They can be returned to Christine Osgood, or dropped off in the church office.

Please don't forget that writing a check for your donation is preferred, and that you should fill out the little slip for tax purposes if you wish to claim the donation.

Youth Group Schedule The Good Shepherd Youth are currently on a service trip to Arrowhead. Please pray for their safety, and that God will use this time to grow their relationships with Him and strengthen their bonds with each other.

Shrove Tuesday Shrove Tuesday Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it will be on March 1. 'Shrove' comes from the Latin word '*shrive*', and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds from Palm Sunday of the previous year are burned to produce the ashes that are used for Ash Wednesday. If you would like to help, please contact Steph Warner or Carrie Moorhead.

Mission Group Locations

Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Ash Wednesday Ash Wednesday is a day of reflection in the Christian tradition. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

The ashes are imposed in the shape of a cross to remind us that Christ bore the weight of our sins on the cross and ultimately defeated death to offer salvation to all who would come to him. The Ash Wednesday services this year are on March 2nd at 7am and 6pm.