

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



February 8, 2026, A Service of Holy Eucharist Epiphany V, year A – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you today. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

Epiphany V, year A

Prelude

"Kyrie" (Messe pour les Convents)

F. Couperin

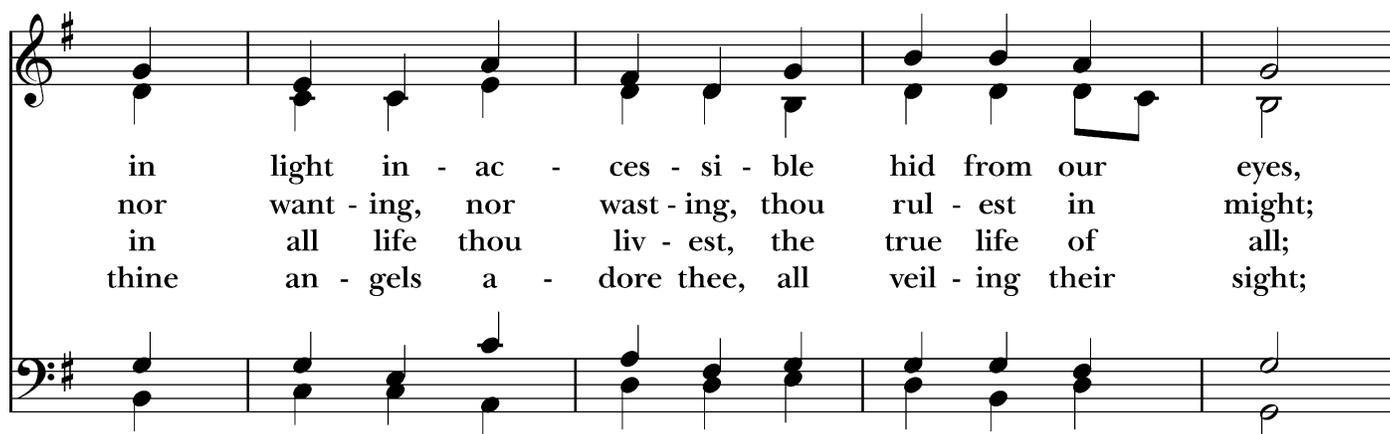
The Processional

Immortal, Invisible, God Only Wise

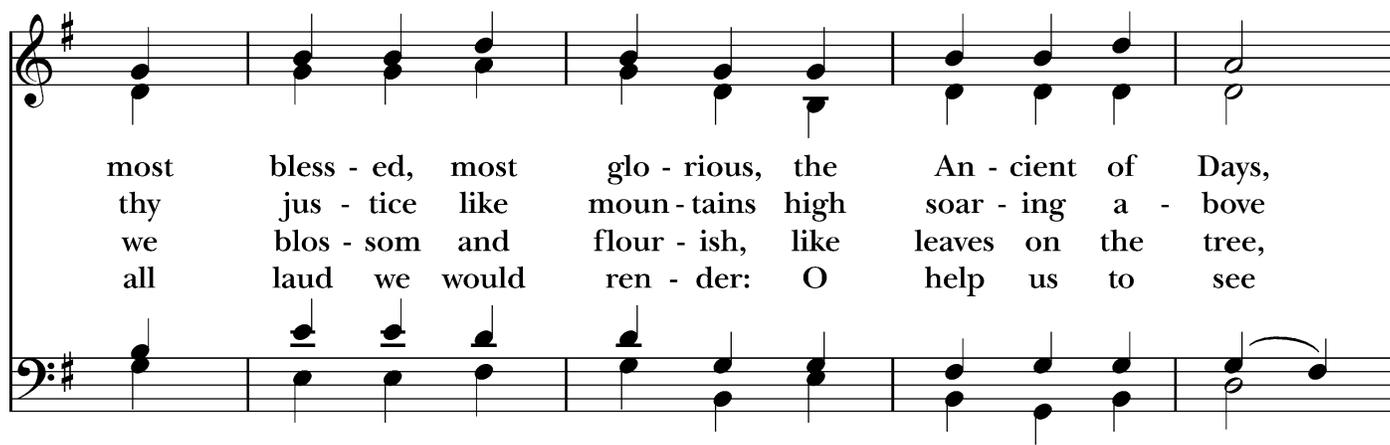
The people stand, if able, and sing facing the procession



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Acclamation and Collect for Purity

The people remain standing

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

Isaiah 49:6

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Flagler

Lord, have mer - cy u - pon us.

Christ, have mer - cy u - pon us. Lord, have mer - cy,

Lord, have mer - cy, Lord have mer - cy u - pon us.

The musical score for 'The Kyrie' consists of three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: 'Lord, have mer - cy u - pon us.' The second staff continues the melody with the lyrics: 'Christ, have mer - cy u - pon us. Lord, have mer - cy,'. The third staff concludes the piece with the lyrics: 'Lord, have mer - cy, Lord have mer - cy u - pon us.' The music ends with a double bar line.

The Gloria

Flagler

Glo - ry to God in the high - est, — and

peace to his peo - ple on — earth Lord God, heavn - ly King, al -

migh - ty God and Fa - ther we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the

The musical score for 'The Gloria' consists of seven staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is more complex and rhythmic than the Kyrie. The lyrics are: 'Glo - ry to God in the high - est, — and'. The second staff continues with the lyrics: 'peace to his peo - ple on — earth Lord God, heavn - ly King, al -'. The third staff has the lyrics: 'migh - ty God and Fa - ther we wor - ship you, we give you thanks, we'. The fourth staff has the lyrics: 'praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,'. The fifth staff has the lyrics: 'Lord God, Lamb of God, you take a - way the sin of the world: have'. The sixth staff has the lyrics: 'mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -'. The seventh staff concludes with the lyrics: 'ceive our prayer. For you a - lone are the'. The music ends with a double bar line.

Ho - ly one, — You a - lone are the Lord, You a - lone are the
 Most High Je - sus Christ, with the Ho - ly spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.
Amen.

The Lessons

The people sit for the reading of the lessons.

The First Lesson

2 Kings 22:8-20

Pew Bible pg. 329, LP pg. 387

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27:9-17

9. Hearken to my voice, O LORD, when I cry un - to you; *
 10. You speak to my heart and say, "Seek my face." *
 11. O hide not your face from me, *

9. have mercy up - on me and hear me.
 10. Your face, O LORD, • will I seek.
 11. nor cast your servant a - way in dis - pleasure.

12. You have | been my | helper; *
 leave me not, neither forsake me, O | God of | my sal-|vation.
13. When my father and my | mother for-|sake me, *
 the | LORD__ | takes me | in.
14. Teach me your | way, O | LORD, *
 and lead me in the right | way, be-|cause of my | enemies.
15. Deliver me not over to the | will of my | adversaries, *
 for there are false witnesses who have risen up a-|gainst me, and | those who | speak__ | wrong.
16. I would | utterly have | fainted, *
 had I not believed that I would see the goodness of the | LORD • in the | land of the | living.
17. O wait for the LORD; be strong, and he shall | comfort your | heart. *
 O | put your | trust in the | LORD.

The Second Lesson

1 Corinthians 2:1-16

Pew Bible pg. 952, LP pg. 1146

Reader The Word of the Lord.
People **Thanks be to God.**

The Gradual

O Splendor of God's Glory Bright

The people stand and sing, facing the procession

1 O Splen - dor of God's glo - ry bright, O thou that
bring - est light from light, O Light of Light, light's liv - ing
spring, O Day, all days il - lu - min - ing;

The musical score is written for a single voice part with piano accompaniment. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People Glory to You, Lord Christ.

Matthew 5:13-20

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan Groves

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy

People Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy

People Hear our prayer.

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Warren, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: We pray for the Diocese of Christ Our Hope: for Bishop Alan Hawkins, and his wife, Angela; Bishop Quigg Lawrence, and his wife, Annette; Bishop Steven Breedlove, and his wife, Sally; and Bishop Paul Donison and his wife, Monica.

In the Anglican Diocese of the Living Word: We pray for Restoration Anglican Church in Miami, Florida, for The Ven. Jorge Finlay, The Rev. Juan Finlay, Deacon Tommie Davis, and Deacon David Montes; for Church Administrators & Staff of ADLW, and for The Rev. Adam Rick.

Reader Lord, in your mercy

People Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the teachers and children of the Kuwinda Preschool.

Reader Lord, in your mercy

People Hear our prayer.

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Eritrea, Mali, and Nigeria.

Reader Lord, in your mercy

People Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy

People Hear our prayer.

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy
People Hear our prayer.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.

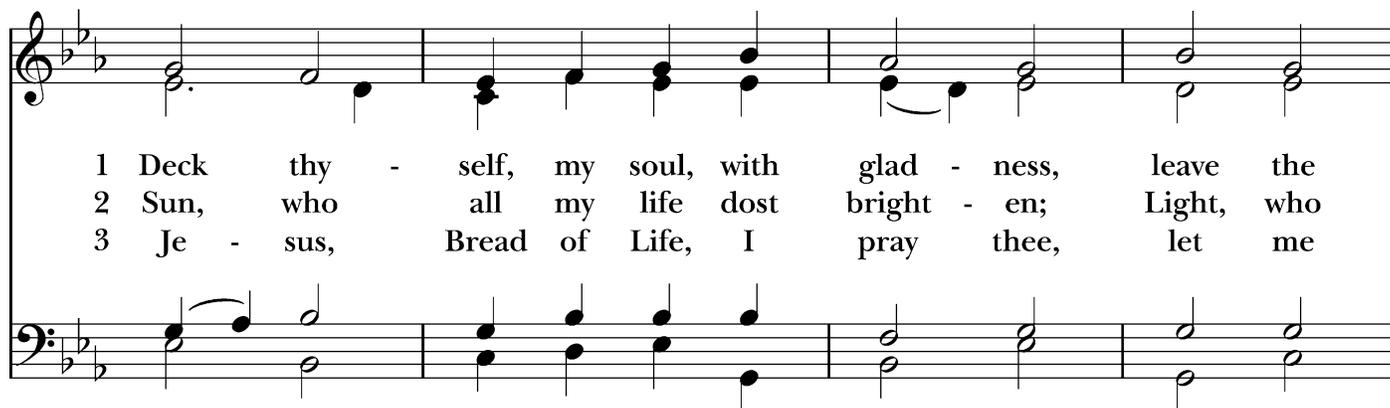
~Deuteronomy 16:16-17

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

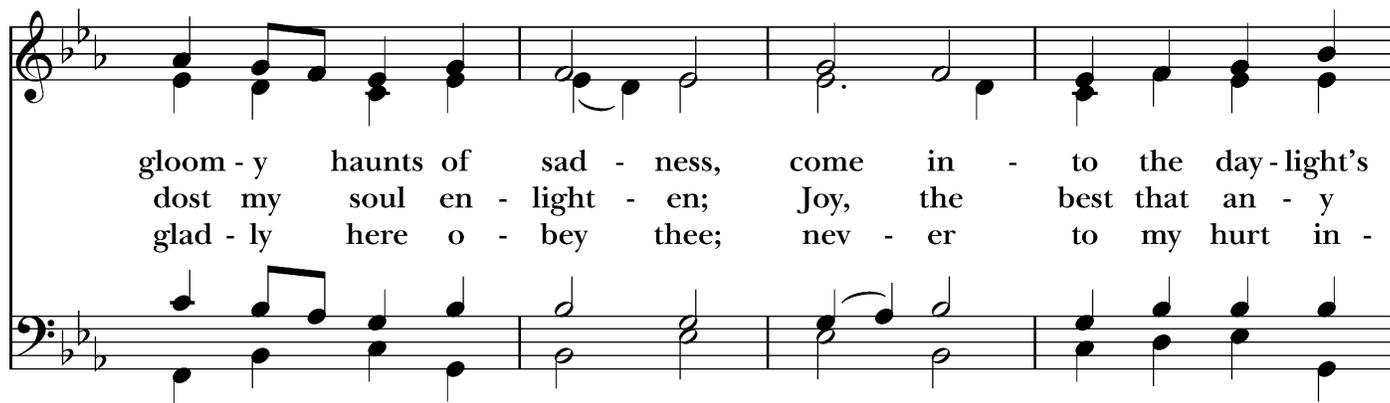
The Offertory Music

Deck Thyself, My Soul, with Gladness

The people remain sitting



1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for piano in G major and 3/2 time. It consists of three systems of music. Each system has a treble and bass clef staff. The lyrics are placed below the treble staff. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The music is a simple, hymn-like accompaniment.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing

Ho - ly, Ho - ly, Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died; Christ is risen; Christ will come again.

This musical score is for a four-part setting of the Credo. It features a soprano line, an alto line, a tenor line, and a bass line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Christ has died; Christ is risen; Christ will come again." The music is primarily homophonic, with chords moving in parallel motion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - - - men.

This musical score is for a four-part setting of the word "Amen". It features a soprano line, an alto line, a tenor line, and a bass line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "A - men, a - men, a - - - men." The music is homophonic with long, sustained notes in the upper parts and a steady bass line.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

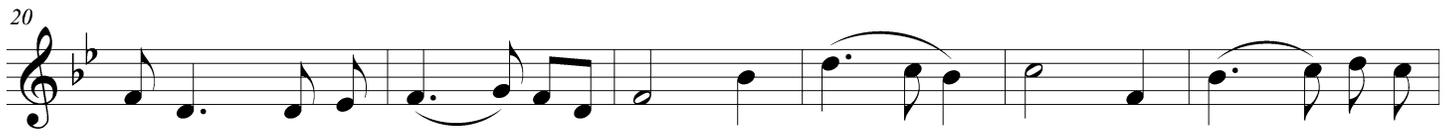
The people remain kneeling, and say

Our Fa - ther, who art in heav'n, hal - lowed be — thy Name, thy king - dom
5
come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -
11
give us all our tres - pass, as — we for - give those who tres -

This musical score is for a four-part setting of the Lord's Prayer. It features a soprano line, an alto line, a tenor line, and a bass line. The key signature is two flats (Bb, Eb) and the time signature is 3/4. The lyrics are: "Our Fa - ther, who art in heav'n, hal - lowed be — thy Name, thy king - dom come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for - give us all our tres - pass, as — we for - give those who tres -". The music is homophonic with a steady bass line and moving upper parts.

15

 pass a - gainst us. And lead ___ us ___ not ___ in - to ___ temp -

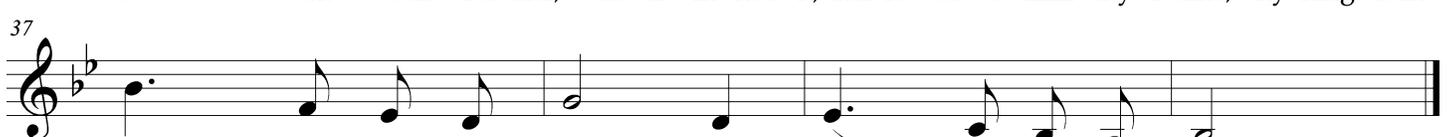
20

 ta - tion, but de - li - ver us from e - vil. For thine ___ is the

26

 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31

 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom

37

 come, thy will be done, on earth ___ as in heav'n.

Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
 but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Flagler

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

My Help My God



1. Why are you so full of heav - i - ness? Why are you dis - qui - et - ed with
2. Deep goes un - to deep like o - cean waves. All Your floods and ra - pids on me



in, oh my soul? Oh my soul? As the deer longs for the wa - ter brooks,
break. Oh my soul, oh my soul. I will say un - to my God, my strength,



so my soul, it longs and thirsts for You, oh my God, oh my God.
"How it is You have for - got - ten me? Oh, how long? Oh, how long?"

CHORUS



Put your trust in God; I will yet give thanks to Him. Put your trust in God; I will

Last time to Coda



yet give thanks to Him. Put your trust in God; I will yet give thanks to Him, my Help, my



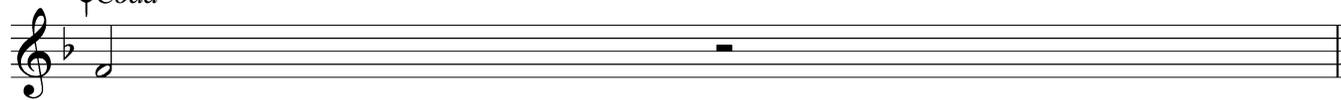
God. God. 3. Yah weh grants His kind - ness in the day.

D.S. al Coda

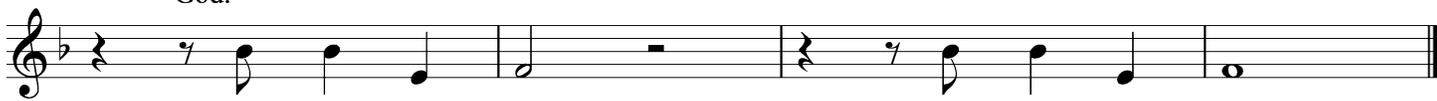


Through the night His song it is that stays, oh my soul, oh my soul.

Coda



God.



My Help, my God. My Help, my God.

Mighty to Save



1. Ev 'ry - one needs com - pas - sion, love that's nev - er fail -
2. So take me as You find me, all my fears and fail -



ing. Let mer - cy fall on me. Ev - 'ry - one needs for - give -
ures. Fill my life a - gain. I give my life to fol -



ness, the kind - ness of a Sav - iour. The hope of na - tions.
low, ev - 'ry - thing I be - lieve in. Now I sur - ren - der.



Sav - iour, He can move the moun - tains. My God is might - y to save. He is



might - y to save. For - ev - er, Au - thor of sal - va - tion. He rose and



con - quered the grave. Je - sus con - quered the grave.



con - quered the grave.



Shine your light, and let the whole world see. We're sing - ing



for the glo - ry of the ris - en King. Je - sus. Shine your light, and let the whole world

Fine

see. We're sing - ing for the glo - ry of the ris - en King. Sav - iour, He can move the
 moun - tains. My God is might - y to save. He is might - y to save. For - ev - er, Au - thor of Sal -
 va - tion. He rose and con - quered the grave. Je - sus con - quered the grave.
 con - - quered the grave. _____

D.S. al Fine

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Recession

Thou, Whose Almighty Word

The people stand if able and face the recession

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

"March"

B. Yarnold

Thank you for worshiping at Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Did you have trouble reading the bulletin today? Large Print copies are available upon request at the usher's table in the entryway.

Acknowledgments

Cover Image

"Lamp" by Varma Penmetsa

This file is made available under the Creative Commons CC0 1.0 Universal Public Domain Dedication.

The person who associated a work with this deed has dedicated the work to the public domain by waiving all of their rights to the work worldwide under copyright law, including all related and neighboring rights, to the extent allowed by law. You can copy, modify, distribute and perform the work, even for commercial purposes, all without asking permission.

It can be viewed at: <[https://commons.wikimedia.org/wiki/File:Lamp_\(180455467\).jpeg](https://commons.wikimedia.org/wiki/File:Lamp_(180455467).jpeg)>

Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music Reprint Permissions

Processional: "**Immortal, Invisible, God Only Wise**" , #423 from *The Hymnal 1982* — Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Kyrie and Gloria: **Flagler Mass**, Setting by Chris Garven, used by permission of composer

Psalm: Psalm 27:9-17 Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. Music: William Croft (1678-1727) Public Domain

Gradual: "**O Splendor of God's Glory Bright**" Author: St. Ambrose Translator: Robert Seymour Bridges (1844-1930) Public Domain. Tune: PUER NOBIS NASCITUR, adapted by Michael Praetorius (1571-1621) Public Domain

Offertory: "**Deck Thyself, My Sou, with Gladness**" #339 from *The Hymnal 1982* — Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

The Lord's Prayer: "**The Lord's Prayer**" Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: Flagler Mass, Setting by Chris Garven, used by permission of composer

Communion: "**My Help My God**" Words and Music by Sandra McCracken © 2015 Drink Your Tea Music All rights reserved. www.ccli.com CCLI License # 3237915

"**Mighty To Save**" *Words and Music* by Reuben Morgan and Ben Fielding; © 2006 Hillsong Music Publishing Australia All rights reserved. www.ccli.com CCLI License # 3237915

Recessional: "**Thou, Whose Almighty Word**" #371 from *The Hymnal 1982* — Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872). From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Weekly Update, February 8, 2026

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office.

Women's Bible Study
This study meets in the parish hall at 5:15 on Wednesday evenings.

Good Shepherd Food Pantry
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Current food pantry needs: spaghetti Sauce, powdered Parmesan cheese, hearty soups, tuna, canned fruit, & canned ravioli.

Holy Group Squad (Young Adult Ministry)
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

Good Shepherd Youth Group meets Sundays at 6pm in the choir loft and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Christian Education for Everyone

Nursery care for babies is organized by parents during Christian Education. For more information, talk with Anna or stop in at the nursery.

Children are invited into specially prepared Montessori-style rooms where they pray, worship, learn from scripture, engage with liturgy, and become gradually oriented toward a full life in the church.

Younger teens cover a range of topics—the Bible, liturgy, church history, apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares them for confirmation.

Adults and older teens discuss and study topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

Week at a Glance Schedule, February 8, 2026 – February 15, 2026

Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	Lunch
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

Monday	
7:00am	Morning Prayer

Tuesday	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
6:00pm	Riverside Home Group
7:00pm	Zoom Home Group

Wednesday	
7:00am	Morning Prayer
5:15pm	Women's Bible Study
6:30pm	Choir Practice
7:00am	Morning Prayer

Thursday	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Endwell Home Group
6:15pm	Thursday Evening Bible Study

Friday	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study

Saturday	
-----------------	--

Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	Lunch
4:30pm	Choir Practice
6:00pm	Holy Group Squad Youth Group

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Riverside Group
Time: Tuesdays, 6:00pm
Host: Anna Dreher
Location: 103 Vincent St. Bing., NY 13905

2) Endwell Group
Time: Thursdays 6:00pm
Host: Andrea Kovac
Location: 813 Biscayne Terrace, Endwell, NY 13760

3) Zoom Group - Link given upon request.
Time: Tuesdays, 7:00pm
Host: Scott Pineau

What's Happening at Good Shepherd

New Prayer Station Beginning this Sunday, there will be a second station at the back of the sanctuary for prayer at communion. If you need prayer for any reason, please feel free to go to one of the two stations.

Calling for Submissions to the Winter/Spring issue of the 'Zine of the Good Shepherd'. We are looking for original art, poetry, short stories, and essays on the theme of the Annunciation. The deadline for submission is Ash Wednesday, February 18th. Contact Anne with questions and ideas.

Evening Prayer Beginning in Lent, evening prayer will be held by zoom Monday through Thursday. Please check your Weekly Update email each week for a link.

2026 Potluck Schedule

This year, we're going to change things up a bit, and line the potlucks up with feast days rather than the first Sunday of the month. Most feast days have some sort of food associated with them, so we thought it would be fun to take our inspiration from that when possible.

February 17 – *Shrove Tuesday*, pancake dinner in lieu of a potluck

March 29 – *Palm Sunday*, general potluck

April 26 – *Good Shepherd Sunday*, Cinnamon Rolls, Meat pies

May 24 – *Pentecost*, Fowl (chicken, turkey, etc.)

August TBD – Church picnic

September 27 – *Michaelmas*, Harvest theme & Pie and Cookie Competition

October 25 – *Reformation*, European foods

November 22 – *Christ the King*, Chili & Cornbread Cookoff

December 13 – *St. Lucia*, Soup & Stew

January 10, 2027 – *Epiphany*, International Foods (Game Day)

There will be no potlucks for June & July

Shrove Tuesday (known in some countries as 'Pancake Day' or 'Fat Tuesday') is the Tuesday before Ash Wednesday. This year it falls on February 17.

'Shrove' comes from the Latin word 'shrive' and means 'absolution'. It is thought that the tradition started when families would eat all of the fatty, rich foods in the house so as not to be tempted during the penitent season of Lent.

Good Shepherd hosts a free pancake and sausage supper from 4:30 to 6pm to mark the day, which is followed immediately by a short ceremony in which all of the palm fronds of the previous year are burned to produce the ashes that are used for Ash Wednesday's services. If you would like to help, please contact Angel Groves.

Ash Wednesday Services will be held at 7am and 6pm on February 18. On this day that begins the Lenten season, Christians all over the world come together and have ashes imposed upon their foreheads as a reminder that we are all sinners and to "remember that we are made of dust, and to dust we shall return".

Change for Life is an easy way that we as a church can help those in need at Life Choices Center. Simply pick up a baby bottle, fill it with cash, check, or coins and return it by Sunday, March 1. Life Choices Center is looking to raise \$65,000 during this year's Change for Life campaign - all to help women and men in our community before, during, and after unplanned pregnancies. Let's support them and make this campaign a huge success! Last year our church raised \$657.88 for the Change for Life campaign. To learn more about Life Choices Center, visit LifeChoicesCenter.org. You may also donate online & note Good Shepherd in the "additional Instructions" section. Any questions contact Christine Osgood.

Please Pray For...

ACNA Cycle of Prayer We pray for the Diocese of Christ Our Hope: for Bishop Alan Hawkins, and his wife, Angela; Bishop Quigg Lawrence, and his wife, Annette; Bishop Steven Breedlove, and his wife, Sally; and Bishop Paul Donison and his wife, Monica.

The Anglican Diocese of the Living Word We pray for Restoration Anglican Church in Miami, Florida, for The Ven. Jorge Finlay, The Rev. Juan Finlay, Deacon Tommie Davis, and Deacon David Montes; for Church Administrators & Staff of ADLW, and for The Rev. Adam Rick.

For the Homebound Charles Mabula, Beverly Williams, Chuck Corse, Linda Baker-Gardner, John Chaney

For the Sick Peyton, Rick, Charles, Chris, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Linda, Gail, Roger, Arlene, Jim, Patricia, Joe L, Dave, Mamie, Kathy, Judy, Warren, Michael M, Craig, Karen, Patty, Bruce, Bob, Tim, Larry, Wilma

For those Experiencing Loss Please pray for the Koppert and Myer

For our Missionaries Pray for the teachers and children of the Kuwinda Preschool.

For the Persecuted Church Please pray for Christians in Eritrea, Mali, and Nigeria.

Happy Birthday!

February 7	Kathy Urda
February 9	Elinor Kennedy
February 9	Stephanie Warner
February 11	Will Woollett
February 12	Jason Carlton
February 13	Carrie Moorhead
February 14	Bill Lane

Next Sunday's Lectionary Readings:
The Last Sunday of Epiphany, Transfiguration
Exodus 24:12-18
Psalm 99
Philippians 3:7-14
Matthew 17:1-9

Daily Lectionary, Year II
60 Day Psalter Cycle

Monday February 9	Psalm 102 Jer 39 2 Cor 7
Tuesday February 10	Psalm 104 Jer 40 2 Cor 8
Wednesday February 11	Psalm 105:23-44 Jer 41 2 Cor 9
Thursday February 12	Psalm 106:19-46 Jer 42 2 Cor 10
Friday February 13	Psalm 107:23-43 Jer 43 2 Cor 11
Saturday February 14	Psalm 109 Jer 44 2 Cor 12:1-13
Sunday February 15	Psalm 113, 114 Jer 45 2 Cor 12:14—13 end

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the previous week's giving.

As of February 1

Anticipated budgeted giving to date	\$50,200
Actual giving to date	\$86,569
Difference	+ \$36,369

The Vestry of Good Shepherd

Sr. Warden: Scott Pineau
 Jr. Warden: Bryan Hill
 Treasurer: Greg Myer
 Daniel Self
 Kariah Manwaring
 Chris Jones
 Bill Lane
 Paisley Orton