

# Anglican Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**April 9, 2020 Maundy Thursday, 6:00pm**

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this evening. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, visit [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist

## Maundy Thursday

### The Opening Hymn

*Hail Thou Once Despised Jesus*

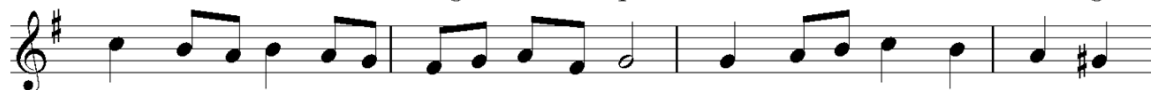
*The people stand if able and sing*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be our God.

*People* **Now and forever. Amen.**

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Ministry of the Word

*The people sit for the reading of the lessons.*

### The First Lesson

#### Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with

unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

### **Psalm 78:15-26**

15        In the daytime he led them with a cloud, \*  
          and all the night through with a light of fire.

16        He split the hard rocks in the wilderness \*  
          and gave them drink in abundance, as out of the great deep.

17        He brought waters out of the stony rock, \*  
          so that it gushed out like the rivers.

18        Yet for all this they sinned more against him, \*  
          and provoked the Most High in the wilderness.

19        They tested God in their hearts \*  
          and demanded food for their craving.

20        They spoke against God, saying, \*  
          “Can God prepare a table in the wilderness?

21        Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; \*  
          but can he give bread also, or provide meat for his people?”

22        When the LORD heard this, he was full of wrath; \*  
          so a fire was kindled against Jacob, and there flared up fierce anger against Israel,

23        Because they did not believe in God, \*  
          and did not put their trust in his help.

24        So he commanded the clouds above \*  
          and opened the doors of heaven.

25        He rained down manna upon them to eat \*  
          and gave them food from heaven.

26        So mortals ate the bread of angels; \*  
          for he sent them food enough.

## The Second Lesson

### 1 Corinthians 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

## The Gospel

*Celebrant*                The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*                    **Glory to You, Lord Christ.**

### Luke 22:14-30

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" And they began to question one another, which of them it could be who was going to do this.

A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

"You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

*Celebrant*                The Gospel of the Lord.

*People*                    **Praise to you, Lord Christ.**

## The Sermon

The Rev. Matthew Kennedy

### The Great Litany

*Celebrant* O God the Father, Creator of heaven and earth,  
*People* **Have mercy upon us.**

*Celebrant* O God the Son, Redeemer of the world,  
*People* **Have mercy upon us.**

*Celebrant* O God the Holy Spirit, Sanctifier of the faithful,  
*People* **Have mercy upon us.**

*Celebrant* O holy, blessed, and glorious Trinity, one God,  
*People* **Have mercy upon us.**

*Celebrant* Remember not, Lord Jesus, our offenses, nor the offenses of our forebears;  
neither reward us according to our sins. Spare us, good Lord, spare your people,  
whom you have redeemed with your most precious blood, and by your mercy  
preserve us forever.  
*People* **Spare us, good Lord.**

*Celebrant* From all evil and wickedness; from sin, from the works and assaults of the devil;  
from your wrath and everlasting condemnation,  
*People* **Good Lord, deliver us.**

*Celebrant* From all blindness of heart; from pride, vanity, and hypocrisy; from envy,  
hatred, and malice; and from all lack of charity,  
*People* **Good Lord, deliver us.**

*Celebrant* From all disordered and sinful affections; and from all the deceits of the world,  
the flesh, and the devil,  
*People* **Good Lord, deliver us.**

*Celebrant* From all false doctrine, heresy, and schism; from hardness of heart, and  
contempt of your Word and commandments,  
*People* **Good Lord, deliver us.**

*Celebrant* From lightning and tempest; from earthquake, fire, and flood; from plague,  
pestilence, and famine,  
*People* **Good Lord, deliver us.**

*Celebrant* From all oppression, conspiracy, and rebellion; from violence, battle, and  
murder; and from dying suddenly and unprepared,  
*People* **Good Lord, deliver us.**

*Celebrant* By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

*People* **Good Lord, deliver us.**

*Celebrant* By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

*People* **Good Lord, deliver us.**

*Celebrant* By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,

*People* **Good Lord, deliver us.**

*Celebrant* In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

*People* **Good Lord, deliver us.**

*Celebrant* We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To bring into the way of truth all who have erred and are deceived,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To give us a heart to love and fear you, and diligently to keep your commandments,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To bless and keep all your people,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* That it may please you to rule the hearts of your servant Donald Trump, the President, and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To bless and protect all who serve their communities by their labor and learning,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To preserve all who are in danger by reason of their work or travel,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To protect the unborn and their parents, and to preserve all women in childbirth;

*People* **We beseech you to hear us, good Lord.**

*Celebrant* To care for those who have lost children or face infertility, and to provide for young children and orphans,

*People* **We beseech you to hear us, good Lord.**



*Celebrant* To visit the lonely and those who grieve; to strengthen all who suffer in mind,  
body, or spirit; and to comfort with your presence those who are failing and  
infirm,  
*People* **We beseech you to hear us, good Lord.**

*Celebrant* To support, help, and deliver all who are in danger, necessity, and tribulation,  
*People* **We beseech you to hear us, good Lord.**

*Celebrant* To have mercy upon all people,  
*People* **We beseech you to hear us, good Lord.**

*Celebrant* That it may please you to give us true repentance; to forgive us all our sin,  
negligence, and ignorance; and to endue us with the grace of your Holy Spirit to  
amend our lives according to your holy Word,  
*People* **We beseech you to hear us, good Lord.**

*Celebrant* To forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*People* **We beseech you to hear us, good Lord.**

*Celebrant* To strengthen those who stand; to encourage the faint-hearted; to raise up those  
who fall; and finally to beat down Satan under our feet,  
*People* **We beseech you to hear us, good Lord.**

*Celebrant* To grant to all the faithful departed eternal life and peace,  
*People* **We beseech you to hear us, good Lord.**

*Celebrant* To grant that, in the fellowship of all the saints, we may attain to your heavenly  
kingdom,  
*People* **We beseech you to hear us, good Lord.**

*Celebrant* Son of God, we beseech you to hear us.  
*People* **Son of God, we beseech you to hear us.**

*Celebrant* O Lamb of God, you take away the sin of the world;  
*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, you take away the sin of the world;  
*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, you take away the sin of the world;  
*People* **Grant us your peace.**

*Celebrant* O Christ, hear us.  
*People* **O Christ, hear us.**

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

## **The Supplication**

*Celebrant* O Lord, arise and help us;  
*People* **And deliver us for your Name's sake.**

*Celebrant* O God, we have heard with our ears, and our forebears have declared to us, the noble works that you did in their days, and in the time before them.

*Celebrant* O Lord, arise and help us;  
*People* **And deliver us for your Name's sake.**

*Celebrant* Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Celebrant* O Lord, arise and help us;  
*People* **And deliver us for your Name's sake.**

*Celebrant* From our enemies defend us, O Christ;  
*People* **Graciously behold our afflictions.**

*Celebrant* With pity behold the sorrows of our hearts;  
*People* **Mercifully forgive the sins of your people.**

*Celebrant* With favor hear our prayers;  
*People* **O Son of David, have mercy upon us.**

*Celebrant* Be pleased to hear us, O Christ;  
*People* **Graciously hear us, O Christ; graciously hear us, O Lord Christ.**

### *The Officiant prays*

Let us pray.

Look mercifully, O Father, on our infirmities; and, for the glory of your Name, rescue us from all those evils we now endure; and grant that in all our troubles we may put our whole trust and confidence in your mercy, serving you in holiness and purity of life, to your honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

### *Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

*Amen.*

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*The Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. You may mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. We also have a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or they will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

# The Offertory

## Behold the Lamb

Getty | Townend

**VERSE**

F<sup>2</sup>/A

G/B

C

Dm<sup>7</sup>

C/E

G

C/E

F<sup>2</sup>



1. Be - hold the Lamb who bears our sins a - way, slain for us:  
 2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:  
 3. The blood that cleans - es ev - 'ry stain of sin, shed for you:  
 4. And so with thank - ful - ness and faith we rise to re - spond

4 C/G

G<sup>7sus</sup>

G<sup>7</sup>

F<sup>2</sup>/A

G/B

C

Dm<sup>7</sup>

C/E

G

C/E



And we re-mem - ber the prom - ise made that all who come in faith find for -  
 Eat and re-mem - ber the wounds that heal, the death that brings us life, paid the  
 Drink and re-mem - ber He drained death's cup that all may en - ter in to re -  
 and to re-mem - ber our call to fol - low in the steps of Christ as His

7 F<sup>2</sup>

G<sup>7sus</sup>

G<sup>7</sup>

C

C/E

F<sup>2</sup>

C<sup>2</sup>/E

Fmaj<sup>7</sup>

G<sup>2</sup>

C/E



-give - ness at the cross. So, we share in this Bread of Life, and we  
 price to make us one. So, we share in this Bread of Life, and we  
 -ceive the life of God. So, we share in this Bread of Life, and we  
 bod - y here on earth. As we share in His suf - fer - ing, we pro -

11 F<sup>2</sup>

C<sup>2</sup>/E

F<sup>2</sup>

G

C/E

F<sup>2</sup>

C<sup>2</sup>/E

Fmaj<sup>7</sup>

G<sup>7sus</sup>

G<sup>7</sup>



drink of His sac - ri - fice, as a sign of our bonds of peace  
 drink of His sac - ri - fice, as a sign of our bonds of love  
 drink of His sac - ri - fice, as a sign of our bonds of grace  
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

15 F<sup>2</sup>/A

Fmaj<sup>7</sup>

G<sup>7</sup>

C<sup>2</sup>

C<sup>2</sup>/F



a - round the ta - ble of the King.  
 a - round the ta - ble of the King.  
 a - round the ta - ble of the King.  
 a - round the ta - ble of the King.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical notation for the hymn 'The Presentation of the Gifts'. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and half notes. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm7 F#m A G

4 D G D A Bm

7 Gmaj7 D/A A<sup>sus</sup> D G D

10 A Bm Gmaj7 D/A A Bm D D/F#

13 Gmaj7 D/A A D

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be

partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now as our savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## **The Fraction**

*The people remain kneeling and say*

*Celebrant* Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

### Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are



*in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Stripping of the Altar

*Ah, Holy Jesus*

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

*The congregation exits in silence.*

*Thank you for worshipping at Anglican Church of The Good Shepherd this evening!*

*The update for this week, along with the daily lectionary readings as well as links to any bible studies from the previous week can be found at [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org).*

#### Acknowledgments

**Hymns:** All hymns unless otherwise specified are reprinted from The Hymnal, 1982 or The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission under license from Riteseries (<http://www.riteseries.org>). All rights reserved.

*"Hail Thou Once Despised Jesus"* Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935)

*"The Holy Eucharist, Holy God: Trisagion"* Music: Plainsong, Mode 1; adapt. Bruce E. Ford (b. 1947); acc. Arthur Rhea (b. 1919)

*“Behold the Lamb”* CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night”* Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

*“Holy, Holy”* CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*“Lamb of God”* CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

*“Ah, Holy Jesus”* Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

### Cover Image

*“Chapel of the Immaculate Conception (University of Dayton) - stained glass, Christ washing Peter’s feet”*  
by Nheyob.

This is a two dimensional representation of a three dimensional work of art.

It is used with permission and covered under the Creative Commons Attribution-Share Alike 4.0 International license. It can be viewed at:

<[https://commons.wikimedia.org/wiki/File:Chapel\\_of\\_the\\_Immaculate\\_Conception\\_\(University\\_of\\_Dayton\)\\_-\\_stained\\_glass,\\_Christ\\_washing\\_Peter%27s\\_feet.JPG](https://commons.wikimedia.org/wiki/File:Chapel_of_the_Immaculate_Conception_(University_of_Dayton)_-_stained_glass,_Christ_washing_Peter%27s_feet.JPG)>

### Liturgy and Scripture

All Liturgy is from [The Book of Common Prayer](#) and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, [English Standard Version](#) (ESV®) except for the Psalms, Canticles, and citations marked with the symbol ( t ) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.