



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

Maundy Thursday

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this evening. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the usher's tables in the front or rear of the sanctuary, or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids.

Holy Eucharist

Maundy Thursday

The Opening Hymn

Hail Thou Once Despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be our God.

People **Now and forever. Amen.**

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Ministry of the Word

The people sit for the reading of the lessons.

The First Lesson

[Exodus 12:1-14](#)

Pew Bible pg. 53, LP pg. 72

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 78:15-26

15 In the daytime he led them with a cloud, *
and all the night through with a light of fire.

16 He split the hard rocks in the wilderness *
and gave them drink in abundance, as out of the great deep.

17 He brought waters out of the stony rock, *
so that it gushed out like the rivers.

18 Yet for all this they sinned more against him, *
 and provoked the Most High in the wilderness.
 19 They tested God in their hearts *
 and demanded food for their craving.
 20 They spoke against God, saying, *
 "Can God prepare a table in the wilderness?
 21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; *
 but can he give bread also, or provide meat for his people?"
 22 When the LORD heard this, he was full of wrath; *
 so a fire was kindled against Jacob, and there flared up fierce anger against Israel,
 23 Because they did not believe in God, *
 and did not put their trust in his help.
 24 So he commanded the clouds above *
 and opened the doors of heaven.
 25 He rained down manna upon them to eat *
 and gave them food from heaven.
 26 So mortals ate the bread of angels; *
 for he sent them food enough.

The Second Lesson

1 Corinthians 11:23-26

Pew Bible pg. 958, LP pg. 1139

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 22:14-30

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew Kennedy

The Washing of Feet

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his disciples' feet. Then he said to them, "Do you understand what I have done to you? If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet."

John 13:12,14T

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

John 13:34

The congregation may now come forward to have their feet washed.

Compassion Hymn

Getty/Townend

♩ = 116

VERSE

G

D/F#

Em⁷

G/A



1. There is an ev - er - last - ing kind - ness — You lav - ished on
(2. And with com-) pas - sion for the hurt - ing, — You reached out Your
(3. We stood be-) neath the cross of Cal - v'ry — and gazed on Your
(4. How beau - ti) - ful the feet that car - ry — this gos - pel of

4

D

G

D/F#

Em⁷

A^{7sus}



us when the ra - dian - ce of heav - en came to res - cue the lost; You called the
hand as the lame ran to meet You and the dead breathed a - gain; You saw be -
face, at the thorns of op - pres - sion and the wounds of dis - grace; For sure - ly
peace to the fields of in - jus - tice and the val - leys of need - To be a

9

G

D/F#

Em⁷

G/A

D

G



sheep with - out a shep - herd — to leave their dis - tress for Your streams of for -
-hind the eyes of sor - row — and shared in our tears, heard the sigh of the
You have borne our suf - f'ring — and car - ried our grief as You par - doned the
voice of hope and heal - ing, — to an - swer the cries of the hun - gry and

1. INSTRUMENTAL

14

D/F#

Em⁷

Em⁷/A

G

D/F#

A

Bm⁷

A/C#



-give-ness and the shade of Your rest.
wea - ry, let the chil - dren draw
scoff - er and showed grace to the
help - less with the mer - cy of

2, 3, 4.

CHORUS

19

D

D

A

A/G

D/F#



2. And with com - near. What bound - less love, what fath - om - less
thief.
Christ.

24 G Em⁷ D/F# G A Bm⁷ A/C# D A

grace You have shown us, O God of com - pas - sion! Each day we

30 A/G D/F# G Em⁷ D/F# G

live, an of - fring of praise as we show to the world Your com -

INSTRUMENTAL

35 A^{sus} G D/F# A Bm⁷ A/C# D

-pas - sion.

40 G D/F# A Bm⁷ A/C# D 1, 2. D 3. D D.S.

3. We stood be -
4. How beau - ti -

Holy Spirit, Living Breath of God

Verse 1

*Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me*

Verse 2

*Holy Spirit come abide within
May Your joy be seen in all I do
Love enough to cover ev'ry sin
In each thought and deed and attitude
Kindness to the greatest and the least
Gentleness that sows the path of peace
Turn my strivings into works of grace
Breath of God show Christ in all I do*

Verse 3

*Holy Spirit from creation's birth
Giving life to all that God has made
Show Your power once again on earth
Cause Your church to hunger for Your ways
Let the fragrance of our pray'rs arise
Lead us on the road of sacrifice
That in unity the face of Christ
May be clear for all the world to see*

Savior, Like a Shepherd Lead Us

(Time Permitting)

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are written below the notes, with two verses of text provided for each line of music.

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.

Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

The Celebrants and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

**If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes. If you would like to receive offering envelopes, please email or call the church office.*

The Offertory

O the Deep, Deep Love of Jesus

Francis | Williams

The people stand, if able, and sing

The musical score is written for three voices (1, 2, and 3) and piano accompaniment. It is in 4/4 time with a key signature of one sharp (F#). The melody features several triplet markings. The lyrics are as follows:

1 O the deep, deep love of Je - sus, vast, un - mea - sured,
2 O the deep, deep love of Je - sus—spread his praise from
3 O the deep, deep love of Je - sus, love of ev - ery

bound-less, free! Roll - ing as a might - y o - cean in its
shore to shore! How he loves us, ev - er loves us, chang-es
love the best! 'Tis an o - cean vast of bless - ing, 'tis a

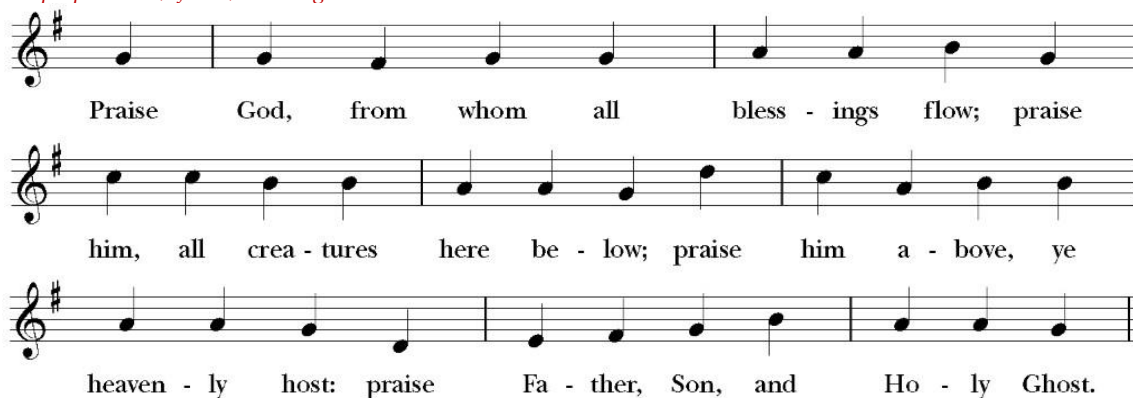
full-ness o-ver me! Un-der-neath me, all a-round me,
 nev-er, nev-er-more! How he watch-es o'er his loved ones,
 ha-ven sweet of rest! O the deep, deep love of Je-sus—

is the cur-rent of thy love— lead-ing on-ward,
 died to call them all his own; how for them he's
 'tis a heaven of heavens to me; and it lifts me

lead-ing home-ward, to thy glo-rious rest a-bove!
 in-ter-ced-ing, watch-ing o'er them from the throne!
 up to glo-ry, for it lifts me up to thee!

The Presentation of the Gifts

The people stand, if able, and sing



The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be

partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith-

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant

Christ our Passover is sacrificed for us

People

Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

-bis. Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

Lamb of God, You take a-way the sins of the world, mi - se - re - re no - bis.

sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.


Communion Music

Behold the Lamb

Getty | Townend


VERSE

F²/A G/B C Dm⁷ C/E G C/E F²




1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:
3. The blood that cleans-es ev - 'ry stain of sin, shed for you:
4. And so with thank-ful - ness and faith we rise to re - spond

4 C/G G^{7sus} G⁷ F²/A G/B C Dm⁷ C/E G C/E



And we re-mem - ber the prom - ise made that all who come in faith find for -
Eat and re-mem - ber the wounds that heal, the death that brings us life, paid the
Drink and re-mem - ber He drained death's cup that all may en - ter in to re -
and to re-mem - ber our call to fol - low in the steps of Christ as His

7 F² G^{7sus} G⁷ C C/E F² C²/E Fmaj⁷ G² C/E



-give - ness at the cross. So, we share in this Bread of Life, and we
price to make us one. So, we share in this Bread of Life, and we
-ceive the life of God. So, we share in this Bread of Life, and we
bod - y here on earth. As we share in His suf - fer - ing, we pro -

11 F² C²/E F² G C/E F² C²/E Fmaj⁷ G^{7sus} G⁷

drink of His sac - ri - fice, as a sign of our bonds of peace
 drink of His sac - ri - fice, as a sign of our bonds of love
 drink of His sac - ri - fice, as a sign of our bonds of grace
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

15 F²/A Fmaj⁷ G⁷ C² C²/F

a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.

The Post-Communion Prayer

The people kneel. Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Stripping of the Altar

Ah, Holy Jesus

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

The congregation exits in silence.

Thank you for worshipping at Anglican Church of The Good Shepherd this evening!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

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“Hail Thou Once Despised Jesus” Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.
Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm.
Roy. F. Kehl (b. 1935)

“The Holy Eucharist, Holy God: Trisagion” Music: Plainsong, Mode 1; adapt. Bruce E. Ford (b. 1947); acc.
Arthur Rhea (b. 1919)

“The Compassion Hymn” CCLI Song # 5468807 Keith Getty | Kristyn Getty | Stuart Townend © 2008
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“Savior, Like a Shepherd, Lead Us” Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners,
Sicilian melody, from The European Magazine and London Review, 1792

“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night” Words: Thomas Ken
(1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

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“Oh the Deep, Deep Love of Jesus” WORDS: Samuel Trevor Francis (1834-1925) EBENEZER MUSIC: Thomas J.
Williams (1869-1944) 8.7.8.7.D

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“Ah, Holy Jesus” Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt.
Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

Cover Image

“Jesus washing the feet of the disciples at the Last Supper.” Copyright: V. Gilbert and Arlisle F. Beers.

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Liturgy and Scripture

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