

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## Anglican Church of the Good Shepherd

**March 1, 2020 The First Sunday in Lent**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

March 1, 2020 The First Sunday in Lent

**Prelude**

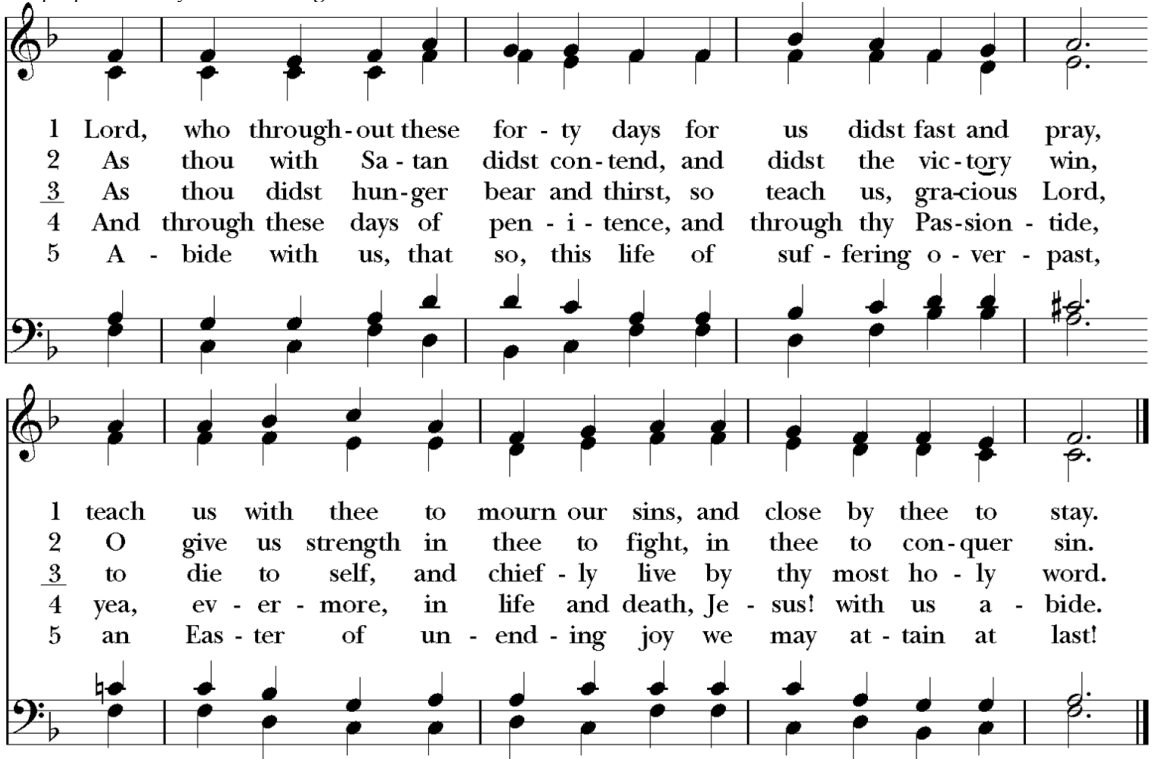
*Kyrie (pour les convents)*

Francois Couperin

**Processional**

*Lord, Who Throughout the Forty Days*

*The people stand, if able, and sing*



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,  
1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

## The Acclamation and Collect for Purity

*The people stand*

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

**His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Ministry of the Word

*The people sit for the reading of the lessons*

### The First Lesson

**Genesis 2:4-9, 15-17, 25-3:7**

Pew Bible pg.2, LP pg. 2

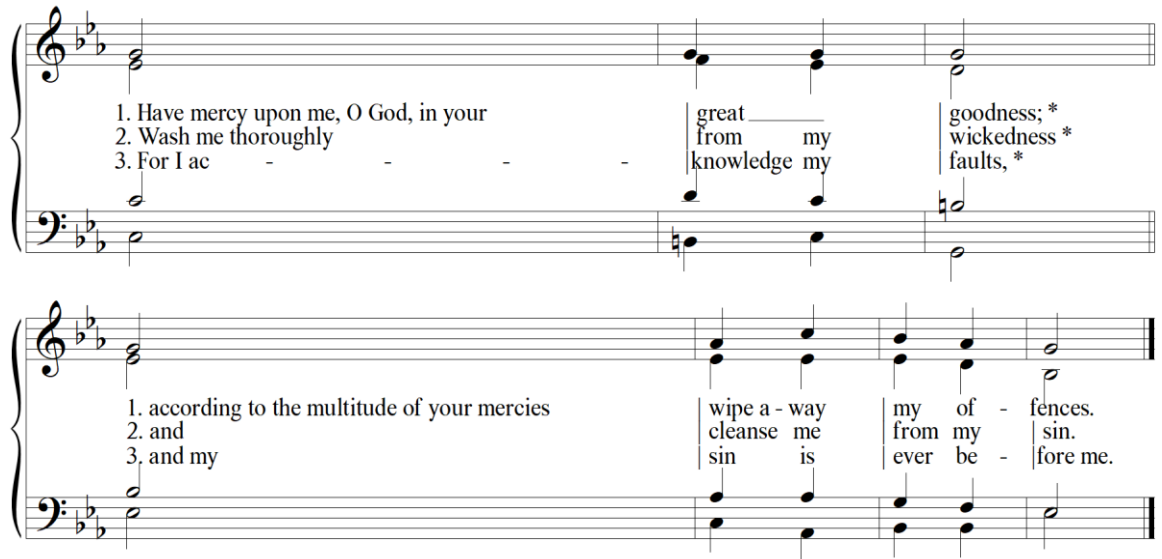
*Reader*

The Word of the Lord.

*People*

Thanks be to God.

## Psalms 51



1. Have mercy upon me, O God, in your  
2. Wash me thoroughly  
3. For I ac - - - - - great from my goodness; \*  
knowledge my wickedness \*  
faults, \*

1. according to the multitude of your mercies  
2. and  
3. and my  
wipe a - way my of - fences.  
cleanse me from my sin.  
sin is ever be - fore me.

4. Against you only have I sinned, and done this | evil • in your | sight, \*  
so that you are justified in your sentence, and | blame-less | in your | judgment.
5. Behold, I was | brought forth in | wickedness, \*  
and in | sin my | mother con-|ceived me.
6. But behold, you desire truth in the | in-ward | parts \*  
and shall make me | under-stand | wis-dom | secretly.
7. You shall purge me with hyssop, and I | shall be | clean; \*  
you shall wash me, and I shall be | whit-er | than\_\_\_ snow.
8. You shall make me hear of | joy and | gladness, \*  
that the bones which you have | bro-ken | may re-|joice.
9. Turn your face | from my | sins, \*  
and blot out | all my | mis\_-|deeds.
10. Create in me a clean | heart, O | God, \*  
and re-|new a right | spirit with-|in me.
11. Cast me not away | from your | presence \*  
and take not your | ho-ly | Spirit from | me.
12. O give me the comfort of your | help a-|gain \*  
and sus-|tain me • with your | will-ing | Spirit.

## The Second Lesson

### Romans 5:12-21

Pew Bible pg.942, LP pg. 1120

*Reader* The Word of the Lord.

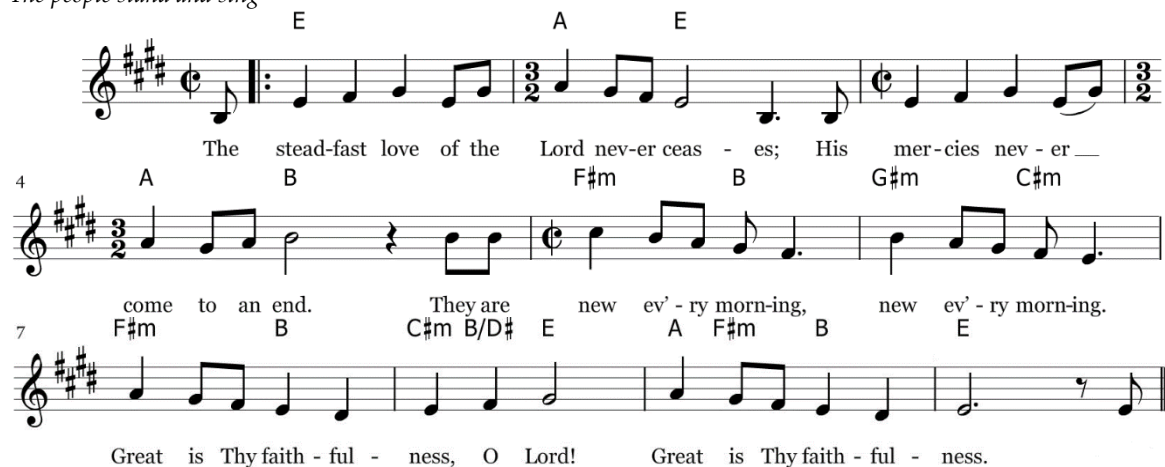
*People* Thanks be to God.

## The Gradual

*The people stand and sing*

## The Steadfast Love

E. McNeill



The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —  
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*

**Glory to You, Lord Christ.**

**John 13:31-35**

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant*

Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## **The Prayers of the People**

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.  
*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and

deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant*

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory

### *Where Charity and Love Prevail*

*The people remain seated and sing*

The musical score is written for a choir or congregation, featuring a treble and bass staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are divided into two stanzas, with the first stanza having five numbered lines and the second stanza having five lines.

1. Where char - i - ty and love pre - vail, there  
2. With grate - ful joy and ho - ly fear true  
3. For - give we now each oth - er's faults as  
4. Let strife a - mong us be un - known, let  
5. Let us re - call that in our midst dwells

God is ev - er found; brought here to - geth - er  
char - i - ty we learn; let us with heart and  
we our faults con - fess; and let us love each  
all con - ten - tion cease; be Christ the glo - ry  
God's be - got - ten Son; as mem - bers of his



by Christ's love, by love are we thus bound.  
mind and strength now love Christ in re - turn.  
oth - er well in Chris - tian ho - li - ness.  
that we seek, be ours his ho - ly peace.  
bod - y joined, we are in him made one.

*\*If you are a guest with us today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes. If you would like to receive offering envelopes, please email or call the church office.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est. \_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. ***Amen.***

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B $\flat$  F Dm C/E F C

5 B $\flat$  Dm B $\flat$ /F F

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 B $\flat$ /D F Dm C/E F C

17 B $\flat$  C F

Lyrics: Lamb of God, You take a-way the sins of the world, mi - se - re - re no - bis. Lamb of God, You take a - way the sins of the world, do - na no - bis pa - cem.

\*miserere nobis=have mercy on us

\*dona nobis pacem = grant us peace

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

## Just as I Am

*The people, sitting or kneeling*

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6. Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come.

## **The Post-Communion Prayer**

*The people kneel. Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## Hymn in Recesson      *Now Let Us All, with One Accord*

*The people stand, if able, and sing*



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

## The Dismissal

*Celebrant*      Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
*People*      **Thanks be to God.**

## Postlude

*Rhosymedre (or 'Lovely')*

Ralph Vaughan Williams

## Acknowledgments

### Cover Image

*"Jesus Tempted in the Wilderness (Jésus tenté dans le désert)" by James Tissot*

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## Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

**“Lord, Who Throughout the Forty Days”** Words: Claudia Frances Hernaman (1838-1898) Music: St. Flavian, melody from Day’s Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)

**“Kyrie”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

**“Psalm 51”** Text: New Coverdale Psalter, prepared for the ACNA Book of Common Prayer, 2019; Anglican Chant setting s-420, Music: William Felton (1715-1769)

**“Where Charity and Love Prevail”** CCLI Song # 1779205 Dom Paul Benoit | Omer Westendorf © 1962 World Library Publications For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915, Alexander R. Reinagle, 1836; harm. From Hymns Ancient and Modern, 1861

**“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night”** Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Just as I am, Without one Plea”** Words: Charlotte Elliott (1789-1871) Music: Woodworth, William Batchelder Bradbury (1816-1868) Meter: LM

**“Now Let us All with One Accord”** Words: Att. Gregory the Great (540-604); tr. Praise the Lord, 1972, alt. Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938)

## Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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