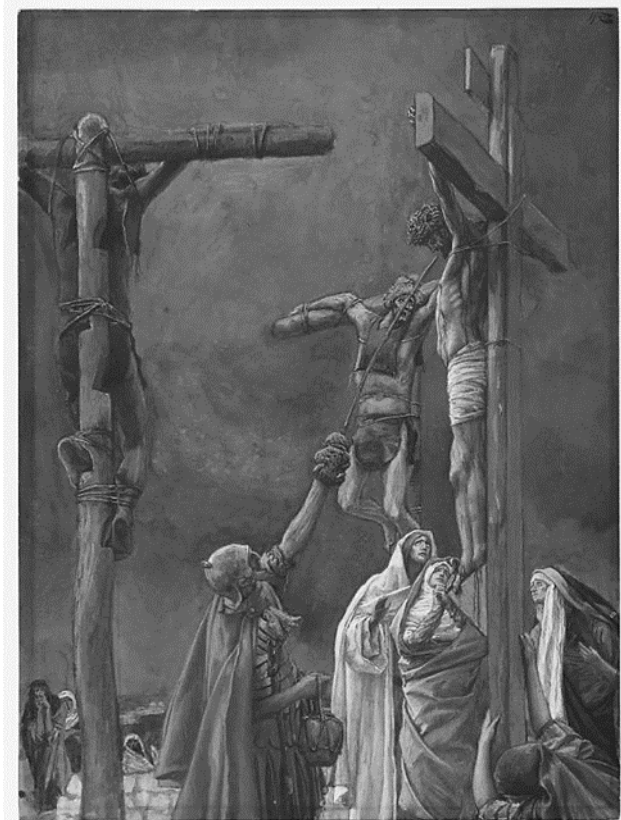


Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

March 14, 2021

The Fourth Sunday in Lent – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Weekly Update, March 14, 2021

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Bible Study is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others enjoy a free and delicious meal.

Friday Morning Men's Bible Study A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Romans. Please contact Tyler Van Fossen if you'd like to be involved in any way. Email: tvf.arrowhead@gmail.com.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics.

Children's programming has been divided between morning and evening. Ages 3-4 meet during the morning sermon. Ages 5-12 meet in the Children's Wing from 6-7pm.

Mission Groups aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed below, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly, both in person and by zoom.

Zoom Mission Group Update There are currently two NEW groups meeting entirely by zoom. Please contact Jon for more information!

Week at a Glance Schedule, March 14, 2021 – March 21, 2021

Sunday

- 8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children
(online and indoor observance available)
10:30am Service of Holy Eucharist (indoor and online observance available)
6:00pm Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

Monday

- 6:30pm Vestal Eastside Mission Group
(see blurb for more information)

Tuesday

- 9:05am Tuesday Morning Bible Study
6:30pm Binghamton Southside Mission Group
(see blurb for more information)

Wednesday

- 7:00pm Bing. Westside Mission Group
(see blurb for more information)
6:30pm Vestal 4 Corners Mission Group
(see blurb for more information)
7:00pm Zoom Mission Group Meeting 1

Thursday

- 5:30pm Shepherd's Bowl Community
Dinner
6:00pm Beginner's Bible Study (online)
7:15pm Zoom Mission Group Meeting 2

Friday

- 6:30am Men's Breakfast and Bible Study

Saturday

Sunday

- 8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online and indoor observance available)
10:30am Service of Holy Eucharist (online, and indoor observance available)
6:00pm Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the Diocese of the Upper Midwest, Bishop Stewart Ruch and his wife, Katherine.

ADOLW Holy Trinity Anglican Church Plainville, Connecticut • The Rev. Caleb Evans (Vicar) • Brothers of St. Elizabeth of Maine

For the Homebound Betty Cancellieri, Lilian Malinak, Charles Mabula, Charles Hadley

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Hal and Carol, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, and Bruce

Missionaries Pray for the work of Life Choices and for women and families in difficult situations.

Serving at Good Shepherd March 14, 2021

8am Celebrant: Bob Carlson
Reader (8:00): Joyce Carlson
Usher (8:00): Terry Ray
Reader (10:30): Christine Osgood
Usher (10:30): Ben Murphy
Altar: Karen Carlton
Tellers: Chris Jones, Scott Pineau
Shepherd's Bowl: Steph Warner with Team 3

Serving at Good Shepherd March 21, 2021

8am Celebrant: Bob Carlson
Reader (8:00): Pastoral Assistant
Usher (8:00): Terry Ray
Reader (10:30): Brett Dewing
Crucifer: Emma Kennedy
Acolytes: Murielle and Elinor Kennedy
Usher (10:30): Phil Nelson
Altar: Mary Schuster
Shepherd's Bowl: Don Dean with Team 4

Daily Lectionary

Morning	Evening
Monday, March 15	
Psalm 32, 36 Exod 22 Matt 21:23-end	Psalm 38 Prov 14 Col 3:12-end
Tuesday, March 16	
Psalm 37:1-18 Exod 23 Matt 22:1-33	Psalm 37:19-42 Prov 15 Col 4
Wednesday, March 17	
Psalm 40 Exod 24 Matt 22:34—23:12	Psalm 39, 41 Prov 16 Philemon
Thursday, March 18	
Psalm 42, 43 Exod 25 Matt 23:13-end	Psalm 44 Prov 17 Eph 1:1-14
Friday, March 19	
Psalm 45 Exod 26 Matt 24:1-28	Psalm 46 Eph 1:15-end Matt 1:18-26
Saturday, March 20	
Psalm 47, 48 Exod 27 Matt 24:29-end	Psalm 49 Prov 18 Eph 2:1-10
Sunday, March 21	
Psalm 50 Exod 28 Matt 25:1-30	Psalm 51 Prov 19 Eph 2:11-end

Happy Birthday!

March 18 Kit Donovan
March 21 Liz Hull
March 21 Eliana Pineau

Happy Anniversary!

March 14 Tyler & Ashley Van Fossen

What's Going on at Good Shepherd...

Zoom Morning Prayer This service meets online by zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com. This is a great way to get back to reading the bible and prayer. Join the parish email list and look for a daily email invitation in your inbox.

Stations of the Cross Our sister church, St. Andrew's Anglican, (300 Wendell St, Endicott, NY 13760) is going to be having a Stations of The Cross service every Friday during Lent at 5:30pm, and has extended an invitation to the Good Shepherd community to join them.

Thursday Evening Bible Study The Thursday evening bible study has just concluded its study of the book of Ecclesiastes. Matt is taking a few weeks to decide what book to start studying next.

If you have a book that you would like him to consider, please send a message to Matt or the office, both by email to let us know.

We are also considering moving the study to the Zoom platform. Please let us know if you have any preference between Zoom and Facebook as platforms.

Large Print Bulletins are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

Current Mission Group Meeting Locations:

Vestal Eastside

Leader: Ben Murphy
Host: The Murphys
Time: Mondays @ 6:30pm
Location: 3109 Burris, Apt 4, Vestal, NY

Binghamton Southside

Leaders: Carrie Nelson and Jonathan Groves
Host: Kariah Manwaring
Time: Tuesdays @ 6:30pm
Location: 1412 Hawleyton Rd.
Binghamton, NY 13903

Binghamton Westside

Leaders: Tyler Van Fossen and Liz Hull
Host: The Van Fossens
Time: Wednesdays @ 7:00pm
Location: 65 Beethoven St. Binghamton, NY

Vestal 4-Corners

Leader: Chris Emmons
Host: The Emmons
Time: Wednesdays @ 6:30pm
Location: 3105 King St., Endicott, NY

Zoom Meeting (1)

Leader: Jonathan Groves
Time: Wednesdays @ 7:00pm

Zoom Meeting (2)

Leader: Scott Pineau
Time: Thursdays @ 7:15pm

Holy Eucharist

Prelude

Chorale, Andante Sostenuto (Sonata No. 6)

Mendelssohn

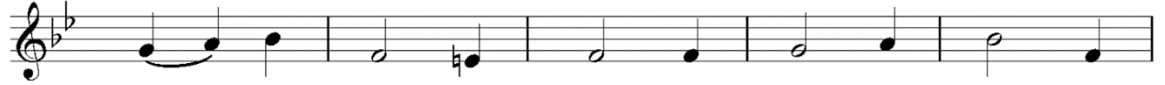
Processional

O Love, How Deep, How Broad, How High

The people stand and sing, facing the procession



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

The Acclamation and Collect for Purity

The people stand, if able

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

2 Chronicles 36:14-23

¹⁴ All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the Lord that he had made holy in Jerusalem.

¹⁵ The Lord, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. ¹⁶ But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the Lord rose against his people, until there was no remedy.

¹⁷ Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. ¹⁸ And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king and of his princes, all these he brought to Babylon. ¹⁹ And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. ²⁰ He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, ²¹ to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

²² Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: ²³ "Thus says Cyrus king of Persia, 'The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him. Let him go up.'"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 122

1 I was glad when they said unto me, *
“We will go into the house of the LORD.”

2 Now our feet are standing *
within your gates, O Jerusalem.

3 Jerusalem is built as a city *
that is at unity in itself.

4 For there the tribes go up, even the tribes of the LORD, *
as was decreed for Israel, to give thanks unto the Name of the LORD.

5 For there is the throne of judgment, *
even the throne of the house of David.

6 O pray for the peace of Jerusalem; *
they shall prosper that love you.

7 Peace be within your walls *
and plenteousness within your palaces.

8 For my brethren and companions’ sakes, *
I will wish you prosperity.

9 Indeed, because of the house of the LORD our God, *
I will seek to do you good.

The Second Lesson

Ephesians 2:4-10

⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Reader The Word of the Lord.

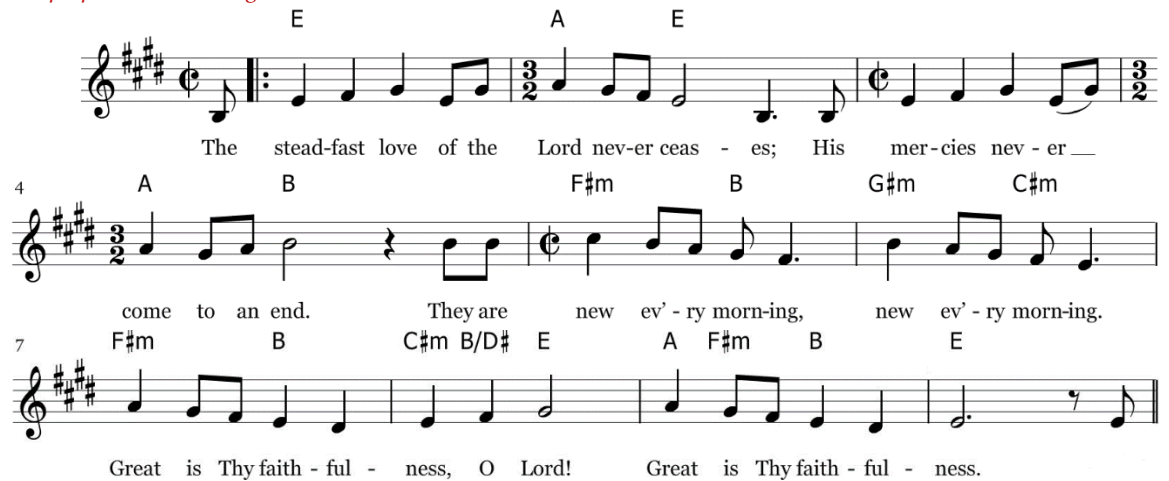
People **Thanks be to God.**

The Gradual

The Steadfast Love

E. McNeill

The people stand and sing



E A E

The stead-fast love of the Lord nev-er ceas - es; His mer-cies nev - er —

4 A B F#m B G#m C#m

come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.

7 F#m B C#m B/D# E A F#m B E

Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The Gospel

The people stand facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 19:28-30

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,

“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Joseph Biden.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please

you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.
Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

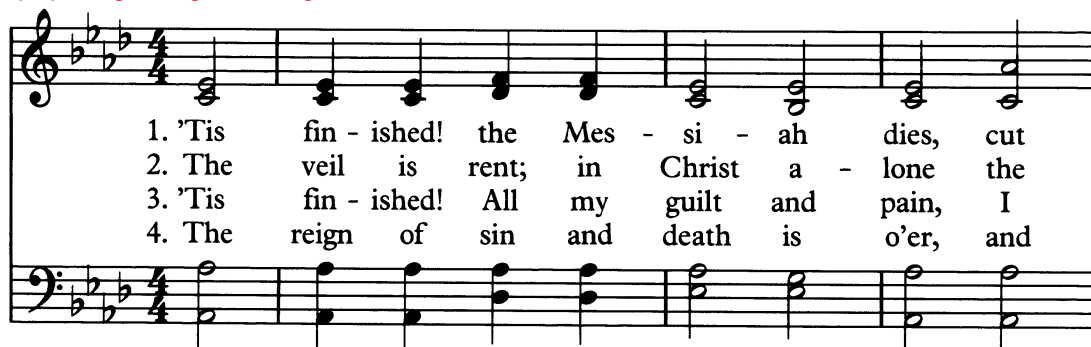
Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

**If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

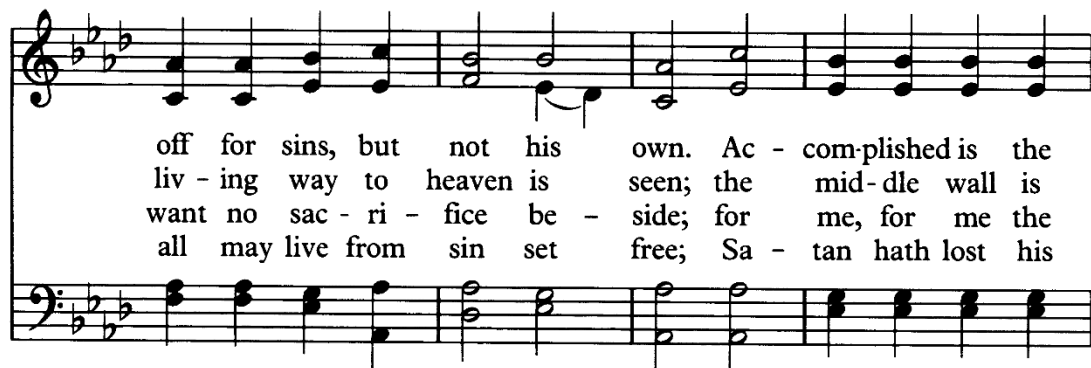
Offertory Music

Tis Finished, The Messiah Dies

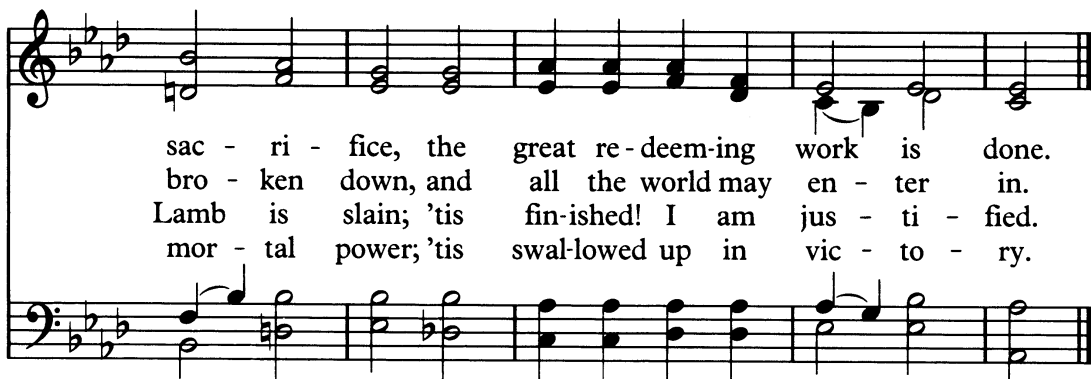
The people sing, sitting or kneeling



1. 'Tis fin - ished! the Mes - si - ah dies, cut
2. The veil is rent; in Christ a - lone the
3. 'Tis fin - ished! All my guilt and pain, I
4. The reign of sin and death is o'er, and



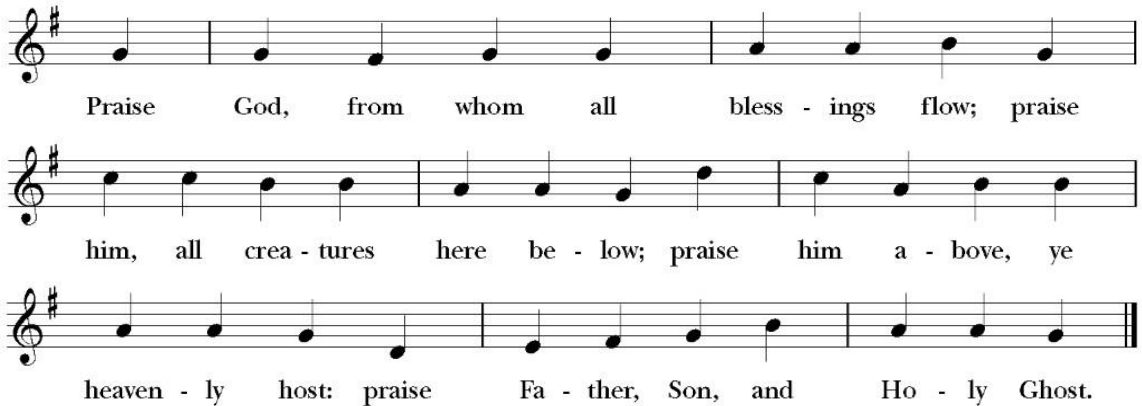
off for sins, but not his own. Ac - com - plished is the
liv - ing way to heaven is seen; the mid - dle wall is
want no sac - ri - fice be - side; for me, for me the
all may live from sin set free; Sa - tan hath lost his



sac - ri - fice, the great re - deem - ing work is done.
bro - ken down, and all the world may en - ter in.
Lamb is slain; 'tis fin - ished! I am jus - ti - fied.
mor - tal power; 'tis swal - lowed up in vic - to - ry.

The Presentation of the Gifts

The people stand, and sing as able



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

- Celebrant* The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

New Every Morning

Assad | Maher

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Recessional

Go To Dark Gethsemane

Montgomery | Redhead

The people stand if able, and sing

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two sharps (F# and C#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in three systems, each with a corresponding musical staff. The first system contains three lines of lyrics, the second system contains three lines, and the third system contains three lines. The score concludes with a double bar line.

The Dismissal

The people stand if able

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Postlude

Finale (Sonata No. 6)

Mendelssohn

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

"I Thirst" The Vinegar Given to Jesus ("J'ai soif." Le vinaigre donné à Jésus)" by James Tissot

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Scripture and Liturgy

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Music

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Service Music

Prelude: **“Chorale, Andante Sostenuto (Sonata No. 6)”** Felix Mendelssohn

Processional: **“O Love, How Deep, How Broad, How High”** Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. After Basil Harwood (1859-1949)

Kyrie: **“Kyrie”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Gradual: **“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Offertory: **“Tis Finished, The Messiah Dies”** Words: Charles Wesley, 1762 (Based on on John 19:30) ; Music: OLIVE'S BROW William B. Bradbury, 1853; Public Domain

Doxology: **“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night”** Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); Harmonization . Hymnal 1982, © The Church Pension Fund, Church Publishing, Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Sanctus: **“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011; Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music; (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. By Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Agnus Dei: **“The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

Communion Music: **“New Every Morning”** Audrey Assad, Matt Maher CCLI Song # 7055826 Audrey Assad | Matt Maher © 2016 Be Essential Songs (Admin. by Essential Music Publishing LLC) I Am A Pilgrim Songs (Admin. by Essential Music Publishing LLC) Fortunate Fall Music (Admin. by Music Services, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915

Recessional: **“Go To Dark Gethsemane”** Words: James Montgomery (1771-1854) Music: PETRA Richard Redhead (1820-1901)

Postlude: **“Finale”** (Sonata No. 6) Felix Mendelssohn; Public Domain.