

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



March 16, 2025, A Service of Holy Eucharist

Lent II – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

March 16, 2025 – The Second Sunday in Lent

Prelude

“Adagio” (Voluntary VII, Op 5)

J. Stanley

The Processional

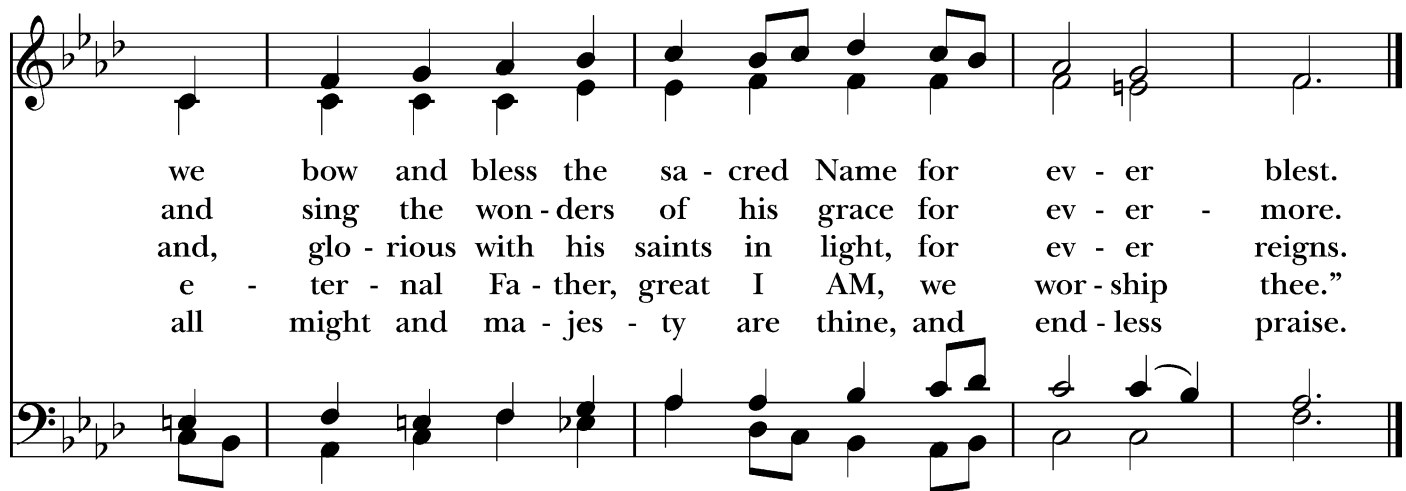
The God of Abram Praise

The people stand, if able, and sing facing the procession

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and “Ho - ly, ho - ly, ho - ly,” cry, “Al - might - y King!
5 “Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Great Litany

O God the Father, Creator of heaven and earth,

Have mercy upon us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.

Spare us, good Lord.

From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

Good Lord, deliver us.

From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

Good Lord, deliver us.

By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

Good Lord, deliver us.

By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

We beseech you to hear us, good Lord.

To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

We beseech you to hear us, good Lord.

To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

We beseech you to hear us, good Lord.

To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

We beseech you to hear us, good Lord.

To bring into the way of truth all who have erred and are deceived,

We beseech you to hear us, good Lord.

To give us a heart to love and fear you, and diligently to keep your commandments,

We beseech you to hear us, good Lord.

To bless and keep all your people,

We beseech you to hear us, good Lord.

That it may please you to rule the hearts of your servant *N*, the *President/Sovereign/Prime Minister*, and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

We beseech you to hear us, good Lord.

To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

We beseech you to hear us, good Lord.

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech you to hear us, good Lord.

To bless and protect all who serve their communities by their labor and learning,

We beseech you to hear us, good Lord.

To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

We beseech you to hear us, good Lord.

To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

We beseech you to hear us, good Lord.

That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

We beseech you to hear us, good Lord.

To preserve all who are in danger by reason of their work or travel,

We beseech you to hear us, good Lord.

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

We beseech you to hear us, good Lord.

To protect the unborn and their parents, and to preserve all women in childbirth;

We beseech you to hear us, good Lord.

To care for those who have lost children or face infertility, and to provide for young children and orphans,

We beseech you to hear us, good Lord.

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

We beseech you to hear us, good Lord.

To support, help, and deliver all who are in danger, necessity, and tribulation,

We beseech you to hear us, good Lord.

To have mercy upon all people,

We beseech you to hear us, good Lord.

That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

We beseech you to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech you to hear us, good Lord.

To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech you to hear us, good Lord.

To grant to all the faithful departed eternal life and peace,

We beseech you to hear us, good Lord.

To grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom,

We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.

Son of God, we beseech you to hear us.

O Christ, hear us.

O Christ, hear us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for "Lord, have mercy upon us. Lord, have mercy upon -". The second staff continues with "on us. Lord, have mercy upon us. Christ, have mercy up -". The melody is simple and hymn-like, using quarter and eighth notes with rests.

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Genesis 15:1-18

Pew Bible pg. 10, LP pg. 12

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27:9-17

9 Harken to my voice, O LORD, when I cry unto you; *
have mercy upon me and hear me.

10 **You speak to my heart and say, "Seek my face." ***
Your face, O LORD, will I seek.

11 O hide not your face from me, *
nor cast your servant away in displeasure.

12 **You have been my helper; ***
leave me not, neither forsake me, O God of my salvation.

13 When my father and my mother forsake me, *
the LORD takes me in.

14 **Teach me your way, O LORD, ***
and lead me in the right way, because of my enemies.

15 Deliver me not over to the will of my adversaries, *
for there are false witnesses who have risen up against me, and those who speak wrong.

16 **I would utterly have fainted, ***
had I not believed that I would see the goodness of the LORD in the land of the living.

17 O wait for the LORD; be strong, and he shall comfort your heart. *
O put your trust in the LORD.

The Second Lesson

Acts 28:1-10

Pew Bible pg. 937, LP pg. 1113

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

What Wondrous Love is This

The people stand and sing, facing the procession

What won-drous love is this, O my soul, O my soul, what
 won-drous love is this, O my soul! What won-drous love is this that
 caused the Lord of bliss to lay a - side his crown for my
 soul, for my soul, to lay a - side his crown for my soul.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to You, Lord Christ.**

Luke 13:31-35

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

~2 Corinthians 8:9

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *Thou Knowest Lord, the Secrets of Our Hearts*

choir anthem

The people remain sitting

The Presentation of the Gifts

The people stand, if able, and sing

The musical score is written for a choir in 4/4 time, with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow; praise Him all creatures here below; praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Praise God, from whom all bless - ings flow; praise
Him all crea - tures here be - low; praise Him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our

Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died, Christ is risen Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Fraction

The people remain kneeling and say

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Bread of the World

The people remain sitting or kneeling

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

And Now, O Father, Mindful of the Love

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

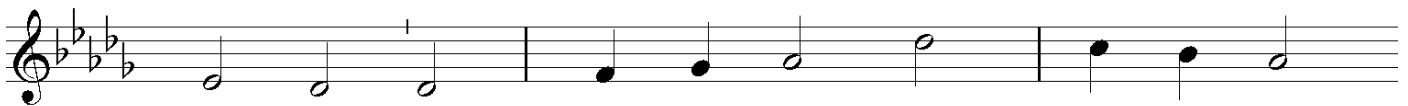
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Recession *Lord Christ, When First Thou Cam'st To Earth*

The people stand if able and face the recession



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Postlude

I Call to Thee, Lord Jesus Christ

J.S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

Acknowledgments

Cover Image

“Narrow Doors in Kavaledurga Fort” by Manjeshpv

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Liturgy and Scripture

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Music: *St. Flavian*, melody from *Day’s Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Kyrie: “The Holy Eucharist I, Lord have mercy upon us: Kyrie” #91 from *The Hymnal 1982, Service Music* — Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Gradual: “What Wondrous Love is This” Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. From My.Hymnary.org, alt.

Doxology: “Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: TALLIS’ CANON written around 1541 by Thomas Tallis (c. 1505-1685) Public Domain

Sanctus: “The Holy Eucharist II, Holy, holy, holy Lord: Sanctus” #124 from *The Hymnal 1982, Service Music* — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Agnus Dei: “The Holy Eucharist II, Fraction Anthem: Lamb of God: Agnus Dei” #161 from *The Hymnal 1982, Service Music* — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Communion: “Bread of the World, in Mercy Broken” #301 from *The Hymnal 1982* — Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

“And Now, O Father, Mindful of the Love” #337 from *The Hymnal 1982* — Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Recessional: “Lord Christ, When First Thou Cam’st to Earth” Words: Walter Russell Bowie (1882–1969), alt. © 1966 Abington Press Permission to reprint, broadcast, and/or stream this text obtained from OneLicense with License # A-724677. All rights reserved. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872–1958), after Heinrich Reimann (19th cent.)

Weekly Update, March 16, 2025

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in the book of Judges.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15 and is studying the book of Ezra.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Psalms.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. They are currently studying the book of Luke. Text Anne or check the weekly update email for a zoom link if you can't make it in person.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and look for a weekly email invitation in your inbox.

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

Good Shepherd Youth Group meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group meets in the choir loft.

Christian Education for Everyone

Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: peanut Butter, Canned Chicken & Tuna, Spaghetti Sauce, Parmesan Cheese, Corn and Baked Beans

Week at a Glance Schedule, March 16, 2025 – March 23, 2025

Sunday

8:00am Service of Holy Eucharist, no music
 9:15am Christian Ed for adults and children (online stream available)
 10:30am Service of Holy Eucharist (online stream available)
 12:30pm Pastries on the portico
 4:30pm Choir Rehearsal
 6-7:30pm Youth Group
 Holy Group Squad

Friday

7:00am Morning Prayer
 6:30am Men's Breakfast and Bible Study
 4:30pm Women's Bible Study

Monday

7:00am Morning Prayer
 6:00pm Riverside Home Group

Tuesday

7:00am Morning Prayer
 9:05am Tuesday Morning Bible Study
 3:30-4:30pm Choir Rehearsal
 6:30pm Hawleyton Home Group
 7:00pm Zoom Home Group

Wednesday

7:00am Morning Prayer
 6:30-8pm Choir Rehearsal

Thursday

7:00am Morning Prayer
 5:30pm Shepherd's Bowl Community Dinner
 6:15pm Beginners Bible Study
 6:30pm Endwell Home Group

Sunday

8:00am Service of Holy Eucharist, no music
 9:15am Christian Ed for adults and children (online stream available)
 10:30am Service of Holy Eucharist (online stream available)
 12:30pm Pastries on the Portico
 4:30pm Choir Rehearsal
 6-7:30pm Youth Group
 Holy Group Squad

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays, 6:30pm
 Host: Kariah Manwaring
 Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays, 6:00pm
 Host: Anna Dreher
 Location: 103 Vincent St. Bing., NY 13905

3) Endwell Group

Time: Thursdays 6:30pm
 Host: Andrea Kovac
 Location: 813 Biscayne Terrace, Endwell, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays, 7:00pm
 Host: Scott Pineau

What's Happening at Good Shepherd

Make a Joyful Sound! During Easter Vigils in the distant past, it was a tradition for the congregation to ring bells at certain points in the service. We would like to reintroduce that tradition of congregational bell ringing during parts of our Easter Vigil service this year. The bells are rung from the moment the resurrection is announced during the service, through the song that follows, and then any time the word 'Alleluia' is said or sung for the remainder of the service. Anyone attending the Easter Vigil service is welcome to bring small bells to ring at this time. Please consider bringing the type of bell that you wouldn't mind another person ringing right beside or behind you, as the idea is to make a unique and joyous sound during specific parts of the service.

Easter Flowers Each year Good Shepherd decorates the altar for the Easter Vigil and Easter Day with many flowers.

This year, we continue the new tradition of inviting the congregation to join us. If you would like to donate toward the purchase of flowers, please make a separate contribution earmarked "Easter Flowers" on any Sunday between now and Palm Sunday. For each \$10 that you give, please take a flower home after the 10:30 Easter Day service.

Change for Life

The Life Choices Change for life bottles are due. If you have a bottle, but forgot to get it turned in, please contact Christine Osgood to make arrangements.

2025 ADLW Synod and Missions Conference

This year's synod and missions conference will be held in McLean, Virginia on May 15-17. Anyone is welcome to attend the open sessions of synod. This year should be particularly interesting as Archbishop Steve Wood, and John Stonestreet will be the primary speakers. You can find more information at our diocese website: adlw.org.

Potluck Schedule

The first Sunday of most months is a potluck or cooking competition. Bring a dish to pass, or just come and have lunch after the 10:30! You'll notice below that some of the months have a theme assigned to the meal. This doesn't mean you can only bring a dish that includes those items or fits into those categories. It's just an added element of fun if you're up for it.

If you're a person that enjoys competition, or judging other people (heh), please see Steph or Claudia to sign up as a judge for cooking competitions.

April 6	Soup Competition
May	(TBD)
July 6	Fruit Pies and Americana
August 3	Appetizers
September	(TBD) Church Picnic
October 5	Chili Cookoff
November 2	(TBD)
November 30	Thanksgiving Leftovers & Cookie Competition

* *No potlucks in June or December*

***Please keep in mind that dates and themes are subject to change.*

Please Pray For...

ACNA Cycle of Prayer

This week we pray for the Church of the Province of Central Africa

The Anglican Diocese of the Living Word

This week we pray for St. Alban's Anglican Church in Pine Groves Mills, PA, for Evangelism and Outreach Ministry, and The Rev. Canon John Jordan

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Theresa, Griffy, Linda, and Gail.

For our Missionaries

Please pray for Sarah Day and her work as a missionary in Thailand.

For the Persecuted Church

Please pray for Christians in Nigeria

Happy Birthday!

March 17	Griffey Fredette
March 18	Kit Donovan
March 21	Liz Hull
March 21	Eliana Pineau

Happy Anniversary!

Next Sunday's Lectionary Readings:

Exodus 3:1-15

Psalm 103:1-12

Acts 28:11-22

Luke 13:1-9(10-17)

**Daily Lectionary, Year I
60 Day Psalter Cycle**

Monday March 17	Psalm 40 Exod 24 Matt 22:34—23:12
Tuesday March 18	Psalm 42, 43 Exod 25 Matt 23:13-end
Wednesday March 19	Psalm 45 Exod 26 Matt 24:1-28
Thursday March 20	Psalm 47, 48 Exod 27 Matt 24:29-end
Friday March 21	Psalm 50 Exod 28 Matt 25:1-30
Saturday March 22	Psalm 52, 53, 54 Exod 29 Matt 25:31-end
Sunday March 23	Psalm 56, 57 Exod 30 Matt 26:1-30

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

January

YTD Giving & Revenue	\$88,425
YTD Expenditures	\$56,526
YTD Gain/(loss)	\$31,900

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Chris Emmons

Mary Restino

Kariah Manwaring

Chris Jones

Sarah Dreher

Bill Lane