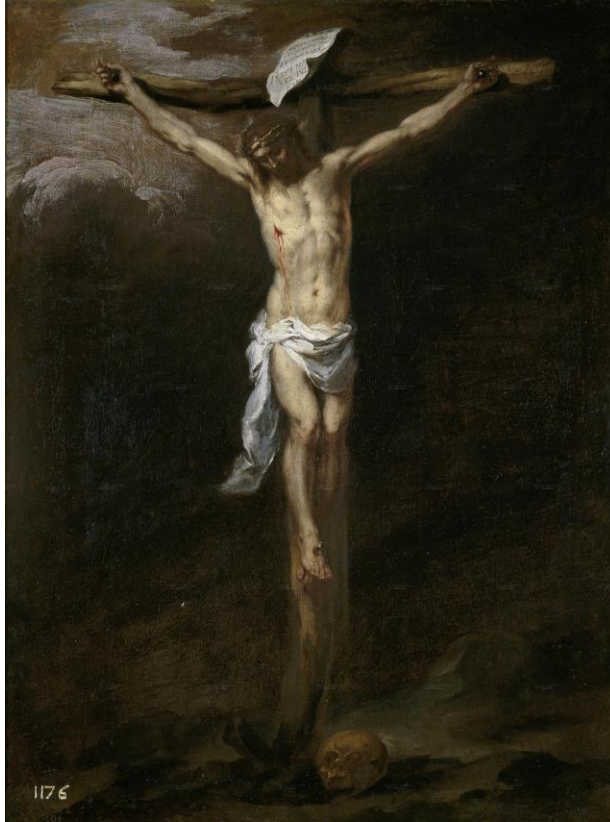


Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

March 21, 2021

The Fifth Sunday in Lent – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Weekly Update, March 21, 2021

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Bible Study is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others enjoy a free and delicious meal.

Friday Morning Men's Bible Study A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Romans. Please contact Tyler Van Fossen if you'd like to be involved in any way. Email: tvf.arrowhead@gmail.com.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We're currently working through The Screwtape Letters.

Children's programming has been divided between morning and evening. Ages 3-4 meet during the morning sermon. Ages 5-12 meet in the Children's Wing from 6-7pm.

Mission Groups aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed below, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly, both in person and by zoom.

Zoom Mission Group Update There are currently two NEW groups meeting entirely by zoom. Please contact Jon for more information!

Week at a Glance Schedule, March 21, 2021 – March 28, 2021

Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online and indoor observance available)</u>
10:30am	<u>Service of Holy Eucharist (indoor and online observance available)</u>
6:00pm	Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

Monday

6:30pm	Vestal Eastside Mission Group <i>(see blurb for more information)</i>
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Tuesday

9:05am	<u>Tuesday Morning Bible Study</u>
6:30pm	<u>Binghamton Southside Mission Group</u> <i>(see blurb for more information)</i>

Wednesday

7:00pm	<u>Bing. Westside Mission Group</u> <i>(see blurb for more information)</i>
6:30pm	<u>Vestal 4 Corners Mission Group</u> <i>(see blurb for more information)</i>
7:00pm	Zoom Mission Group Meeting 1

Thursday

5:30pm	<u>Shepherd's Bowl Community Dinner</u>
6:00pm	<u>Beginner's Bible Study (online)</u>
7:15pm	Zoom Mission Group Meeting 2

Friday

6:30am	Men's Breakfast and Bible Study
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Saturday

Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online and indoor observance available)</u>
10:30am	<u>Service of Holy Eucharist (online, and indoor observance available)</u>
6:00pm	Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the Diocese of the Carolinas, Bp. Steve Wood, his wife, Jacqueline, Bp. David Bryan and his wife, Nancy, and Bp. Thad Barnum, and his wife Erilynne.

ADOLW Holy Trinity Anglican Church, Inc.

Austell, Georgia • In search of rector •
Seminarians of ADLW

For the Homebound Betty Cancellieri, Charles Mabula, Charles Hadley

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Hal and Carol, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin, and Bruce

Missionaries Pray for Good Shepherd Seminarian Ife Ojetayo and the Ojetayo family.

Serving at Good Shepherd March 21, 2021

8am Celebrant: Matt Kennedy

Reader (8:00): Pastoral Assistant

Usher (8:00): Terry Ray

Reader (10:30): Brett Dewing

Crucifer: Emma Kennedy

Acolytes: Murielle and Elinor Kennedy

Usher (10:30): Phil Nelson

Altar: Mary Schuster

Shepherd's Bowl: Don Dean with Team 4

Serving at Good Shepherd March 28, 2021

8am Celebrant: Bob Carlson

Reader (8:00): Terry Ray

Usher (8:00): Terry Ray

Reader (10:30): Amber Lovell

Crucifer: Patrick Carlton

Acolytes: Jonah and Seth Carlton

Usher (10:30): Chris Jones

Altar: Christine Osgood

Tellers: Helen Cetton, Tom Dinnel

Shepherd's Bowl: Pete Putano with Team 1

Daily Lectionary

Morning	Evening
Monday, March 22	
Psalm 52, 53, 54 Exod 29 Matt 25:31-end	Psalm 55 Prov 20 Eph 3
Tuesday, March 23	
Psalm 56, 57 Exod 30 Matt 26:1-30	Psalm 58, 60 Prov 21 Eph 4:1-16
Wednesday, March 24	
Psalm 59 Exod 31 Matt 26:31-56	Psalm 63, 64 Prov 22 Eph 4:17-end
Thursday, March 25	
Psalm 113, 138 Exod 32 Luke 1:26-38	Psalm 131, 132 Prov 23 Eph 5:1-17
Friday, March 26	
Psalm 61, 62 Exod 33 Matt 26:57-end	Psalm 65, 67 Prov 24 Eph 5:18-end
Saturday, March 27	
Psalm 68:1-18 Exod 34 Matt 27:1-26	Psalm 68:19-36 Prov 25 Eph 6:1-9
Sunday, March 28	
Psalm 69:1-18v Exod 35 Matt 27:27-56	Psalm 69:19-38v Prov 26 Eph 6:10-end

Happy Birthday!

March 27

Cookie Finch

March 27

Fran Hull

Happy Anniversary!

What's Going on at Good Shepherd...

Easter Schedule (please see the following page for descriptions of each service)

Palm Sunday	March 28, 2021
Tenebrae	7:30pm, March 31, 2021
Maundy Thursday	6:00pm, April 1, 2021
Good Friday	12:00pm, April 2, 2021
Stations of the Cross	7:30pm, April 2, 2021
The Great Vigil	7:30pm, April 3, 2021
Easter Sunday	April 4, 2021

Stations of the Cross Our sister church, St. Andrew's Anglican, (300 Wendell St, Endicott, NY [13760](#)) is going to be having a Stations of The Cross service every Friday during Lent at 5:30pm and has extended an invitation to the Good Shepherd community to join them.

Thursday Evening Bible Study The Thursday evening bible study has just concluded its study of the book of Ecclesiastes. Matt is taking a few weeks to decide what book to start studying next.

If you have a book that you would like him to consider, please send a message to Matt or the office, both by email to let us know.

We are also considering moving the study to the Zoom platform. Please let us know if you have any preference between Zoom and Facebook as platforms.

Large Print Bulletins are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

Current Mission Group Meeting Locations:

Vestal Eastside

Leader: Ben Murphy
Host: The Murphys
Time: Mondays @ 6:30pm
Location: 3109 Burris, Apt 4, Vestal, NY

Binghamton Southside

Leaders: Carrie Nelson and Jonathan Groves
Host: Kariah Manwaring
Time: Tuesdays @ 6:30pm
Location: 1412 Hawleyton Rd.
Binghamton, NY 13903

Binghamton Westside

Leaders: Tyler Van Fossen and Liz Hull
Host: The Van Fossens
Time: Wednesdays @ 7:00pm
Location: 65 Beethoven St. Binghamton, NY

Vestal 4-Corners

Leader: Chris Emmons
Host: The Emmons
Time: Wednesdays @ 6:30pm
Location: 3105 King St., Endicott, NY

Zoom Meeting (1)

Leader: Jonathan Groves
Time: Wednesdays @ 7:00pm

Zoom Meeting (2)

Leader: Scott Pineau
Time: Thursdays @ 7:15pm

Zoom Morning Prayer This service meets online by zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com. This is a great way to get back to reading the bible and prayer. Join the parish email list and look for a daily email invitation in your inbox.

Palm Sunday (Sunday, March 28)

Palm Sunday is the day that Christians observe the triumphal entry of Christ into Jerusalem. Crowds of people greeted him at the city gates with waving palms as the King of the Jews. One short week later, he would be hung upon the cross at Golgotha.

The service begins with the Liturgy of the Palms outside the main sanctuary doors on the Saratoga St. entrance.

Tenebrae (Wednesday, March 31): 7:30PM

Tenebrae means “shadows” in Latin. It is a service of word, light and sound. When you arrive for worship you will see two groups of candles lit on the altar table. As readings are read the candles on the altar will be gradually extinguished until the very end of the service when the last candle left lit is removed from the worship space and the whole sanctuary is left in darkness. At that point a loud crash will (should) shatter the silence of the sanctuary. Then, after a moment, the last candle is returned to the sanctuary and the worshippers depart in silence. The gradual darkening of the sanctuary and the crashing noise symbolizes the apparent victory of death, darkness, and chaos over Jesus Christ on the cross. The final candle being removed and returned, symbolizes the truth that through Jesus’ death, God gained victory over all the powers of evil. The Light was not overcome.

Maundy Thursday (Thursday, April 1): 6:30PM

Maundy Thursday communion celebrates the humility of Jesus with a ceremonial foot washing. Jesus is the King of Kings and Lord of Lords and yet on the night before he died, during the Last Supper, he knelt down and one by one washed his disciples’ feet. He did this to show his disciples and to show you and me how to serve one another with humility and love, being willing even to stoop to the most menial tasks. Maundy Thursday is the last chance for communion until the Great Vigil.

Good Friday (Friday, April 2): noon At about 3pm on Friday of Holy Week he lifted his eyes up to heaven from the cross and breathed out his last. “It is finished” he said. He was not only referring to his life, but he was also referring to his mission to deal with and defeat once and for all sin, death, and Satan.

Stations of The Cross (Friday, April 2): 7:30PM

This is a solemn service. The participants walk through the stations of the cross by candlelight, hearing a brief reading at each, and exit the sanctuary in silence.

The Great Vigil of Easter (Saturday, April 3):

8:00PM Along with Tenebrae, the Easter Vigil is one of the most ancient services of the Church. It is the most important service of the entire year and it is the first service of Easter. The service begins in total darkness—the lights of the sanctuary are out and not a candle is burning. Then a fire is lit in a firepot the center of the nave and from that flame all the candles in the sanctuary are lit and the hand-candles in the congregation. Then come readings and psalms, said and sung, by singers and by the whole congregation. The sermon follows and then the first Communion of Easter. The Great Vigil begins at 8:00pm in the sanctuary.

Easter Day (Sunday, April 4): This is the day Christians celebrate and proclaim the bodily resurrection of Jesus Christ. There will be music, preaching, smells and bells. Service times are at 8:00am and 10:30am.

Holy Eucharist

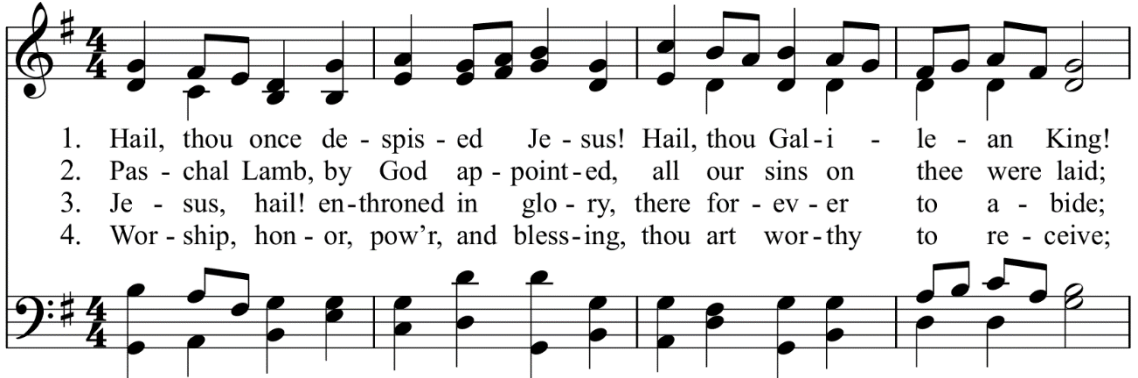
Prelude

The Royal Banners Forward Go

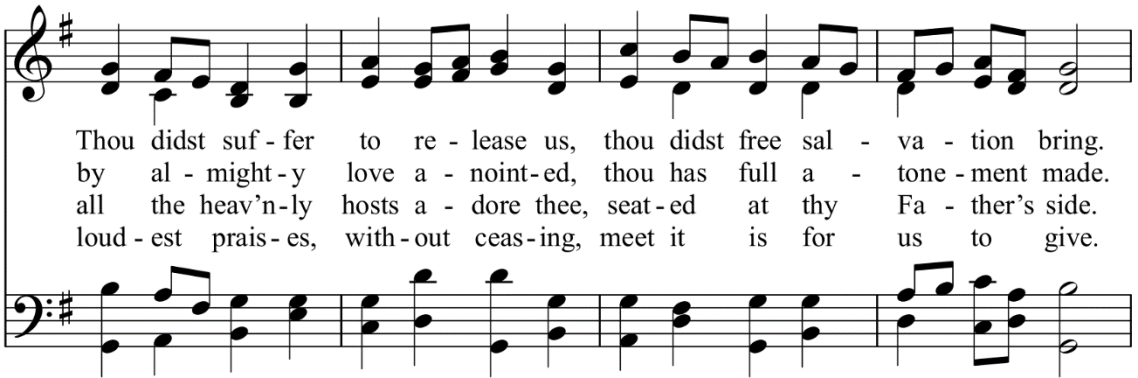
Processional

Hail, Thou Once Despised Jesus

The people stand and sing, facing the procession



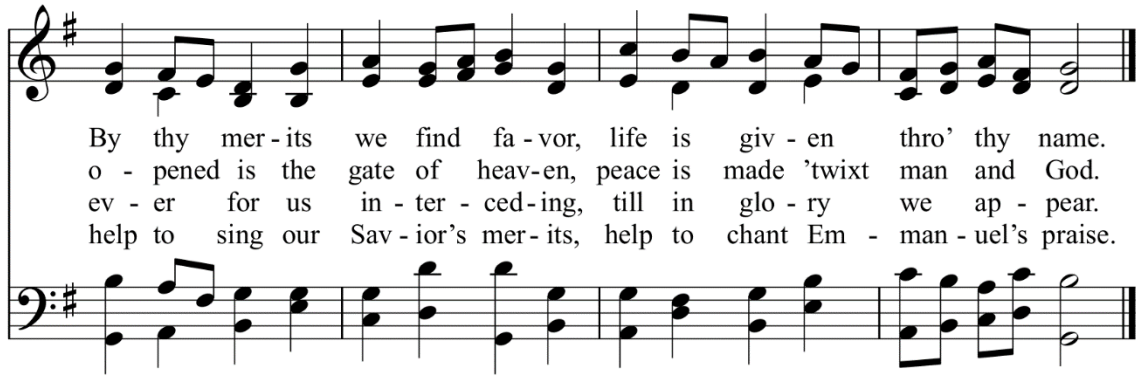
1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal-i - le - an King!
2. Pas - chal Lamb, by God ap - point-ed, all our sins on thee were laid;
3. Je - sus, hail! en-throned in glo - ry, there for - ev - er to a - bide;
4. Wor - ship, hon - or, pow'r, and bless-ing, thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us, thou didst free sal - va - tion bring.
by al - might - y love a - noint-ed, thou has full a - tone - ment made.
all the heav'n - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.
loud - est prais - es, with - out ceas - ing, meet it is for us to give.



Hail, thou ag - o - niz - ing Sav - ior, bear - er of our sin and shame!
All thy peo - ple are for - giv - en, thro' the vir - tue of thy blood;
There for sin - ners thou art plead - ing, there thou dost our place pre - pare;
Help, ye bright an - gel - ic spir - its, bring your sweet - est, no - blest lays;



By thy mer - its we find fa - vor, life is giv - en thro' thy name.
o - pened is the gate of heav - en, peace is made 'twixt man and God.
ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.
help to sing our Sav - ior's mer - its, help to chant Em - man - uel's praise.

The Acclamation and Collect for Purity

The people stand, if able

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

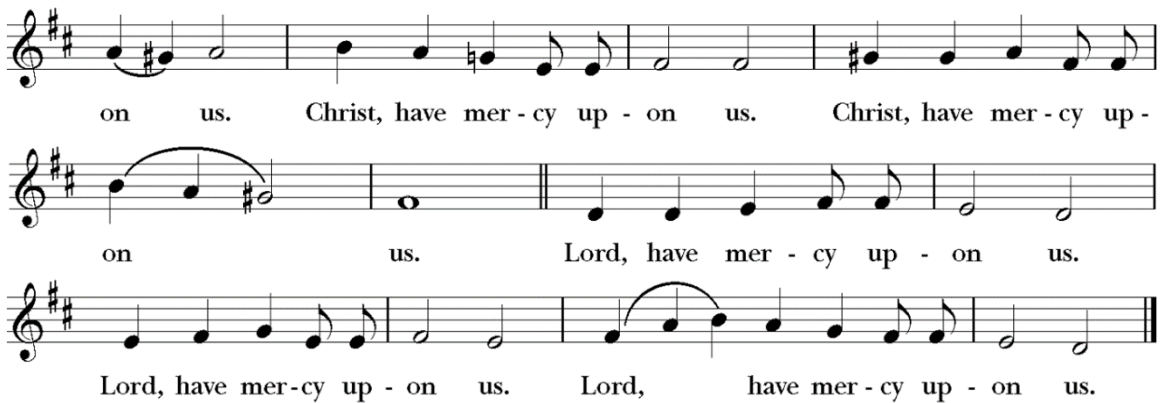
Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Jeremiah 31:31-34

³¹ "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 51:10-15

¹⁰ Create in me a clean heart, O God, *
 and renew a right spirit within me.
¹¹ Cast me not away from your presence, *
 and take not your holy Spirit from me.
¹² O give me the comfort of your help again, *
 and sustain me with your willing Spirit.
¹³ Then shall I teach your ways unto the wicked, *
 and sinners shall return unto you.
¹⁴ Deliver me from blood-guilt, O God, the God of my salvation, *
 and my tongue shall sing of your righteousness.
¹⁵ O Lord, open my lips, *
 and my mouth shall show forth your praise.

The Second Lesson

Hebrews 4:14-16, 5:1-10

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

5 ¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵ So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶ as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

The Steadfast Love

E. McNeill

The people stand and sing

E A E

The steadfast love of the Lord nev-er ceas - es; His mer-cies nev - er ___

4 A B F#m B G#m C#m

come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.

7 F#m B C#m B/D# E A F#m B E

Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The Gospel

The people stand facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 19:31-37

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. **35** He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Jonathan Groves

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,

"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Joseph Biden.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

**If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

Offertory Music

Rock of Ages

The people sing, sitting or kneeling

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

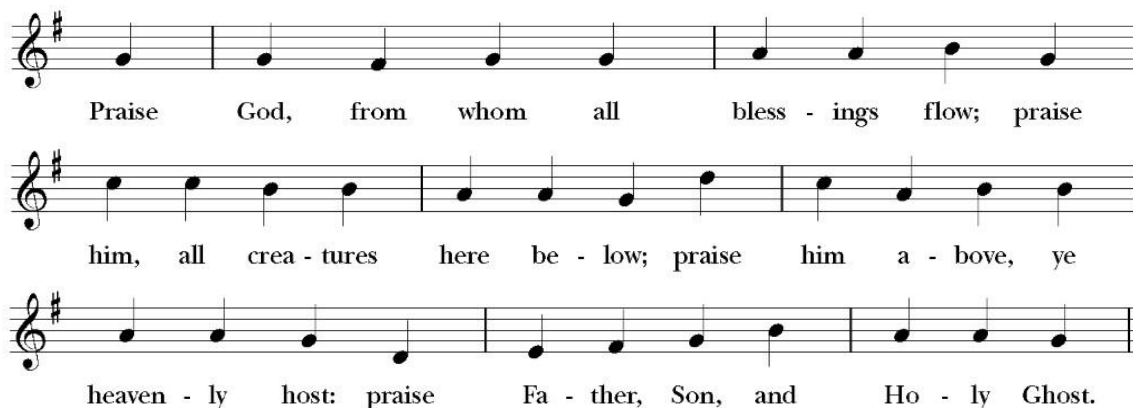
let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into three systems, each with a vocal line and a piano line. The lyrics are written below the vocal lines. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines, which repeat the first line of the hymn. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the voices.

The Presentation of the Gifts

The people stand, and sing as able



The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

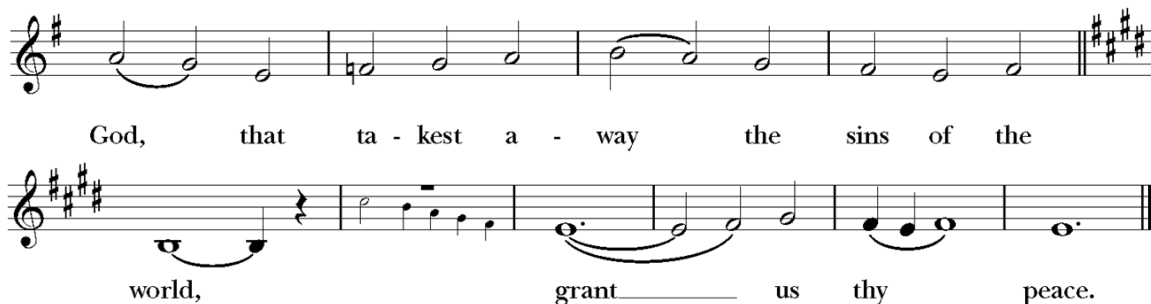
O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of



The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Vexilla Regis

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Recessional

When I Survey the Wondrous Cross

The people stand if able, and sing

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the soprano and alto parts, with the piano providing harmonic support. The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The score includes a variety of musical notations, including whole, half, quarter, and eighth notes, as well as rests and accidentals.



The Dismissal

The people stand if able

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

Postlude

Nolo Mortem Peccatoris

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

"Cristo crucificado (Christ Crucified)" by Bartolomé Esteban Murillo

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Scripture and Liturgy

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Service Music

Prelude: **“The Royal Banners Forward Go”** Plainsong, Mode 1

Processional: **“Hail, Thou Once Despised Jesus”** Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm. Julius Rontken (c 1906)

Kyrie: **“Kyrie”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press

Gradual: **“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Offertory: **“Rock of Ages”** Words: Augustus Montague Toplady (1740-1778) alt. Music: TOPLADY Thomas Hastings (1784-1872)

Doxology: **“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night”** Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); Harmonization . Hymnal 1982, © The Church Pension Fund, Church Publishing, Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Sanctus: **“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011; Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music; (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. By Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Agnus Dei: **“The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

Communion Music: **“Vexilla Regis”** (The Royal Banners Forward Go) Anton Bruckner; Public Domain

Recessional: **“When I Survey the Wondrous Cross”** Words: Isaac Watts (1674-1748) Music: Rockingham, from Second Supplement to Psalmody in Miniature, ca. 1970; harm. Edward Miller (1731-1807)

Postlude: **“Nolo Mortem Peccatoris”** Thomas Morley; Public Domain