

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



March 24, 2024 – 10:30am

Palm Sunday

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

March 24, 2024 – Palm Sunday

The Liturgy of the Palms

Today's service will begin on the ramp outside the Saratoga Street doors

Celebrant Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery.

On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory to you, Lord Christ.**

Mark 11:1-11a

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

And he entered Jerusalem and went into the temple.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Thou Art the King of Israel (All Glory, Laud, and Honor)

The people process if able, and sing



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 52:13-53:12

Pew Bible pg. 613, LP pg. 729

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:1-11



- 1 My God, my God, why have you forsaken me, *
and are so far from my cry, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but you do not hear; *
in the night season also, but I find no rest.
- 3 But you remain holy, *
enthroned upon the praises of Israel.
- 4 Our fathers hoped in you; *
they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered; *
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, *
scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn; *
they curl their lips, and shake their heads, saying,
- 8 "He trusted in God, that he would deliver him; *
let him deliver him, if he will have him."
- 9 But you are he that took me out of my mother's womb; *
you were my hope, when I was yet upon my mother's breasts.
- 10 I have been cast upon you ever since I was born; *
you are my God, even from my mother's womb.
- (2nd)11 O go not far from me, for trouble is near at hand, *
and there is none to help me.

The Second Lesson

Philippians 2:5-11

Reader The Word of the Lord.
People **Thanks be to God.**

Pew Bible pg. 981, LP pg. 1165

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to You, Lord Christ.**

Mark 15:1-39

Narrator Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and handed him over to Pilate.

Pilate "Are you the king of the Jews?"

Narrator asked Pilate.

Jesus "Yes, it is as you say,"

Narrator Jesus replied. The chief priests accused him of many things. So again Pilate asked him,

Pilate "Aren't you going to answer? See how many things they are accusing you of."

Narrator But Jesus still made no reply, and Pilate was amazed.

Now it was the custom at the Feast to release a prisoner whom the people requested. A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. The crowd came up and asked Pilate to do for them what he usually did.

Pilate "Do you want me to release to you the king of the Jews?"

Narrator asked Pilate, knowing it was out of envy that the chief priests had handed Jesus over to him. But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

Pilate "What shall I do, then, with the one you call the king of the Jews?"

Narrator Pilate asked them.

Congregation "Crucify him!"

Narrator they shouted.

Pilate "Why? What crime has he committed?"

Narrator asked Pilate. But they shouted all the louder,

Congregation "Crucify him!"

Narrator Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified. The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him,

Crowd "Hail, king of the Jews!"

Narrator Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

The congregation stands

Narrator A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. They brought Jesus to the place called Golgotha (which means The Place of the Skull). Then they offered him wine mixed with myrrh, but he did not take it. And they crucified him.

Dividing up his clothes, they cast lots to see what each would get. It was the third hour when they crucified him. The written notice of the charge against him read: THE KING OF THE JEWS. They crucified two robbers with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying,

Mocker 1 "So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!"

Narrator In the same way the chief priests and the teachers of the law mocked him among themselves.

Chief Priest "He saved others, but he can't save himself! Let this Christ, this King of Israel, come down now from the cross, that we may see and believe."

Narrator Those crucified with him also heaped insults on him.
At the sixth hour darkness came over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

Jesus "Eloi, Eloi, lama sabachthani?"

Narrator — which means, "My God, my God, why have you forsaken me?" When some of those standing near heard this, they said,

Mocker 2 "Listen, he's calling Elijah."

Narrator One man ran, filled a sponge with wine vinegar, put it on a stick, and offered it to Jesus to drink.

Mocker 2 "Leave him alone. See if Elijah comes to take him down,"

Narrator he said. With a loud cry, Jesus breathed his last.
The curtain of the temple was torn in two from top to bottom. And then the centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said,

Centurion "Surely this man was the Son of God!"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

~Romans 10:14-15

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *When Jesus Left His Father's Throne*

The people, sitting or kneeling

When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
Sweet were his words and kind his look, when mo - thers round him pressed;
When Je - sus in - to Zi - on rode, the chil - dren sang a - round;

like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.

Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!

like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sav - ior's praise, the stones them - selves would sing.

The Presentation of the Gifts

The people stand, if able, and sing

Tallis

Praise God, from whom all bless - ings flow; praise

Him all crea - tures here be - low; praise Him a - bove, ye

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

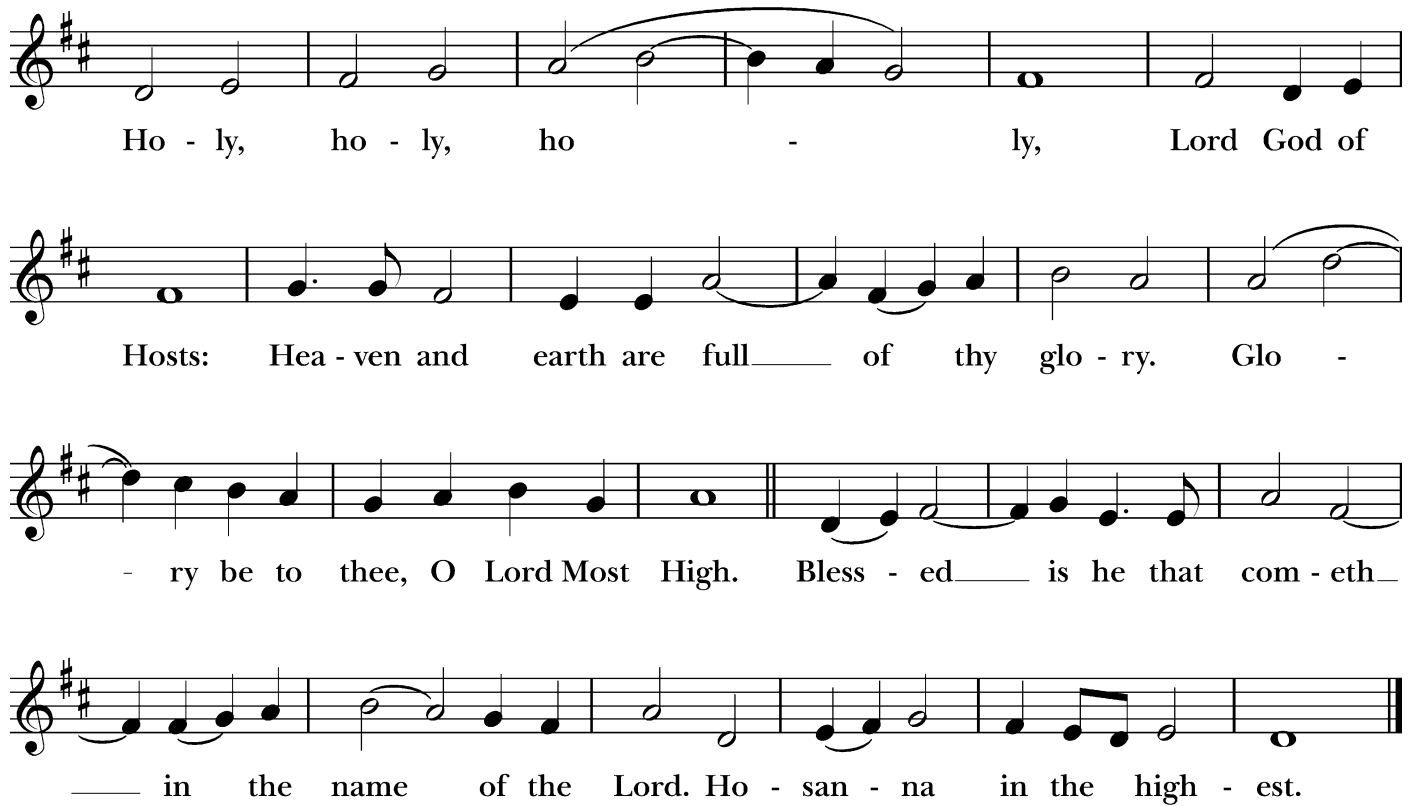
Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Willan

The people remain standing and sing



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died, Christ is risen Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Fraction

The people remain kneeling and say

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

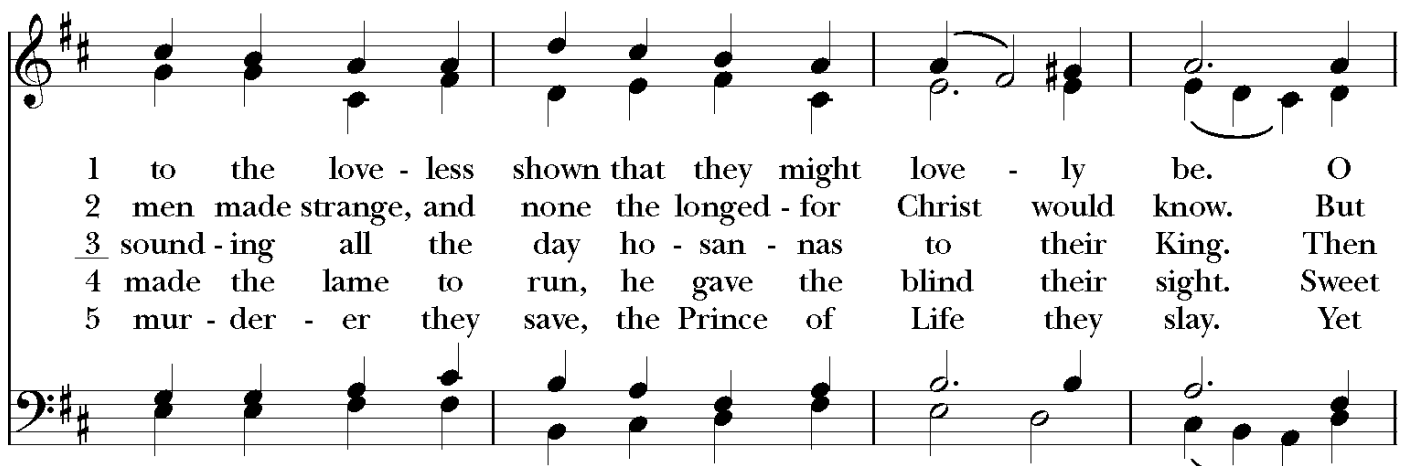
Communion Music

My Song is Love Unknown

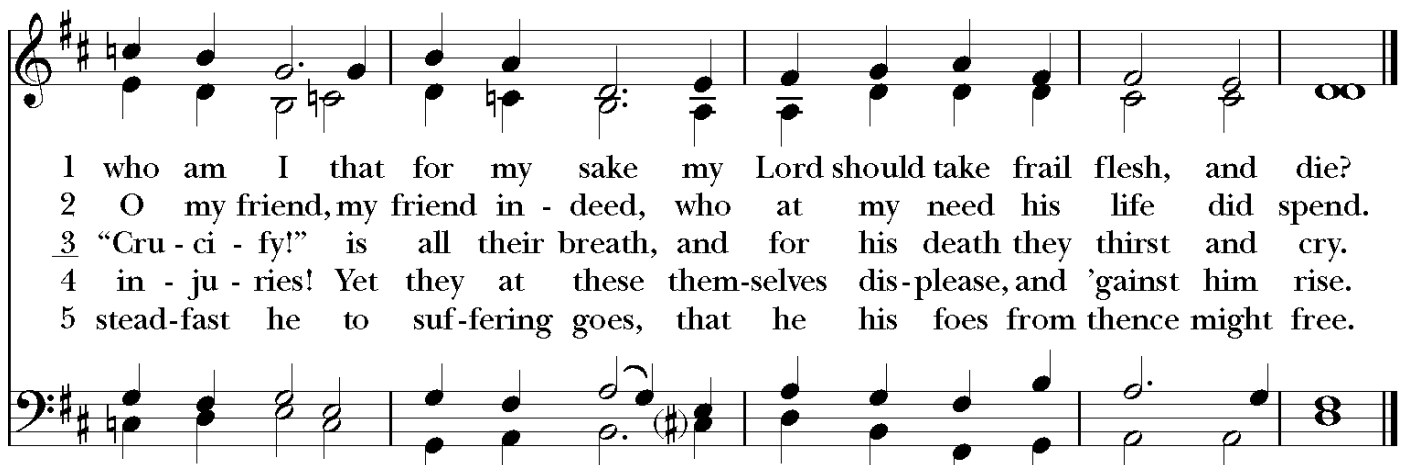
The people remain sitting or kneeling



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
5 stead - fast he to suf - fering goes, that he his foes from thence might free.

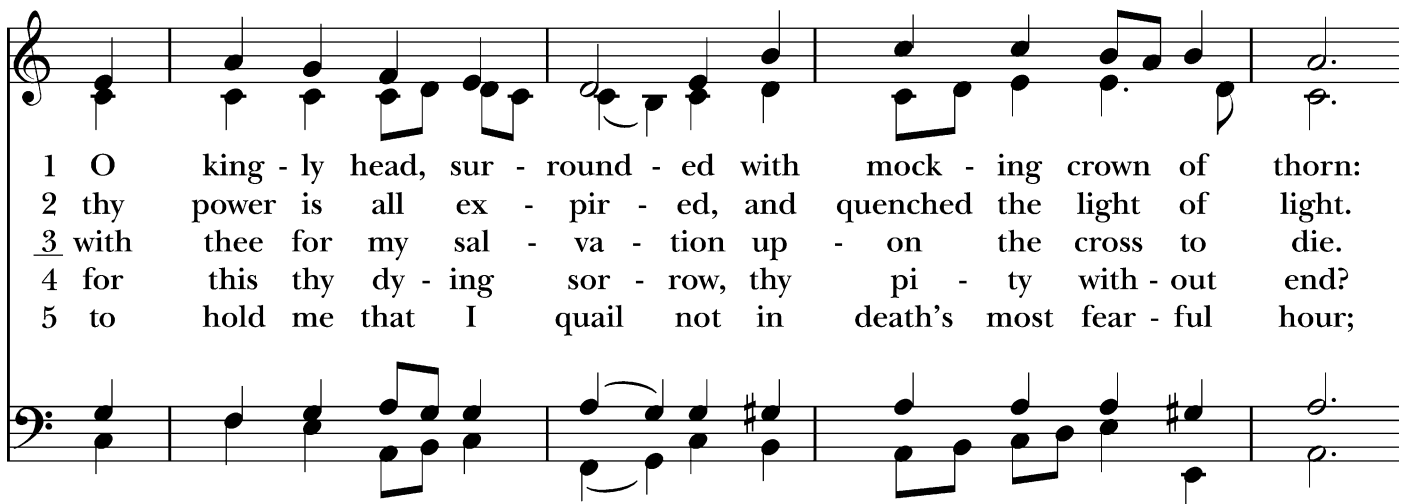
*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

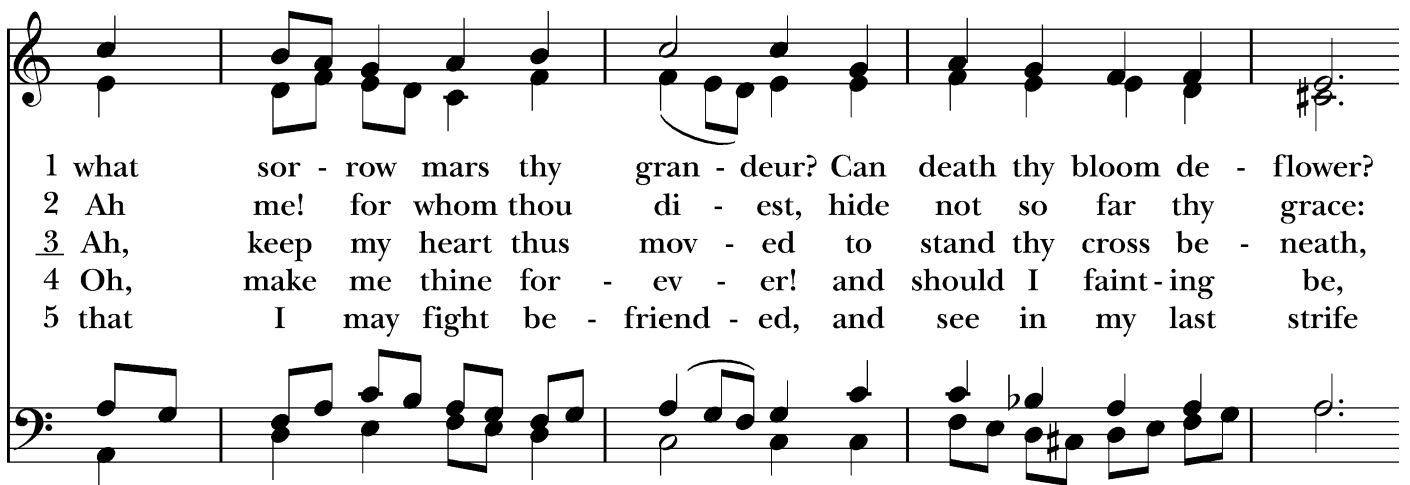
O Sacred Head Sore Wounded



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all such good works as you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit,

be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession *Were You There When They Crucified My Lord?*

The people stand, if able, and sing

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
*3 Were you there when they pierced him in the side? Were you
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! _____
there when they nailed him to the tree? Oh! _____
there when they pierced him in the side? Oh! _____
there when they laid him in the tomb? Oh! _____

Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
trem-ble. Were you there when they nailed him to the tree?
trem-ble. Were you there when they pierced him in the side?
trem-ble. Were you there when they laid him in the tomb?

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

The Postlude

Komm süsßer Tod, komm sel'ge Ruh

J. S. Bach/ V. Fox

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

"**Entry into Jerusalem**" (Ubisi Monastery, Georgia) by Damiane (14th century painter)

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Scripture and Liturgy

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Music

Processional: "Thou Art the King of Israel (All Glory, Laud, and Honor)" Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889) Arrangement, some harmony and descant © 1996, 2011 Michael L. Berman, used with permission.

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Offertory: "When Jesus Left His Father's Throne" Words: James Montgomery (1771-1854) Music: Kingsfold, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Public Domain

Doxology: "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: TALLIS' CANON written around 1541 by Thomas Tallis (c. 1505-1685) Public Domain

Sanctus: "The Holy Eucharist I, Holy, holy, holy: Sanctus" #114 from *The Hymnal 1982, Service Music* — Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission

Agnus Dei: "The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei" #158 from *The Hymnal 1982, Service Music* — Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission

Communion: "My Song is Love Unknown" Words: Samuel Crossmann, 1664, Public Domain. Music: LOVE UNKNOWN, John Ireland, 1918 or 1919. Music © 1924 by The John Ireland Charitable Trust. Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved.

"O Sacred Head Sore Wounded" #168 from *The Hymnal 1982* — Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission For purposes of LiveStreaming this hymn is in the public domain.

Recessional: "Were You There When They Crucified My Lord" #172 from *The Hymnal 1982* — Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission For purposes of LiveStreaming this hymn is in the public domain.

Weekly Update, March 24, 2024

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 1 Samuel.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Mark.

Friday Morning Men's Bible Study Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endicott Group

Time: Thursdays @ 6:30pm

Host: Joe & Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays @ 6:30pm

Host: Scott Pineau

The Services of Holy Week

Schedule

Palm Sunday	8:00 & 10:30am March 24, 2024
Tenebrae	7:30pm, March 27, 2024
Maundy Thursday	6:30pm, March 28, 2024
Good Friday	12:00pm, March 29, 2024
Stations of the Cross	7:30pm, March 29, 2024
The Great Vigil	7:30pm, March 30, 2024
Easter Sunday	8:00 & 10:30am, March 31, 2024

Palm Sunday (Sunday, March 24, 2024)

Palm Sunday is the day that Christians observe the triumphal entry of Christ into Jerusalem. Crowds of people greeted him at the city gates with waving palms as the King of the Jews. One short week later, he would be hung upon the cross at Golgotha.

The service begins with the Liturgy of the Palms outside the main sanctuary doors on the Saratoga St. entrance.

Tenebrae (Wednesday, March 27) 7:30PM Tenebrae means “shadows” in Latin. It is a service of word, light and sound. When you arrive for worship you will see two groups of candles lit on the altar table. As readings are read the candles on the altar will be gradually extinguished until the very end of the service when the last candle left lit is removed from the worship space and the whole sanctuary is left in darkness. At that point a loud crash will (should) shatter the silence of the sanctuary. Then, after a moment, the last candle is returned to the sanctuary and the worshippers depart in silence. The gradual darkening of the sanctuary and the crashing noise symbolizes the apparent victory of death, darkness, and chaos over Jesus Christ on the cross. The final candle being removed and returned, symbolizes the truth that through Jesus’ death, God gained victory over all the powers of evil. The Light was not overcome.

Maundy Thursday (Thursday, March 28) 6:30PM

Maundy Thursday communion celebrates the humility of Jesus with a ceremonial foot washing. Jesus is the King of Kings and Lord of Lord’s and yet on the night before he died, during the Last Supper, he knelt down and one by one washed his disciples’ feet. He did this to show his disciples and to show you and me how to serve one another with humility and love, being willing even to stoop to the most menial tasks. Maundy Thursday is the last chance for communion until the Great Vigil.

Good Friday (Friday, March 29) noon

At about 3pm on Friday of Holy Week he lifted his eyes up to heaven from the cross and breathed out his last. “It is finished” he said. He was not only referring to his life, but he was also referring to his mission to deal with and defeat once and for all sin, death, and Satan.

Stations of The Cross (Friday, March 29) 7:30PM

This is a solemn service. The participants walk through the stations of the cross by candlelight, hearing a brief reading at each, and exit the sanctuary in silence.

The Great Vigil of Easter (Saturday, March 30)

7:30PM Along with Tenebrae, the Easter Vigil is one of the most ancient services of the Church. It is the most important service of the entire year and it is the first service of Easter. The service begins in total darkness—the lights of the sanctuary are out and not a candle is burning. Then a fire is lit in a firepot the center of the nave and from that flame all the candles in the sanctuary are lit and the hand-candles in the congregation. Then come readings and psalms, said and sung, by singers and by the whole congregation. The sermon follows and then the first Communion of Easter. The Great Vigil begins at 7:30pm in the sanctuary.

What's Happening at Good Shepherd

Easter Flowers Each year Good Shepherd decorates the altar for the Easter Vigil and Easter Day with many flowers.

This year, we would love to invite the congregation to join us. If you would like to donate toward the purchase of flowers, please make a separate contribution earmarked "Easter Flowers" this morning. If you would like to help fund the Easter flowers, but can't do so this morning, please email Steph at the office, and we will count your email as a pledge. For each \$10 that you give, please take a flower home after the 10:30 Easter Day service.

The Maundy Thursday service will be held right after Shepherds Bowl. Feel free to grab dinner in the Parish Hall from 5:30-6:30. If you are also able to help in any capacity, we could use some extra hands cleaning up from Shepherds Bowl so that everyone on the team can get up to the service in time!

Streaming During Holy Week

Because of the heavy workload for all the staff during Holy Week we've made the difficult decision not to livestream the services since it involves a great deal of time and labor. Please join us in person as we observe the Passion of Jesus--his crucifixion, death, burial, and resurrection.

After Easter Schedule As is the custom, most of the Good Shepherd staff will be taking a much needed rest during the week after Easter.

All bible studies and morning prayer meetings are cancelled, and the staff will be taking the week off. If you have an emergency, please contact the office or Jon Groves.

New Members and Inquirers Class If you would like to become a member of Good Shepherd, or would just like more information about what we believe, a New Members class session (by Zoom) will be starting on April 7th.

Please email the church office for more information or to sign up.

Christian Education for All

Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? Could use a bit of help with the groceries? The Good Shepherd Food Pantry is there to help. This is an internal food pantry for church members-with food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen) and grab a few items. We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help. This week we can particularly use:

Canned meat or tuna
Canned soups (those with protein are best)
Peanut butter
Spaghetti Sauce

Week at a Glance Schedule, March 24, 2024 – March 31, 2024

Sunday

8:00am Service of Holy Eucharist, no music
 9:15am Christian Ed for adults and children (online stream available)
 10:30am Service of Holy Eucharist (online stream available)
 4:30pm Choir rehearsal
 6:00pm Youth Group
 6:00pm Holy Group Squad

Friday

7:00am Zoom Morning Prayer & Great Litany
 6:30am Men's Breakfast and Bible Study
12:00pm Good Friday Hours Service
 4:30pm Women's Bible Study
7:30pm Stations of the Cross

Saturday

7:30pm The Great Vigil of Easter

Sunday

8:00am Service of Holy Eucharist, no music
 9:15am Christian Ed for adults and children (online stream available)
 10:30am Service of Holy Eucharist (online stream available)
 4:30pm Choir rehearsal
 6:00pm Youth Group
 6:00pm Holy Group Squad

Monday

7:00am Zoom Morning Prayer
 6:00pm ~~Riverside Home Group~~
(Check with Group Leader)

Tuesday

7:00am Zoom Morning Prayer
 9:05am Tuesday Morning Bible Study
 6:30pm ~~Hawleyton Home Group~~
(Check with Group Leader)
 6:30pm Zoom Home Group
(Check with Group Leader)

Wednesday

7:00am Zoom Morning Prayer
6:30pm Choir Practice (back balcony)
7:30pm Tenebrae

Thursday

7:00am Zoom Morning Prayer
 5:30pm Shepherd's Bowl Community Dinner
 6:00pm Beginner's Bible Study
 6:30pm ~~Endicott Home Group~~
(Check with Group Leader)
6:30pm Maundy Thursday

Happy Birthday!

March 27	Cookie Finch
March 27	Fran Hull

Happy Anniversary!

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
 Jr. Warden: Scott Pineau
 Treasurer: Chris Emmons
 Mary Restino
 Kariah Manwaring
 Chris Jones
 Sarah Dreher
 Bill Lane

Serving at Good Shepherd March 24, 2024

8:00am Service

Celebrant: Matt Kennedy

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Assistant

Usher: Terry Ray

10:30am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Jim Hull

Intercessor: Peggy Hughes

Crucifer: Tal Pineau

Acolytes: Annabeth Hull, Bella Powers

Usher: Fred Urda, Josh Powers

Tellers: Nick Restino, Bill Freund

Altar Guild: Karen Carlton(*Red*)

Nursery: Team 5: Emma, Addy, Ellie

Shepherds Bowl: Pete Putano with Team 4

Serving at Good Shepherd March 31, 2024

8:00am Service

Celebrant: Jonathan Groves

Preacher: Matt Kennedy

Supporting Clergy: Anne Kennedy

Reader: Colleen Kenny-Kuk

Usher: Terry Ray

10:30am Service

Celebrant: Matt Kennedy

Preacher: Matt Kennedy

Supporting Clergy: Jonathan Groves

Reader: Jenn Fowler

Intercessor: *sub*

Crucifer: Gwendolyn Kennedy

Acolytes: Murielle Kennedy, Evelyn Kovac

Usher: Ben Murphy, Silvan Pineau

Tellers: *NEED*

Altar Guild: Karen Berman (*Gold*)

Nursery: Team 1: Carrie, Timothy, Annabeth

Shepherds Bowl: Pete Putano with Team 1

Daily Lectionary, Year II
60 Day Psalter Cycle

Monday March 25	Psalm 36:5-10 Isaiah 42:1-9 Heb. 11:39-12:3, John 12:1-11
Tuesday March 26	Psalm 71:1-11 Isaiah 49:1-6 I Cor. 1:18-31, Mark 11:15-19
Wednesday March 27	Psalm 69:6-14, 21-22 Isaiah 50:4-9 Heb 9:11-28, Matt 26:1-5, 14-25
Thursday March 28	Psalm 78:15-26 Exodus 12:1-14 I Cor. 11:23-26, John 13:1-15
Friday March 29	Psalm 22:1-21 Genesis 22:1-18 Heb. 10:1-25, John 19:1-37
Saturday March 30	Psalm 130 Job 14:1-17 I Peter 4:1-8, Matt. 27:57-66
Sunday March 31	Psalm 118:14-17, 22-24 Acts 10:34-43 Colossians 3:1-4, Mark 16:1-8

Please Pray For...

ACNA Cycle of Prayer:

Today we pray for the Anglican Province of Kenya, The Most Rev. Jackson Ole Sapit, Archbishop and his wife, Esther.

Anglican Diocese of the Living Word

St. Andrew's Anglican Church, Endicott, New York

• The Rev. Jerry Shriver; Church Administrators & Staff of ADLW

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, Dave Bradbury, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken, Brendan, and The Swenk Family

For our Missionaries

Please pray for Bob and Joyce Carlson and for their continued work with Africa International University.