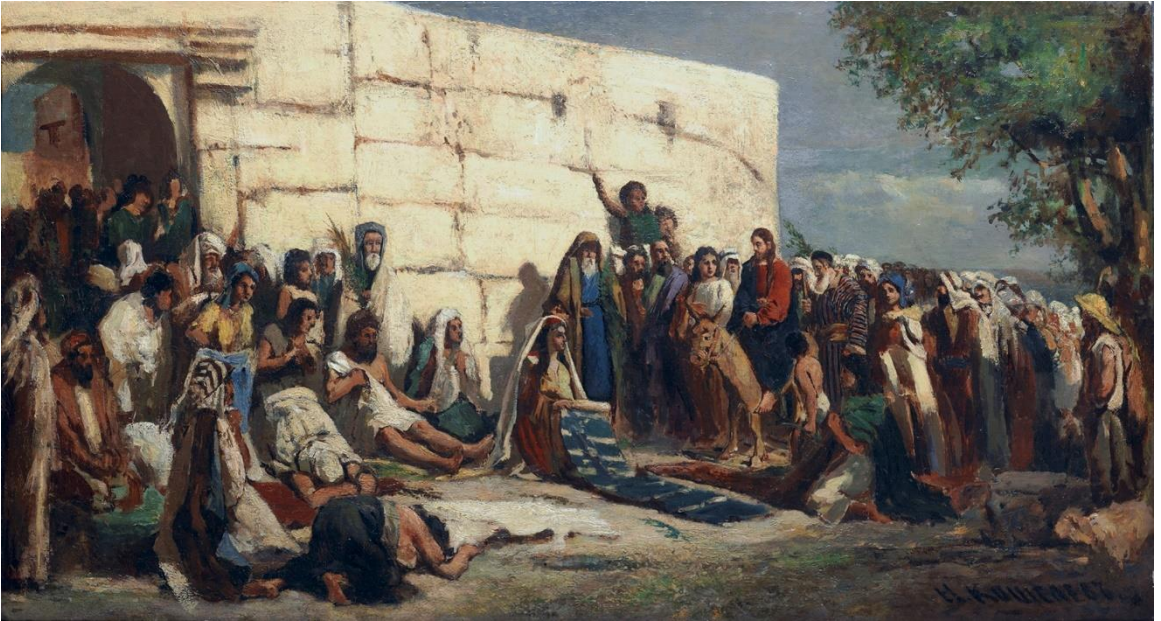


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**March 28, 2021**

**Palm Sunday – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Weekly Update, March 28, 2021

## Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Bible Study** is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others enjoy a free and delicious meal.

**Friday Morning Men's Bible Study** A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Romans. Please contact Tyler Van Fossen if you'd like to be involved in any way. Email: tvf.arrowhead@gmail.com.

**Good Shepherd Member Food Pantry** has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We're currently working through The Screwtape Letters.

Children's programming has been divided between morning and evening. Ages 3-4 meet during the morning sermon. Ages 5-12 meet in the Children's Wing from 6-7pm.

**Mission Groups** aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed below, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly, both in person and by zoom.

**Zoom Mission Group Update** There are currently two NEW groups meeting entirely by zoom. Please contact Jon for more information!

## Week at a Glance Schedule, March 28, 2021 – April 4, 2021

### Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online and indoor observance available)</u>
10:30am	<u>Service of Holy Eucharist (indoor and online observance available)</u>
6:00pm	Youth Group and Catechesis, meets in the parish hall and classrooms of Good Shepherd, Led by Tyler Van Fossen and Anne Kennedy

### Monday

6:30pm	Vestal Eastside Mission Group <i>(see blurb for more information)</i>
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### Tuesday

9:05am	<u>Tuesday Morning Bible Study</u>
6:30pm	<u>Binghamton Southside Mission Group</u> <i>(see blurb for more information)</i>

### Wednesday

7:00pm	<u>Bing, Westside Mission Group</u> <i>(see blurb for more information)</i>
6:30pm	<u>Vestal 4 Corners Mission Group</u> <i>(see blurb for more information)</i>
7:00pm	<u>Zoom Mission Group Meeting 1</u>
7:30pm	Tennebrae

### Thursday

5:30pm	<u>Shepherd's Bowl Community Dinner</u>
6:00pm	<u>Maundy Thursday Service</u>
7:15pm	Zoom Mission Group Meeting 2

### Friday

6:30am	<u>Men's Breakfast and Bible Study</u>
12:00pm	<u>Good Friday Service</u>
7:30pm	Stations of the Cross

### Saturday

7:30pm	The Great Vigil of Easter
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### Sunday

8:00am	<u>Service of Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online and indoor observance available)</u>
10:30am	Service of Holy Eucharist (online, and indoor observance available)

***Please Pray For...***

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the GAFCON Branch in the Anglican Diocese of Sydney, Australia, The Rt. Rev. Dr. Richard Condie, Chair **ADOLW** Holy Trinity Parish, Hillsdale, Michigan  
• The Rev. Adam Rick • The Rev. Tim Taylor •  
Small Group Ministry in ADLW

**For the Homebound** Betty Cancellieri, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Hal and Carol, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin, and Bruce

**Missionaries** Pray for the Community Health Evangelism team in Nicaragua as they minister to the people there.

**Serving at Good Shepherd March 28, 2021**

8am Celebrant: Bob Carlson  
Reader (8:00): Terry Ray  
Usher (8:00): Terry Ray  
Reader (10:30): Amber Lovell  
Crucifer: Patrick Carlton  
Acolytes: Jonah and Seth Carlton  
Usher (10:30): Chris Jones  
Altar: Christine Osgood  
Tellers: Helen Cetton, Tom Dinnel  
Shepherd's Bowl: Pete Putano with Team 1

**Serving at Good Shepherd April 4, 2021**

8am Celebrant: Matt Kennedy  
Reader (8:00): Pastoral Assistant  
Usher (8:00): Terry Ray  
Reader (10:30): Micah Lovell  
Crucifer: Aedan Kennedy  
Acolytes: Rowan and Gwendolyn Kennedy  
Usher (10:30): Scott Pineau  
Altar: Karen Carlton  
Shepherd's Bowl: Joyce Carlson with Team 2

**Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, March 29</b>	
Psalm 66 Exod 36 Matt 27:57—28 end	Psalm 70,72 Prov 27 1 Tim 1:1-17
<b>Tuesday, March 30</b>	
Psalm 71 Exod 37 Mark 1:1-13	Psalm 73 Prov 28 1 Tim 1:18—2 end
<b>Wednesday, March 31</b>	
Psalm 74 Exod 38 Mark 1:14-31	Psalm 77 Prov 29 1 Tim 3
<b>Thursday, April 1</b>	
Psalm 41 Dan 9 John 13:1-20	Psalm 142, 143 1 Cor 10:1-22 John 13:21-38
<b>Friday, April 2</b>	
Psalm 40 Lam 3:1-36 John 18	Psalm 102 1 Pet 2:11-25 Luke 23:18-49
<b>Saturday, April 3</b>	
Psalm 88 Lam 3:37-58 Heb 4	Psalm 91 1 Pet 4:1-8 Luke 23:50-56
<b>Sunday, April 4</b>	
Psalm 118 Exod 15 Acts 2:22-32	Psalm 111,113,114 Rom 6 Luke 24:13-43

***Happy Birthday!***

March 31 Anita Hill  
March 31 Lin Layman  
March 31 Jude Powers

***Happy Anniversary!***

## What's Going on at Good Shepherd...

**Easter Schedule** (please see the following page for descriptions of each service)

<b>Palm Sunday</b>	March 28, 2021
<b>Tenebrae</b>	7:30pm, March 31, 2021
<b>Maundy Thursday</b>	6:00pm, April 1, 2021
<b>Good Friday</b>	12:00pm, April 2, 2021
<b>Stations of the Cross</b>	7:30pm, April 2, 2021
<b>The Great Vigil</b>	7:30pm, April 3, 2021
<b>Easter Sunday</b>	April 4, 2021

**Stations of the Cross** Our sister church, St. Andrew's Anglican, (300 Wendell St, Endicott, NY [13760](https://www.endicottny.com)) is going to be having a Stations of The Cross service every Friday during Lent at 5:30pm and has extended an invitation to the Good Shepherd community to join them.

**Thursday Evening Bible Study** The Thursday evening bible study has just concluded its study of the book of Ecclesiastes. Matt is taking a few weeks to decide what book to start studying next.

If you have a book that you would like him to consider, please send a message to Matt or the office, both by email to let us know.

We are also considering moving the study to the Zoom platform. Please let us know if you have any preference between Zoom and Facebook as platforms.

**Large Print Bulletins** are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

### Current Mission Group Meeting Locations:

#### **Vestal Eastside**

Leader: Ben Murphy  
Host: The Murphys  
Time: Mondays @ 6:30pm  
Location: 3109 Burris, Apt 4, Vestal, NY

#### **Binghamton Southside**

Leaders: Carrie Nelson and Jonathan Groves  
Host: Kariah Manwaring  
Time: Tuesdays @ 6:30pm  
Location: 1412 Hawleyton Rd.  
Binghamton, NY 13903

#### **Binghamton Westside**

Leaders: Tyler Van Fossen and Liz Hull  
Host: The Van Fossens  
Time: Wednesdays @ 7:00pm  
Location: 65 Beethoven St. Binghamton, NY

#### **Vestal 4-Corners**

Leader: Chris Emmons  
Host: The Emmons  
Time: Wednesdays @ 6:30pm  
Location: 3105 King St., Endicott, NY

#### **Zoom Meeting (1)**

Leader: Jonathan Groves  
Time: Wednesdays @ 7:00pm

#### **Zoom Meeting (2)**

Leader: Scott Pineau  
Time: Thursdays @ 7:15pm

**Zoom Morning Prayer** This service meets online by zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). This is a great way to get back to reading the bible and prayer. Join the parish email list and look for a daily email invitation in your inbox.

**Palm Sunday (Sunday, March 28)**

Palm Sunday is the day that Christians observe the triumphal entry of Christ into Jerusalem. Crowds of people greeted him at the city gates with waving palms as the King of the Jews. One short week later, he would be hung upon the cross at Golgotha.

The service begins with the Liturgy of the Palms outside the main sanctuary doors on the Saratoga St. entrance.

**Tenebrae (Wednesday, March 31): 7:30PM**

Tenebrae means “shadows” in Latin. It is a service of word, light and sound. When you arrive for worship you will see two groups of candles lit on the altar table. As readings are read the candles on the altar will be gradually extinguished until the very end of the service when the last candle left lit is removed from the worship space and the whole sanctuary is left in darkness. At that point a loud crash will (should) shatter the silence of the sanctuary. Then, after a moment, the last candle is returned to the sanctuary and the worshippers depart in silence. The gradual darkening of the sanctuary and the crashing noise symbolizes the apparent victory of death, darkness, and chaos over Jesus Christ on the cross. The final candle being removed and returned, symbolizes the truth that through Jesus’ death, God gained victory over all the powers of evil. The Light was not overcome.

**Maundy Thursday (Thursday, April 1): 6:00PM**

Maundy Thursday communion celebrates the humility of Jesus with a ceremonial foot washing. Jesus is the King of Kings and Lord of Lords and yet on the night before he died, during the Last Supper, he knelt down and one by one washed his disciples’ feet. He did this to show his disciples and to show you and me how to serve one another with humility and love, being willing even to stoop to the most menial tasks. Maundy Thursday is the last chance for communion until the Great Vigil.

**Good Friday (Friday, April 2): noon** At about 3pm on Friday of Holy Week he lifted his eyes up to heaven from the cross and breathed out his last. “It is finished” he said. He was not only referring to his life, but he was also referring to his mission to deal with and defeat once and for all sin, death, and Satan.

**Stations of The Cross (Friday, April 2): 7:30PM**

This is a solemn service. The participants walk through the stations of the cross by candlelight, hearing a brief reading at each, and exit the sanctuary in silence.

**The Great Vigil of Easter (Saturday, April 3):**

**7:30PM** Along with Tenebrae, the Easter Vigil is one of the most ancient services of the Church. It is the most important service of the entire year and it is the first service of Easter. The service begins in total darkness—the lights of the sanctuary are out and not a candle is burning. Then a fire is lit in a firepot the center of the nave and from that flame all the candles in the sanctuary are lit and the hand-candles in the congregation. Then come readings and psalms, said and sung, by singers and by the whole congregation. The sermon follows and then the first Communion of Easter. The Great Vigil begins at 8:00pm in the sanctuary.

**Easter Day (Sunday, April 4):** This is the day Christians celebrate and proclaim the bodily resurrection of Jesus Christ. There will be music, preaching, smells and bells. Service times are at 8:00am and 10:30am.

# The Liturgy of the Palms and Holy Eucharist

*Celebrant* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People* **Glorify to you, Lord Christ.**

## **Mark 11:1-11**

<sup>11</sup> Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup> and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup> If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" <sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> And some of those standing there said to them, "What are you doing, untying the colt?" <sup>6</sup> And they told them what Jesus had said, and they let them go. <sup>7</sup> And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!"

<sup>11</sup> And he entered Jerusalem and went into the temple.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**

*Celebrant* Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant* Hosanna to the Son of David, the King of Israel.  
*People* **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## The Procession

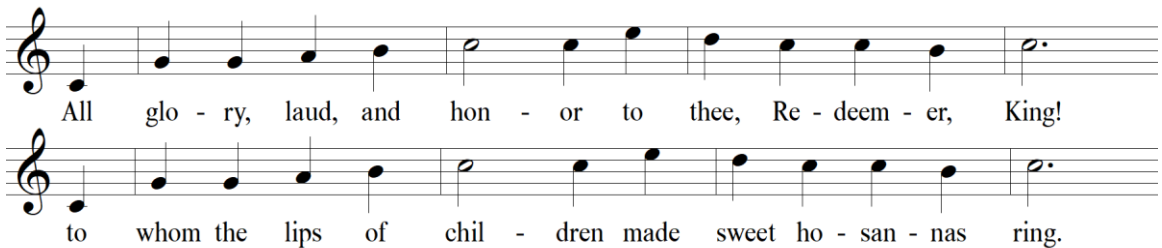
*Celebrant* Let us go forth in peace.  
*People* **In the name of Christ. Amen.**

*During the procession all hold palms or branches, and appropriate hymns or anthems are sung.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## *Thou Art the King of Israel (All Glory, Laud, and Honor)*

*The people process if able, and sing*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.





1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2. *The com - pa - ny of an - gels is prais - ing thee on high;*  
 3. *The peo - ple of the He - brews with palms be - fore thee went;*  
 4. *To thee be - fore thy pas - sion they sang their hymns of praise;*  
 5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



1. who in the Lord's Name com - est, the King and Bless - ed One.  
 2. *and we with all cre - a - tion in cho - rus make re - ply.*  
 3. *our praise and prayers and an - thems be - fore thee we pre - sent.*  
 4. *to thee, now high ex - al - ted, our mel - o - dy we raise.*  
 5. who in all good de - light - est, thou good and gra - cious King,

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons*

### The First Lesson

#### Isaiah 52:13-53:12

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you — his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind — <sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

<sup>53</sup> Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup>

He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

<sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

<sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

### **Psalm 22:1-11**

**22**      My God, my God, why have you forsaken me?

            Why are you so far from saving me, from the words of my groaning?

**2**              O my God, I cry by day, but you do not answer,  
                    and by night, but I find no rest.

**3**              Yet you are holy,  
                    enthroned on the praises of Israel.

**4**              In you our fathers trusted;  
                    they trusted, and you delivered them.

**5**              To you they cried and were rescued;  
                    in you they trusted and were not put to shame.

6 But I am a worm and not a man,  
scorned by mankind and despised by the people.  
7 All who see me mock me;  
they make mouths at me; they wag their heads;  
8 "He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!"  
9 Yet you are he who took me from the womb;  
you made me trust you at my mother's breasts.  
10 On you was I cast from my birth,  
and from my mother's womb you have been my God.  
11 Be not far from me, for trouble is near,  
and there is none to help.

## The Second Lesson

### Philippians 2:5-11

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel

**John 19:38-42**

The Passion of our Lord Jesus Christ according to John.

*The people remain seated*

Narrator Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them

Pilate What accusation do you bring against this man?

The Elders If this man were not doing evil, we would not have delivered him over to you.

Pilate Take him yourselves and judge him by your own law.

The Elders It is not lawful for us to put anyone to death.

Narrator This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. So Pilate entered his headquarters again and called Jesus and said to him,

Pilate Are you the King of the Jews?

Jesus Do you say this of your own accord, or did others say it to you about me?

Pilate Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?

Jesus My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.

Pilate So you are a king?

Jesus You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.

Pilate What is truth?

Narrator After he had said this, he went back outside to the Jews and told them,

Pilate I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?"

Narrator They cried out again,

The Elders Not this man, but Barabbas!

Narrator Now Barabbas was a robber. Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying,

Soldiers Hail, King of the Jews!

Narrator and struck him with their hands. Pilate went out again and said to them,

Pilate See, I am bringing him out to you that you may know that I find no guilt in him.

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate Behold the man!

Narrator When the chief priests and the officers saw him, they cried out,

The Elders Crucify him, crucify him!

Pilate Take him yourselves and crucify him, for I find no guilt in him.

The Elders We have a law, and according to that law he ought to die because he has made himself the Son of God.

Narrator When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus,

Pilate Where are you from?

Narrator But Jesus gave him no answer.

Pilate You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?

Jesus You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.

Narrator From then on Pilate sought to release him, but the Jews cried out,

The Elders If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.

Narrator So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews,

Pilate Behold your King!

The Elders Away with him, away with him, crucify him!

Pilate Shall I crucify your King?

The Elders We have no king but Caesar.

Narrator So he delivered him over to them to be crucified.

*The Congregation stands if able.*

Narrator So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them.

Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate,

The Elders Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'

Pilate What I have written I have written.

Narrator When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another,

Soldiers Let us not tear it, but cast lots for it to see whose it shall be.

Narrator This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother,

Jesus Woman, behold, your son!

Narrator Then he said to the disciple,

Jesus Behold, your mother!

Narrator And from that hour the disciple took her to his own home. After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture),

Jesus I thirst.

Narrator A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said,

Jesus It is finished,

Narrator and he bowed his head and gave up his spirit. Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.” After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**The Sermon**

The Reverend Matthew Kennedy

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. You may mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. We also have a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or they will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

# The Offertory

## At the Name of Jesus

*The people sing, sitting or kneeling*



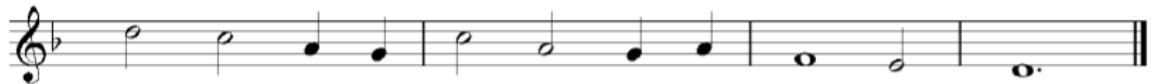
1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\*5 In your hearts en - throne him; there let him sub - due  
\*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shipped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.



## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical notation for the hymn 'The Presentation of the Gifts'. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and consists of quarter and half notes. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast.

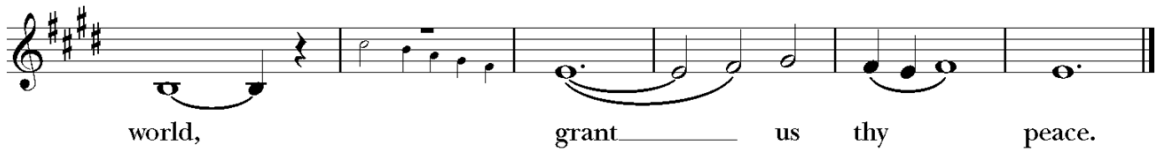
## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, have mer - cy up - on us.



## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

*Is He Worthy?*

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## Hymn in Recession

### *Were You There?*

*The people stand and sing*

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! \_\_\_\_\_  
there when they nailed him to the tree? Oh! \_\_\_\_\_  
there when they pierced him in the side? Oh! \_\_\_\_\_  
there when they laid him in the tomb? Oh! \_\_\_\_\_

Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,



trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God.**

**Postlude**

**The Royal Banners Forward Go**

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

### Acknowledgments

#### Cover Image

*"Triumphal Entry into Jerusalem" Author Nikolay Koshelev.*

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## Music

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

Processional: **“Thou Art the King of Israel (All Glory, Laud, and Honor)”** Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

Offertory: **“At the Name of Jesus”** Words: Caroline Maria Noel (1817-1877), alt. Public Domain; Music: KING’S WESTON Ralph Vaughan Williams (1872-1958) © 1925 Oxford University Press, Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Doxology: **“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night”** Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); Harmonization . Hymnal 1982, © The Church Pension Fund, Church Publishing, Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Sanctus: **“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Agnus Dei: Willan, Missa de Sancta Maria Magdalena

Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), © 1928 Oxford University Press

Communion: **“Is He Worthy?”** CLI Song # 7108951 Andrew Peterson | Ben Shive © 2018 Capitol CMG Genesis (Admin. by Capitol CMG Publishing) Vamos Publishing (Admin. by Capitol CMG Publishing) Capitol CMG Genesis (Admin. by Concord Music) Junkbox Music (Admin. by Concord Music) Jakedog Music (Admin. by Music Services, Inc.) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Recessional: **“Were You There”** Words: African-American spiritual Music: Were you There, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)

Postlude: **“The Royal Banners Forward Go”** Percy G. Buck

## Scripture

All Liturgy is from [The Book of Common Prayer](#) and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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