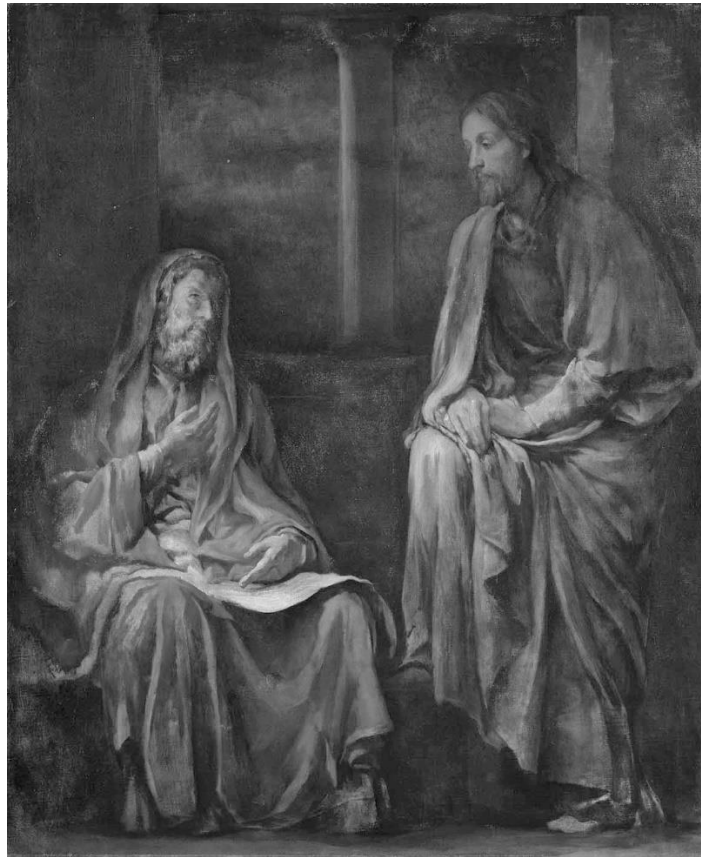


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**March 5, 2023, A Service of Holy Eucharist**

**The Second Sunday in Lent – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Holy Eucharist, March 5, 2023

## The Second Sunday in Lent

### Prelude

*God So Loved the World*

J. Stainer

### Processional

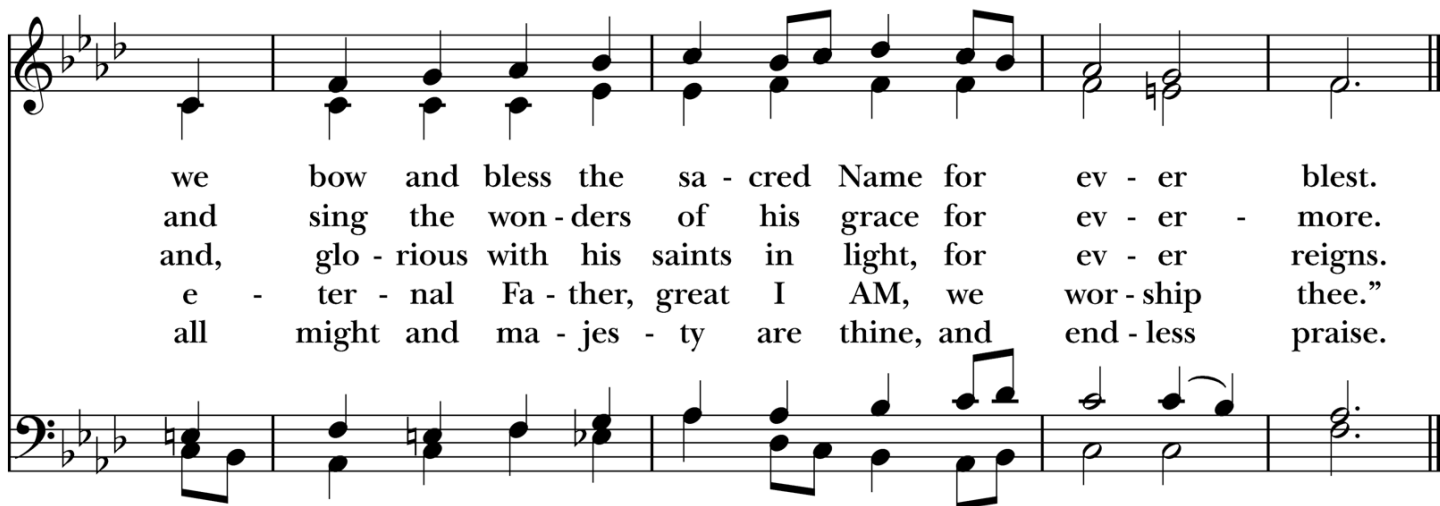
*The God of Abraham Praise*

*The people stand and sing facing the procession*

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Decalogue

*The people remain standing and repeat refrain after each verse*

*Celebrant* God spoke these words and said:  
I am the LORD your God.  
You shall have no other gods but me.

*Refrain*

*People*



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

*Celebrant* You shall not make for yourself any idol.

*Celebrant* You shall not take the Name of the LORD your God in vain.

*Celebrant* Remember the Sabbath day and keep it holy.

*Celebrant* Honor your father and your mother.

*Celebrant* You shall not murder.

*Celebrant* You shall not commit adultery.

*Celebrant* You shall not steal.

*Celebrant* You shall not bear false witness against your neighbor.

*Celebrant* You shall not covet.

*After the 10th Commandment*



Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The Lessons

*The people sit for the reading of the lessons*

### The First Lesson

#### Genesis 12:1-9

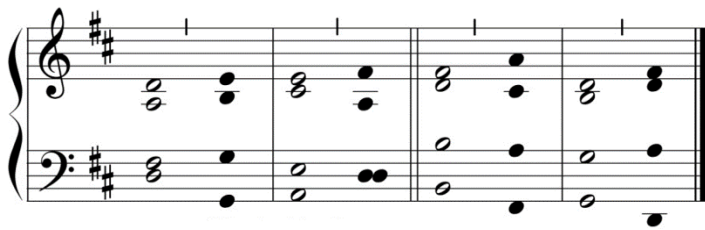
Pew Bible pg. 8, LP pg. 10

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

#### Psalms 33:12-21

*The people join the choir in singing*



12 Blessed is the nation whose God is the **LORD**,  
and blessed are the people he has chosen for himself to be his in **heritance**.

13 The **LORD** looks down from heaven and beholds all the children of **men**;  
from the habitation of his dwelling;  
he considers all those who dwell on the **earth**.

14 He fashions all the hearts of **them**  
and understands all their **works**.

15 There is no king who can be saved by a mighty **host**; |  
neither is any mighty man delivered by great **strength**.

16 A horse is considered a vain hope to save a **man**;  
neither shall it deliver anyone by its great **strength**.

17 Behold, the eye of the **LORD** is upon those who **fear him**,  
and upon those who put their trust in his **mercy**,

18 To deliver their soul from **death**,  
and to feed them in the time of **famine**.

19 Our soul has patiently waited for the **LORD**,  
for he is our help and our **shield**.

20 Our heart shall rejoice in <sup>1</sup> **him**,  
because we have hoped in his holy <sup>1</sup> **Name**.  
21 Let your merciful kindness, O LORD, be u <sup>1</sup> **pon us**,  
as we have put our trust in <sup>1</sup> **you**.

## The Second Lesson

Acts 5:33-42

Pew Bible pg. 913, LP pg. 1086

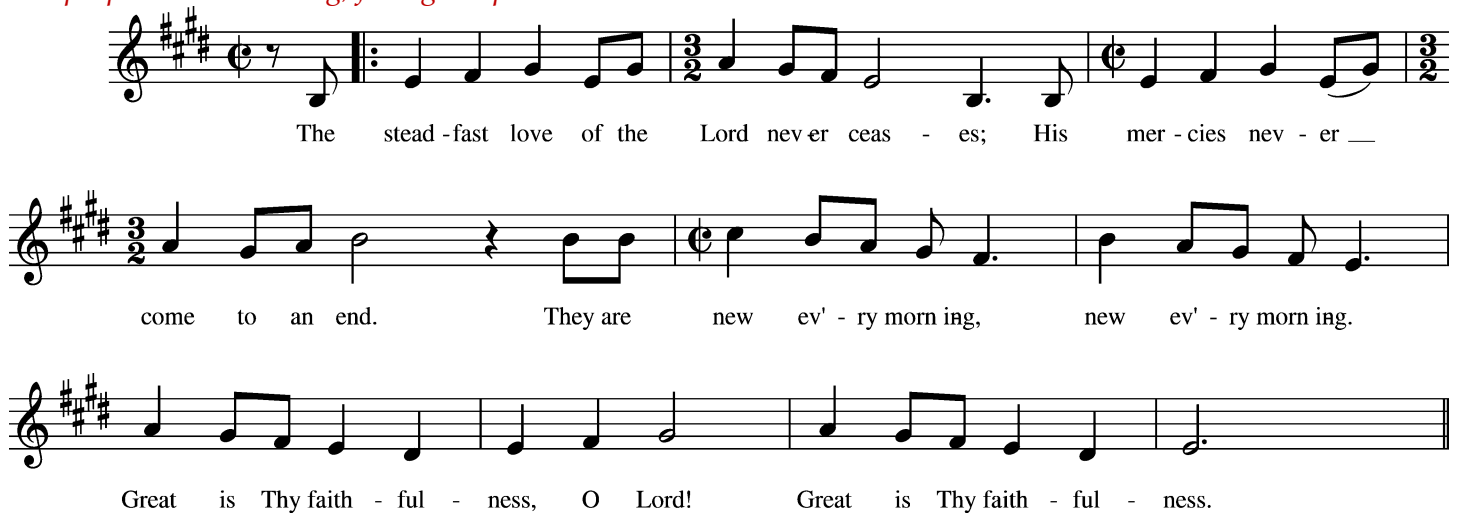
*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

### *The Steadfast Love*

*The people stand and sing, facing the procession*



The musical notation is written on three staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a repeat sign followed by a melody. The second staff continues the melody, with a 3/2 time signature change. The third staff concludes the melody. The lyrics are written below the notes.

The stead-fast love of the Lord never ceas - es; His mer - cies nev - er —  
come to an end. They are new ev' - ry morn ing, new ev' - ry morn ing.  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

## The Gospel

*The people stand for the reading of the gospel*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* Glory to You, Lord Christ.

**John 3:1-16**

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Matthew Kennedy

# The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Bob, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the people, bishops, and clergy of Restoration Anglican Church, Miami, Florida, Clergy Widows and Widowers of ADLW, and the Diocese of New England.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**



For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for displaced Christians living in Cameroon who are facing the destruction of their homes and churches.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.**



## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

## Birthdays and Anniversaries

## The Offertory

Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

~Matthew 7:21

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

# The Offertory Music

## Jesus Draw Me Ever Nearer

*The people remain sitting*

1. Je - sus, draw me ev - er near - er as I la - bour through the  
(2. Je - sus,) guide me through the tem - pest, keep my spir - it staid and  
(3. Let the) treas - ures of the tri - al form with - in me as I

storm.  
sure.  
go.  
You have called me to this pas - sage, and I'll fol - low though I'm  
When the mid - night meets the morn - ing, let me love You e - ven  
And at the end of this long pas - sage, let me leave them at Your

worn.  
more.  
throne.  
May this jour - ney bring a bless - ing, may I rise on wings of

faith;  
And at the end of my heart's test - ing, with Your

like - ness let me wake.  
2. Je - sus, wake.  
3. Let the

## The Presentation of the Gifts

*The people stand if able, and sing*

Musical notation for the hymn 'The Presentation of the Gifts'. It consists of three staves of music in G major (one sharp). The melody is simple, using half and quarter notes. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant,

which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

**Christ has died, Christ is risen, Christ will come again**

**A**nd here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

**A**nd now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord's Prayer**

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name.

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **The Fraction**

*The people remain kneeling and say*

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast.

## **The Prayer of Humble Access**

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

## To The Name of Our Salvation

*The people remain sitting or kneeling*

1 To the Name of our sal - va - tion laud and hon - or  
2 Je - sus is the Name we trea - sure; Name be - yond what  
3 'Tis the Name that who - so preach - eth speaks like mu - sic  
4 There - fore we, in love a - dor - ing, this most bless - ed

let us pay, which for man - y a gen - er - a - tion  
words can tell; Name of glad - ness, Name of plea - sure,  
to the ear; who in prayer this Name be - seech - eth  
Name re - vere, ho - ly Je - sus, thee im - plor - ing

hid in God's fore - know - ledge lay; but with ho - ly  
ear and heart de - light - ing well; Name of sweet - ness,  
sweet - est com - fort find - eth near; who its per - fect  
so to write it in us here that here - af - ter,

ex - ul - ta - tion we may sing a - loud to - day.  
pass - ing mea - sure, sav - ing us from sin and hell.  
wis - dom reach - eth, heaven - ly joy pos - sess - eth here.  
heaven - ward soar - ing, we may sing with an - gels there.



## *Come Sinners to the Gospel Feast*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in five lines, each corresponding to a measure of the music. The first line of lyrics is: '1. Come, sin - ners, to the gos - pel feast, let ev - ery'. The second line is: '2. Do not be - gin to make ex - cuse; ah! do not'. The third line is: '3. Come and par - take the gos - pel feast, be saved from'. The fourth line is: '4. See him set forth be - fore your eyes; be - hold the'. The fifth line is: '5. Ye who be - lieve his rec - ord true shall sup with'. The music continues for several more measures, with the lyrics: 'soul be Je - sus' guest. Ye need not one be', 'you his grace re - fuse; your world - ly cares and', 'sin, in Je - sus rest; O taste the good - ness', 'bleed - ing sac - ri - fice; his of - fered love make', 'him and he with you; come to the feast, be', 'left be - hind, for God hath bid all hu - man - kind.', 'plea - sures leave, and take what Je - sus hath to give.', 'of our God, and eat his flesh and drink his blood.', 'haste to em - brace, and free - ly now be saved by grace.', 'saved from sin, for Je - sus waits to take you in.'

1. Come, sin - ners, to the gos - pel feast, let ev - ery  
2. Do not be - gin to make ex - cuse; ah! do not  
3. Come and par - take the gos - pel feast, be saved from  
4. See him set forth be - fore your eyes; be - hold the  
5. Ye who be - lieve his rec - ord true shall sup with

soul be Je - sus' guest. Ye need not one be  
you his grace re - fuse; your world - ly cares and  
sin, in Je - sus rest; O taste the good - ness  
bleed - ing sac - ri - fice; his of - fered love make  
him and he with you; come to the feast, be

left be - hind, for God hath bid all hu - man - kind.  
plea - sures leave, and take what Je - sus hath to give.  
of our God, and eat his flesh and drink his blood.  
haste to em - brace, and free - ly now be saved by grace.  
saved from sin, for Je - sus waits to take you in.

## The Post-Communion Prayer

*The people kneel*

*Celebrant*      Let us Pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

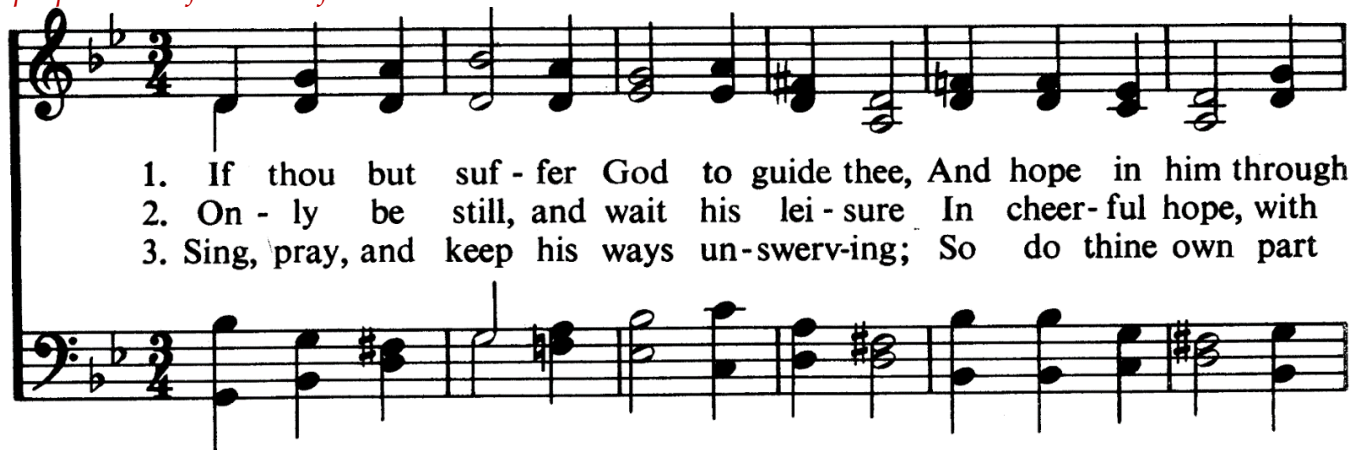
*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

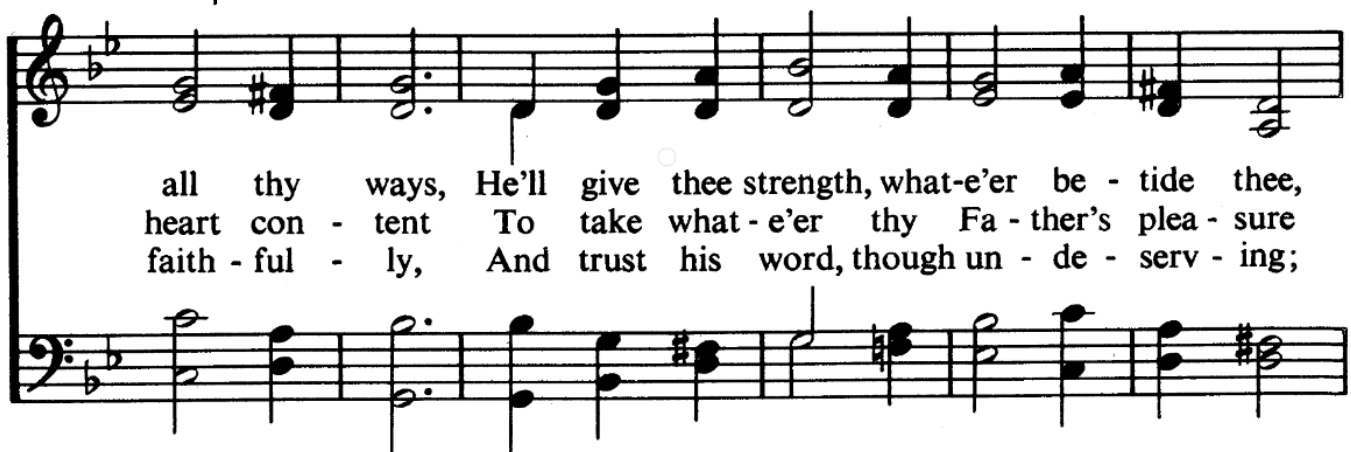
# The Recession

## If Thou but Suffer God to Guide Thee

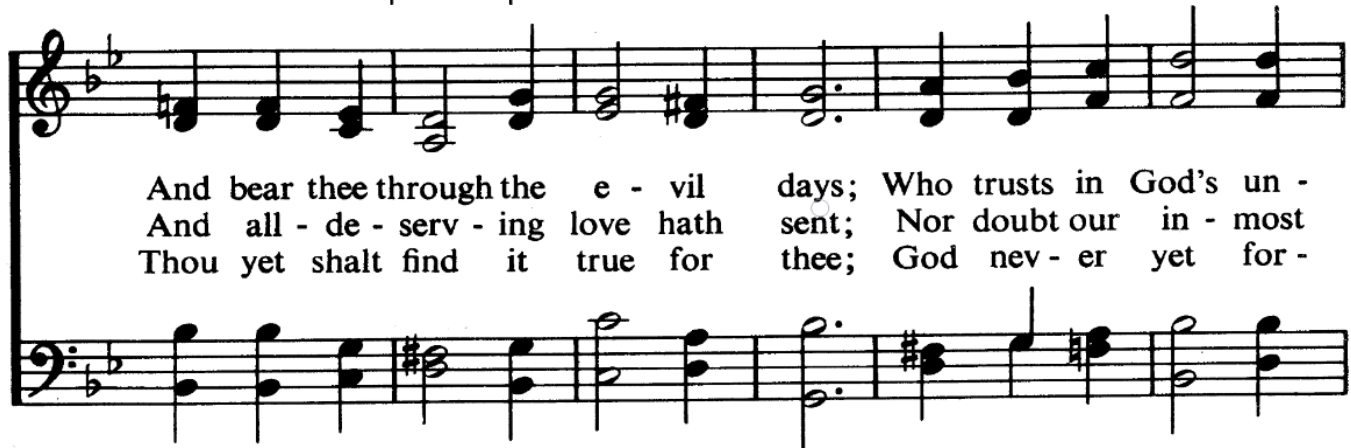
*The people stand if able and face the recession*



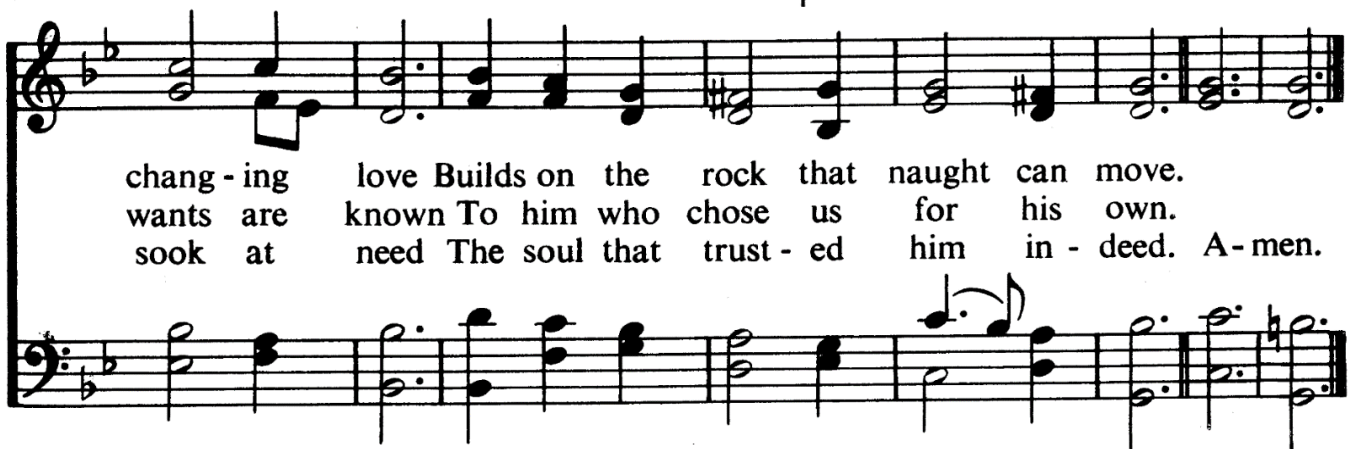
1. If thou but suf - fer God to guide thee, And hope in him through  
2. On - ly be still, and wait his lei - sure In cheer - ful hope, with  
3. Sing, pray, and keep his ways un - swerv - ing; So do thine own part



all thy ways, He'll give thee strength, what-e'er be - tide thee,  
heart con - tent To take what - e'er thy Fa - ther's plea - sure  
faith - ful - ly, And trust his word, though un - de - serv - ing;



And bear thee through the e - vil days; Who trusts in God's un -  
And all - de - serv - ing love hath sent; Nor doubt our in - most  
Thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love Builds on the rock that naught can move.  
wants are known To him who chose us for his own.  
sook at need The soul that trust - ed him in - deed. A - men.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God.

## The Postlude

*If Thou but Suffer God to Guide Thee*

J.S. Bach

*Thank you for worshiping at Church of The Good Shepherd!*

*Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgements

### Cover Image

**“Visit of Nicodemus to Christ”** by John La Farge (1835–1910)

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### Liturgy

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## Music

Prelude: **“God So Loved the World”** John Stainer (1840-1901) Public Domain

Processional: **“The God of Abram Praise”** Words: Thomas Olivers (1725-1799), alt. Music: LEONI, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt. [Public Domain]

Decalogue: Text: Book of Common Prayer, Public Domain; Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press © 1928 Oxford University Press, Renewed in USA, 1956, Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Psalm: **“Psalm 33:12-21”** Text: Revised Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Gradual: **“The Steadfast Love”** CCLI Song # 21590 Edith McNeill © 1974, 1975 Celebration All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

Offertory: **“Jesus, Draw Me Ever Nearer”** CCLI Song # 3552533 Keith Getty | Margaret Becker © 2002 Thankyou Music (Admin. by Capitol CMG Publishing) Modern M. Music (Admin. by Music Services, Inc.) All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

Doxology: **“Praise God from Whom All Blessings Flow”** from “All Praise to Thee My God, this Night” Words: Thomas Ken (1637-1711) Music: THE EIGHTH TUNE Thomas Tallis (1505?-1585); adapt. Hymnal 1982  
Sanctus: **“Mass of Communion - Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011; Thankyou Music (Admin. by Capitol CMG Publishing) | Valley Of Songs Music | Worship Together Music | Ike Ndolo Music for use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915

Agnus Dei: **“O Lamb of God”** Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), (c) 1928 Oxford University Press Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Communion: **“To the Name of Our Salvation”** Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861 Music: GRAFTON, melody from Chants ordinaires de l’Office Divin, 1861; harm. Songs of Praise, 1925 All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 3237915; CCLI Streaming License #20222443

**“Come, Sinners, to the Gospel Feast”** Words: Charles Wesley, 1747 (Luke 14:16-24) Music: HURSLEY, from Latholisches Gesangbuch, ca 1774, adapted from Metrical Psalter, 1855. Public Domain

Recessional: **“If Thou but Suffer God to Guide Thee”** Words and Music: Georg Neumark (1641); Translator: Catherine Winkworth (1855, 1863); Public Domain

Postlude: **“Wer nur den lieben Gott Lasst walten”** BWV641 – Johann Sebastian Bach (1685-1750)

## Weekly Update, March 5, 2023

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

**Friday Morning Men's Bible Study** Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Daniel. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

**Good Shepherd Youth Group** The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

**Good Shepherd Food Pantry** Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability. We are currently running low on soups, peanut butter, cereals, and general non-perishables.

If you are in need, please feel free to make use of the pantry.

**Home Groups** Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### Current locations and times of groups:

##### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

##### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

##### 3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

##### 4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request.

## What's Happening at Good Shepherd

**Potluck** This Sunday is the first Sunday of the month, so we'll be back to our regular schedule of having a potluck after the 10:30 service. This month's theme is ***Breakfast Favorites***. Please consider bringing a dish to pass, but stay and have lunch even if you don't!

**Coffee Competition** During the annual meeting last week, we had our annual coffee competition. We had four contenders this year, two Columbian coffees, and two French Roasts.

Congratulations to everyone who voted for option D, which won by a landslide! Our official Good Shepherd Coffee of 2023 is ***Peet's French Roast***.

**Change for Life** It's time to return your baby bottles for the Life Choices fundraiser. Please give them to Christine Osgood, or drop them in the church office when you have a moment.

Thank you for your continued generosity toward this important outreach!

**Annual Meeting Minutes** The minutes of the 149<sup>th</sup> Annual meeting have been transcribed and are available by email request from the office in PDF format.

### **Catechesis of the Good Shepherd Training Helpers**

Anne is looking for people to help her with the practical details of the upcoming CGS training. The training will be meeting one weekend a month for almost a year, beginning in April, and there will be a good amount of setup, take down, meals, and logistical odds and ends to make it go smoothly. She would love help in big and small ways. If you're interested, please email or text her or the office. Participants will be coming from all over the region, and we are looking forward to welcoming some of Good Shepherd's diaspora. Anne promises a fun time for all helpers! Thank you!

### **Christian Education for All**

Adult Class: We will continue in Carl Trueman's, *The Rise and Triumph of the Modern Self*. This Sunday we will continue to discuss how expressive individualism has shaped speech codes on college campuses.

Children's Catechesis:

**Nursery** is Available during the Sunday School Hour

**Level One** will work with the Gesture of Peace

**Level Two** will work with the Mystery of Faith

**Level Three** will work with the Maxims

12-15-yr. class: This Sunday we will continue our walk through 1 and 2 Thessalonians.



## Week at a Glance Schedule, March 5, 2023– March 12, 2023

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30** *Potluck: Breakfast Favorites*
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group  
(See above blurb for more info)

### Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group  
(See above blurb for more info)
- 7:15pm Zoom Home Group  
(See above blurb for more info)

### Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Rehearsal

### Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group  
(See above blurb for more info)

### Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

### Saturday

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Happy Birthday!

- |          |               |
|----------|---------------|
| March 7  | James Yuill   |
| March 9  | Mary Restino  |
| March 9  | Karen Berman  |
| March 10 | Abigail Finch |

### Happy Anniversary!

### The Vestry of Good Shepherd

- Sr. Warden: Tom Dinnel
- Jr. Warden: Scott Pineau
- Treasurer: Chris Emmons
- Mary Restino
- Kariah Manwaring
- Chris Jones
- Sarah Dreher
- Bill Lane

**Serving at Good Shepherd March 5, 2023**

8am Celebrant: Matt Kennedy

8am Preacher: Matt Kennedy

8am Assistant: Anne Kennedy

8am Reader: Terry Ray

8am Usher: Terry Ray

10:30am Celebrant: Bob Carlson

10:30am Preacher: Matt Kennedy

10:30am Supporting Clergy: Bob Carlson

10:30am Assistant: Jonathan Groves

10:30am Reader: Scott Pineau

10:30am Intercessor: Anne Thompson

10:30am Crucifer: Tal Pineau

10:30am Acolytes: Abigail and Cadence Radman

10:30am Usher: Fred Urda

Tellers: Niklas Boeker, Nick Restino

Altar Guild: Karen Carlton

Nursery: Anna, Timothy, Tal

Shepherds Bowl: Jim Hull with Team 2

***Potluck: Breakfast Favorites*****Serving at Good Shepherd March 12, 2023**

8am Celebrant: Matt Kennedy

8am Preacher: Matt Kennedy

8am Assistant: Anne Kennedy

8am Reader: Terry Ray

8am Usher: Terry Ray

10:30am Celebrant: Matt Kennedy

10:30am Preacher: Matt Kennedy

10:30am Supporting Clergy: Anne Kennedy

10:30am Assistant: Jonathan Groves

10:30am Reader: Christine Osgood

10:30am Intercessor: Scott Pineau

10:30am Crucifer: Aedan Kennedy

10:30am Acolytes: Murielle and Gwendolyn Kennedy

10:30am Usher: Ben Murphy

Tellers: Tom Dinnel, Eric Radman

Altar Guild: Mary Restino

Nursery: Carrie, Timothy, Annabeth

Shepherds Bowl: Stephanie Warner with Team 3

**Daily Lectionary, Year I**  
**60 Day Psalter Cycle**

<b>Monday</b> <b>March 6</b>	Psalm 8, 11 Exod 13 Matt 15:29—16:12
<b>Tuesday</b> <b>March 7</b>	Psalm 12, 13, 14 Exod 14 Matt 16:13-end
<b>Wednesday</b> <b>March 8</b>	Psalm 18:1-20 Exod 15 Matt 17:1-23
<b>Thursday</b> <b>March 9</b>	Psalm 19 Exod 16 Matt 17:24—18:14
<b>Friday</b> <b>March 10</b>	Psalm 22 Exod 17 Matt 18:15-end
<b>Saturday</b> <b>March 11</b>	Psalm 25 Exod 18 Matt 19:1-15
<b>Sunday</b> <b>March 12</b>	Psalm 26, 28 Exod 19 Matt 19:16—20:16

***Please Pray For...*****ACNA Cycle of Prayer:** The people, bishops, and clergy of the Diocese of New England**Anglican Diocese of the Living Word** Restoration Anglican Church • Miami, Florida The Ven. Jorge Finlay • The Rev. Juan Finlay• Deacon Tommie Davis • Deacon David Montes • Clergy Widows and Widowers of ADLW  
**For the Homebound** Betty Cancellieri, and Charles Mabula.**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, April, Sue, William and Arianna, Beverly Williams, CJ Johnson, and Dave Bradbury.**Missionaries** Pray for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.