

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



March 8, 2026, A Service of Holy Eucharist

The Third Sunday in Lent – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

The Third Sunday in Lent

Prelude

"Adagio in e minor"

J. S. Bach

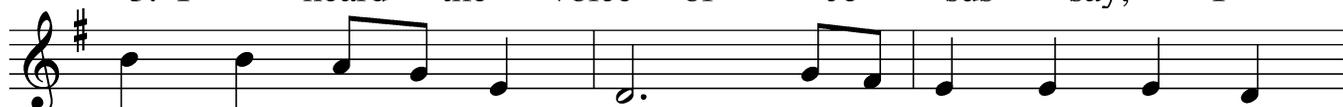
The Processional

I Heard the Voice of Jesus Say

The people stand, if able, and sing facing the procession



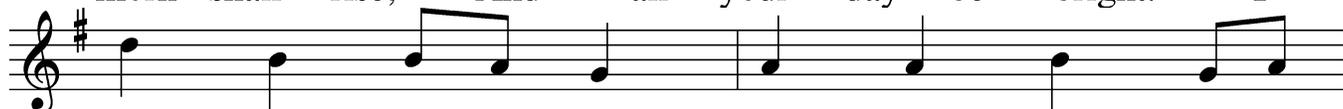
1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



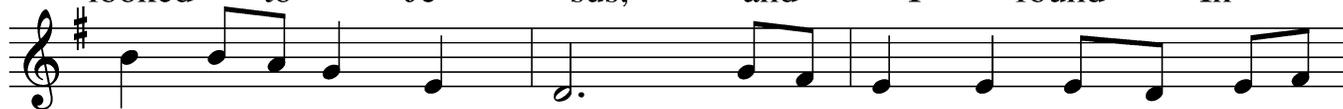
un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Decalogue

Celebrant God spoke these words and said:

I am the Lord your God.

You shall have no other gods but me.

Refrain (repeated after each commandment)

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Celebrant You shall not make for yourself any idol. *(refrain)*

Celebrant You shall not take the Name of the LORD your God in vain. *(refrain)*

Celebrant Remember the Sabbath day and keep it holy. *(refrain)*

Celebrant Honor your father and your mother. *(refrain)*

Celebrant You shall not murder. *(refrain)*

Celebrant You shall not commit adultery. *(refrain)*

Celebrant You shall not steal. *(refrain)*

Celebrant You shall not bear false witness against your neighbor. *(refrain)*

Celebrant You shall not covet.

After the 10th Commandment



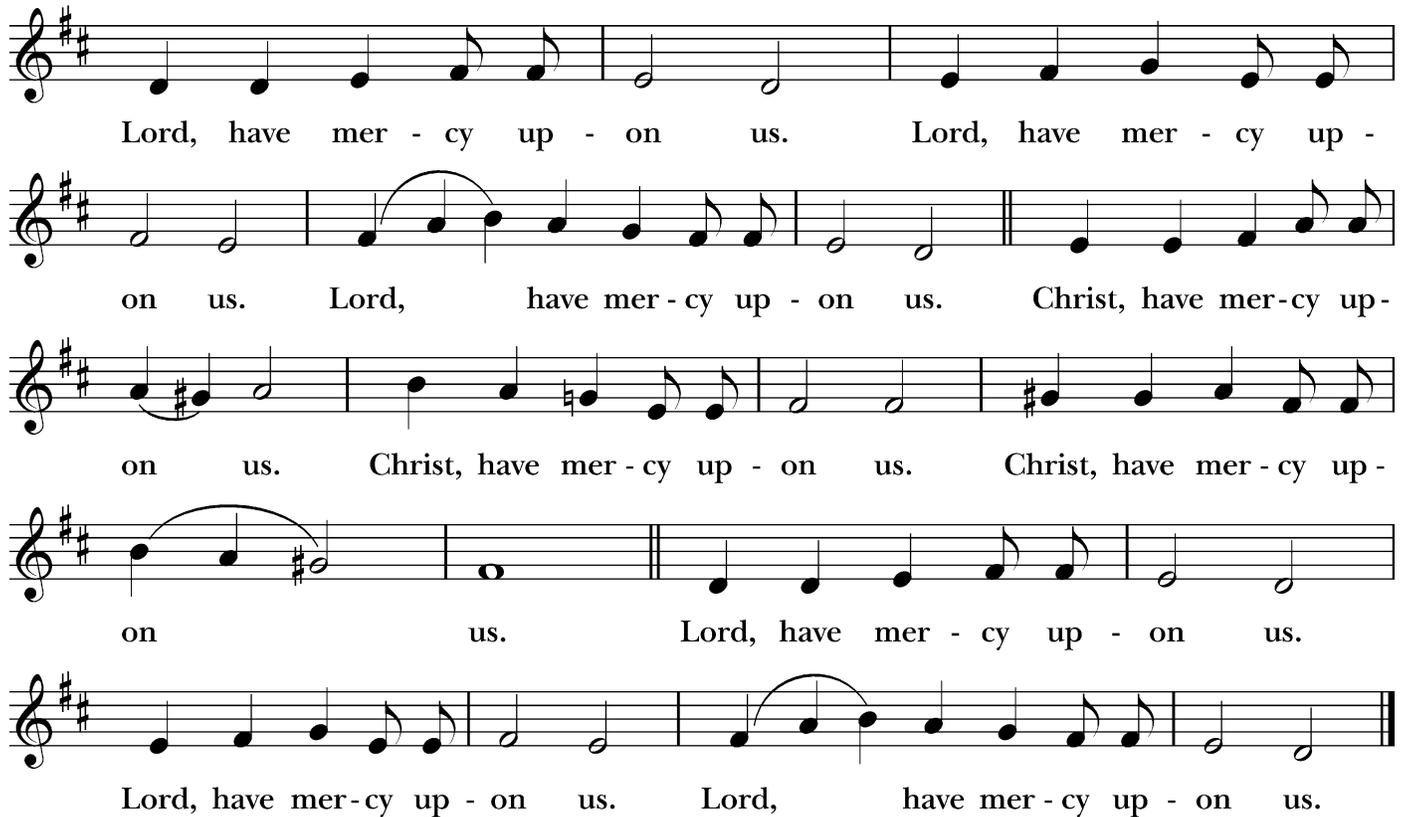
Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

The Kyrie

Willian



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Exodus 17:1-7

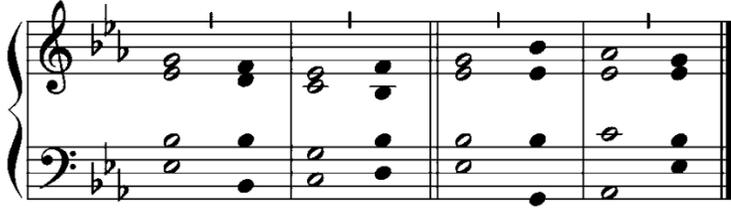
Pew Bible pg. 59, LP pg. 69

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95

The people join the choir in singing



- 1 O come, let us sing unto the ¹ **LORD**; *
let us heartily rejoice in the strength of our sal¹vation.
- 2 Let us come before his presence with thanks¹giving *
and show ourselves glad in him with ¹ psalms.
- 3 For the LORD is a great ¹ **God** *
and a great King above all ¹ gods.
- 4 In his hand are all the depths of the ¹ earth, *
and the heights of the hills are his ¹ also.
- 5 The sea is his, for he ¹ made it, *
and his hands prepared the dry ¹ land.
- 6 O come, let us worship and fall ¹ down, *
and kneel before the LORD our ¹ Maker.
- 7 For he is our ¹ **God**, *
and we are the people of his pasture, and the sheep of his ¹ hand.
- 8 Today, if you will hear his voice, harden not your ¹ hearts *
as in the provocation, and as in the day of temptation in the ¹ wilderness,
- 9 When your fathers ¹ tested me, *
and put me to the proof, though they had seen my ¹ works.
- 10 Forty years long was I grieved with this generation and ¹ said, *
"It is a people that err in their hearts, for they have not known my ¹ ways,"

(repeat second half of chant)
- 11 Of whom I swore in my ¹ wrath *
that they should not enter into my ¹ rest.

The Second Lesson

II Corinthians 8:16-24

Reader The Word of the Lord.
People **Thanks be to God.**

Pew Bible pg. 968, LP pg. 1149

The Gradual

What Wondrous Love is This

The people stand and sing, facing the procession

What won-drous love is this, O my soul, O my soul, what
won-drous love is this, O my soul! What won-drous love is this that
caused the Lord of bliss to lay a-side his crown for my
soul, for my soul, to lay a-side his crown for my soul.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to You, Lord Christ.

John 4:5-26, 39-42

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy
People **Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Warren, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: Today, we pray for the Anglican Diocese of the South: for Archbishop Foley Beach and his wife, Allison; and Bishop Frank Lyons and his wife, Shawnee.

In the Anglican Diocese of the Living Word: We pray for St. Augustine's Anglican Church in Westerville, Ohio, for The Ven. Jeff Hunt, The Rev. Philip Sang, and The Rev. Deacon Kent Green; for GAFCON Ministry and Partners; and for The Rev. Canon Neal Brown.

Reader Lord, in your mercy

People Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Carolyn Myer and her work with World Horizons Ministries in Cambodia.

Reader Lord, in your mercy

People Hear our prayer.

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Iran, Mali, and Nigeria.

Reader Lord, in your mercy

People Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy

People Hear our prayer.

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy

People Hear our prayer.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

~Romans 12:1

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *Jesus, Thou Joy of Loving Hearts*

The people remain sitting

1 Je - sus, thou Joy of lov - ing hearts, Thou Fount of life, thou
2 Thy truth un - changed hath ev - er stood; Thou sa - vest those that
3 We taste thee, O thou liv - ing Bread, And long to feast up -

Light of men, From the best bliss that earth im - parts
on thee call; To them that seek thee, thou art good,
on thee still; We drink of thee, the Foun - tain - head,

We turn un - filled to thee a - gain.
To them that find thee, all in all.
And thirst from thee our souls to fill.

4 Our restless spirits yearn for thee,
Where'er our changeful lot is cast;
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.

5 O Jesus, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light.

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for 'The Presentation of the Gifts' in G major, 4/4 time. The score consists of three systems of vocal lines (treble and bass clefs) with lyrics underneath. The lyrics are: 'Praise God, from whom all blessings flow; praise Him all creatures here below; praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost.'

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

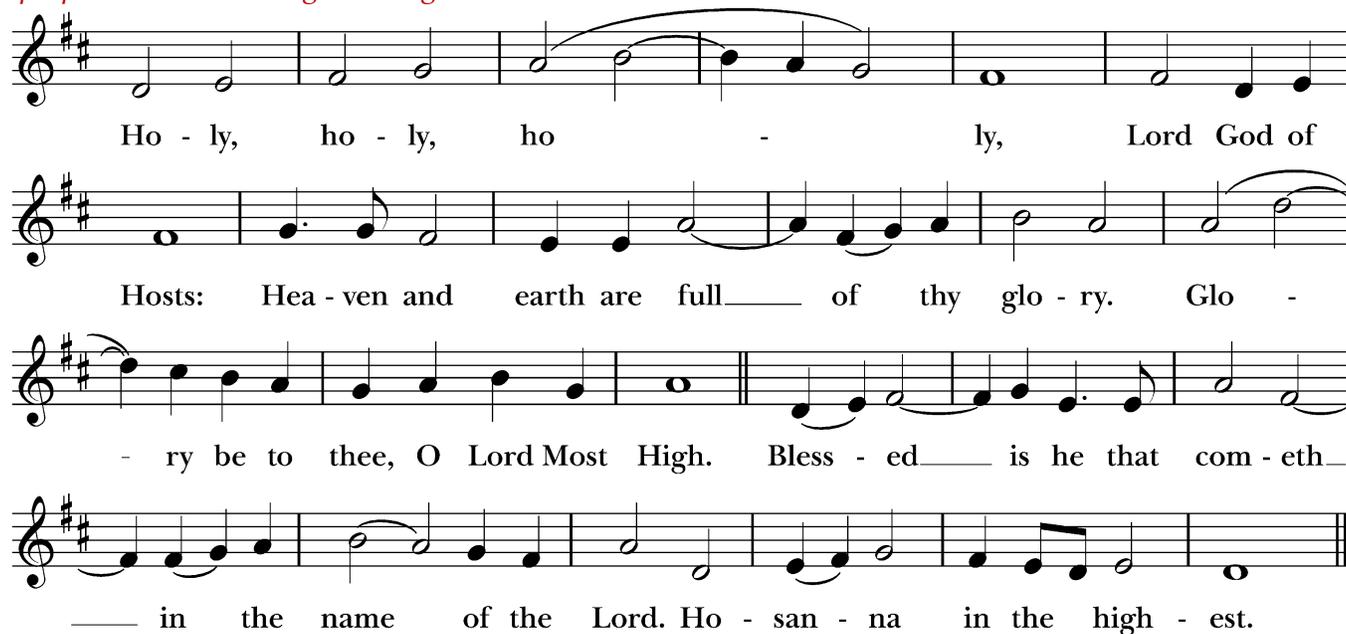
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died, Christ is risen Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Fraction

The people remain kneeling and say

Celebrant Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Willian

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

King of Kings

Verse 1

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes

To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

(chorus)

Verse 2

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross

For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

(chorus)

Chorus

The musical notation is written on two staves in G major (one sharp). The melody consists of quarter notes and eighth notes. The lyrics are: "Praise the Fa - ther, praise the Son, praise the Spir - it, three in one. God of Glo - ry, maj - es - ty, praise for - ev - er to the King of kings." The first staff ends with a double bar line.

Verse 3

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

Verse 4

And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint

By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

(chorus)

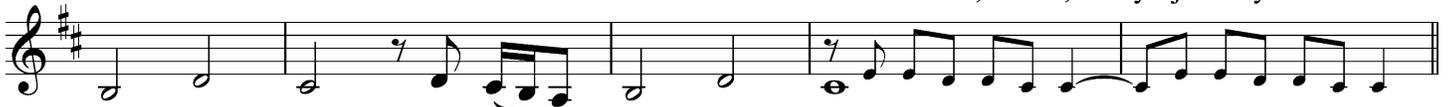
Wood and Nails



1. O hum - ble car - pen - ter, down on your hands and knees,
 2. O lov - ing la - bor - er with the sweat up - on your face,



look on your hand - i - work and build a house so you may
 O build a ta - ble that I, too, may join you in the



dwell in Me, so you may dwell in Me.
 Fa - ther's place, oh, in the Fa - ther's place!



The work was done with noth - ing but wood and nails in Your scar - borne hands.



O show me how to work and praise, trust - ing that I am Your in - stru - ment.



(ment.)



The king - dom's come and built up - on
 (ished.) The dead will rise and give You praise;
 (beds.) The curse is done, the bat - tle won,



wood and nails gripped with joy - ful - ness. So, send me out
 wood and nails will not hold them down! These wood - en tombs,
 swords bent down in - to plow - shares, Your scar - borne hands



with - in Your ways, know - ing that the task is fin - ished.
 we'll break them soon and fash - ion them in - to flow - er beds.
 we'll join with them, serv - ing at

(at) the ta - ble You've pre - pared.
O hum - ble car - pen - ter._____

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Recession

Glorious Things of Thee are Spoken

The people stand if able and face the recession

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
and all fear of want re - move. Who can faint, when such a
show - ing that the Lord is near. Thus de - riv - ing from their
makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Postlude

"Little Prelude and Fugue in C Major"

J. S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Did you have trouble reading the bulletin today? Large Print copies are available upon request at the usher's table in the entryway.

Acknowledgments

Cover Image

“Christ and Samaritan woman” by Henryk Siemiradzki (1843–1902)

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Psalm: Psalm 95 Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. Music: Robert Knox Kennedy © 1979 Robert Knox Kennedy. Used with permission.

Gradual: “What Wondrous Love is This” Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. From My.Hymnary.org, alt.

Offertory: “Jesus, Thou Joy of Loving Hearts” Words: Bernard of Clairvaux (~1160); Translator: Ray Palmer (1858); Public Domain; Music: ABENDS, Melody by Herbert S. Oakeley, 1873, Public Domain.

Doxology: “Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: TALLIS' CANON written around 1541 by Thomas Tallis (c. 1505-1685) Public Domain

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Agnus Dei: “The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei” #158 from *The Hymnal 1982, Service Music* — Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission

Communion: “King of Kings” Words and Music by Brooke Ligertwood, Jason Ingram, Scott Ligertwood © 2019 Fellow Ships Music; So Essential Tunes; Hillsong Music Publishing Australia **All rights reserved. www.ccli.com CCLI License #3237915** #313 from *The Hymnal 1982* — Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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Recessional: “Glorious Things of Thee are Spoken” #523 from *The Hymnal 1982* — Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. From *Rite Song*. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission

Weekly Update, March 8, 2026

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office.

Women's Bible Study
This study meets in the parish hall at 5:15 on Wednesday evenings.

Good Shepherd Food Pantry
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Current food pantry needs: spaghetti Sauce, hearty soups, canned fruit, & meats/proteins.

Holy Group Squad (Young Adult Ministry)
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

Good Shepherd Youth Group meets Sundays at 6pm in the choir loft and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Christian Education for Everyone

Nursery care for babies is organized by parents during Christian Education. For more information, talk with Anna or stop in at the nursery.

Children are invited into specially prepared Montessori-style rooms where they pray, worship, learn from scripture, engage with liturgy, and become gradually oriented toward a full life in the church.

Younger teens cover a range of topics—the Bible, liturgy, church history, apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares them for confirmation.

Adults and older teens discuss and study topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

Week at a Glance Schedule, March 8, 2026 – March 15, 2026

Sunday

8:00am Service of Holy Eucharist, no music
 9:15am Christian Ed for adults and children (online stream available)
 10:30am Service of Holy Eucharist (online stream available)
 Nursery Available (0-3)
 Children's Chapel (3-8 during the sermon)
 12:30pm Lunch
 4:30pm Choir Practice
 6:00pm Holy Group Squad
 Youth Group

Friday

7:00am Morning Prayer & Great Litany
 6:30am Men's Breakfast and Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
 9:15am Christian Ed for adults and children (online stream available)
 10:30am Service of Holy Eucharist (online stream available)
 Nursery Available (0-3)
 Children's Chapel (3-8 during the sermon)
 12:30pm Lunch
 4:30pm Choir Practice
 6:00pm Holy Group Squad
 Youth Group

Monday

7:00am Morning Prayer
 7:00pm Evening Prayer

Tuesday

7:00am Morning Prayer
 9:05am Tuesday Morning Bible Study
 6:00pm Riverside Home Group
~~7:00pm Zoom Home Group~~
 7:00pm Evening Prayer

Wednesday

7:00am Morning Prayer
 5:15pm Women's Bible Study
 6:30pm Choir Practice
 7:00pm Evening Prayer

Thursday

7:00am Morning Prayer
 5:30pm Shepherd's Bowl Community Dinner
 6:00pm Endwell Home Group
 6:15pm Thursday Evening Bible Study
 7:00pm Evening Prayer

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Riverside Group

Time: Tuesdays, 6:00pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

2) Endwell Group

Time: Thursdays 6:00pm

Host: Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

3) Zoom Group - Link given upon request.

Time: Tuesdays, 7:00pm

Host: Scott Pineau

What's Happening at Good Shepherd

Craft Bee The Mary & Martha Guild invites all women of the church to a Craft Bee from 11-1 on Saturday March 21, 2026.

Bring your lunch, a snack to share if you like, and a craft to work on — or just come to see what others are working on and enjoy fellowship with others.

Don't have a craft but want to come & enjoy time together? Anne Kennedy will also have projects to work on for Catechesis which is an ongoing craft for the church. See Christine Osgood or Jenn Fowler for more info.

Potluck On Palm Sunday, March 29th after the 10:30 service there will be a potluck lunch. Please join us for lunch and fellowship in the parish hall.

2026 Potluck Schedule

This year, we're going to change things up a bit, and line the potlucks up with feast days rather than the first Sunday of the month. Most feast days have some sort of food associated with them, so we thought it would be fun to take our inspiration from that when possible.

March 29 – *Palm Sunday*, general potluck

April 26 – *Good Shepherd Sunday*, Cinnamon Rolls, Meat pies

May 24 – *Pentecost*, Fowl (chicken, turkey, etc.)

August TBD – Church picnic

September 27 – *Michaelmas*, Harvest theme & Pie and Cookie Competition

October 25 – *Reformation*, European foods

November 22 – *Christ the King*, Chili & Cornbread Cookoff

December 13 – *St. Lucia*, Soup & Stew

January 10, 2027 – *Epiphany*, International Foods (Game Day)

There will be no potlucks in June & July.

Change for Life The Change for Life fund drive for Good Shepherd has concluded. If you would like to donate or if you have baby bottles to return, please talk with Christine Osgood.

An opportunity to serve Community Health Evangelism, Nicaragua! CHE needs a social media person. This is not a big time commitment, and is currently just Facebook and the website, both are neglected. Please contact Anne Thompson if you are interested in helping or for more information.

Men's & Women's Lenten Meetings During the Lenten season, there are gatherings for men and women. Please see Ken Donovan or Ronnie Murphy for more information.

Evening Prayer During the season of Lent this year, evening prayer will be held by Zoom Monday through Thursday at 7pm. Please check your Weekly Update email for a link.

The Great Litany Every Friday Morning through Lent, immediately following morning prayer, Anne will lead a reading of the Great Litany. Check your Weekly Update email for a link.

Please Pray For...

ACNA Cycle of Prayer We pray for Anglican Diocese of the South: for Archbishop Foley Beach and his wife, Allison; and Bishop Frank Lyons and his wife, Shawnee.

The Anglican Diocese of the Living Word We pray for St. Augustine’s Anglican Church in Westerville, Ohio, for The Ven. Jeff Hunt, The Rev. Philip Sang, and The Rev. Deacon Kent Green; for GAFCON Ministry and Partners; and for The Rev. Canon Neal Brown.

For the Homebound Charles Mabula, Beverly Williams, Chuck Corse, Linda Baker-Gardner, John Chaney

For the Sick Peyton, Rick, Charles, Chris, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Linda, Gail, Roger, Arlene, Jim, Patricia, Joe L, Dave, Mamie, Kathy, Judy, Warren, Michael M, Craig, Karen, Patty, Bruce, Bob, Tim, Larry, Wilma

For those Experiencing Loss The Erle family

For our Missionaries Please pray for Carolyn Myer and her work with World Horizons Ministries in Cambodia.

For the Persecuted Church Please pray for Christians in Iran, Mali, and Nigeria.

Happy Birthday!

March 9	Mary Restino
March 9	Karen Berman
March 9	Amelia Self
March 10	Abigail Finch
March 13	Scott Pineau

Next Sunday’s Lectionary Readings:

Lent IV

1 Samuel 16:1-13
Psalm 23
II Corinthians 9:1-9
John 9:1-13, 28-38 (39-41)

**Daily Lectionary, Year II
60 Day Psalter Cycle**

Monday March 9	Psalm 20, 21 Prov 8 Phil 3
Tuesday March 10	Psalm 23, 24 Prov 9 Phil 4
Wednesday March 11	Psalm 27 Prov 10 Col 1:1-20
Thursday March 12	Psalm 31 Prov 11 Col 1:21—2:7
Friday March 13	Psalm 33 Prov 12 Col 2:8-19
Saturday March 14	Psalm 35 Prov 13 Col 2:20—3:11
Sunday March 15	Psalm 38 Prov 14 Col 3:12-end

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the previous week’s giving.

As of March 1

Anticipated budgeted giving to date	\$70,240
Actual giving to date	\$105,031
Difference	+ \$34,741

The Vestry of Good Shepherd

Sr. Warden: Scott Pineau
Jr. Warden: Bryan Hill
Treasurer: Greg Myer
Daniel Self
Kariah Manwaring
Chris Jones
Bill Lane
Paisley Orton