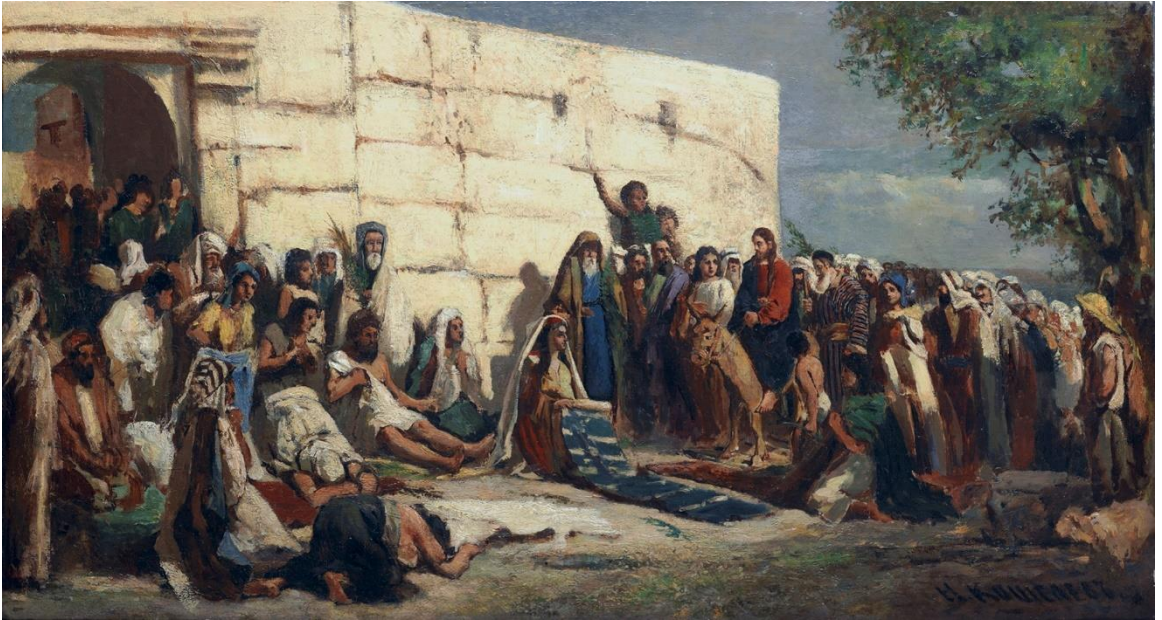


Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

April 10, 2022

Palm Sunday – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the usher table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Holy Eucharist

April 10, 2022, Palm Sunday

The Liturgy of the Palms

Celebrant Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Luke 19:29-40

When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Celebrant Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant Hosanna to the Son of David, the King of Israel.
People **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Procession

Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

During the procession all hold palms or branches, and appropriate hymns or anthems are sung.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Thou Art the King of Israel (All Glory, Laud, and Honor)

The people process if able, and sing

The musical score is written on four staves. The first two staves are for the main melody, and the last two are for a four-part vocal setting. The lyrics are written below the notes.

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2. *The* com - pa - ny of an - gels is prais - ing thee on high;
3. *The* peo - ple of the He - brews with palms be - fore thee went;
4. *To* thee be - fore thy pas - sion they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1. who in the Lord's Name com - est, the King and Bless - ed One.
2. *and* we with all cre - a - tion in cho - rus make re - ply.
3. *our* praise and prayers and an - thems be - fore thee we pre - sent.
4. *to* thee, now high ex - al - ted, our mel - o - dy we raise.
5. who in all good de - light - est, thou good and gra - cious King.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons

The First Lesson

Isaiah 52:13-53:12

Reader The Word of the Lord.

People Thanks be to God.

Psalm 22:1-11

The people join the choir in singing



- 1 My God, my God, why have you forsaken me, *
and are so far from my cry, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but you do not hear; *
in the night season also, but I find no rest.
- 3 But you remain holy, *
enthroned upon the praises of Israel.
- 4 Our fathers hoped in you; *
they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered; *
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, *
scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn; *
they curl their lips, and shake their heads, saying,
- 8 "He trusted in God, that he would deliver him; *
let him deliver him, if he will have him."
- 9 But you are he that took me out of my mother's womb; *
you were my hope, when I was yet upon my mother's breasts.
- 10 I have been cast upon you ever since I was born; *
you are my God, even from my mother's womb.
- (2nd) 11 O go not far from me, for trouble is near at hand, *
and there is none to help me.

The Second Lesson

Philippians 2:5-11

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Luke 23:1-46

The Passion of our Lord Jesus Christ according to Luke.

The people remain seated

Narrator: Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

Accuser One: We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.

Narrator: And Pilate asked him,

Pilate: Are you the King of the Jews?

Jesus: You have said so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no guilt in this man.

Narrator: But they were urgent,

Accuser Two: He stirs up the people, teaching throughout all Judea, from Galilee even to this place.

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people,

Pilate: You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look,

nothing deserving death has been done by him. I will therefore punish and release him.

Narrator: But they all cried out together,

Congregation: Away with this man, and release to us Barabbas —

Narrator: a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

Congregation: Crucify, crucify him!

Pilate: Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.

Narrator: But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

The Congregation Stands

Narrator: And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him.

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?

Narrator: Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,

Jesus: Father, forgive them, for they know not what they do.

Narrator: And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him,

Ruler: He saved others; let him save himself, if he is the Christ of God, his Chosen One!

Narrator: The soldiers also mocked him, coming up and offering him sour wine

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him,

Criminal One: Are you not the Christ? Save yourself and us!

Narrator: But the other rebuked him,

Criminal Two: Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.

Narrator: And he said,

Criminal Two: Jesus, remember me when you come into your kingdom.

Jesus: Truly, I say to you, today you will be with me in paradise.

Narrator: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, called out with a loud voice,

Jesus: Father, into your hands I commit my spirit!

Narrator: And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God,

Centurion: Certainly this man was innocent!

Narrator: And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

The Sermon

The Reverend Matthew Kennedy

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please

you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.
Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements & Welcoming New Members

All the announcements for this week are at the end of the bulletin. Please take a look!

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

**If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. You may mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. We also have a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or they will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

The Offertory

When Jesus Left His Father's Throne

The people remain seated, and sing



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

The Presentation of the Gifts

The people stand, if able, and sing



Praise God, from whom all bless - ings flow; praise



him, all crea - tures here be - low; praise him a - bove, ye



heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of _ the _ Lord. Ho - san - na _ in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na _ in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this

Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Christ our Passover is sacrificed for us

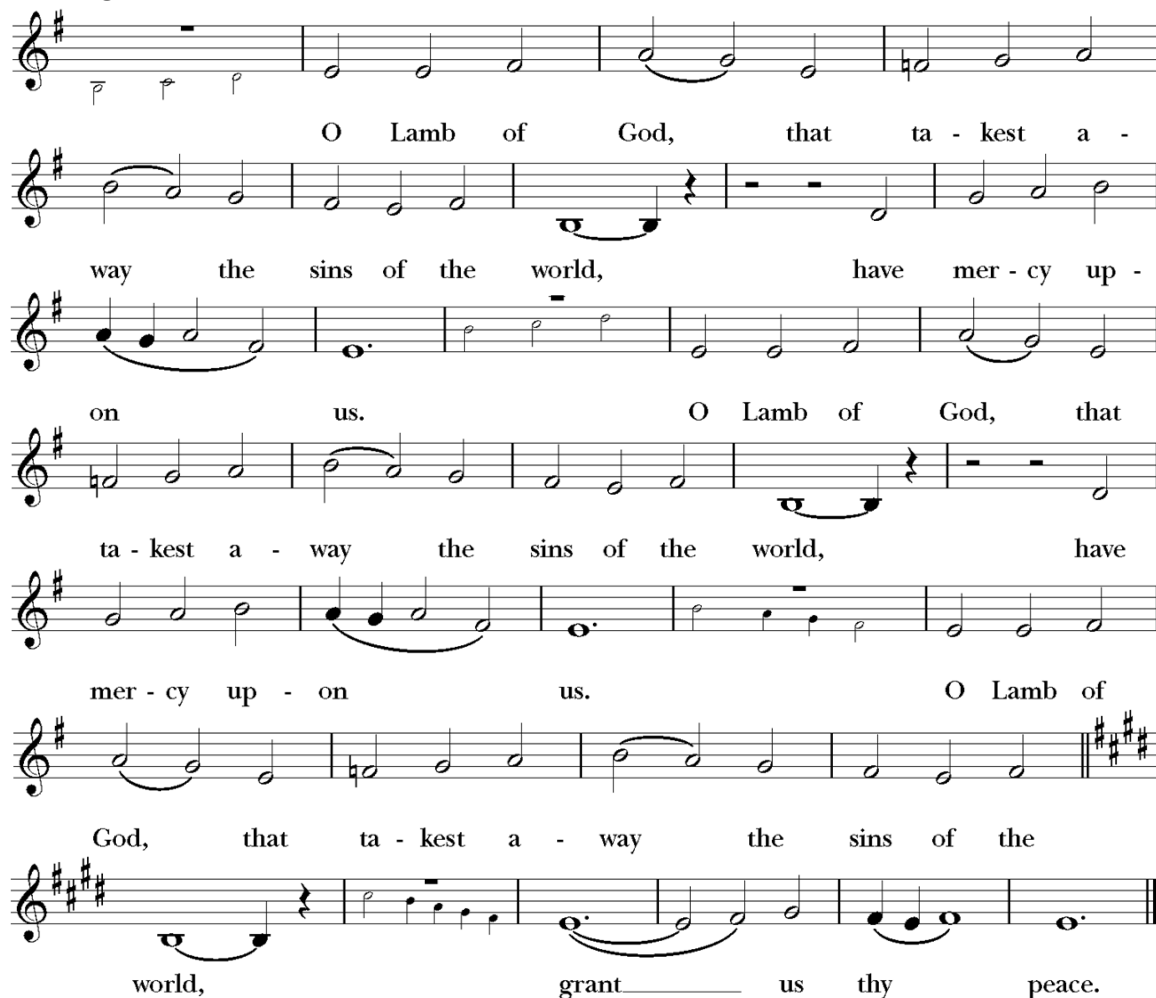
People **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Agnus Dei



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

My Song is Love Unknown

The people sing, sitting or kneeling

Unison or harmony

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in five systems, each with five numbered lines of text. The first system ends with a semicolon, and the second system ends with a period. The third system ends with a period, and the fourth system ends with a period. The fifth system ends with a double bar line. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal melody.

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a
to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet
1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

O Sacred Head, Sore Wounded

(time permitting)

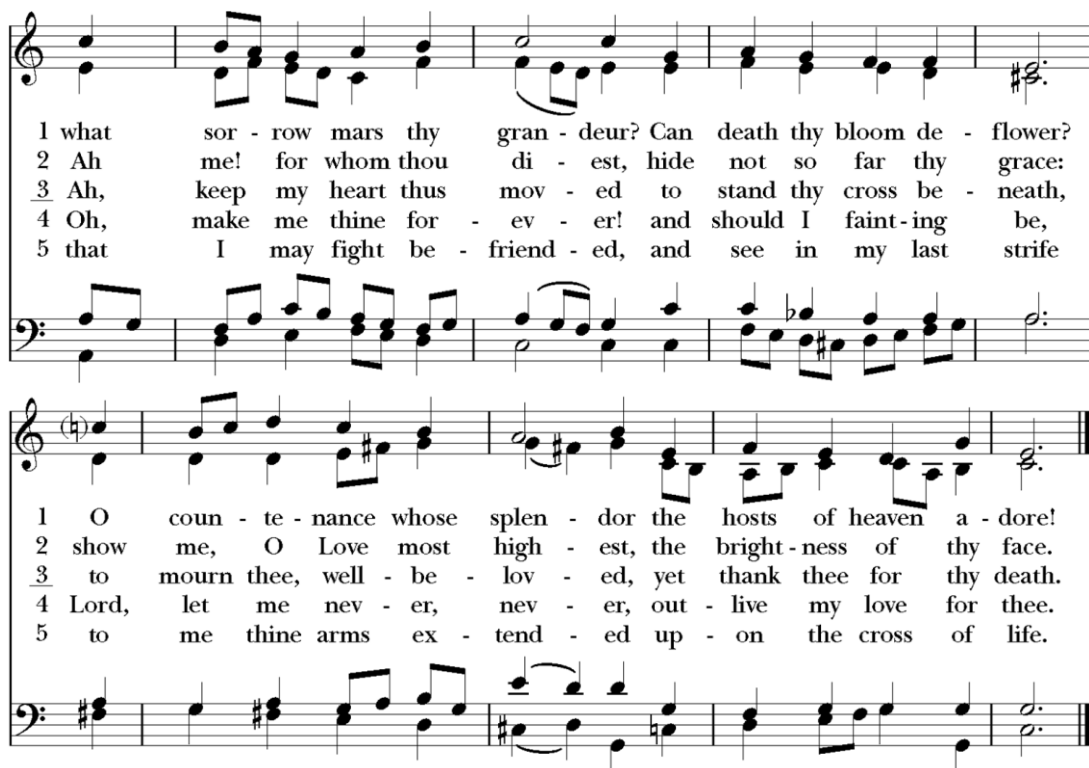
The musical score is written for two voices, likely Soprano and Alto, using treble and bass clefs. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are arranged in two systems, each with five numbered lines of text corresponding to the musical phrases.

System 1:

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

System 2:

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Hymn in Recession

Were You There?

The people stand and sing

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
*3 Were you there when they pierced him in the side? Were you
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
there when they nailed him to the tree? Oh!
there when they pierced him in the side? Oh!
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,



trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

Postlude

Allegro Maestoso e Vivace (Sonata No. 2)

Felix Mendelssohn

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgments

Cover Image

"Triumphal Entry into Jerusalem" Author Nikolay Koshelev.

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Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Processional: **“Thou Art the King of Israel (All Glory, Laud, and Honor)”** Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889) Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Psalm: **“Psalm 22”** Text: Revised Coverdale Psalter, in the ACNA Book of Common Prayer. Tune: Jerome Webster Meachen, © 1956 Church Publishing, Inc. Permission to broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: **“When Jesus Left His Father’s Throne”** Words: James Montgomery (1771-1854) Music: Kingsfold, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Doxology: **“Praise God from Whom All Blessings Flow”** from “All Praise to Thee My God, this Night” Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

Sanctus: **“Mass of Communion - Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011; Thankyou Music (Admin. by Capitol CMG Publishing) | Valley Of Songs Music | Worship Together Music | Ike Ndolo Music For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Agnus Dei: Agnus Dei: Willan, Missa de Sancta Maria Magdalena Missa de Sancta Maria Magdalena, Healey Willan (1880-1968), © 1928 Oxford University Press

Communion: **“My Song is Love Unknown”** Words: Samuel Crossmann, 1664, Public Domain. Music: LOVE UNKNOWN, John Ireland, 1918 or 1919. Music © 1924 by The John Ireland Charitable Trust. Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

“O Sacred Head, Sore Wounded” Words: Paul Gerhardt (1607-1676); V1-3,5 translated by Robert Seymour Bridges (1844-1930) v 4 translated by James Waddell Alexander (1804-1859), alt.; Music: HERZLICH TUT MICH VERLANGEN [Passion Chorale] Hans Leo Hassler (1564-1612) adapted and harmonized by Johann Sebastian Bach (1685-1750); Public Domain

Recessional: **“Were You There”** Words: African-American spiritual Music: Were you There, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)

Postlude: **“Allegro maestoso e vivace (Sonata No. 2)”** Felix Mendelssohn (public domain)

Scripture

All Liturgy is from [The Book of Common Prayer](#) and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Weekly Update, April 10, 2022

Ongoing Ministries

Bible Study Schedule for April 11-24 All bible studies will be cancelled for the next two weeks as the staff and congregation observe Holy Week and Easter. All studies will resume on Tuesday, April 26.

Kennedy Easter Rest The Kennedy family will be taking a much needed break during the week after Easter. Please allow them this time to recuperate. If you have an emergency, please contact Jonathan Groves, Micah Lovell, or the Good Shepherd office.

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Friday Morning Men's Bible Study A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Hebrews. Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Good Shepherd Member Food Pantry has food available. The pantry is open on Sunday and Thursday. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is at 9:15am on Sunday Morning.

This Sunday we'll take a break from the current study to explore Luke's account of Jesus' trial and crucifixion, focusing especially on the conversion of the thief and centurion (see Luke 22:66-23:49).

Children's Education Please come early this week because we'll be celebrating the Last Supper together as we do every year--matza, juice, and all of us playing the parts. Hope to see you there!

Mission Groups Mission Groups exist to glorify God by building up the body of believers through relationships, discipleship, application of scripture and prayer in small groups.

If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed on the following page, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

What's Going on at Good Shepherd...

Easter Schedule (please see the following page for descriptions of each service)

Palm Sunday	April 10, 2022
Tennebrae	7:30pm, April 13, 2022
Maundy Thursday	6:00pm, April 14, 2022
Good Friday	12:00pm, April 15, 2022
Stations of the Cross	7:30pm, April 15, 2022
The Great Vigil	7:30pm, April 16, 2022
Easter Sunday	8:00 & 10:30am, April 17, 2022

Streaming During Holy Week Because of the heavy workload for all the staff during Holy Week we've made the difficult decision not to livestream the services since it involves a great deal of time and labor. Please join us in person as we observe the Passion of Jesus--his crucifixion, death, burial, and resurrection.

Concert of Hope Find the hope and comfort that music can bring in this concert featuring sacred classics, spirituals and Scripture-based anthems, plus instrumental solos and congregational hymn singing. The concert is presented by Brio Vocal Ensemble and Friends and takes place Sunday, May 1, at 3 p.m. at Endwell United Methodist Church, 3301 Watson Blvd., Endwell.

2019 BCP Last year Good Shepherd was gifted the money to purchase new copies of the 2019 Book of Common Prayer for the sanctuary. You'll notice that each pew will have at least one copy of the BCP, and that some services may revert to a simpler bulletin now that we can utilize prayer books again.

Thank you for the generous gift that made this purchase possible!

Mission Group Locations

Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

Riverside Group

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Church Work Day Good Shepherd will be having a work day on May 21st from 10-1pm to tackle small projects, repairs, and some general cleaning. Lunch will be provided.

If you would like more information, please see Micah Lovell.

Long-Term Food Storage & Beginner Vegetable Gardening Classes Jenn Fowler, a newer member at Good Shepherd, is certified as a Master Food Preserver through Cornell Cooperative Extension and has offered to teach two courses for anyone interested, as we face uncertain times within the economic and food supply systems. A light lunch will be provided at each class.

The first class will be held on May 14th, at 10am. The class is roughly three hours, and will be focused on long-term food storage. Topics will include: different types of long-term food storage, what types of foods do well in storage, and managing food stores.

The second class will be held on June 4th. It will be about two and a half hours long, and will be focused on beginning vegetable gardening. Jenn will present information on soil health, how to plan a garden, choosing what to grow, different gardening styles, and much more.

Palm Sunday (Sunday, April 10)

Palm Sunday is the day that Christians observe the triumphal entry of Christ into Jerusalem. Crowds of people greeted him at the city gates with waving palms as the King of the Jews. One short week later, he would be hung upon the cross at Golgotha.

The service begins with the Liturgy of the Palms outside the main sanctuary doors on the Saratoga St. entrance.

Tenebrae (Wednesday, April 13): 7:30PM

Tenebrae means “shadows” in Latin. It is a service of word, light and sound. When you arrive for worship you will see two groups of candles lit on the altar table. As readings are read the candles on the altar will be gradually extinguished until the very end of the service when the last candle left lit is removed from the worship space and the whole sanctuary is left in darkness. At that point a loud crash will (should) shatter the silence of the sanctuary. Then, after a moment, the last candle is returned to the sanctuary and the worshippers depart in silence. The gradual darkening of the sanctuary and the crashing noise symbolizes the apparent victory of death, darkness, and chaos over Jesus Christ on the cross. The final candle being removed and returned, symbolizes the truth that through Jesus’ death, God gained victory over all the powers of evil. The Light was not overcome.

Maundy Thursday (Thursday, April 14): 6:00PM

Maundy Thursday communion celebrates the humility of Jesus with a ceremonial foot washing. Jesus is the King of Kings and Lord of Lords and yet on the night before he died, during the Last Supper, he knelt down and one by one washed his disciples’ feet. He did this to show his disciples and to show you and me how to serve one another with humility and love, being willing even to stoop to the most menial tasks. Maundy Thursday is the last chance for communion until the Great Vigil.

Good Friday (Friday, April 15): noon At about 3pm on Friday of Holy Week he lifted his eyes up to heaven from the cross and breathed out his last. “It is finished” he said. He was not only referring to his life, but he was also referring to his mission to deal with and defeat once and for all sin, death, and Satan.

Stations of The Cross (Friday, April 15): 7:30PM

This is a solemn service. The participants walk through the stations of the cross by candlelight, hearing a brief reading at each, and exit the sanctuary in silence.

The Great Vigil of Easter (Saturday, April 16):

7:30PM Along with Tenebrae, the Easter Vigil is one of the most ancient services of the Church. It is the most important service of the entire year and it is the first service of Easter. The service begins in total darkness—the lights of the sanctuary are out and not a candle is burning. Then a fire is lit in a firepot the center of the nave and from that flame all the candles in the sanctuary are lit and the hand-candles in the congregation. Then come readings and psalms, said and sung, by singers and by the whole congregation. The sermon follows and then the first Communion of Easter. The Great Vigil begins at 7:30pm in the sanctuary.

Easter Day (Sunday, April 17): This is the day Christians celebrate and proclaim the bodily resurrection of Jesus Christ. There will be music, preaching, smells and bells. Service times are at 8:00am and 10:30am.

Week at a Glance Schedule, April 10, 2022 – April 17, 2022

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30pm	Coffee Hour
4:30pm	Choir practice
6:00pm	Youth Group

Monday

6:30pm	Riverside Mission group <i>see update for more information</i>
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Tuesday

9:05am	Tuesday Morning Bible Study
6:30pm	Hawleyton Mission group <i>see update for more information</i>
7:15pm	Zoom Mission group <i>see update for more information</i>

Wednesday

5:45-7pm	Choir practice
7:30pm	Tenebrae

Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Maundy Thursday Service
7:00pm	Endicott Mission group <i>see update for more information</i>

Friday

6:30am	Men's Breakfast and Bible Study
12:00pm	Good Friday Noon Service
7:30pm	Stations of the Cross

Saturday

7:30pm	The Great Vigil of Easter
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Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30pm	Coffee Hour
6:00pm	Youth Group

Happy Birthday!

April 10	Jennifer Fowler
April 12	Eli Powers Clark
April 13	Aedan Kennedy
April 15	Kim Romain

Happy Anniversary!

Anticipated giving for 2022 (Jan-Nov) \$234,513.00
 Anticipated YTD (2022) Giving \$69,854.96
 Actual YTD Giving (2022) \$91,944.04

Serving at Good Shepherd April 10, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Bob Carlson
8am Assistant: Matt Kennedy
8am Reader: Joyce Carlson
8am Usher: Terry Ray
10:30am Celebrant: Matt Kennedy
10:30am Preacher: Matt Kennedy
10:30am Assistant: Anne Kennedy/Jon Groves
10:30am Reader: Ronnie Murphy
10:30am Crucifer: Patrick Carlton
10:30am Acolytes: Seth and Jonah Carlton
10:30am Usher: Scott Pineau
Tellers: Chris Jones, Bruce Layman
Altar Guild: Christine Osgood
Nursery: Ronnie Murphy and Talitha Pineau
Shepherds Bowl: Joyce Carlson with Team 2

Serving at Good Shepherd April 17, 2022

8am Celebrant: Matt Kennedy
8am Preacher: Matt Kennedy
8am Assistant: Anne Kennedy
8am Reader: Terry Ray
8am Usher: Terry Ray
10:30am Celebrant: Matt Kennedy
10:30am Preacher: Matt Kennedy
10:30am Assistant: Anne Kennedy/Jon Groves
10:30am Reader: Liz Hull
10:30am Crucifer:
10:30am Acolytes:
10:30am Usher: Jason Carlton
Tellers: Mark and Timothy Dreher
Altar Guild: Mary Schuster
Nursery: Carrie Moorhead and Abigail Radman
Shepherds Bowl: Steph Warner with Team 3

A Note about the Daily Lectionary

Good Shepherd has been using a one-year cycle of the daily lectionary for a few years. The morning prayer meeting is using a two-year lectionary reading cycle, which has caused some confusion. To make everything uniform, we are changing the bulletin readings to match. We will still have the same readings, just spread over two years, eliminating the evening readings.

Daily Lectionary

Year II

60 Day Psalter Cycle

Monday April 11	Psalm 102 Job 9 Heb 1
Tuesday April 12	Psalm 104 Job 10 Heb 2
Wednesday April 13	Psalm 105 Job 11 Heb 3
Thursday April 14	Psalm 142, 143 1 Cor 10:1-22 John 13:21-38
Friday April 15	Psalm 102 1 Pet 2:11-25 Luke 23:18-49
Saturday April 16	Psalm 91 1 Pet 4:1-8 Luke 23:50-56
Sunday April 17	Psalm 111,113,114 Rom 6 Luke 24:13-43

Please Pray For...

ACNA Cycle of Prayer: Pray for pray for the Diocese of Mid-America (REC)

Anglican Diocese of the Living Word St.

Augustine Anglican Church; Westerville, Ohio;
The Ven. Kevin Maney; The Rev. Philip Sang; The Rev. Jonathon Wylie; Pastoral Care Ministries in ADLW

For the Homebound Betty Cancellieri, Charles Mabula, and, Brendan Barrett.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Bonnie, Joe, and April.

Missionaries Pray for the teachers and children of the Kuinde Preschool.