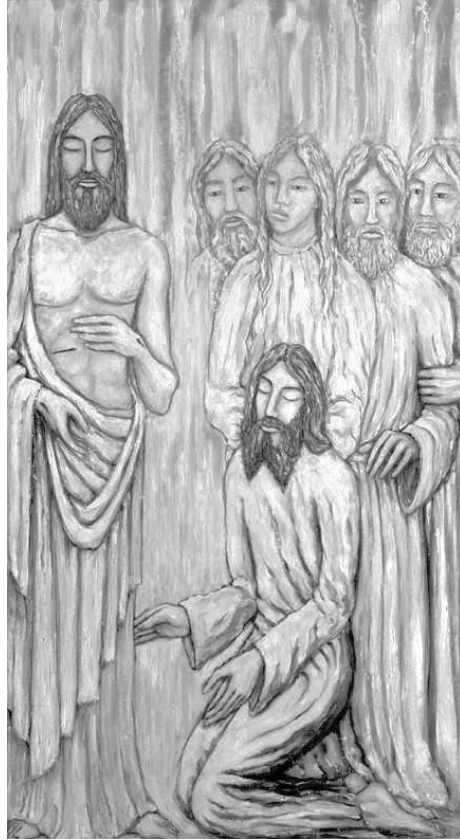


Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

April 12, 2026, A Service of Holy Eucharist

The Second Sunday of Easter – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

A Service of Holy Eucharist

April 12, 2026 – The Second Sunday of Easter

The Prelude

Jesus Christ is Risen Today!

E. Hutchinson | C. Osgood

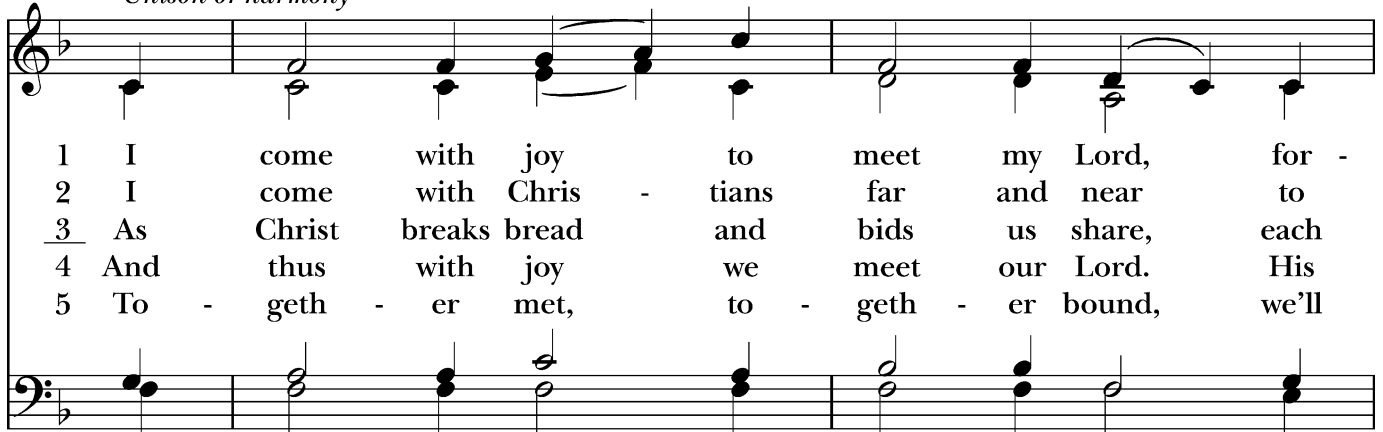
The Processional

I Come with Joy to Meet my Lord

Hymn 304

The people stand, if able, and sing facing the procession

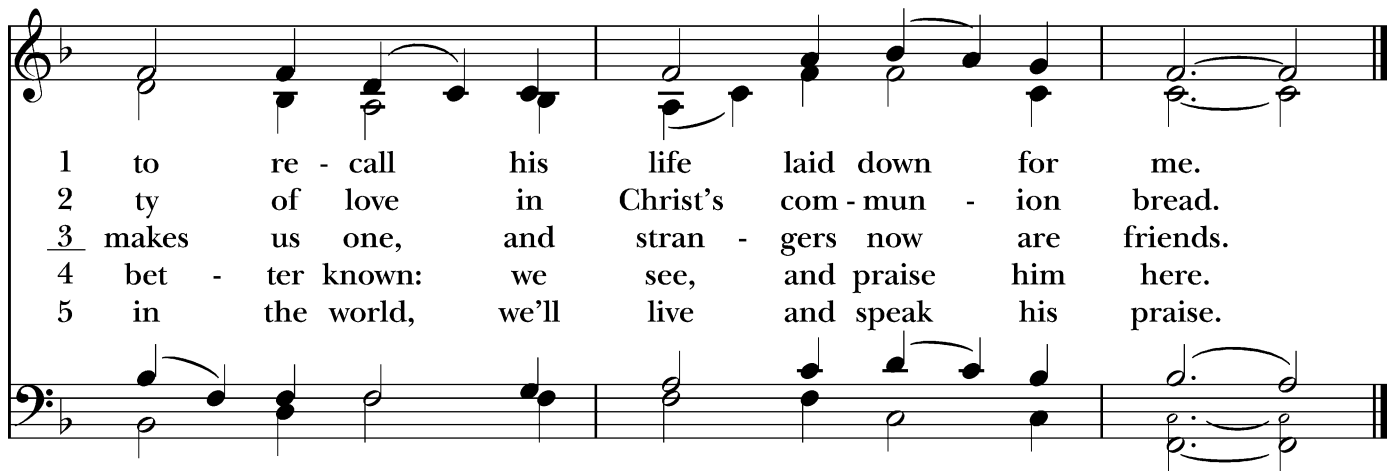
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

Glory be to God

Minter | Maher | Townend

The people stand

1. To You we bring our hymn of praise— glo - ry be to — God.
Hearts and hands to - geth - er raised— glo - ry be to God. Who
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to
light— glo - ry be to God. And with un - ceas - ing voice all heav - en
come— glo - ry be to God. And all Your chil - dren cry with loud ac -
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. "Glo-ry be to God!" God!" Glo - ry, glo - ry, glo -
 "Glo-ry be to

1. -ry, glo - ry for - ev - er and ev - er. - Glo - er.
 2.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Genesis 8:6-16, 9:8-16

Pew Bible pg.6, LP pg. 7

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 111

Praise My Soul the King of Heaven

Lyte | Goss | Getty

The people join the choir in singing

1. Praise my soul the King of heav - en to His feet thy
 tri - bute bring ran - somed, healed, re - stored, for - giv - en who like me His




praise should bring. Al - le - lu - ia, al - le - lu - ia, praise the ev - er - last - ing King.




2. Praise Him for His grace and fa - vor to our fa - thers in dis - tress.



Praise Him still the same for - ev - er, slow to chide and swift to bless.



Al - le - lu - ia, al - le - lu - ia, glo - rious in His faith - ful - ness. 3.-Fa-ther-like He



tends and spares us, well our fee - ble frame He knows. In His hands, He



gent - ly bears us, res - cues us from all our foes. Al - le - lu - ia, al - le - lu - ia,




wide - ly as His mer - cy goes. 4. Frail as sum - mer's flow'r we flour - ish,



blows the wind and it is gone. But while mor - tals rise and per - ish,



God en - dures un - chang - ing on. Al - le - lu - ia, al - le - lu - ia, praise the High E -



- ter - nal one. 5.-An - gels help us to a - dore Him, ye be - hold Him



face to face. Sun and moon bow down be - fore Him, dwell - ers all in



time and space. Al le lu ia, al le lu ia, praise with us the God of grace.

The Second Lesson

1 Peter 1:3-9

Pew Bible pg. 1015, LP pg.1205

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

Alleluia

J. Berthier

The people stand and sing, facing the procession

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to You, Lord Christ.

John 20:19-31

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Mr. Daniel Self

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy
People **Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Warren, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

In the ACNA: Today, we pray for the Diocese of the Central States (REC): for Bishop Peter Manto and his wife, Janice; and Bishop Jason Grote.

In the Anglican Diocese of the Living Word: We pray for St. Mary's Anglican Church in The Bronx, New York; The Very Rev. Belgrave Pelle, Deacon Morrel Brown, and Deacon Aneta Jeremiah; for Military and Civilian Chaplains in our diocese, and for The Rev. Canon Henry Jansma.

Reader Lord, in your mercy
People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the teachers and children of the Kuwinda Preschool.

Reader Lord, in your mercy

People **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Turkmenistan, Mali, and Nigeria.

Reader Lord, in your mercy

People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy

People **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

~Romans 12:1

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music Here, O my Lord, I see thee Face to Face

Hymn 318

The people remain sitting



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

The Presentation of the Gifts

T. Ken

The people stand, if able, and sing



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -



low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Mahar

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are full of Your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the

name of the Lord. Ho - san - na in the high - est. Ho -
 -san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

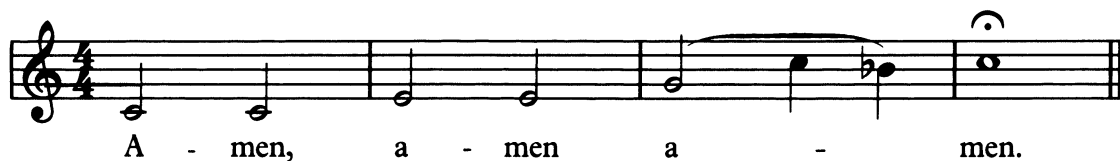
Celebrant and People together

Eslinger

Christ has died, Christ is risen, Christ will come again!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and say

A musical score for 'The Lord's Prayer' in 3/4 time, treble clef, with a key signature of one flat (B-flat). The score is divided into systems of five lines each, with measure numbers 5, 11, 15, 20, 26, 31, and 37. The lyrics are: 'Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for - give us all our tres - pass, as ___ we for - give those who tres - pass a - gainst us. And lead ___ us ___ not ___ in - to ___ temp - ta - tion, but de - li - ver us from e - vil. For thine ___ is the king - dom, and the pow - er, and the glo - ry, for e - ver and for ev - er. Our Fa - ther, who art in heav'n, hal - lowed be ___ thy Name, thy king - dom come, thy will be done, on earth ___ as in heav'n.'

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Ndolo | Maher | Le

Lamb of God, You take a way the sins of the world, mi - se - re - re no - -

-bis. Lamb of God, You take a - way the sins of the world,

mi - se - re - re no - bis. Lamb of God, You take a - way the

sins of the world, do - na no - bis pa - -

-cem, do - na no - bis pa - - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music Come, O thou Traveler Unknown

Hymn 638

The people remain sitting or kneeling



1 Come, O thou Trav - el - er un - known, whom
2 I need not tell thee who I am, my
still I hold, but can - not see; my com - pa -
mis - er - y or sin de - clare; thy - self hast
ny be - fore is gone, and I am left a -
called me by my name, look on thy hands, and
lone with thee. With thee all night I mean to
read it there. But who, I ask thee, who art
stay, and wres - tle till the break of day.
thou? Tell me thy name, and tell me now.

over →

Verse 3

In vain thou strugglest to get free
I never will unloose my hold
Art thou the Man that died for me
The secret of thy love unfold
Wrestling I will not let thee go
Till I thy name thy nature know

Verse 5

Yield to me now for I am weak
But confident in self-despair
Speak to my heart in blessings speak
Be conquered by my instant prayer
Speak or thou never hence shalt move
And tell me if thy name is Love

Verse 7

I know thee Saviour who thou art
Jesus the feeble sinner's friend
Nor wilt thou with the night depart
But stay and love me to the end
Thy mercies never shall remove
Thy nature and thy name is Love

Verse 9

Contented now upon my thigh
I halt till life's short journey end
All helplessness all weakness I
On thee alone for strength depend
Nor have I power from thee to move
Thy nature and thy name is Love

Verse 4

Wilt thou not yet to me reveal
Thy new unutterable name
Tell me I still beseech thee tell
To know it now resolved I am
Wrestling I will not let thee go
Till I thy name thy nature know

Verse 6

'Tis love 'tis love thou diedst for me
I hear thy whisper in my heart
The morning breaks the shadows flee
Pure universal love thou art
To me to all thy mercies move
Thy nature and thy name is Love

Verse 8

The sun of righteousness on me
Has risen with healing in his wings
Withered my nature's strength from thee
My soul its life and succour brings
My help is all laid up above
Thy nature and thy name is Love

Verse 10

Lame as I am I take the prey
Hell earth and sin with ease o'ercome
I leap for joy pursue my way
And as a bounding hart fly home
Through all eternity to prove
Thy nature and thy name is Love

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Almighty and ever-living God,

we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

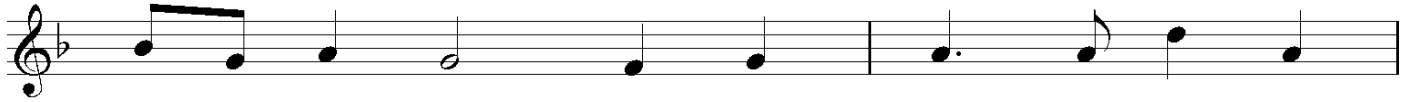
All My Hope on God is Founded

Bridges | Neander | Howells

The people stand if able and face the recession



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



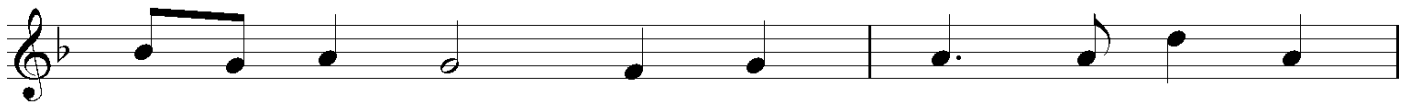
1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
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1 guid - eth, on - ly good and on - ly true. God un -
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4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for worshipping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

"Jesus Appears to Thomas (St John Passion - 13)" By Jacek Andrzej Rossakiewicz (16 October 1956 – 24 September 2016)

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It can be found at this web address:

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Scripture and Liturgy

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Weekly Update, April 12, 2026

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office.

Women's Bible Study
This study meets in the parish hall at 5:15 on Wednesday evenings.

Good Shepherd Food Pantry
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Current food pantry needs: spaghetti Sauce, hearty soups, canned fruit, & meats/proteins.

Holy Group Squad (Young Adult Ministry)
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

Good Shepherd Youth Group meets Sundays at 6pm in the choir loft and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Christian Education for Everyone

Nursery care for babies is organized by parents during Christian Education. For more information, talk with Anna or stop in at the nursery.

Children are invited into specially prepared Montessori-style rooms where they pray, worship, learn from scripture, engage with liturgy, and become gradually oriented toward a full life in the church.

Younger teens cover a range of topics—the Bible, liturgy, church history, apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares them for confirmation.

Adults and older teens discuss and study topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

Week at a Glance Schedule, April 12, 2026 – April 19, 2026

Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Flowering of the Easter Cross Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	Lunch
6:00pm	Holy Group Squad Youth Group

Monday	
7:00am	Morning Prayer

Tuesday	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
6:00pm	Riverside Home Group

Wednesday	
7:00am	Morning Prayer
5:15pm	Women's Bible Study

Thursday	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Thursday Evening Bible Study
6:00pm	Endwell Home Group

Friday	
6:30am	Men's Breakfast and Bible Study

Saturday	
11:00am	Mary & Martha Meeting (light lunch provided) Parish Hall

Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Flowering of the Easter Cross Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	Lunch
6:00pm	Holy Group Squad Youth Group

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

- 1) Riverside Group**
Time: Tuesdays, 6:00pm
Host: Anna Dreher
Location: 103 Vincent St. Bing., NY 13905
- 2) Endwell Group**
Time: Thursdays 6:00pm
Host: Andrea Kovac
Location: 813 Biscayne Terrace, Endwell, NY 13760
- 3) Zoom Group** - Link given upon request.
Time: Tuesdays, 7:00pm
Host: Scott Pineau

What's Happening at Good Shepherd

Mary & Martha The next meeting of the Mary and Martha guild will be on April 18th from 11am to 1pm.

This meeting will be a brainstorming session to decide what kinds of meetings and activities the group would like to see in the coming year.

There will be a light soup lunch provided.

Good Shepherd Sunday Potluck There will be a potluck on April 26th for Good Shepherd Sunday.

Please bring a dish to share if you are able, but come and enjoy lunch even if you don't.

If you're looking for inspiration, traditional foods for Good Shepherd Sunday are cinnamon rolls, and meat pies.

If you have a few moments to spare, please consider staying to help clean up the parish hall after the meal.

Potluck Committee Steph Warner will be creating a Potluck Committee in the next few weeks to help with setting up, serving, and cleaning up after the monthly potlucks. We hope to have a rotation so that each team only needs to serve a few times a year. If you are interested in helping, please find Steph after church on Sunday, or call the church office.

2026 Potluck Schedule

This year, we're going to change things up a bit, and line the potlucks up with feast days rather than the first Sunday of the month. Most feast days have some sort of food associated with them, so we thought it would be fun to take our inspiration from that when possible.

April 26 – *Good Shepherd Sunday*, Cinnamon Rolls, Meat pies

May 24 – *Pentecost*, Fowl (chicken, turkey, etc.)

August TBD – Church picnic

September 27 – *Michaelmas*, Harvest theme & Pie and Cookie Competition

October 25 – *Reformation*, European foods

November 22 – *Christ the King*, Chili & Cornbread Cookoff

December 13 – *St. Lucia*, Soup & Stew

January 10, 2027 – *Epiphany*, International Foods (Game Day)

There will be no potlucks in June & July.

To all the women and girls of Good Shepherd
You are cordially invited to the wedding shower of Emma Kennedy!



Please join us to celebrate the Literary Life of the future Mrs. Emma Morrow



Sun April 26th 2:30-4:30 pm in the Parish Hall

You can find her registry here:

www.theknot.com/bemorrow

Kindly RSVP to Mary Restino by April 19th.

Guests are welcome to bring a sweet or savory finger food.

Help with cleanup and setup after the Sunday potluck or cleanup after the shower is appreciated!

Please contact Mary with any questions or to volunteer.

Please Pray For...

ACNA Cycle of Prayer We pray for the Diocese of the Central States (REC): for Bishop Peter Manto and his wife, Janice; and Bishop Jason Grote.

The Anglican Diocese of the Living Word We pray for St. Mary’s Anglican Church in The Bronx, New York; The Very Rev. Belgrave Pelle, Deacon Morrel Brown, and Deacon Aneta Jeremiah; for Military and Civilian Chaplains in our diocese, and for The Rev. Canon Henry Jansma.

For the Homebound Charles Mabula, Beverly Williams, Chuck Corse, Linda Baker-Gardner

For the Sick Peyton, Rick, Charles, Chris, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Linda, Gail, Roger, Arlene, Jim, Patricia, Joe L, Dave, Mamie, Kathy, Judy, Warren, Michael M, Craig, Karen, Patty, Bruce, Bob, Tim, Larry, Wilma

For those Experiencing Loss

For our Missionaries Please pray for the teachers and children of the Kuwinda Preschool.

For the Persecuted Church Please pray for Christians in Turkmenistan, Mali, and Nigeria.

**Daily Lectionary, Year II
60 Day Psalter Cycle**

Monday April 13	Psalm 105:23-44 Job 11 Heb 3
Tuesday April 14	Psalm 106:19-46 Job 12 Heb 4:1-13
Wednesday April 15	Psalm 107:23-43 Job 13 Heb 4:14—5:10
Thursday April 16	Psalm 109 Job 14 Heb 5:11—6 end
Friday April 17	Psalm 113, 114 Job 15 Heb 7
Saturday April 18	Psalm 116, 117 Job 16 Heb 8
Sunday April 19	Psalm 119:25-48 Job 17 Heb 9:1-14

Happy Birthday!

April 13	Aedan Kennedy
April 15	Chris Musselman
April 18	Ronnie Murphy

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the previous week’s giving.

As of April 5

Anticipated budgeted giving to date	\$95,365
Actual giving to date	\$132,859
Difference	+\$37,494

The Vestry of Good Shepherd

Sr. Warden: Scott Pineau
 Jr. Warden: Bryan Hill
 Treasurer: Greg Myer
 Daniel Self
 Kariah Manwaring
 Chris Jones
 Bill Lane
 Paisley Orton

Next Sunday’s Lectionary Readings:

Easter III

Gen 8:6-16, 9:8-16
 Psalm 111
 1 Peter 1:3-9
 John 20:19-31