

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**April 16, 2023, A Service of Holy Eucharist**

**The Second Sunday of Easter – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# A Service of Holy Eucharist

April 16, 2023 – The Second Sunday of Easter

Prelude

*Jesus, Priceless Treasure*

J.S. Bach

The Processional

*That Easter Day with Joy Was Bright*

*The people stand, if able, and sing facing the procession*



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

### *Glory Be to God*

*The people stand*

Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. Lord God, heav'n-ly King, al - might-y God and  
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord  
Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer.  
For you a-lone are the Ho - ly One, You a-lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

**A**lmighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Acts 2:14a,22-32**

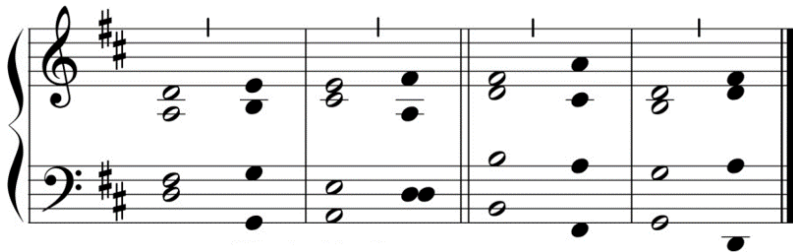
Pew Bible pg. 910, LP pg. 1081

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 111

*The people join the choir in singing*



- 1 Praise the LORD. I will give thanks unto the LORD with my whole *'heart*,\*  
in the company of the upright, and among the congre'*'gation*.
- 2 The works of the LORD are *'great*,\*  
sought out by all who have pleasure in *'them*.
- 3 His work is worthy to be praised and held in *'honor*,\*  
and his righteousness endures for *'ever*.
- 4 He has made his marvelous works to be had in re'*'membrance*;\*  
The LORD is gracious and *'merciful*.
- 5 He has given food to those who *'fear him*;\*  
he shall ever be mindful of his *'covenant*.

- 6 He has shown his people the power of his 'works, \*  
that he may give them the heritage of the 'nations.
- 7 The works of his hands are faithfulness and 'justice; \*  
all his commandments are 'true.
- 8 They stand fast for ever and 'ever, \*  
and are done in truth and 'equity.
- 9 He sent redemption to his people; he has commanded his covenant for 'ever; \*  
holy and awesome is his 'Name.
- 10 The fear of the LORD is the beginning of 'wisdom; \*  
a good understanding have all those who live accordingly; his praise endures for 'ever.

## The Second Lesson

### 1 Peter 1:3-9

Pew Bible pg. 1014, LP pg.1202

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

# The Gradual

*The people stand and sing, facing the procession*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

The first system of the musical score is in G major and 3/4 time. It consists of two staves: a treble staff and a bass staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -'.

8  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

The second system of the musical score starts at measure 8. It consists of two staves: a treble staff and a bass staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are 'ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -'.

15  
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

The third system of the musical score starts at measure 15. It consists of two staves: a treble staff and a bass staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are 'le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,'.

23  
Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The fourth system of the musical score starts at measure 23. It consists of two staves: a treble staff and a bass staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are 'Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.'

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to You, Lord Christ.**

**John 20:19-31**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

Mr. Micah Lovell

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Bob, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people

of our Province and diocese, especially for the people, bishops, and clergy of St. George's Anglican Church Helmetta, New Jersey and for the Diocese of the Southwest.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Bob and Joyce Carlson and for their continued work with Africa International University.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for relief for the Kenyan people who are facing a prolonged drought cycle.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking**



most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

### The Offertory

If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

~1 John 3:17

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

# The Offertory Music O Sons and Daughters Let Us Sing

*The people remain sitting*

*Antiphon (at the beginning)*



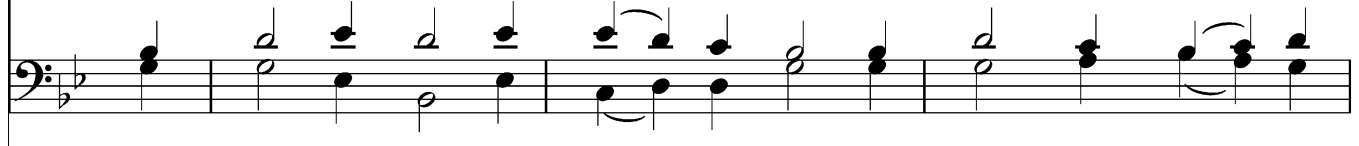
Al - le - lu - ia, al - le - lu - ia!



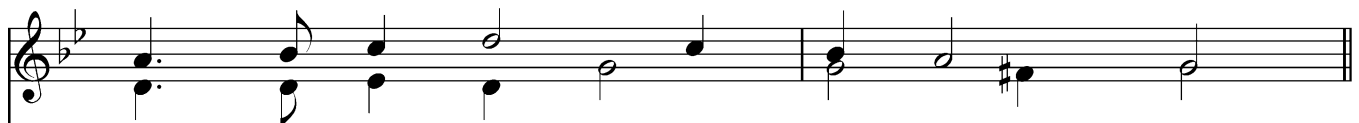
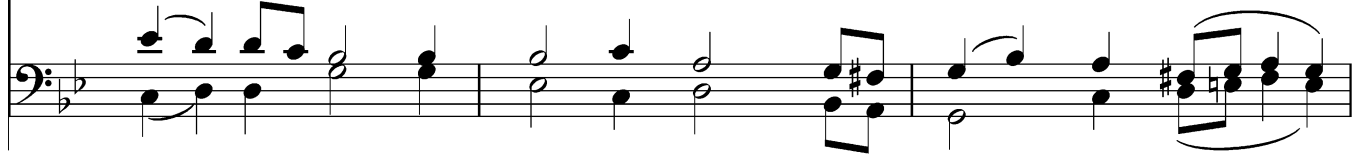
Al - le - lu - ia, al - le - lu - ia!



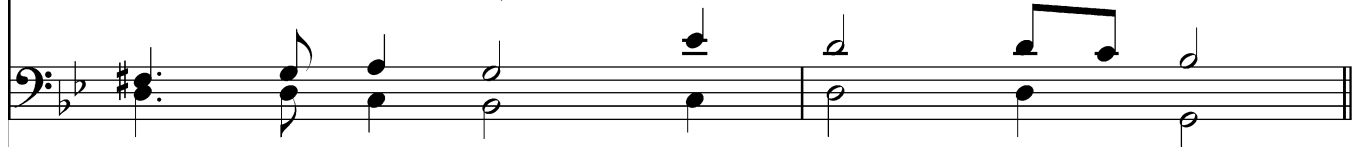
1 O sons and daugh-ters, let us sing! The King of heaven, the  
2 That Eas - ter morn, at break of day, the faith - ful wo - men  
3 An an - gel clad in white they see, who sat and spake un -  
4 That night the a - pos - tles met in fear; a - midst them came their



1 glo - rious King, o'er death and hell rose tri - um - phing.  
2 went their way to seek the tomb where Je - sus lay.  
3 to the three, "Your Lord doth go to Gal - i - lee."  
4 Lord most dear, and said, "My peace be on all here."



1 Al - le - lu - ia, al - le - lu - ia!  
2 Al - le - lu - ia, al - le - lu - ia!  
3 Al - le - lu - ia, al - le - lu - ia!  
4 Al - le - lu - ia, al - le - lu - ia!



*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Verse 5

When Thomas first the tidings heard,  
 How they had seen the risen Lord,  
 He doubted the disciples' word.

Alleluia! Alleluia!

Verse 6

"My piercèd side, O Thomas, see;  
 My hands, My feet, I show to thee;  
 Not faithless but believing be."

Alleluia! Alleluia!

Verse 7

No longer Thomas then denied;  
 He saw the feet, the hands, the side;  
 "Thou art my Lord and God," he cried.

Alleluia! Alleluia!

Verse 8

How blessed are they who have not seen,  
 And yet whose faith has constant been;  
 For they eternal life shall win.

Alleluia! Alleluia!

Verse 9

On this most holy day of days  
 Our hearts and voices, Lord, we raise  
 To Thee, in jubilee and praise.

Alleluia! Alleluia!

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written on four staves in G major (one sharp) and 3/8 time. The lyrics are: Praise God, from whom all blessings flow; Praise him, all creatures here be - low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*



Ho-ly, Ho-ly, Ho - ly, Lord God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the Name of the Lord. Ho - san-na in the high-est.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three staves. The first staff begins with a treble clef and a key signature change to one flat. The lyrics are placed below the notes. The second and third staves continue the melody and include triplets indicated by a '3' over the notes.

## The Prayer of Consecration

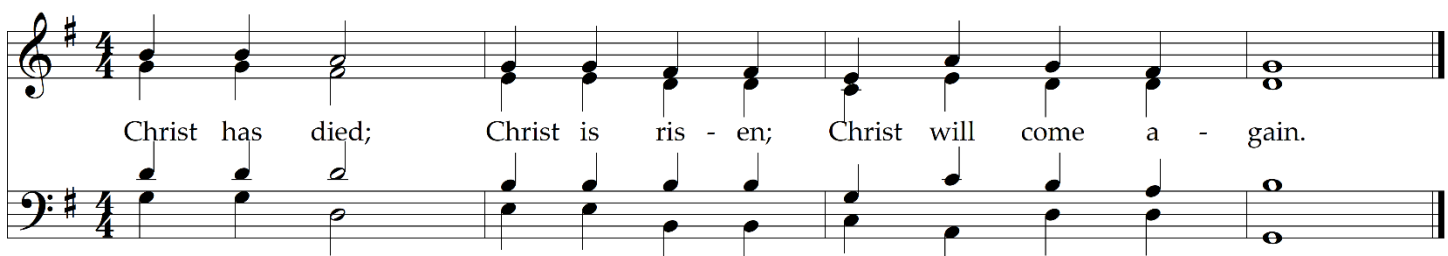
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*



Christ has died; Christ is ris - en; Christ will come a - gain.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves, a treble clef and a bass clef. The lyrics are placed between the staves. The music is primarily composed of chords and simple melodic lines.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A musical score for the word 'Amen'. It consists of two staves, treble and bass clef, in 4/4 time with a key signature of one sharp (F#). The melody is simple and homophonic, with the lyrics 'A - men, a - men, a - - - men.' written below the notes. The first two measures are chords, and the final two measures feature a melodic line with a long note on 'men'.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

A musical score for 'The Lord's Prayer' in 4/4 time with a key signature of one sharp (F#). The score is divided into three systems. The first system starts at measure 8 and includes the instruction 'Legato' and 'mf'. The second system starts at measure 13 and includes 'mf'. The third system starts at measure 18. The lyrics are: 'Our Fa-ther, who art in heav'n, hal-lowed be thy name, Thy king-dom come, thy will be done on\_earth as in Heav'n, give us this day our dai-ly bread and for-give our sins as we for-give those who sin a -'. The music is primarily homophonic with some melodic lines for the vocal parts.

23

gainst us, *cresc.* lead us not in-to temp-tation, but de-li-ver us from

28

e-vil, for thine is the king-dom and the po-wer and the glo-ry

33

*mf-mp* for-e-ver and e-ver, A-men (men) men. (men)

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

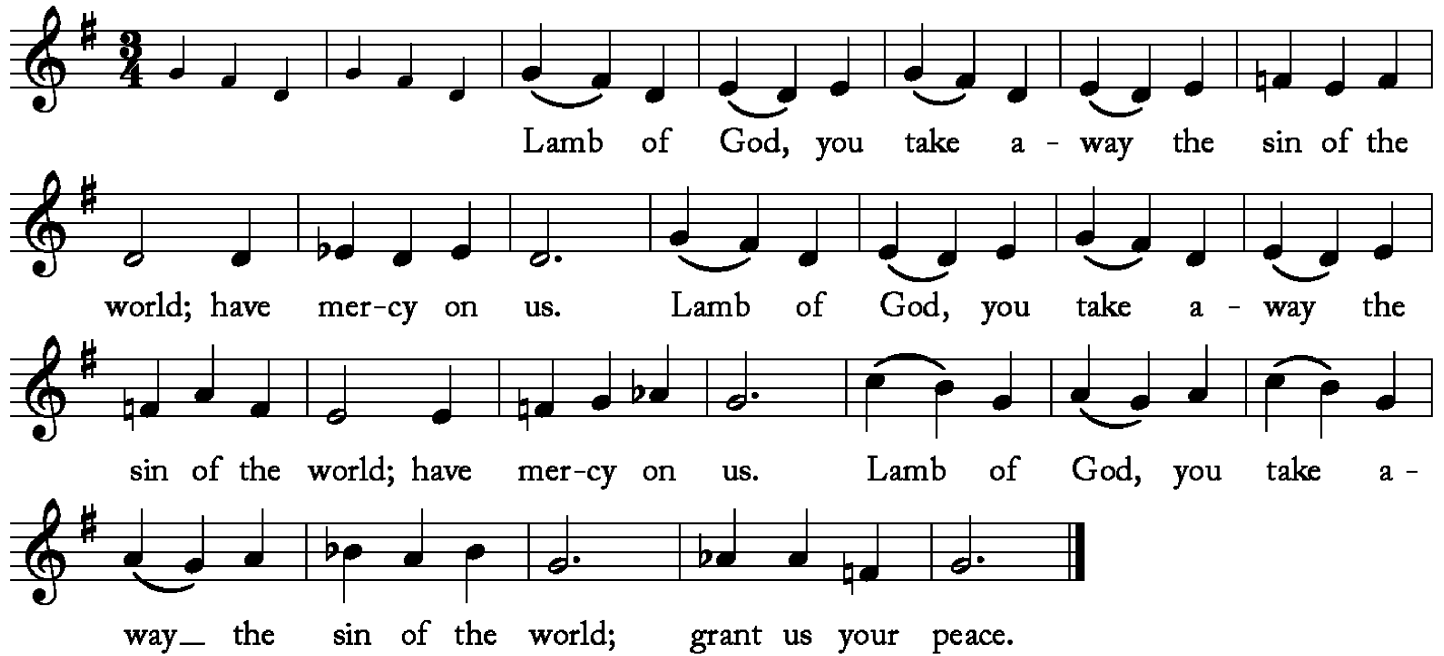
*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei



Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; have mer-cy on us. Lamb of God, you take a -  
way\_ the sin of the world; grant us your peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.



# Communion Music

## By Faith

*The people remain sitting or kneeling*

### VERSE



1. By faith we see the \_\_\_ hand of God in the
2. By faith our fa - thers \_ roamed the earth with the
3. By faith the pro - phets \_ saw a day when the
4. By faith the church was \_\_\_ called to go in the
5. By faith this moun - tain \_ shall be moved and the



light of cre - a - tion's grand de - sign, in the lives of those who prove His  
pow'r of His prom - ise in their hearts of a ho - ly cit - y built by  
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of  
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to  
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are

1, 3.

2, 4, 5.



faith - ful - ness, who walk by faith and \_\_\_ not by sight. reign. We will  
God's own hand, a place where peace and \_\_\_ jus - tice earth.  
sin and death, and rise tri - um - phant \_ from the grave. name.  
preach good news in ev - 'ry cor - ner \_\_\_ of the  
pos - si - ble for all who call up - on His

### CHORUS



stand as chil - dren of the prom ise; We will fix our eyes on Him, our soul's re - ward. Till the



race is fin - ished and the work is done, we'll walk by faith and \_ not by

1, 2.

D.C.

3.



sight.

sight.

## His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om -  
 (2. What) pa - tience would wait as we con - stant - ly roam? What  
 (3. What) rich - es of kind - ness He lav - ished on us. His



-ni-scient, all know-ing, He counts not their sum. Thrown in - to a sea with-out bot-tom or  
 Fa - ther, so ten - der, is call - ing us home? He wel - comes the weak-est, the vil-est, the  
 blood was the pay-ment; His life was the cost. We stood 'neath a debt we could nev - er af -



shore, our sins, they are man - y; His mer - cy is more. Praise the Lord, — His mer - cy is  
 poor. Our sins, they are man - y; His mer - cy is more.  
 -ford. Our sins they are man - y; His mer - cy is more.



more. \_\_\_\_\_ Strong - er than dark - ness, new ev - 'ry morn. — Our



sins, they are man - y; His mer - cy is more. Praise the mer - cy is more.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us Pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# The Recession

## *We Walk by Faith*

*The people stand if able and face the recession*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Andante Largo*

John Stanley

*Thank you for worshipping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgements

"De ongelovige Tomas (The Doubting Thomas, Dutch)" Author Wouter Pietersz II Crabeth.

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### Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: **“Jesu, meine Freude”** BWV 610 Johann Sebastian Bach (1686-1750)

Processional: **“That Easter Day with Joy Was Bright”** Words: Latin, 5th Century, adapted for the Hymnal 1940; Music: PUER NOBIS, Melody from Trier MS, 15th Century, adapted by Michael Praetorius (1571-1621) Arranged by George R Woodward (1848-1934) Public Domain

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Gradual: **“Alleluia”** Words and Music from the choir anthem “O God, Thou Art My God” Henry Purcell (1659-1695) Transposed; Public Domain

Offertory: **“O Sons and Daughters Let Us Sing”** Words: Jean Tisserand (15th cent.); tr. John Mason Neale (1818–1866) Music: O FILII ET FILIAE, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; harm. *Hymnal 1982* Harmony © Church Publishing; Permission to reprint, broadcast, or stream this music obtained from OneLicense with License # A-724677. All rights reserved

Doxology: **“Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

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Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

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Recessional: **“We Walk by Faith”** Words: Henry Alford (1810-1871), alt. Music: ST. BOTOLPH, Gordon Slater (1896-1979) Public Domain

Postlude: **“Andante Largo”** From Ten Voluntaries for Organ, Op. 6 No. 5, John Stanley (1712-1786) Public Domain

## Weekly Update, April 16, 2023

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

**Friday Morning Men's Bible Study** Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Daniel. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

**Good Shepherd Youth Group** The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

**Good Shepherd Food Pantry** Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

**Home Groups** Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### Current locations and times of groups:

##### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

##### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

##### 3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

##### 4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request.

## What's Happening at Good Shepherd

**Potluck** The next potluck will be on May 7th after the 10:30 service, and will be themed *International Foods*.

Please bring your favorite international dish to share but stay for lunch and fellowship even if you don't.

**Welcome!** We are happy to announce that Ben and Ronnie Murphy welcomed baby Thaddeus Benjamin Murphy on March 25<sup>th</sup>.

It is the custom at Good Shepherd to help the new family adjust to life with a baby by bringing meals. If you would like to sign up to take them a meal, you can do so here:

<https://takethemameal.com/IKPE1580>.

Congratulations Ben and Ronnie! We are so excited to meet baby Thaddeus and are praying for you all.

**Women's Bible Study** Women's Bible study will not be meeting for the next two weeks. It will resume meeting on May 5<sup>th</sup>.

**Morning Prayer Hiatus** Morning prayer will resume meeting on April 24<sup>th</sup> at 7am.

**Good Shepherd Food Pantry Needs** Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability.

We are currently running low on:

- **Vienna Sausages**
- **Spam/luncheon meat**
- **canned fish & meats**
- **spaghetti sauce & canned meals like ravioli**

### **Christian Education for All**

Adult Class: This Sunday we are going to zoom in on Luke's account - keeping our eye out for how the other gospel accounts fit within Luke's, we will consider what Luke found important to add in his account. We will also move into Jesus' appearance to the two disciples on the road to Emmaus.

#### Children's Catechesis:

**Nursery** is Available during the Sunday School Hour

**All three Levels** of catechesis will be meeting.

12-15-yr. class: In the 12-15 yr. class we are currently walking through the resurrection accounts ourselves, so this Sunday they will join the Adult Education class.

**Are you going to Synod?** May 21<sup>st</sup> is the day following Jon's ordination as a priest at synod. This will be a very busy weekend for Good Shepherd. We'll be having our first Catechesis of the Good Shepherd training retreat, and a guest speaker at both services.

We'll also have a visit from Darling Lopez, one of our contacts at CHE, one of the missionary organizations that Good Shepherd supports.

With everything going on that weekend, we'll most likely need some hands to help with meals. If you are available, and would be willing to help serve over that weekend, please contact Anna or Anne.

## Week at a Glance Schedule, April 16, 2023– April 23, 2023

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30 Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Monday

- ~~7:00am Zoom Morning Prayer~~
- 6:00pm Riverside Home Group  
*(See above blurb for more info)*

### Tuesday

- ~~7:00am Zoom Morning Prayer~~
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group  
*(See above blurb for more info)*
- 7:15pm Zoom Home Group  
*(See above blurb for more info)*

### Wednesday

- ~~7:00am Zoom Morning Prayer~~
- 6:00pm Choir Rehearsal

### Thursday

- ~~7:00am Zoom Morning Prayer~~
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group  
*(See above blurb for more info)*

### Friday

- ~~7:00am Zoom Morning Prayer~~
- 6:30am Men's Breakfast and Bible Study
- ~~4:30pm Women's Bible Study~~

### Saturday

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Happy Birthday!

- April 18 Ronnie Murphy
- April 18 Susan Dewing
- April 20 Melissa Boeker
- April 21 Eden Radman

### Happy Anniversary!

### The Vestry of Good Shepherd

- Sr. Warden: Tom Dinnel
- Jr. Warden: Scott Pineau
- Treasurer: Chris Emmons
- Mary Restino
- Kariah Manwaring
- Chris Jones
- Sarah Dreher
- Bill Lane



**Serving at Good Shepherd April 16, 2023**

8am Celebrant: TBD  
 8am Preacher: Micah Lovell  
 8am Assistant: Jonathan Groves  
 8am Reader: Terry Ray  
 8am Usher: Terry Ray  
 10:30am Celebrant: TBD  
 10:30am Preacher: Micah Lovell  
 10:30am Supporting Clergy: Jonathan Groves  
 10:30am Assistant: Micah Lovell  
 10:30am Reader: Jenn Fowler  
 10:30am Intercessor: Scott Pineau  
 10:30am Crucifer: Gwendolyn Kennedy  
 10:30am Acolytes: Murielle Kennedy, Evelyn Kovac  
 10:30am Usher: Ben Murphy  
 Tellers: Tom Dinnel, Eric Radman  
 Altar Guild: Christine Osgood  
 Nursery: Carrie, Timothy, Annabeth  
 Shepherds Bowl: Steph Warner with Team 3

**Serving at Good Shepherd April 23, 2023**

8am Celebrant: TBD  
 8am Preacher: Jonathan Groves  
 8am Assistant: Anne Kennedy  
 8am Reader: Colleen Kenny-Kuk  
 8am Usher: Terry Ray  
 10:30am Celebrant: TBD  
 10:30am Preacher: Jonathan Groves  
 10:30am Supporting Clergy: TBD  
 10:30am Assistant: Jonathan Groves  
 10:30am Reader: Christine Osgood  
 10:30am Intercessor: Carrie Nelson  
 10:30am Crucifer: Rowan Kennedy  
 10:30am Acolytes: Elinor Kennedy, Ellie Pineau  
 10:30am Usher: Ben Manwaring, Silvan Pineau  
 Tellers: Sub, Don Dean  
 Altar Guild: Karen Berman  
 Nursery: Jaime, Abigail, Murielle  
 Shepherds Bowl: Jonathan Groves with Team 4

## Daily Lectionary, Year I

### 60 Day Psalter Cycle

<b>Monday</b> <b>April 17</b>	Psalm 111, 112 Num 13 Mark 11:1-26
<b>Tuesday</b> <b>April 18</b>	Psalm 115 Num 14 Mark 11:27–12:12
<b>Wednesday</b> <b>April 19</b>	Psalm 119:1-24 Num 15 Mark 12:13-34
<b>Thursday</b> <b>April 20</b>	Psalm 119:49-72 Num 16 Mark 12:35–13:13
<b>Friday</b> <b>April 21</b>	Psalm 119:89-104 Num 17 Mark 13:14-end
<b>Saturday</b> <b>April 22</b>	Psalm 119:129-152 Num 18 Mark 14:1-25
<b>Sunday</b> <b>April 23</b>	Psalm 118 Num 20 Mark 14:26-52

***Please Pray For...***

**ACNA Cycle of Prayer:** The people, bishops, and clergy of the Diocese of the Southwest.

**Anglican Diocese of the Living Word** St. George's Anglican Church Helmetta, New Jersey

**For the Homebound** Betty Cancellieri, and Charles Mabula.

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, and Dave Bradbury.

**Missionaries** Pray for Bob and Joyce Carlson and for their continued work with Africa International University.