

# Church of the Good Shepherd

Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**April 2, 2023, A Service of Holy Eucharist**

**Palm Sunday – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids.

# Holy Eucharist

April 2, 2023, Palm Sunday

## The Liturgy of the Palms

*Celebrant* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery.

On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross. Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

### Matthew 21:1-11

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying,

“Say to the daughter of Zion,  
Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.”

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

*Celebrant*            The Gospel of the Lord.

*People*                **Praise to you, Lord Christ.**

*Celebrant*            Let us pray.

**W**e praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant*            Hosanna to the Son of David, the King of Israel.

*People*                **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **The Procession**

*Celebrant*            Let us go forth in peace.

*People*                **In the name of Christ. Amen.**

**A**lmighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## Thou Art the King of Israel (All Glory, Laud, and Honor)

*The people process if able, and sing*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2. *The com - pa - ny of an - gels is prais - ing thee on high;*  
3. *The peo - ple of the He - brews with palms be - fore thee went;*  
4. *To thee be - fore thy pas - sion they sang their hymns of praise;*  
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1. who in the Lord's Name com - est, the King and Bless - ed One.  
2. *and we with all cre - a - tion in cho - rus make re - ply.*  
3. *our praise and prayers and an - thems be - fore thee we pre - sent.*  
4. *to thee, now high ex - al - ted, our mel - o - dy we raise.*  
5. who in all good de - light - est, thou good and gra - cious King.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the reading of the lessons*

**Isaiah 52:13-53:12**

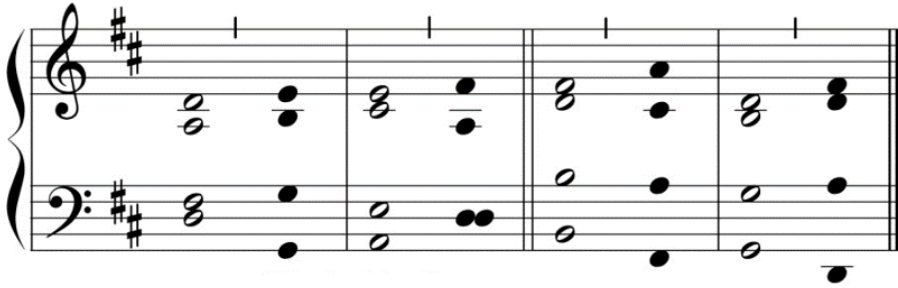
Pg. 613, LP pg. 728

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 22:1-11

*The people join the choir in singing*



- 1 My God, my God, why have you for saken me, \*  
and are so far from my cry, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but you do not hear; \*  
in the night season also, but I find no rest.
- 3 But you remain holy, \*  
enthroned upon the praises of Israel.
- 4 Our fathers hoped in you; \*  
they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered; \*  
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, \*  
scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn; \*  
they curl their lips, and shake their heads, saying,
- 8 "He trusted in God, that he would deliver him; \*  
let him deliver him, if he will have him."
- 9 But you are he that took me out of my mother's womb; \*  
you were my hope, when I was yet upon my mother's breasts.
- 10 I have been cast upon you ever since I was born; \*  
you are my God, even from my mother's womb.
- (2<sup>nd</sup>)11 O go not far from me, for trouble is near at hand, \*  
and there is none to help me.

## Philippians 2:5-11

pg. 981, LP pg. 1165

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Matthew 27:1-54

Narrator When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor. Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying,

Reader "I have sinned by betraying innocent blood."

Narrator They said,

Reader "What is that to us? See to it yourself."

Narrator And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Reader "It is not lawful to put them into the treasury, since it is blood money."

Narrator So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying,

Reader "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

Narrator Now Jesus stood before the governor, and the governor asked him,

Reader "Are you the King of the Jews?"

Narrator Jesus said,

Jesus "You have said so."

Narrator But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him,

Reader "Do you not hear how many things they testify against you?"

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them,

Reader "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?"

Narrator For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

Reader "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream."

Narrator Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them,

Reader "Which of the two do you want me to release for you?"

Narrator And they said,

Congregation "Barabbas."  
Narrator Pilate said to them,  
Reader "Then what shall I do with Jesus who is called Christ?"  
Narrator They all said,  
Congregation "Let him be crucified!"  
Narrator And he said,  
Reader "Why, what evil has he done?"  
Narrator But they shouted all the more,  
Congregation "Let him be crucified!"  
Narrator So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,  
Reader "I am innocent of this man's blood; see to it yourselves."  
Narrator And all the people answered,  
Congregation "His blood be on us and on our children!"  
Narrator Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying,  
Reader "Hail, King of the Jews!"  
Narrator And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull),  
***The people stand, if able***  
they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,  
Reader "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."  
Narrator So also the chief priests, with the scribes and elders, mocked him,

Reader "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'"

Narrator And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying,

Jesus "Eli, Eli, lema sabachthani?"

Narrator that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said,

Reader "This man is calling Elijah."

Narrator And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said,

Reader "Wait, let us see whether Elijah will come to save him."

Narrator And Jesus cried out again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,

Reader "Truly this was the Son of God!"

## The Sermon

The Reverend Matthew Kennedy

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**



*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. ~*Matthew 11:28*

## **The Peace**

*Celebrant*           The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **Announcements**

*All the announcements for this week are at the end of the bulletin. Please take a look!*

## **Birthdays and Anniversaries**

# **The Offertory**

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

## **The Offertory Sentence**

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*~Hebrews 13:16*

## When Jesus Left His Father's Throne

*The people remain seated, and sing*



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

## The Presentation of the Gifts

*The people stand, if able, and sing*



Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

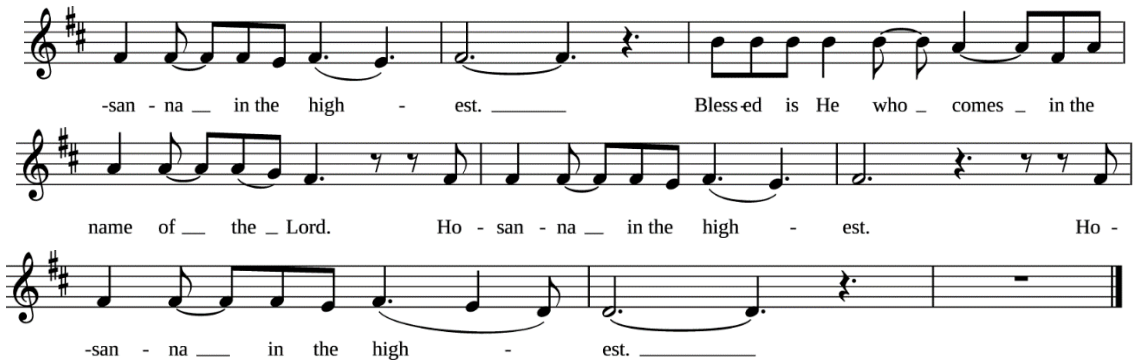
Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of  
 hosts. \_\_\_\_\_ Heav - en and earth are \_ full \_ of Your glo - ry. Ho -



-san - na in the high - est. Bless - ed is He who - comes - in the  
 name of the Lord. Ho - san - na in the high - est. Ho -  
 -san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

**Christ has died, Christ is risen, Christ will come again**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus

Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.** And now as our savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## The Fraction

*The people remain kneeling*

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant \_\_\_\_\_ us thy peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

*The people sing, sitting or kneeling*

## *My Song is Love Unknown*

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
\*3 Some - times they strew his way, and his strong prais - es sing, re -  
\*4 Why, what hath my Lord done? What makes this rage and spite? He  
\*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
2 men made strange, and none the longed - for Christ would know. But  
3 sound - ing all the day ho - san - nas to their King. Then  
4 made the lame to run, he gave the blind their sight. Sweet  
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
2 O my friend, my friend in - deed, who at my need his life did spend.  
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

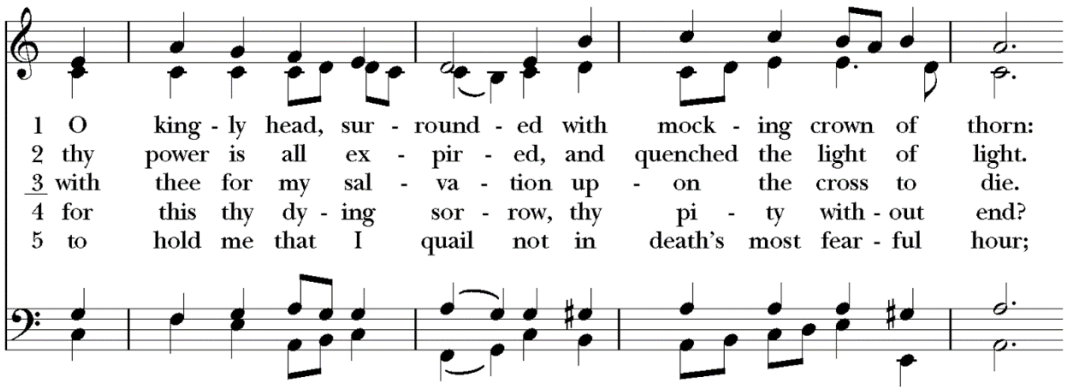
\*6 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.

7 Here might I stay and sing,  
no story so divine:  
never was love, dear King,  
never was grief like thine,  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

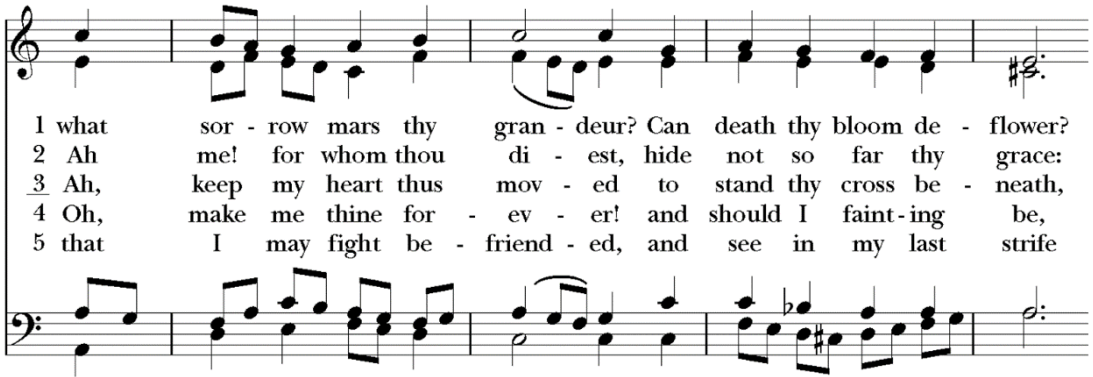
*O Sacred Head, Sore Wounded (time permitting)*



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for - ev - er! and should I faint - ing be,  
5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

# Hymn in Recession

## Were You There?

*The people stand and sing*

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
there when they nailed him to the tree? Oh!  
there when they pierced him in the side? Oh!  
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
trem-ble. Were you there when they nailed him to the tree?  
trem-ble. Were you there when they pierced him in the side?  
trem-ble. Were you there when they laid him in the tomb?

# The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
*People* Thanks be to God.

## Postlude

*“Nolo mortem peccatoris”*

*Thomas Morley*

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!  
Did you have trouble reading the bulletin this morning? Large Print copies of the  
bulletin are available upon request. Please contact the office for more information.  
We would be so grateful if you would deposit your used bulletins in one of the recycling bins  
located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgments

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### Music

**Processional:** **“Thou Art the King of Israel (All Glory, Laud, and Honor)”** Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889) Arrangement, some harmony and descant © 1996, 2011 Michael L. Berman, used with permission.

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**Communion:** **“My Song is Love Unknown”** Words: Samuel Crossmann, 1664, Public Domain. Music: LOVE UNKNOWN, John Ireland, 1918 or 1919. Music © 1924 by The John Ireland Charitable Trust. Permission to reprint, broadcast and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

**“O Sacred Head, Sore Wounded”** Words: Paul Gerhardt (1607-1676); V1-3,5 translated by Robert Seymour Bridges (1844-1930) v 4 translated by James Waddell Alexander (1804-1859), alt.; Music: HERZLICH TUT MICH VERLANGEN [Passion Chorale] Hans Leo Hassler (1564-1612) adapted and harmonized by Johann Sebastian Bach (1685-1750); Public Domain

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**Postlude:** **“Nolo mortem peccatoris”** *“I do not want the death of a sinner”* Thomas Morley (c1557-1602) Public Domain

### Scripture

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## Weekly Update, April 2, 2023

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Friday Morning Men's Bible Study** A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Daniel. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

**Good Shepherd Member Food Pantry** has food available. The pantry is open on Sunday and Thursday. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** is at 9:15am on Sunday Morning.

This Sunday we'll take a break from the current study to explore Luke's account of Jesus' trial and crucifixion, focusing especially on the conversion of the thief and centurion (see Luke 22:66-23:49).

**Children's Education** Please come early this week because we'll be celebrating the Last Supper together as we do every year--matza, juice, and all of us playing the parts. Hope to see you there!

**Home Groups** Home Groups exist to glorify God by building up the body of believers through relationships, discipleship, application of scripture and prayer in small groups.

If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Home Groups are for you. All the groups are listed on the following page, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

**Good Shepherd Youth Group** meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Revelation. Please contact Jonathan Groves if you'd like to be involved in any way. Email: [jg.arrowhead@gmail.com](mailto:jg.arrowhead@gmail.com).

# The Services of Holy Week

## Schedule

<b>Palm Sunday</b>	April 10, 2022
<b>Tenebrae</b>	7:30pm, April 13, 2022
<b>Maundy Thursday</b>	7:00pm, April 14, 2022
<b>Good Friday</b>	12:00pm, April 15, 2022
<b>Stations of the Cross</b>	7:30pm, April 15, 2022
<b>The Great Vigil</b>	7:30pm, April 16, 2022
<b>Easter Sunday</b>	8:00 & 10:30am, April 17, 2022

### **Palm Sunday (Sunday, April 2)**

Palm Sunday is the day that Christians observe the triumphal entry of Christ into Jerusalem. Crowds of people greeted him at the city gates with waving palms as the King of the Jews. One short week later, he would be hung upon the cross at Golgotha.

The service begins with the Liturgy of the Palms outside the main sanctuary doors on the Saratoga St. entrance.

**Tenebrae (Wednesday, April 13): 7:30PM** Tenebrae means “shadows” in Latin. It is a service of word, light and sound. When you arrive for worship you will see two groups of candles lit on the altar table. As readings are read the candles on the altar will be gradually extinguished until the very end of the service when the last candle left lit is removed from the worship space and the whole sanctuary is left in darkness. At that point a loud crash will (should) shatter the silence of the sanctuary. Then, after a moment, the last candle is returned to the sanctuary and the worshippers depart in silence. The gradual darkening of the sanctuary and the crashing noise symbolizes the apparent victory of death, darkness, and chaos over Jesus Christ on the cross. The final candle being removed and returned, symbolizes the truth that through Jesus’ death, God gained victory over all the powers of evil. The Light was not overcome.

### **Maundy Thursday (Thursday, April 14): 6:00PM**

Maundy Thursday communion celebrates the humility of Jesus with a ceremonial foot washing. Jesus is the King of Kings and Lord of Lord’s and yet on the night before he died, during the Last Supper, he knelt down and one by one washed his disciples’ feet. He did this to show his disciples and to show you and me how to serve one another with humility and love, being willing even to stoop to the most menial tasks. Maundy Thursday is the last chance for communion until the Great Vigil.

### **Good Friday (Friday, April 15): noon**

At about 3pm on Friday of Holy Week he lifted his eyes up to heaven from the cross and breathed out his last. “It is finished” he said. He was not only referring to his life, but he was also referring to his mission to deal with and defeat once and for all sin, death, and Satan.

### **Stations of The Cross (Friday, April 15): 7:30PM**

This is a solemn service. The participants walk through the stations of the cross by candlelight, hearing a brief reading at each, and exit the sanctuary in silence.

### **The Great Vigil of Easter (Saturday, April 16):**

**7:30PM** Along with Tenebrae, the Easter Vigil is one of the most ancient services of the Church. It is the most important service of the entire year and it is the first service of Easter. The service begins in total darkness—the lights of the sanctuary are out and not a candle is burning. Then a fire is lit in a firepot the center of the nave and from that flame all the candles in the sanctuary are lit and the hand-candles in the congregation. Then come readings and psalms, said and sung, by singers and by the whole congregation. The sermon follows and then the first Communion of Easter. The Great Vigil begins at 7:30pm in the sanctuary.

## What's Going on at Good Shepherd...

### Serving at Good Shepherd April 2, 2023

8am Celebrant: Matt Kennedy  
8am Preacher: Matt Kennedy  
8am Assistant: Anne Kennedy  
8am Reader: Assistant  
8am Usher: Terry Ray  
10:30am Celebrant: Matt Kennedy  
10:30am Preacher: Matt Kennedy  
10:30am Supporting Clergy: Anne Kennedy  
10:30am Assistant: Jonathan Groves  
10:30am Reader: Liz Hull  
10:30am Intercessor: Jenn Fowler  
10:30am Crucifer: Silvan Pineau  
10:30am Acolytes: Sophia and Selah Lane  
10:30am Usher: Jason Carlton  
Tellers: Mark and Timothy Dreher  
Altar Guild: Karen Carlton  
Nursery: Kariah, Gwendolyn, Elinor  
Shepherds Bowl: Pete Putano with Team 1

### Serving at Good Shepherd April 9, 2023

8am Celebrant: Matt Kennedy  
8am Preacher: Matt Kennedy  
8am Assistant: Anne Kennedy  
8am Reader: Colleen Kenny Kuk  
8am Usher: Terry Ray  
10:30am Celebrant: Matt Kennedy  
10:30am Preacher: Matt Kennedy  
10:30am Supporting Clergy: Anne Kennedy  
10:30am Assistant: Jonathan Groves  
10:30am Reader: Scott Pineau  
10:30am Intercessor: Peggy Hughes  
10:30am Crucifer: Jonah Carlton  
10:30am Acolytes: Seth Carlton/ Cadence  
Radman  
10:30am Usher: Fred Urda  
Tellers: Niklas Boeker, Nick Restino  
Altar Guild: Mary Restino  
Nursery:  
Shepherds Bowl: Jim Hull with Team 2

### **Streaming During Holy Week**

Because of the heavy workload for all the staff during Holy Week we've made the difficult decision not to livestream the services since it involves a great deal of time and labor. Please join us in person as we observe the Passion of Jesus--his crucifixion, death, burial, and resurrection.

### **The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Chris Emmons  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Sarah Dreher

### **Mission Group Locations**

#### **Hawleyton Group**

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

#### **Riverside Group**

Time: Mondays @ 6:30pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

#### **Endicott Group**

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

#### **Zoom Group**

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

## Week at a Glance Schedule, April 2, 2022 – April 9, 2022

### Sunday

8:00am	<u>Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
12:30pm	<u>Coffee Hour</u>
<b>4:30pm</b>	<b><i>Choir practice</i></b>
6:00pm	<u>Youth Group</u>

### Monday

7:00am	Zoom Morning Prayer
6:30pm	Riverside Mission group <i>see update for more information</i>

### Tuesday

7:00am	Zoom Morning Prayer
<del>9:05am</del>	<del>Tuesday Morning Bible Study</del>
6:30pm	<u>Hawleyton Mission group <i>see update for more information</i></u>
7:15pm	<u>Zoom Mission group <i>see update for more information</i></u>

### Wednesday

7:00am	Zoom Morning Prayer
5:45-7pm	<u>Choir practice</u>
<b>7:30pm</b>	<b><i>Tenebrae</i></b>

### Thursday

7:00am	Zoom Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
<del>6:00pm</del>	<del>Beginner's Bible Study</del>
7:00pm	<b><i>Maundy Thursday Holy Eucharist</i></b>

### Friday

6:30am	<u>Men's Breakfast and Bible Study</u>
7:00am	<u>Zoom Morning Prayer</u>
<b>12:00pm</b>	<b><i>Good Friday Noon Service</i></b>
<del>4:30pm</del>	<del>Women's Bible Study</del>
7:30pm	<b><i>Stations of the Cross</i></b>

### Saturday

10:00am	Vigil Practice
<b>7:30pm</b>	<b><i>The Great Vigil of Easter</i></b>

### Sunday

8:00am	<u>Holy Eucharist, no music</u>
9:15am	<u>Christian Ed for adults and children (online observance available)</u>
10:30am	<u>Service of Holy Eucharist (online observance available)</u>
<del>12:30pm</del>	<del>Coffee Hour</del>
6:00pm	<u>Youth Group</u>

Happy Birthday!  
7 Silvan Pineau  
Happy Anniversary!

**Daily Lectionary, Year I**  
**60 Day Psalter Cycle**

<b>Monday</b> <b>April 3</b>	Psalm 78:41-73 Leviticus 1 Mark 2:23-3:12
<b>Tuesday</b> <b>April 4</b>	Psalm 81 Leviticus 8 Mark 3:13-end
<b>Wednesday</b> <b>April 5</b>	Psalm 84 Leviticus 10 Mark 4:1-34
<b>Thursday</b> <b>April 6</b>	Psalm 41 Daniel 9 John 13:1-20
<b>Friday</b> <b>April 7</b>	Psalm 40 Lamentations 3:1-36 John 18
<b>Saturday</b> <b>April 8</b>	Psalm 88 Lamentations 3:37-58 Hebrews 4
<b>Sunday</b> <b>April 9</b>	Psalm 118 Exodus 15 Acts 2:22-23

***Please Pray For...***

**ACNA Cycle of Prayer:** The Diocese of the Carolinas, Bishop Steve

Wood, his wife, Jacqueline, Bishop David Bryan and his wife, Nancy, and Bishop Thad Barnum.

**Anglican Diocese of the Living Word** St. Augustine of Canterbury Leesburg, Virginia • The Ven. Will Wilson Inactive & Retired Clergy of ADLW

**For the Homebound** Betty Cancellieri, and Charles Mabula.

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, and Dave Bradbury.

**Missionaries** Pray for Sarah Day and her work as a missionary in Thailand.