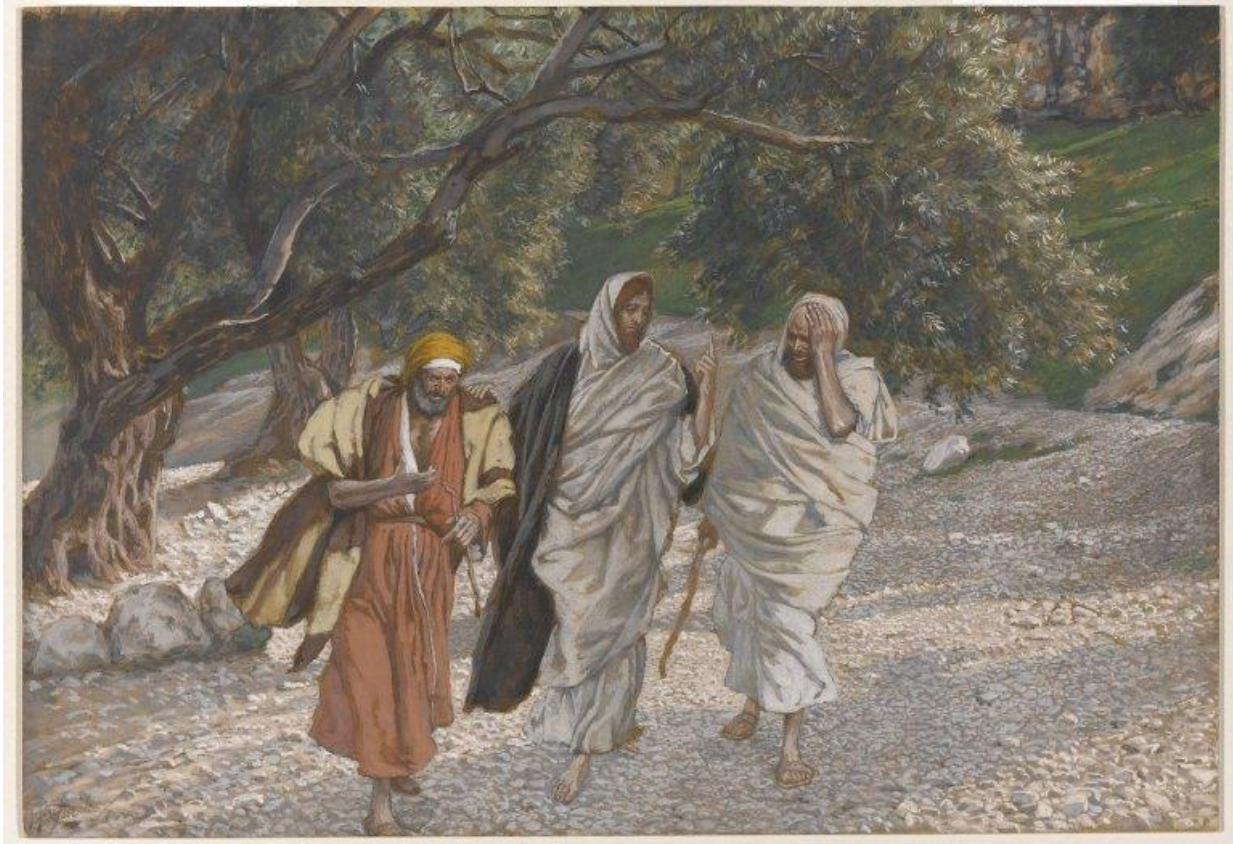


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



<http://www.goodshepherdbinghamton.org>

**April 23, 2023, A Service of Holy Eucharist**

**The Third Sunday of Easter – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# A Service of Holy Eucharist

April 23, 2023 – The Third Sunday of Easter

Prelude

*“Adagio” Sonata No. 2*

Felix Mendelssohn

The Processional

*He is Risen, He is Risen!*

*The people stand, if able, and sing facing the procession*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Gloria

## Glory Be to God

Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. Lord God, heav'n-ly King, al - might-y God and  
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord  
Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer.  
For you a-lone are the Ho - ly One, You a-lone are the Lord, You a-  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

The musical score is written in G major (one flat) and 4/4 time. It consists of nine staves of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' over a bracket) in the third, fourth, and eighth staves.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Acts 2:14a, 36-47**

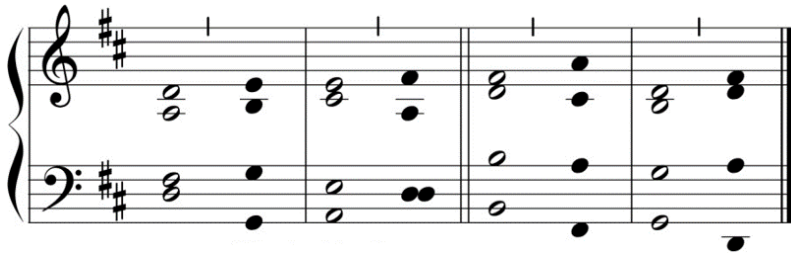
Pew Bible pg. 910, LP pg. 1081

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 116:11-16**

*The people join the choir in singing*



- 11 What shall I give unto the<sup>l</sup> **LORD** |  
for all the benefits that he has done unto<sup>l</sup> **me**? ||
- 12 I will lift up the cup of sal<sup>l</sup> **vation** |  
and call upon the Name of the<sup>l</sup> **LORD**. ||
- 13 I will pay my vows unto the Lord in the presence of all his<sup>l</sup> **people**; |  
dear in the sight of the LORD is the death of his<sup>l</sup> **saints**. ||
- 14 O LORD, I am your<sup>l</sup> **servant**; |  
I am your servant, and the child of your handmaid; you have broken my bonds a<sup>l</sup> **sunder**. ||
- 15 I will offer you the sacrifice of thanks<sup>l</sup> **giving** |  
and will call upon the Name of the<sup>l</sup> **LORD**. ||
- 16 I will pay my vows unto the LORD in the sight of all his<sup>l</sup> **people**, |  
in the courts of the LORD'S house, even in the midst of you, O Jerusalem. Praise the<sup>l</sup> **LORD**. ||

### The Second Lesson

**1 Peter 1:13-25**

Pew Bible pg. 1014, LP pg.1203

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

# The Gradual

*The people stand and sing, facing the procession*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

The first system of the musical score is in G major and 3/4 time. It consists of two staves: a treble staff with a vocal line and a bass staff with a piano accompaniment. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady bass line with chords in the right hand.

8  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

The second system continues the piece, starting at measure 8. The vocal line has a quarter rest followed by a half note G4, then quarter notes A4, B4, and C5. The piano accompaniment continues with a similar harmonic structure.

15  
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

The third system begins at measure 15. The vocal line starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment provides harmonic support with chords and a consistent bass line.

23  
Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The fourth system starts at measure 23. The vocal line begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment concludes the piece with a final chord in the right hand and a sustained bass line.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to You, Lord Christ.**

**Luke 24:13-35**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jonathan Groves

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Bob, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese, especially for the people, bishops, and clergy of St. Leonard's Church, Brooklyn, New York, and for the Diocese of Mid-America.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the teachers and children of the Kuinde Preschool.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for the family and congregation of a Nigerian pastor and his family who were killed in an attack.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

### The Offertory

And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me."

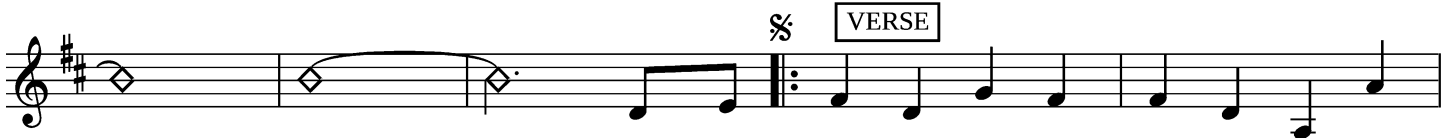
*~Matthew 25:40*

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

## The Offertory Music      *May the Peoples Praise You*

*The people remain sitting*

INTRO



1. You have called us out of dark - est night, in -  
 (2. May our) ev - 'ry breath re - tell the grace that  
 (3. All the) earth is Yours and all with - in, each  
 (4. May the) seeds of mer - cy grow in us for  
 (5. This our) ho - ly priv - 'lege to de - clare Your



-to Your glo - rious light, that we may sing the won - ders \_ of the \_  
 broke in - to our strife with bound - less love and deep - est \_ joy, with \_  
 har - vest is Your own, and from Your hand we give to \_ You, to \_  
 those who have not heard, may songs of praise build lives of \_ grace to \_  
 prais - es and Your Name to ev - 'ry na - tion, tribe and \_ tongue Your \_

1, 3.

2, 4, 5.

CHORUS 1a



ris - en Christ. 2. May our life. May the peo - ples  
 end - less Word.  
 make Christ known. 4. May the - claim.  
 spread Your  
 church pro -



praise You, let the na - tions be \_ glad! All Your bless - ing comes that

1, 2.

INSTRUMENTAL



we may praise, may praise the Name of \_ Je - sus.

3. All the Je - sus.  
5. This our

**BRIDGE**

Ho - ly, Ho - ly, is the Lord Al - might - y. Wor - thy,  
Ho - ly, Ho - ly, is the Lord Al - might - y. All cre -

wor - thy is the Lamb who was slain. praise Your glo - ri - ous  
-a - tion

**CHORUS 1b**

Name. May the peo - ples praise You, let the na - tions be \_

glad! All Your bless - ing comes that we may praise, may praise the Name of \_

**CHORUS 1a**

Je - sus. May the peo - ples praise You, let the na - tions be \_

glad! All Your bless - ing comes that we may praise, may praise the Name of \_

**ENDING**

Je - sus.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written on four staves in G major (one sharp) and 3/8 time. The lyrics are: Praise God, from whom all blessings flow; Praise him, all creatures here below; Alleluia! Alleluia! Praise him, above, ye heavenly host; Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia!

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Musical score for 'The Sanctus'. The score is written on a single staff in G minor (two flats) and 4/4 time. The lyrics are: Ho-ly, Ho-ly, Ho - ly, Lord God of pow-er and might,

heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
 he who comes in the Name of the Lord. Ho - san-na in the high-est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

Christ has died; Christ is ris - en; Christ will come a - gain.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

A - men, a - men, a - - - men.

This musical score is for the word 'Amen'. It consists of two staves, treble and bass clef, in a 4/4 time signature with a key signature of one sharp (F#). The melody is simple and repetitive, with the lyrics 'A - men, a - men, a - - - men.' written below the notes. The bass line provides a steady accompaniment.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

*Legato* **8** *mf*

Our Fa-ther, who art in heav'n, hal-losed be thy name,

13 *mf*

Thy king-dom come, thy will be done on\_ earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst\_ us, *f* lead us not in-to temp - ta - tion, but de - li - ver us from

28 *f*

e - vil, for thine is the king - dom and the po - wer and the glo - ry

This musical score for 'The Lord's Prayer' is in 4/4 time with a key signature of one sharp (F#). It begins with a tempo marking of *Legato* and a measure rest of 8 measures. The dynamics range from *mf* (mezzo-forte) to *f* (forte), with a *cresc.* (crescendo) marking. The score is divided into systems, with measure numbers 8, 13, 18, 23, and 28 indicated. The lyrics are written below the treble clef staff, and the bass clef staff provides accompaniment. There are some triplets and slurs in the bass line.

33

for - e - ver and e - ver, A - men (men) men. (men)

Detailed description: This is a musical score for two staves, Treble and Bass clef. The key signature has one sharp (F#) and the time signature is 3/4. The music features a 7-measure rest at the beginning of each staff. The melody consists of eighth and quarter notes, with some triplets. Dynamics include *mf-mp* and accents. There are first and second endings for the phrase 'A - men (men) men. (men)'. The first ending leads back to the beginning of the phrase, and the second ending concludes with a final cadence.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast, Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei

Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way\_ the sin of the world; grant us your peace.

Detailed description: This is a musical score for a single staff in Treble clef. The key signature has one sharp (F#) and the time signature is 3/4. The melody is a simple, flowing line of eighth and quarter notes. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final cadence.

# The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Come Risen Lord, and Deign to Be Our Guest*

*The people remain sitting or kneeling*

1 Come, ris - en Lord, and deign to be our guest; nay,  
2 We meet, as in that up - per room they met; thou  
3 One bo - dy we, one Bo - dy who par - take, one  
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;  
at the ta - ble, bless - ing, yet dost stand:  
Church u - nit - ed in com - mun - ion blest;  
art one Sa - vior and one liv - ing Head;

*Ped.*



thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

*I Greet Thee Who My Sure Redeemer Art*

Verse

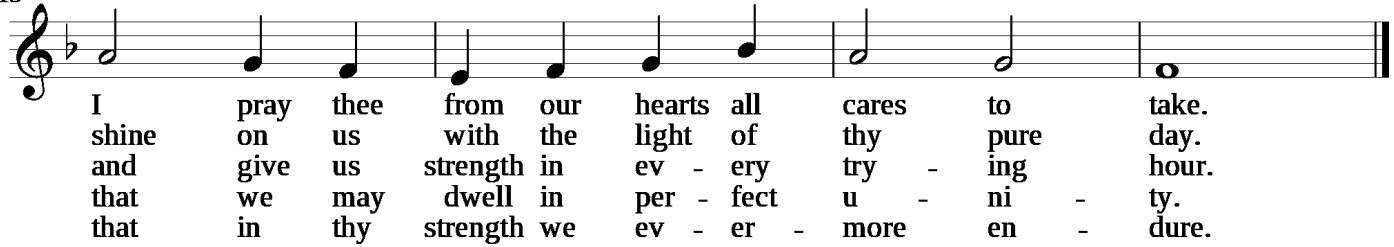
I greet thee, who my sure Re - deem - er art,  
 Thou art the King of mer - cy and of grace,  
 Thou art the life, by which a - lone we live,  
 Thou hast the true and per - fect gen - tle - ness;  
 Our hope is in no oth - er save in thee;

5

my on - ly trust and Sav - ior of my heart,  
 reign - ing om - ni - po - tent in ev - ery place:  
 and all our sub - stance and our strength re - ceive;  
 no harsh - ness hast thou and no bit - ter - ness.  
 our faith is built up - on thy prom - ise free;

9

who pain didst un - der - go for my poor sake;  
 so come, O King, and our whole be - ing sway;  
 sus - tain us by thy faith and by thy power,  
 O grant to us the grace we find in thee,  
 Lord, give us peace, and make us calm and sure,



I pray thee from our hearts all cares to take.  
 shine on us with the light of thy pure day.  
 and give us strength in ev - ery try - ing hour.  
 that we may dwell in per - fect u - ni - ty.  
 that in thy strength we ev - er - more en - dure.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us Pray.

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

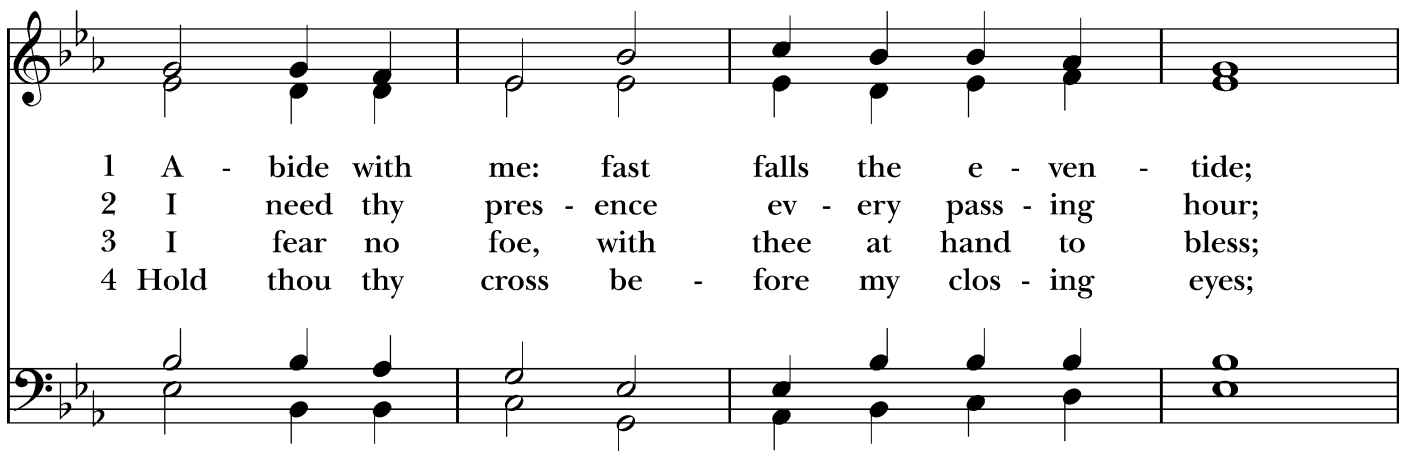
*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Recession

*Abide with Me*

*The people stand if able and face the recession*



1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Fugue in g minor*

*Thank you for worshipping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## **Acknowledgements**

**"The Pilgrims of Emmaus on the Road (Les pèlerins d'Emmaüs en chemin)"** Author James Tissot

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### **Scripture and Liturgy**

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) LASST UNS ERFREUEN, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

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Postlude: **"Fugue in g minor"**, BWV 578, Johann Sebastian Bach (1685-1750) Public Domain

## Weekly Update, April 23, 2023

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the miracles of Christ.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by The Rev. Jon Groves, and they are studying the book of Judges.

**Friday Morning Men's Bible Study** Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office. This class is currently studying the book of Jeremiah.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Daniel. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

**Good Shepherd Youth Group** The Good Shepherd Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

Youth Group meets Sunday evenings from 6-7:30pm.

**Good Shepherd Food Pantry** Did you know that Good Shepherd has a member food pantry? This pantry is a small room off the kitchen and is open to all members of Good Shepherd.

If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

**Home Groups** Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

#### Current locations and times of groups:

##### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Binghamton, NY 13903

##### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Binghamton, NY 13905

##### 3) Endicott Group

Time: Thursdays @ 7pm

Host: Jaime Emmons

Location: 3105 King St. Endicott, NY 13760

##### 4) Zoom Group

Time: Tuesdays @ 7:15pm

Host: Scott Pineau

Link will be given upon request.

## What's Happening at Good Shepherd

**Potluck** The next potluck will be on May 7th after the 10:30 service, and will be themed *International Foods*.

Please bring your favorite international dish to share but stay for lunch and fellowship even if you don't.

**Welcome!** We are happy to announce that Ben and Ronnie Murphy welcomed baby Thaddeus Benjamin Murphy on March 25<sup>th</sup>.

It is the custom at Good Shepherd to help the new family adjust to life with a baby by bringing meals. If you would like to sign up to take them a meal, you can do so here:

<https://takethemameal.com/IKPE1580>.

Congratulations Ben and Ronnie! We are so excited to meet baby Thaddeus and are praying for you all.

**Women's Bible Study** Women's Bible study will resume meeting on May 5<sup>th</sup>.

**Morning Prayer Hiatus** Morning prayer will resume meeting on April 24<sup>th</sup> at 7am.

**Good Shepherd Food Pantry Needs** Please feel free to pick up a few items for the pantry when doing your household shopping if you have the ability.

We are currently running low on:

- **Vienna Sausages**
- **Spam/luncheon meat**
- **canned fish & meats**
- **spaghetti sauce & canned meals like ravioli**

Thanks to everyone for your continued generosity!

### **Christian Education for All**

Adult Class: This Sunday Micah is going to pick up where we left off in Luke 24, with the disciples on the road to Emmaus. He will continue from there and walk us through the successive appearances of Jesus to his disciples.

Children's Catechesis:

**Nursery** is Available during the Sunday School Hour  
**All three Levels** of catechesis will be meeting.

12-15-yr. class: This Sunday are currently walking through the resurrection accounts ourselves, so this Sunday they will join the Adult Education class.

**Are you going to Synod?** May 21<sup>st</sup> is the day following Jon's ordination as a priest at synod. This will be a very busy weekend for Good Shepherd. We'll be having our first Catechesis of the Good Shepherd training retreat, and a guest speaker at both services.

We'll also have a visit from Darling Lopez, one of our contacts at CHE, one of the missionary organizations that Good Shepherd supports.

With everything going on that weekend, we'll most likely need some hands to help with meals. If you are available, and would be willing to help serve over that weekend, please contact Anna or Anne.

## Week at a Glance Schedule, April 23, 2023– April 30, 2023

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30 Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Monday

- 7:00am Zoom Morning Prayer
- 6:00pm Riverside Home Group  
*(See above blurb for more info)*

### Tuesday

- 7:00am Zoom Morning Prayer
- 9:05am Tuesday Morning Bible Study
- 6:30pm Hawleyton Home Group  
*(See above blurb for more info)*
- 7:15pm Zoom Home Group  
*(See above blurb for more info)*

### Wednesday

- 7:00am Zoom Morning Prayer
- 6:00pm Choir Rehearsal

### Thursday

- 7:00am Zoom Morning Prayer
- 5:30pm Shepherd's Bowl Community Dinner
- 6:00pm Beginner's Bible Study
- 7:00pm Endicott Home Group  
*(See above blurb for more info)*

### Friday

- 7:00am Zoom Morning Prayer
- 6:30am Men's Breakfast and Bible Study
- 4:30pm Women's Bible Study

### Saturday

### Sunday

- 8:00am Service of Holy Eucharist, no music
- 9:15am Christian Ed for adults and children (online observance available)
- 10:30am Service of Holy Eucharist (online observance available)
- 12:30pm Coffee Hour
- 4:30pm Choir Rehearsal
- 6:00pm Youth Group

### Happy Birthday!

- April 23 Patrick Carlton
- April 25 Adaliah Pineau
- April 25 Brett Dewing

### Happy Anniversary!

- April 25 John & Pauline King
- April 25 Ken & Kit Donovan
- April 27 Micah & Amber Lovell

### The Vestry of Good Shepherd

- Sr. Warden: Tom Dinnel
- Jr. Warden: Scott Pineau
- Treasurer: Chris Emmons
- Mary Restino
- Kariah Manwaring
- Chris Jones
- Sarah Dreher
- Bill Lane



**Serving at Good Shepherd April 23, 2023**

8am Celebrant: TBD

8am Preacher: Jonathan Groves

8am Assistant: Anne Kennedy

8am Reader: Colleen Kenny-Kuk

8am Usher: Terry Ray

10:30am Celebrant: TBD

10:30am Preacher: Jonathan Groves

10:30am Supporting Clergy: TBD

10:30am Assistant: Jonathan Groves

10:30am Reader: Christine Osgood

10:30am Intercessor: Carrie Nelson

10:30am Crucifer: Rowan Kennedy

10:30am Acolytes: Elinor Kennedy, Ellie Pineau

10:30am Usher: Ben Manwaring, Silvan Pineau

Tellers: Sub, Don Dean

Altar Guild: Karen Berman

Nursery: Jaime, Abigail, Murielle

Shepherds Bowl: Jonathan Groves with Team 4

**Serving at Good Shepherd April 30, 2023**

8am Celebrant: Matt Kennedy

8am Preacher: Matt Kennedy

8am Assistant: Anne Kennedy

8am Reader: Terry Ray

8am Usher: Terry Ray

10:30am Celebrant: Matt Kennedy

10:30am Preacher: Matt Kennedy

10:30am Supporting Clergy: Anne Kennedy

10:30am Assistant: Jonathan Groves

10:30am Reader: Ronnie Murphy

10:30am Intercessor: Peggy Hughes

10:30am Crucifer: Jonah Carlton

10:30am Acolytes: Seth Carlton, Abigail Radman

10:30am Usher: Scott Pineau, Peter Bonney

Tellers: Chris Jones, Bruce Layman

Altar Guild: Karen Carlton

Nursery: Sarah, Tal, Silvan

Shepherds Bowl: Peter Putano with Team 1

**Daily Lectionary, Year I  
60 Day Psalter Cycle**

<b>Monday April 24</b>	Psalm 122, 123 Num 21 Mark 14:53-end
<b>Tuesday April 25 <i>Mark</i></b>	Psalm 127, 128 Acts 12:11-25 Mark 15
<b>Wednesday April 26</b>	Psalm 132, 133 Num 22 Mark 16
<b>Thursday April 27</b>	Psalm 136 Num 23 Luke 1:1-23
<b>Friday April 28</b>	Psalm 139 Num 24 Luke 1:24-56
<b>Saturday April 29</b>	Psalm 140 Num 25 Luke 1:57-end
<b>Sunday April 30</b>	Psalm 144 Deut 1 Luke 2:1-21

***Please Pray For...*****ACNA Cycle of Prayer:** The people, bishops, and clergy of the Diocese of Mid-America (REC).**Anglican Diocese of the Living Word** St. Leonard's Church, Brooklyn, New York.**For the Homebound** Betty Cancellieri, and Charles Mabula.**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Evelyn Martin, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Beverly Williams, Lin, and Dave Bradbury, Clark Gardner.**Missionaries** Pray for the teachers and children of the Kuinde Preschool.