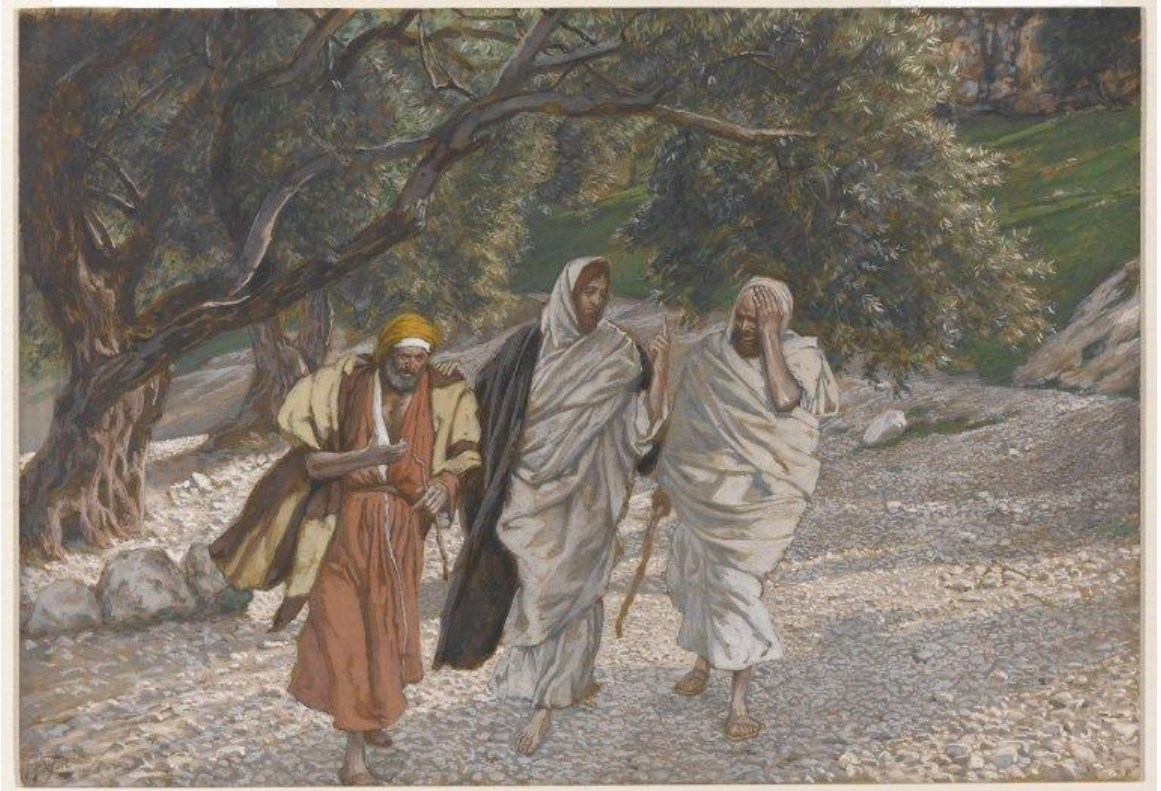


# Anglican Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**April 26, 2020 – The Third Sunday of Easter**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, visit [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

April 26, 2020 – The Third Sunday of Easter

**Prelude**

*Sursum Corda*

Alfred Morton Smith

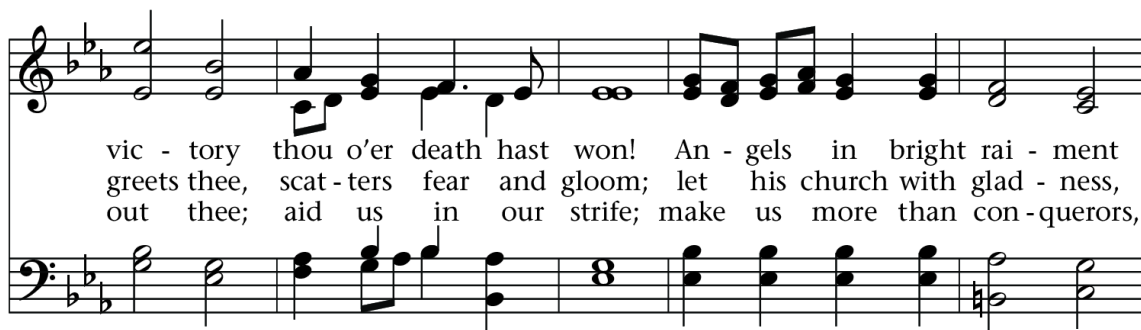
**The Hymn in Procession**

*Thine Is the Glory*

*The people stand, if able, and sing*



1 Thine is the glo - ry, ris - en, con-quer-ing Son; end-less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov-ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - tory thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness,  
out thee; aid us in our strife; make us more than con-querors,



rolled the stone a - way, kept the fold - ed grave-clothes where thy  
hymns of tri-umph sing, for the Lord now liv - eth; death hath  
through thy death-less love; bring us safe through Jor - dan to thy

bod - y lay.  
 lost its sting! Thine is the glo - ry, ris - en con-quer-ing Son;  
 home a - bove.

end - less is the vic - tory thou o'er death hast won!

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

## Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. 2.

“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -

“Glo - ry be to

1. 2.

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the

blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

*The people sit for the reading of the lessons.*

### **The First Lesson**

#### **Isaiah 43:1-13**

But now thus says the Lord,  
he who created you, O Jacob,  
    he who formed you, O Israel:  
“Fear not, for I have redeemed you;  
    I have called you by name, you are mine.  
When you pass through the waters, I will be with you;  
    and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
    and the flame shall not consume you.  
For I am the Lord your God,  
    the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
    Cush and Seba in exchange for you.  
Because you are precious in my eyes,  
    and honored, and I love you,  
I give men in return for you,  
    peoples in exchange for your life.  
Fear not, for I am with you;  
    I will bring your offspring from the east,  
    and from the west I will gather you.  
I will say to the north, Give up,  
    and to the south, Do not withhold;  
bring my sons from afar  
    and my daughters from the end of the earth,  
everyone who is called by my name,  
    whom I created for my glory,  
    whom I formed and made.”  
  
Bring out the people who are blind, yet have eyes,  
    who are deaf, yet have ears!  
All the nations gather together,  
    and the peoples assemble.

Who among them can declare this,  
and show us the former things?  
Let them bring their witnesses to prove them right,  
and let them hear and say, It is true.  
“You are my witnesses,” declares the Lord,  
“and my servant whom I have chosen,  
that you may know and believe me  
and understand that I am he.  
Before me no god was formed,  
nor shall there be any after me.  
I, I am the Lord,  
and besides me there is no savior.  
I declared and saved and proclaimed,  
when there was no strange god among you;  
and you are my witnesses,” declares the Lord, “and I am God.  
Also henceforth I am he;  
there is none who can deliver from my hand;  
I work, and who can turn it back?”

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

## **Psalm 116:11-16**

- 11            What shall I give unto the LORD \*  
                 for all the benefits that he has done unto me?
- 12            I will lift up the cup of salvation \*  
                 and call upon the Name of the LORD.
- 13            I will pay my vows unto the Lord in the presence of all his people; \*  
                 dear in the sight of the LORD is the death of his saints.
- 14            O LORD, I am your servant; \*  
                 I am your servant, and the child of your handmaid; you have broken my bonds  
                 asunder.
- 15            I will offer you the sacrifice of thanksgiving \*  
                 and will call upon the Name of the LORD.
- 16            I will pay my vows unto the LORD in the sight of all his people, \*  
                 in the courts of the LORDS house, even in the midst of you, O Jerusalem.  
                 Praise the LORD.

## The Second Lesson

### Acts 2:14a,36-47

But Peter, standing with the eleven, lifted up his voice and addressed them:

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls.

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

## The Gradual

## Alleluia

Henry Purcell

*The people stand and sing, facing the procession*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -



## The Gospel

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to You, Lord Christ.**

### [Luke 24:13-35](#)

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.



So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

## **The Sermon**

The Reverend Matthew Kennedy

## **The Nicene Creed**

*The people stand, if able*

*Celebrant*    Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## **The Prayers of the People**

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory

### *The Day of Resurrection*

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. You may mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. We also have a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or they will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## The Presentation of the Gifts

*The people stand, if able, and sing*



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -  
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -



## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

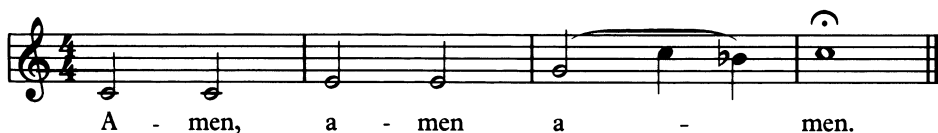
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and

in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

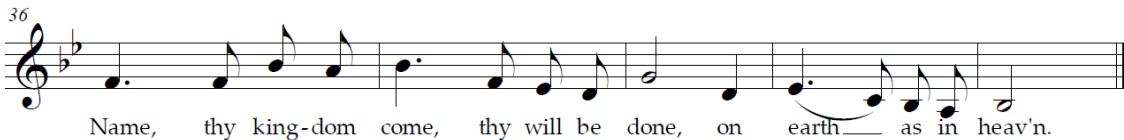
## The Lord's Prayer

Osgood

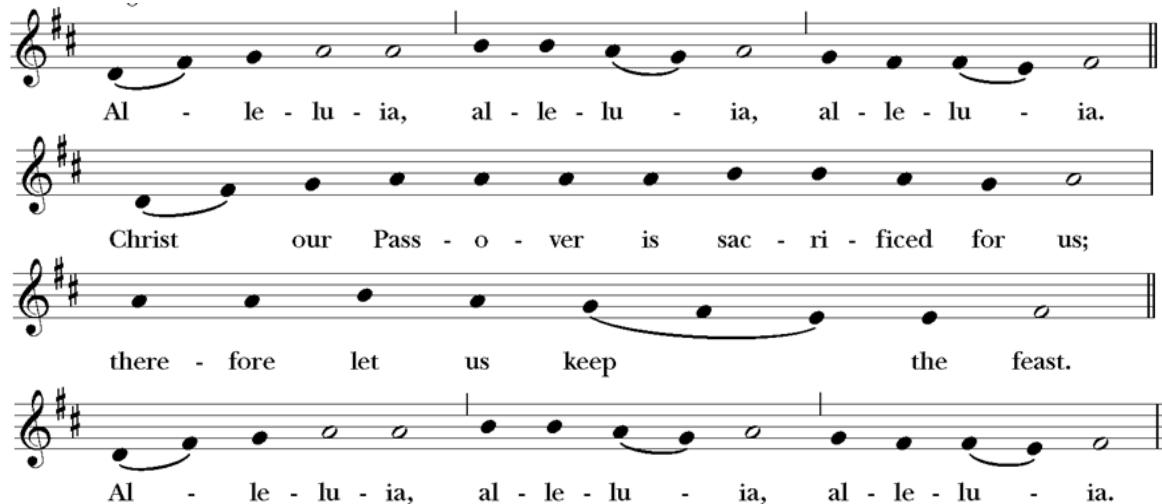
*The people remain kneeling, and sing*







## The Fraction



## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Come People of The Risen King*

♩ = 112

VERSE

G<sup>2</sup>

C<sup>2</sup>(no3) G<sup>2</sup>/B

C<sup>2</sup>(no3) G<sup>2</sup>/B

1. Come      peo - ple of the      Ris - en King, who de - light to bring Him  
(2. Come)      those whose joy is      morn - ing sun, and those weep - ing through the  
(3. Come)      young and old from      ev - 'ry land, men and wom - en of the

4      D      C<sup>2</sup>(no3)      G<sup>2</sup>      C<sup>2</sup>(no3)      Em<sup>7</sup>      C<sup>2</sup>(no3)

praise;      Come all, and tune your      hearts to sing to the      Morn - ing Star of  
night;      Come those who tell of      bat - tles won, and those strug - gling in the  
faith;      Come those with full or      emp - ty hands— find the      rich - es of His

8      G<sup>2</sup>      C<sup>2</sup>(no3)      G<sup>2</sup>/B      C<sup>2</sup>(no3)      G<sup>2</sup>/B

grace.      From the      shift - ing shad - ows      of the earth, we will      lift our eyes to  
fight.      For His      per - fect love will      nev - er change, and His      mer - cies nev - er  
grace.      O - ver      all the world, His      peo - ple sing— shore to      shore we hear them

12      D      C<sup>2</sup>(no3)      G<sup>2</sup>      C<sup>2</sup>(no3)      Em<sup>7</sup>      C<sup>2</sup>(no3)

Him,      where      stead - y arms of      mer - cy reach, to —      gath - er chil - dren  
cease,      but      fol - low us through      all our days, with the      cer - tain hope of  
call      the      truth that cries through      ev - 'ry age, "Our —      God is all in

CHORUS

16  $G^2$  D  $C^{2(no3)}/D$  D

in. Re - joyce, re - joyce! Let ev - 'ry tongue re -  
peace.  
all."

20  $C^{2(no3)}$   $G^2/B$  D  $Em^7$   $C^{2(no3)}$   $G^2/B$  Am  $D^{sus}$  D

-joyce! One heart, one voice; O Church of Christ, re -

24 1, 2.  $G^2$

-joyce! 2. Come  
3. Come

CHORUS

28  $G^2$  D  $C^{2(no3)}/D$  D

joyce! Re - joyce, re - joyce! Let ev - 'ry tongue re -

32  $C^{2(no3)}$   $G^2/B$  D  $Em^7$   $C^{2(no3)}$   $G^2/B$  Am  $D^{sus}$  D

-joyce! One heart, one voice; O Church of Christ re -

36  $G^2$

-joyce! \_\_\_\_\_

38

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## The Hymn in Recession

### *Abide with Me*

*The people sing*

1 A - bid with me: fast falls the e - ven - tide;  
2 I need thy pres - ence ev - ery pass - ing hour;  
3 I fear no foe, with thee at hand to bless;  
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Rosedale*

Leo Sowerby

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*The update for this week, along with the daily lectionary readings as well as links to any bible studies from the previous week can be found at [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org).*

## **Acknowledgments**

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