

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



April 27, 2025, A Service of Holy Eucharist

The Second Sunday of Easter – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

April 27, 2025 – The Second Sunday of Lent

Prelude

Jesus, Priceless Treasure

J.S. Bach

The Processional

That Easter Day with Joy Was Bright

The people stand, if able, and sing facing the procession



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

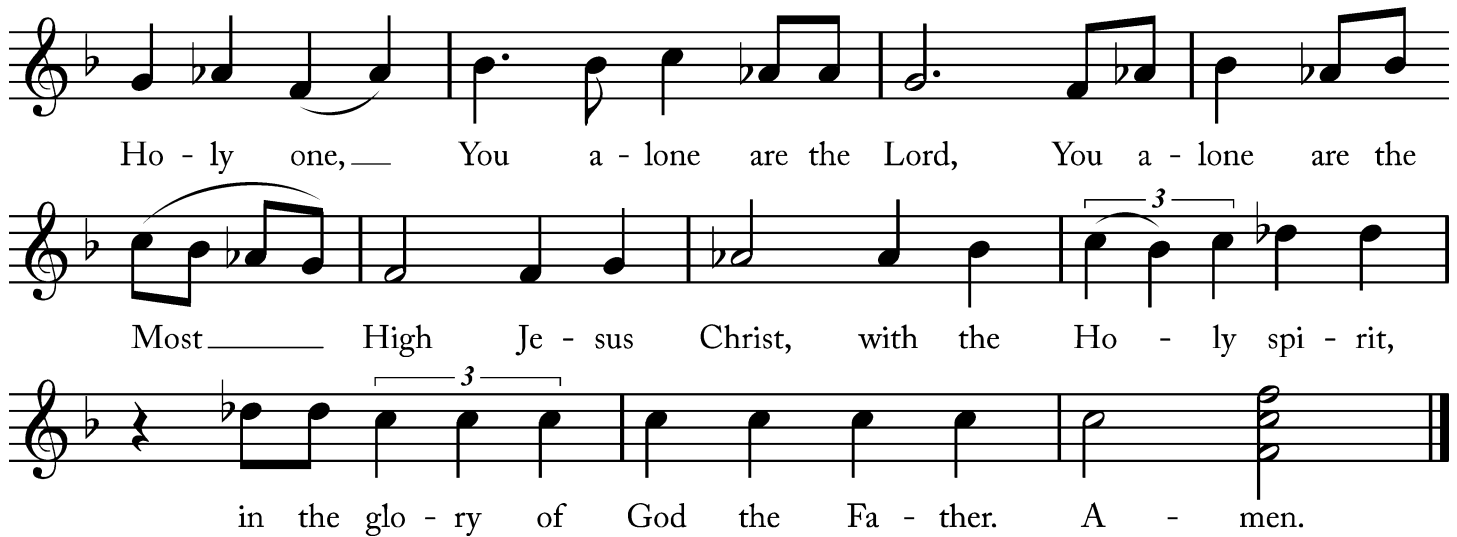
Celebrant Lord, have mercy.

The Gloria

Glory Be to God

The people stand

The musical score is written for a single melodic line on a treble clef staff in B-flat major (two flats). It consists of nine staves of music. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. There are two trills marked with a '3' and a bracket. The score begins with a key signature change from B-flat major to E-flat major (three flats) after the first staff. The lyrics are: Glo-ry to God in the high-est, and peace to his peo-ple on earth Lord God, heavn - ly King, al - migh - ty God and Fa - ther we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the



The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

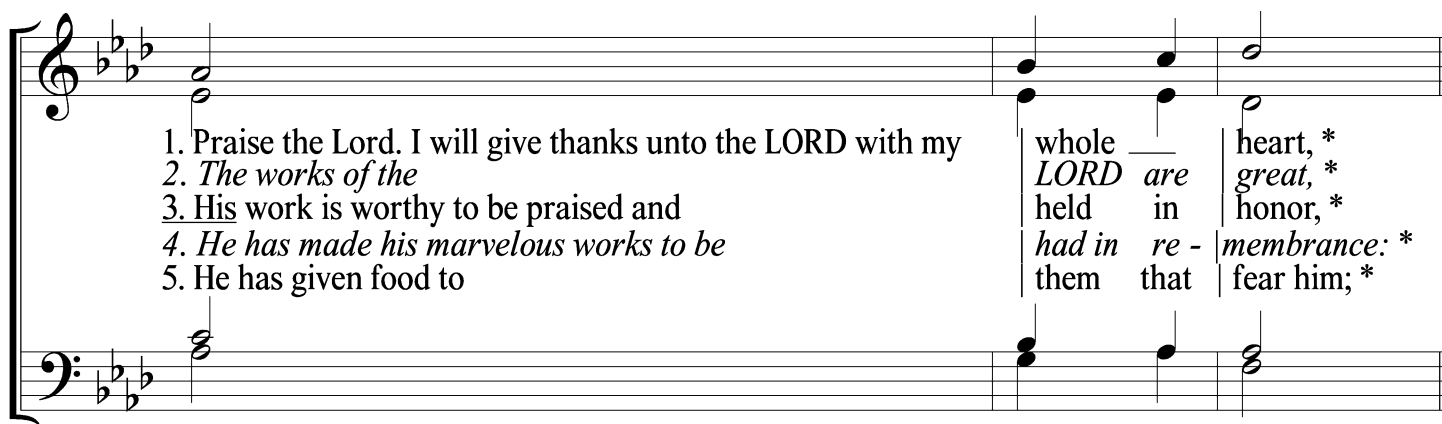
Job 42:1-6

Pew Bible pg.446, LP pg. 526

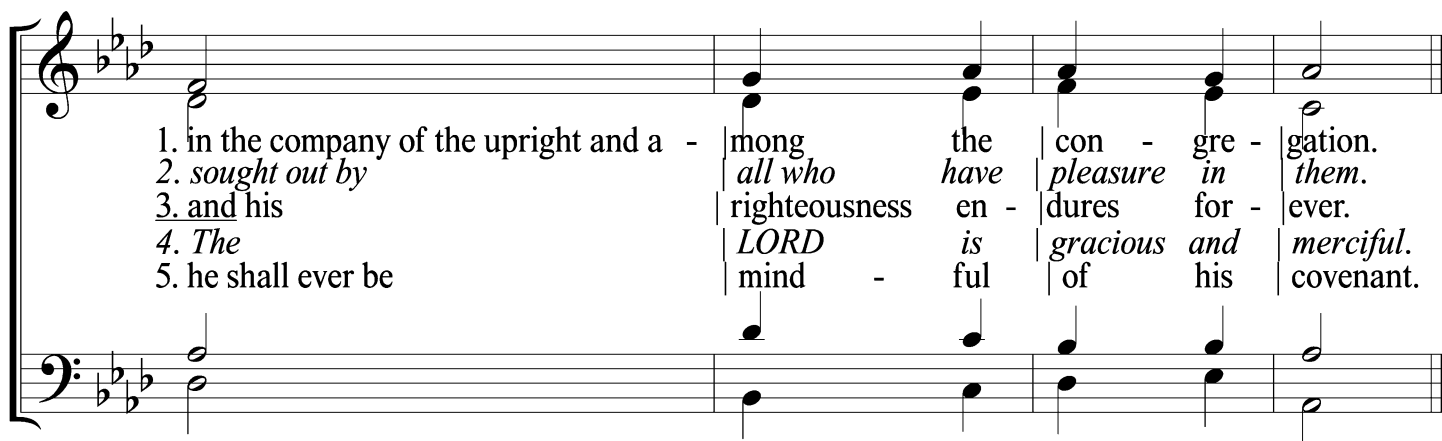
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 111



1. Praise the Lord. I will give thanks unto the LORD with my whole heart, *
2. *The works of the* LORD are great, *
3. His work is worthy to be praised and held in honor, *
4. *He has made his marvelous works to be* had in re - membrance: *
5. He has given food to them that fear him; *



1. in the company of the upright and a - mong the con - gre - gation.
2. *sought out by* all who have pleasure in them.
3. and his righteousness en - dures for - ever.
4. The LORD is gracious and merciful.
5. he shall ever be mind - ful of his covenant.

6 He has shown his people the | power of his | works, *
that he may give them the | heritage | of the | nations.

7 The works of his hands are | faithfulness and | justice; *
all | his com-|mandments are | true.

8 They stand fast for | ever and | ever *
and are | done in | truth and | equity.

9 He sent redemption to his people; he has commanded his | covenant for | ever; *
holy and | awesome | is his | Name.

10 The fear of the LORD is the be-|ginning of | wisdom; *
a good understanding have all they who live accordingly; his | praise en-|dures for-|ever.

The Second Lesson

Rev 1:9-19

Pew Bible pg. 1028, LP pg.1218

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

The people stand and sing, facing the procession



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 20:19-31

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Jonathan Groves

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy
People Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Steve and Julian, our Bishops, to Matt, Jonathan, Bob and all who minister at Good Shepherd, and to Ife, and for all the clergy and people of our Province and diocese.

(In our own diocese we pray for St. George's Anglican Church in Helmetta, New Jersey, for ADLW Ministry to the Homeless and the Poor, and for The Rev. Adam Rick.

In the ACNA we pray for The Church of the Province of the Indian Ocean)

Reader Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the work of Life Choices and for women and families in difficult situations.

Reader Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Pakistan.

Reader Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy

***People* Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

~Matthew 6:19-21

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music O Sons and Daughters Let Us Sing

The people remain sitting

1 O sons and daugh-ters, let us sing! The King of heaven, the
 2 That night the a-pos-tles met in fear; a-midst them came their
 3 When Thom-as first the tid-ings heard, how they had seen the
 4 "My pierc-ed side, O Thom-as, see; my hands, my feet, I
 5 No long-er Thom-as then de-nied, he saw the feet, the
 6 How blest are they who have not seen, and yet whose faith has

glo-rious King, o'er death and hell rose tri-umph-ing.
 Lord most dear and said, "My peace be on all here."
 ris-en Lord, he doubt-ed the dis-ci-ples' word.
 show to thee; not faith-less, but be-liev-ing be."
 hands, the side; "Thou art my Lord and God," he cried.
 con-stant been, for they e-ter-nal life shall win.

Al-le-lu-ia! Al-le-lu-ia!

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The musical score is written on four staves in G major (one sharp) and 3/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

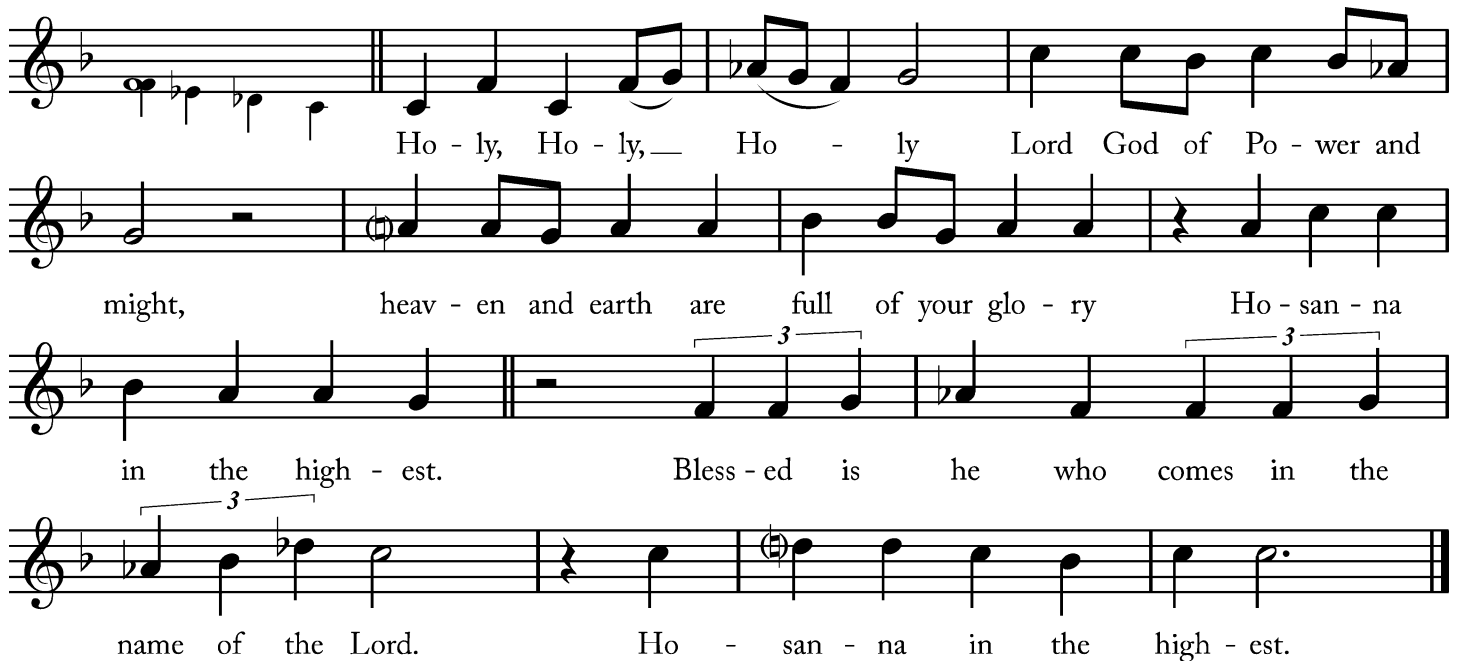
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing



Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). It consists of four staves of music. The first staff begins with a double bar line and a repeat sign. The second staff contains a whole rest followed by a half note. The third staff contains a whole rest followed by a half note. The fourth staff contains a whole rest followed by a half note. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'full', 'Bless - ed', and 'Ho - san - na'.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died; Christ is risen; Christ will come again.

This musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The lyrics are: "Christ has died; Christ is risen; Christ will come again." The melody is simple and homophonic, with each part moving in parallel motion. The Soprano part starts on a half note G4, the Alto on F#4, the Tenor on E4, and the Bass on D4. The phrase "Christ is risen" is set to a more active melody, with the Soprano part moving up stepwise from G4 to A4, B4, and C5.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

This musical score is written for a four-part choir in 4/4 time, with a key signature of one sharp (F#). The lyrics are: "A - men, a - men, a - - - men." The melody is simple and homophonic, with each part moving in parallel motion. The Soprano part starts on a half note G4, the Alto on F#4, the Tenor on E4, and the Bass on D4. The phrase "A - men" is set to a more active melody, with the Soprano part moving up stepwise from G4 to A4, B4, and C5.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Legato **8** *mf*

Our Fa-ther, who art in heav'n, hal-low'd be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28 *f*

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 *mf-mp*

for - e - ver and e - ver, A - men (men) men. (men)

mf-mp

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God, — you take — a -

way — the sin of the world; have mer - cy on us. Lamb of

God, — you take — a - way — the sin of the world; have

mer - cy on us. Lamb — of God, — you take — a -

way — the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

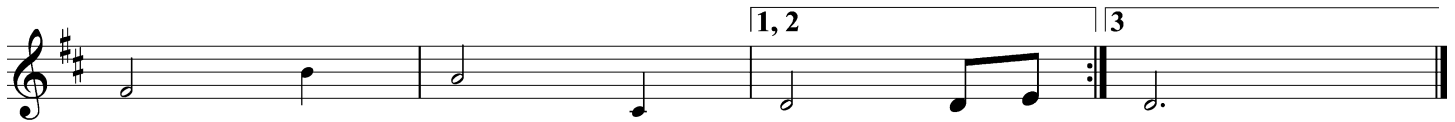
The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

I Will Glory in My Redeemer

The people remain sitting or kneeling

1. I will glo - ry in my Re - deem - er whose price - less blood has ran - somed
(2. I will) glo - ry in my Re - deem - er; my life He bought, my love He
(3. I will) glo - ry in my Re - deem - er who car - ries me on ea - gle's
me. Mine was the sin that drove the bit - ter nails, and hung Him on that judg - ment
owns. I have no long - ings for an - oth - er; I'm sat - is - fied in Him a -
wings. He crowns my life with lov - ing - kind - ness; His tri - umph song I'll ev - er
tree. I will glo - ry in my Re - deem - er who crushed the pow'r of sin and
lone. I will glo - ry in my Re - deem - er, His faith - ful - ness my stand - ing
sing. I will glo - ry in my Re - deem - er who waits for me at gates of
death; my on - ly Sav - ior be - fore the ho - ly Judge; the
place; though foes are might - y and rush up on me, my
gold; and when He calls me it will be par - a - dise; His
Lamb, Who is my right - eous - ness, the Lamb, Who is my right - eous - ness.
feet are firm, held by His grace, my feet are firm, held by His grace.
face for - ev - er to be - hold, His face for - ev - er to be - hold.



2. I will

3. I will

Come Behold the Wondrous Mystery



1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the King. He the
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man. In His



theme of heav-en's prais - es, robed in frail hu - man - i - ty. In our long - ing, in our
liv - ing, in His suf - f'ring, nev - er trace, nor stain of sin. See the true and bet - ter



dark - ness, now the light of life has ____ come. Look to Christ, who con - de -
Ad - am, come to save the hell - bound _ man. Christ, the great and sure ful -



-scend - ed, took on flesh to ran - som us.
-fill - ment of the law, in Him we stand.

Verse 3

Come behold the wondrous myst'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Verse 4

Come behold the wondrous myst'ry
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge
and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

We Walk by Faith

The people stand if able and face the recession

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Andante Largo

J. Stanley

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

"De ongelovige Tomas (The Doubting Thomas, Dutch)" Author Wouter Pietersz II Crabeth.

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Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

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Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer

Psalm: Psalm 111, Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. Music: George A. MacFarren (1813-1887) Public Domain

Gradual: "**Alleluia**" Words and Music from the choir anthem "O God, Thou Art My God" Henry Purcell (1659-1695) Transposed; Public Domain

Offertory: "**O Sons and Daughters Let Us Sing**" Words: Jean Tisserand (15th cent.); tr. John Mason Neale (1818–1866) Music: O FILII ET FILIAE, melody from *Airs sur les hymnes sacrez, odes et Noël*, 1623

Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

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Weekly Update, April 27, 2025

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in the book of Judges.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15 and is studying the book of Ezra.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

Women's Bible Study meets at 4:30pm on Friday afternoons. They are currently studying the book of Luke.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and look for a weekly email invitation in your inbox.

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

Good Shepherd Youth Group meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group meets in the choir loft.

Christian Education for Everyone

Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: spaghetti sauce, Parmesan cheese, tuna, canned chili (with meat), rice, flavored rice & noodle mixes, diced tomatoes, & canned corn.

Week at a Glance Schedule, April 27, 2025 – May 4, 2025

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Lunch
4:30pm Choir Rehearsal
6-7:30pm Youth Group
Holy Group Squad

Friday

7:00am Morning Prayer

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Lunch
4:30pm Choir Rehearsal
6-7:30pm Youth Group
Holy Group Squad

Monday

7:00am Morning Prayer

Tuesday

7:00am Morning Prayer
9:05am Tuesday Morning Bible Study
3:30-4:30pm Choir Rehearsal

Wednesday

7:00am Morning Prayer
6:30-8pm Choir Rehearsal

Thursday

7:00am Morning Prayer
5:30pm Shepherd's Bowl Community Dinner

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays, 7:15pm

Host: Ronnie Murphy

Location: 1342 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays, 6:00pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endwell Group

Time: Thursdays 6:30pm

Host: Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays, 7:00pm

Host: Scott Pineau

What's Happening at Good Shepherd

Bridal Shower Invitation All Ladies of GS are invited to a Bridal Shower celebrating the forthcoming marriage of Adaliah Pineau to Aedan Kennedy hosted by Tal and Gwendolyn on Saturday, May 3rd, from 3-5 in the Parish Hall. Fun and Light Refreshments! Kindly RSVP by April 26, 2025, to Talitha at talpineau@gmail.com. Adaliah's registry can be found at: <https://www.zola.com/wedding/aedanandadaliah/registry> or at Adaliah Pineau and Aedan Kennedy's Wedding Website on Zola. We look forward to celebrating this wonderful gathering with you!

2025 ADLW Synod and Missions Conference

This year's synod and missions conference will be held in McLean, Virginia on May 15-17. Anyone is welcome to attend the open sessions of synod. This year should be particularly interesting as Archbishop Steve Wood, and John Stonestreet will be the primary speakers. You can find more information at our diocese website: adlw.org.

Sunday Lunch Each Sunday after the 10:30 service, there will be lunch served in the parish hall. Everyone is welcome to go down after the service and enjoy a light lunch before heading home.

Please Pray For...

ACNA Cycle of Prayer

This week we pray for The Church of the Province of the Indian Ocean

The Anglican Diocese of the Living Word

This week we pray for St. George's Anglican Church in Helmetta, New Jersey, for ADLW Ministry to the Homeless and the Poor, and for The Rev. Adam Rick

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker, Joe Barrett

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Helen & Dave, Jeremy, Sarah, Theresa, Griffy, Linda, and Gail.

For our Missionaries

Please pray for the work of Life Choices and for women and families in difficult situations.

For the Persecuted Church

Please pray for Christians in Pakistan.

Happy Birthday!

May 31 Daphne Orton

Happy Anniversary!

Next Sunday's Lectionary Readings:

Jeremiah 32:36-41

Psalm 33:1-11

Revelation 5:(1-5)6-14

John 21:1-14

**Daily Lectionary, Year I
60 Day Psalter Cycle**

Monday April 28	Psalm 139 Num 24 Luke 1:24-56
Tuesday April 29	Psalm 140 Num 25 Luke 1:57-end
Wednesday April 30	Psalm 144 Deut 1 Luke 2:1-21
Thursday April 31	Psalm 146 Deut 2 Luke 2:22-end
Friday May 1	Psalm 148 Deut 3 Luke 3:1-22
Saturday May 2	Psalm 1, 2 Deut 4 Luke 3:23-end
Sunday May 3	Psalm 5, 6 Deut 5 Luke 4:1-30

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

February

YTD Giving & Revenue	111,182
YTD Expenditures	83,788
YTD Gain/(loss)	27,394

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Greg Myer

Mary Restino

Kariah Manwaring

Chris Jones

Sarah Dreher

Bill Lane