



## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

# Anglican Church of the Good Shepherd

**April 5, 2020 Palm Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, visit [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

April 5, 2020 Palm Sunday

*Celebrant* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**Matthew 21:1-11**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Celebrant* Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant*

Hosanna to the Son of David, the King of Israel.

*People*

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## The Procession

*Celebrant*

Let us go forth in peace.

*People*

**In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## *Thou Art the King of Israel (All Glory, Laud, and Honor)*

*The people process if able, and sing*

The musical score is written on three systems of staves. Each system has a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests. The lyrics are written below the staves, with some lines numbered 1 through 5, indicating different parts of the song.

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.  
1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2. *The* com - pa - ny of an - gels is prais - ing thee on high;  
3. *The* peo - ple of the He - brews with palms be - fore thee went;  
4. *To* thee be - fore thy pas - sion they sang their hymns of praise;  
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,  
1. who in the Lord's Name com - est, the King and Bless - ed One.  
2. *and* we with all cre - a - tion in cho - rus make re - ply.  
3. *our* praise and prayers and an - thems be - fore thee we pre - sent.  
4. *to* thee, now high ex - al - ted, our mel - o - dy we raise.  
5. who in all good de - light - est, thou good and gra - cious King.

## The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

**And with your spirit.**

*Celebrant*

Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Ministry of the Word

*The people sit for the reading of the lessons*

### The First Lesson

[Isaiah 52:13-53:12](#)

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

### Psalm 22:1-11

- 1            My God, my God, why have you forsaken me, \*  
              and are so far from my cry, and from the words of my complaint?
- 2            O my God, I cry in the daytime, but you do not hear; \*  
              in the night season also, but I find no rest.
- 3            But you remain holy, \*  
              enthroned upon the praises of Israel.
- 4            Our fathers hoped in you; \*  
              they trusted in you, and you delivered them.
- 5            They called upon you, and were delivered; \*  
              they put their trust in you, and were not confounded.
- 6            But as for me, I am a worm, and no man, \*  
              scorned by all, and the outcast of the people.
- 7            All those who see me laugh me to scorn; \*  
              they curl their lips, and shake their heads, saying,
- 8            "He trusted in God, that he would deliver him; \*  
              let him deliver him, if he will have him."
- 9            But you are he that took me out of my mother's womb; \*  
              you were my hope, when I was yet upon my mother's breasts.
- 10          I have been cast upon you ever since I was born; \*  
              you are my God, even from my mother's womb.
- 11          O go not far from me, for trouble is near at hand, \*  
              and there is none to help me.

## The Second Lesson

### Philippians 2:5-11

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

## The Gospel

**Matthew 27:1-54**

The Passion of our Lord Jesus Christ according to Matthew.

*The people remain seated*

Narrator      When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor. Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying,

Judas          "I have sinned by betraying innocent blood."

Narrator      They said,

Chief Priests   "What is that to us? See to it yourself."

Narrator      And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priests   "It is not lawful to put them into the treasury, since it is blood money."

Narrator      So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying,

Jeremiah       "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

Narrator      Now Jesus stood before the governor, and the governor asked him,

Pilate          "Are you the King of the Jews?"

Narrator      Jesus said,

Jesus          "You have said so."

Narrator      But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him,

Pilate          "Do you not hear how many things they testify against you?"

Narrator      But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

*The congregation stands*

Narrator      Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them,

Pilate "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?"

Narrator For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

Pilate's Wife "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream."

Narrator Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them,

Pilate "Which of the two do you want me to release for you?"

Narrator And they said,

**Congregation "Barabbas."**

Narrator Pilate said to them,

Pilate "Then what shall I do with Jesus who is called Christ?"

Narrator They all said,

**Congregation "Let him be crucified!"**

Narrator And he said,

Pilate "Why, what evil has he done?"

Narrator But they shouted all the more,

**Congregation "Let him be crucified!"**

Narrator So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

Pilate "I am innocent of this man's blood; see to it yourselves."

Narrator And all the people answered,

**Congregation "His blood be on us and on our children!"**

Narrator Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying,

Soldier "Hail, King of the Jews!"

Narrator And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Narrator As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of the Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge

	against him, which read, "This is Jesus, the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,
Bystander	"You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."
Narrator	So also the chief priests, with the scribes and elders, mocked him, saying,
Chief Priest	"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'"
Narrator	And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying,
Jesus	"Eli, Eli, lema sabachthani?"
Narrator	that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said,
Bystander	"This man is calling Elijah."
Narrator	And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said,
Bystander	"Wait, let us see whether Elijah will come to save him."
Narrator	And Jesus cried out again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,
Centurion	"Truly this was the Son of God!"

## The Sermon

The Reverend Matthew Kennedy

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory

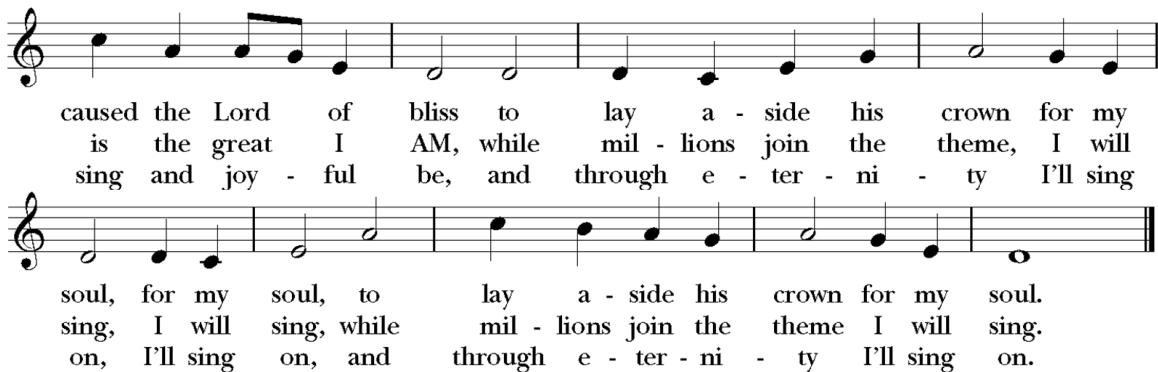
### *What Wondrous Love is This*

*Unison*

1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



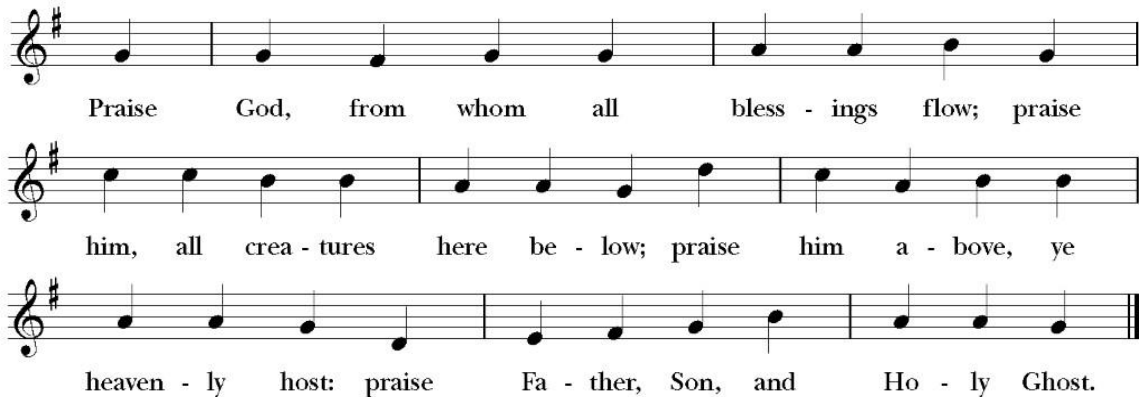


caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing  
soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. You may mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. We also have a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or they will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## The Presentation of the Gifts

*The people stand, if able, and sing*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

*Then, facing the Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est. \_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Christ our Passover is sacrificed for us

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

The musical score is written for two staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody consists of eighth and quarter notes. Chords are indicated above the staff: Dm, F, Bb, F, Dm C/E, F, and C. The second staff continues the melody, with a measure rest in the first measure. Chords are indicated below the staff: Bb, Dm, Bb/F, and F. The lyrics are written below the staves, with hyphens indicating syllables that span multiple notes.

5

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B<sup>b</sup>maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B<sup>b</sup>/D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B<sup>b</sup> C F

-cem, do - na no - bis pa - cem.

\*miserere nobis=have mercy on us \*dona nobis pacem = grant us peace

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music *When Jesus Left His Father's Throne*

1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;

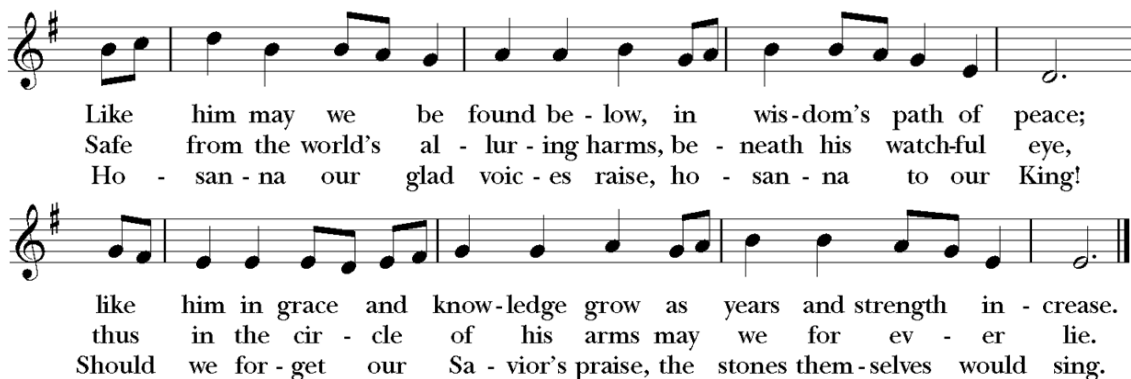
2 Sweet were his words and kind his look, when mo - thers round him pressed;

3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;

like us, un - hon - ored and un - known, he came to dwell on earth.

their in - fants in his arms he took, and on his bos - om blessed.

for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
 Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
 Ho - san - na our glad voic - es raise, ho - san - na to our King!

like him in grace and know - ledge grow as years and strength in - crease.  
 thus in the cir - cle of his arms may we for ev - er lie.  
 Should we for - get our Sa - vior's praise, the stones them - selves would sing.

## The Post-Communion Prayer

*The people kneel. Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

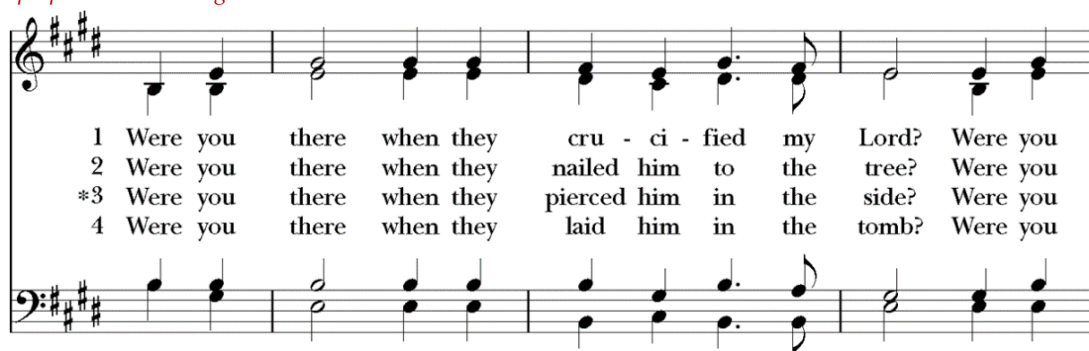
## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

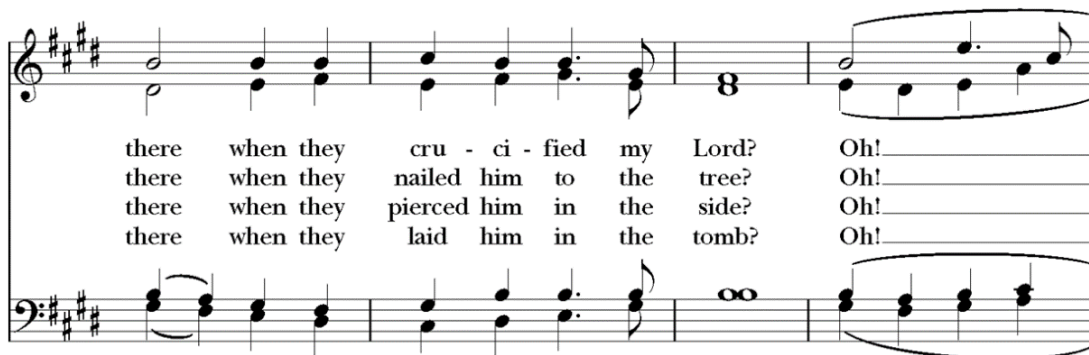
# Hymn in Recession

## Were You There

*The people stand and sing*



1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh!  
there when they nailed him to the tree? Oh!  
there when they pierced him in the side? Oh!  
there when they laid him in the tomb? Oh!



Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,  
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
*People* Thanks be to God.

*Thank you for worshipping with us at Anglican Church of The Good Shepherd this morning!*

*The update for this week, along with the daily lectionary readings as well as links to any bible studies from the previous week can be found at [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org).*



## Acknowledgments

### **Cover Image**

***“Triumphal Entry into Jerusalem”*** Author Nikolay Koshelev.

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### **Music**

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**“Thou Art the King of Israel (All Glory, Laud, and Honor)”** Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

**“What Wondrous Love is This”** Words: American folk hymn, ca. 1835 Music: Wondrous Love, from The Southern Harmony, 1835; alt. acc. Carlton R. Young, (b. 1926)

**“Praise God from Whom All Blessings Flow” from “All Praise to Thee My God, this Night”** Words: Thomas Ken (1637-1711) Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

**“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“Lamb of God”** CCLI Song # 6127367 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

**“When Jesus Left His Father’s Throne”** Words: James Montgomery (1771-1854) Music: Kingsfold, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

**“Were You There”** Words: African-American spiritual Music: Were you There, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944) Scripture

### **Scripture**

All Liturgy is from [The Book of Common Prayer](#) and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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