

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



April 7, 2024, A Service of Holy Eucharist

The Second Sunday of Easter – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

April 7, 2024 – The Second Sunday of Lent

Prelude

Jesus, Priceless Treasure

J.S. Bach

The Processional

That Easter Day with Joy Was Bright

The people stand, if able, and sing facing the procession



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

Glory Be to God

The people stand

Glo-ry to God in the high-est, — and
peace to his peo-ple on — earth Lord God, heavn - ly King, al -
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the
Ho - ly one, — You a - lone are the Lord, You a - lone are the

Most _____ High Je - sus Christ, with the Ho - ly spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Acts 3:12a, 13-15,17-26

Pew Bible pg. 911, LP pg. 1083

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 111

The people join the choir in singing

- 1 Praise the LORD. I will give thanks unto the LORD with my whole heart, *
in the company of the upright, and among the congregation.
- 2 The works of the LORD are great, *
sought out by all who have pleasure in them.
- 3 His work is worthy to be praised and held in honor, *
and his righteousness endures for ever.
- 4 He has made his marvelous works to be had in remembrance; *

The LORD is gracious and *merciful*.

- 5 He has given food to those who *fear him*; *
he shall ever be mindful of his *covenant*.
- 6 He has shown his people the power of his *works*, *
that he may give them the heritage of the *nations*.
- 7 The works of his hands are faithfulness and *justice*; *
all his commandments are *true*.
- 8 They stand fast for ever and *ever*, *
and are done in truth and *equity*.
- 9 He sent redemption to his people; he has commanded his covenant for *ever*; *
holy and awesome is his *Name*.
- 10 The fear of the LORD is the beginning of *wisdom*; *
a good understanding have all those who live accordingly; his praise endures for *ever*.

The Second Lesson

1 John 5:1-5

Pew Bible pg. 1023, LP pg. 1213

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

The people stand and sing, facing the procession

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 20:19-31

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Scott Pineau

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

**Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

(In our diocese we pray for Restoration Anglican Church Miami, Florida • The Ven. Jorge Finlay • The Rev. Juan Finlay • Deacons Tommie Davis & David Montes; Widows and Widowers in ADLW.

In the ACNA we pray for the Anglican Convocation in Europe, Bishop Andy Lines; Bishop Tim Davies; Bishop Lee McMunn; and Bishop Stuart Bell.)

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Bob and Joyce Carlson and for their continued work with Africa International University.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray especially for Christians in harms way in the Middle-East, and in Pakistan.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

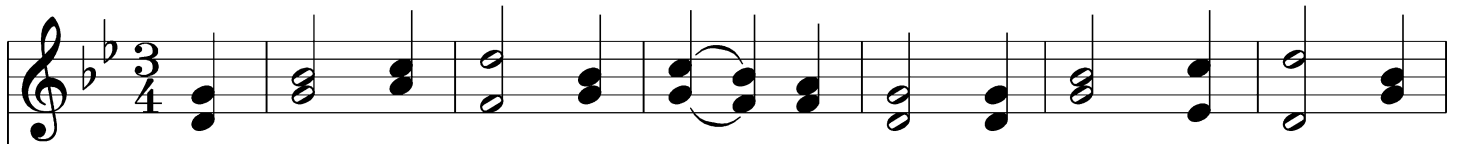
How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

~Romans 10:14-15

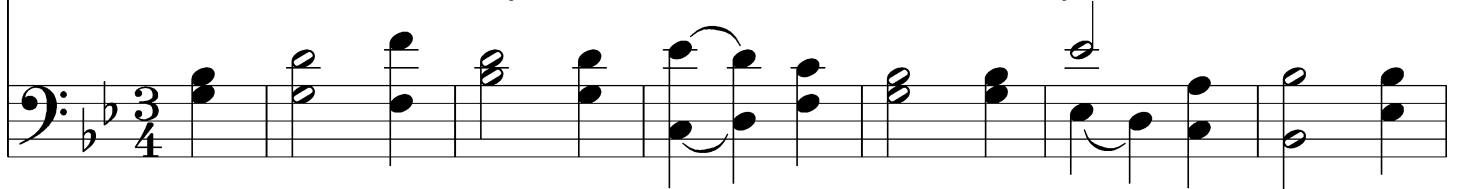
If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *O Sons and Daughters Let Us Sing*

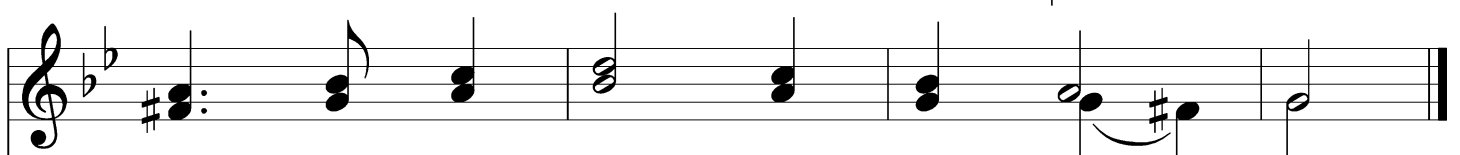
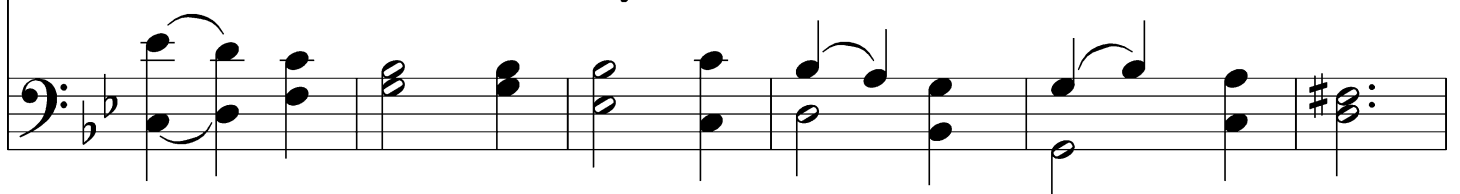
The people remain sitting



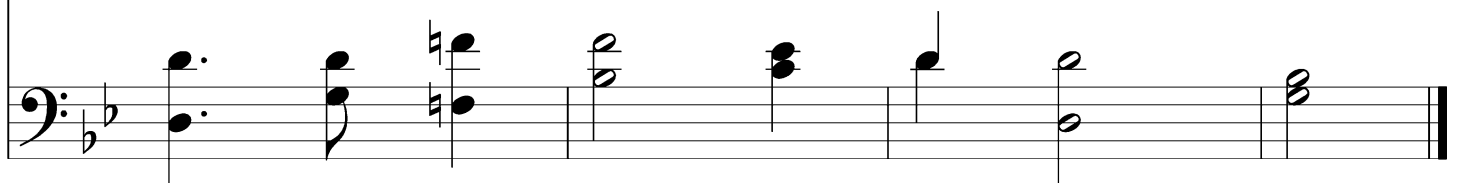
1 O sons and daughters, let us sing! The King of heaven, the
2 That night the apostles met in fear; amidst them came their
3 When Thomas first the tidings heard, how they had seen the
4 "My pierced side, O Thomas, see; my hands, my feet, I
5 No longer Thomas then denied, he saw the feet, the
6 How blest are they who have not seen, and yet whose faith has



glorious King, o'er death and hell rose triumphing.
Lord most dear and said, "My peace be on all here."
risen Lord, he doubted the disciples' word.
show to thee; not faithless, but believing be."
hands, the side; "Thou art my Lord and God," he cried.
constant been, for they eternal life shall win.



Al - le - lu - ia! Al - le - lu - ia!



The Presentation of the Gifts

The people stand, if able, and sing

Musical score for the hymn 'The Presentation of the Gifts'. The score is written on four staves in G major (one sharp) and 3/8 time. The lyrics are: Praise God, from whom all blessings flow; Praise him, all creatures here be - low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

- Celebrant* The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. There are two trills marked with a '3' and a slur. The piece concludes with a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

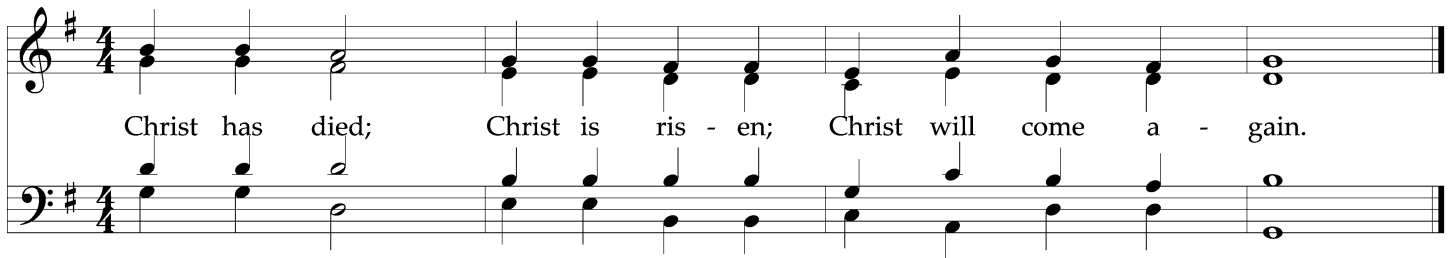
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

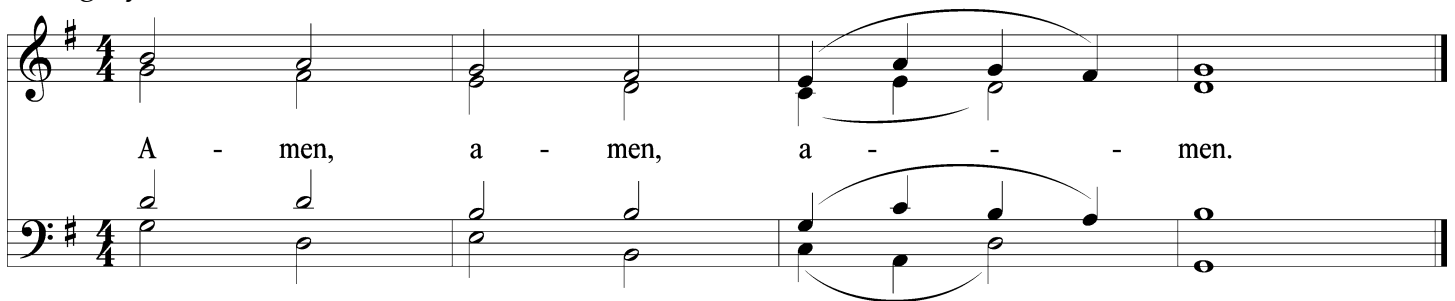


Christ has died; Christ is risen; Christ will come again.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves: a treble clef staff and a bass clef staff. The lyrics are: "Christ has died; Christ is risen; Christ will come again." The melody is simple and homophonic, with the bass line providing a steady accompaniment.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men, a - - - men.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves: a treble clef staff and a bass clef staff. The lyrics are: "A - men, a - men, a - - - men." The melody is simple and homophonic, with the bass line providing a steady accompaniment. The word "amen" is repeated three times with a long note value for the final "men".

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

8 *Legato* *mf*

Our Fa-ther, who art in heav'n, hal-losed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28 *f*

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 *mf-mp*

for - e - ver and e - ver, A - men (men) men. (men)

1. 2.

mf-mp

Detailed description: This is a musical score for 'The Lord's Prayer' in 4/4 time. It features a vocal line and a piano accompaniment. The score is divided into systems, each with a measure number (8, 13, 18, 23, 28, 33) and dynamic markings. The piano part includes triplets and first/second endings. The lyrics are written below the vocal line.

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Garvin

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

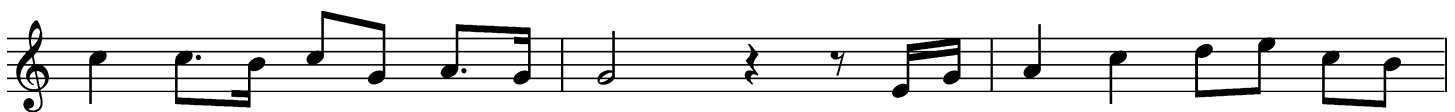
Communion Music

By Faith

The people remain sitting or kneeling



1. By faith we see the ___ hand of God in the
2. By faith our fa - thers _ roamed the earth with the
3. By faith the pro - phets _ saw a day when the
4. By faith the church was ___ called to go in the
5. By faith this moun - tain ___ shall be moved and the



light of cre - a - tion's grand de - sign, in the lives of those who prove His
pow'r of His prom - ise in their hearts of a ho - ly cit - y built by
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are

1, 3.

2, 4, 5.



faith - ful - ness, who walk by faith and ___ not by sight. reign. We will
God's own hand, a place where peace and ___ jus - tice earth.
sin and death, and rise tri - um - phant _ from the grave. name.
preach good news in ev - 'ry cor - ner ___ of the
pos - si - ble for all who call up - on His

CHORUS



stand as chil-dren of the prom ise; We will fix our eyes on Him, our soul's re - ward. Till the

race is fin - ished and the work is done, we'll walk by faith and _ not by

1, 2. D.C. 3.
sight. sight.

His Mercy is More

- 1. What love could re - mem - ber no wrongs we have done? Om -
- (2. What) pa - tience would wait as we con - stant - ly roam? What
- (3. What) rich - es of kind - ness He lav - ished on us. His

-ni-scient, all know-ing, He counts not their sum. Thrown in - to a sea with-out bot-tom or
Fa - ther, so ten - der, is call - ing us home? He wel - comes the weak - est, the vil - est, the
blood was the pay - ment; His life was the cost. We stood 'neath a debt we could nev - er af -

shore, our sins, they are man - y; His mer - cy is more. Praise the Lord, — His mer - cy is
poor. Our sins, they are man - y; His mer - cy is more.
-ford. Our sins they are man - y; His mer - cy is more.

more. _____ Strong - er than dark - ness, new ev - 'ry morn. _ Our

1. 2.

sins, they are man - y; His mer - cy is more. Praise the mer - cy is more.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

We Walk by Faith

The people stand if able and face the recession

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - jice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The musical score consists of three systems, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Andante Largo

J. Stanley

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

"De ongelovige Tomas (The Doubting Thomas, Dutch)" Author Wouter Pietersz II Crabeth.

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. The work of art itself is in the public domain and can be viewed at:

https://commons.wikimedia.org/wiki/File:De_ongelovige_Tomas_Rijksmuseum_SK-A-1965.jpeg

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music

Processional: "That Easter Day with Joy Was Bright" #193 from *The Hymnal 1982* — Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Gloria in excelsis: Flagler Mass, Setting by Chris Garven, used by permission of composer

Psalm 111 Text: The New Coverdale Psalter, from The Book of Common Prayer 2019; *Chant setting*, #415 from *The Hymnal 1982, Service Music* — Music: Jerome Webster Meachen (1930). Copyright © 1956 Jerome Webster Meachen. (sic) From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission

Gradual: "Alleluia" Words and Music from the choir anthem "O God, Thou Art My God" Henry Purcell (1659-1695) Transposed; Public Domain

Offertory: "O Sons and Daughters Let Us Sing" Words: Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: O FILII ET FILIAE, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623

Doxology: "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) LASST UNS ERFREUEN, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and Amen: Music setting: Old Danish, Public Domain

Lord's Prayer: setting by Simon Dixon © 1998 IQ Music Limited (Admin. by Wixen Music Publishing, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915;

Agnus Dei: Flagler Mass, Setting by Chris Garven, used by permission of composer

Communion: "By Faith" Words and music by Keith Getty, Kristyn Getty, Stuart Townend; © 2009 Thankyou Music (Admin. by Capitol CMG Publishing) Gettymusic (Admin. by Music Services, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915

"His Mercy is More" Words and Music by Matt Papa and Matt Boswell. © 2016 Getty Music Hymns and Songs | Getty Music Publishing | Love Your Enemies Publishing | Messenger Hymns All rights reserved. Used by permission CCLI License # 3237915

Recessional: "We Walk by Faith" Words: Henry Alford (1810-1871), alt. Music: ST. BOTOLPH, Gordon Slater (1896-1979) Public Domain

Weekly Update, April 7, 2024

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 1 Samuel.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Mark.

Friday Morning Men's Bible Study Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com.

Join the parish email list and look for a weekly email invitation in your inbox.

Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endicott Group

Time: Thursdays @ 6:30pm

Host: Joe & Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays @ 6:30pm

Host: Scott Pineau

What's Happening at Good Shepherd

Weekly Prayer List! If you would like to sign up to receive the weekly prayer list for the Church of the Good Shepherd, simply send an email to prayer@goodshepherdbinghamton.org with "add" in the subject line, and you will be added.

This email address is also where you can send any prayer requests you would like to have included in the list.

Each week, we will send out an email with both new and ongoing prayer requests, along with any updates regarding previous requests.

New Members and Inquirers Class If you would like to become a member of Good Shepherd, or would just like more information about what we believe, a New Members class session (by Zoom) will be starting on April 7th.

Please email the church office for more information or to sign up.

Potluck There will be a potluck today after the 10:30 service. This month's theme will be Brunch Favorites. Please bring your favorite brunch items to share, but stay and have lunch even if you don't bring anything. Good Shepherd will be providing sausage gravy, biscuits, and scrambled eggs.

Christian Education for All

Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? Could use a bit of help with the groceries? The Good Shepherd Food Pantry is there to help. This is an internal food pantry for church members—with food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen) and grab a few items. We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help. This week we can particularly use:

Canned meat or tuna
Canned soups (those with protein are best)
Peanut butter
Spaghetti Sauce

Week at a Glance Schedule, April 7, 2024 – April 14, 2024

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
4:30pm Choir rehearsal
6:00pm Youth Group
6:00pm Holy Group Squad

Friday

7:00am Zoom Morning Prayer & Great Litany
6:30am Men's Breakfast and Bible Study
4:30pm Women's Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
4:30pm Choir rehearsal
6:00pm Youth Group
6:00pm Holy Group Squad

Monday

7:00am Zoom Morning Prayer
6:00pm Riverside Home Group
(Check with Group Leader)

Tuesday

7:00am Zoom Morning Prayer
9:05am Tuesday Morning Bible Study
6:30pm Hawleyton Home Group
(Check with Group Leader)
6:30pm Zoom Home Group
(Check with Group Leader)

Wednesday

7:00am Morning Prayer
6:30pm Choir Practice

Thursday

7:00am Zoom Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:00pm Beginner's Bible Study
6:30pm Endicott Home Group
(Check with Group Leader)

Happy Birthday!

April 7 Silvan Pineau
April 10 Jennifer Fowler
April 12 Eli Powers Clark
April 13 Aedan Kennedy

Happy Anniversary!

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Chris Emmons
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane

Serving at Good Shepherd April 7, 2024

8:00am Service

Celebrant: Matt Kennedy

Preacher: Scott Pineau

Supporting Clergy: Anne Kennedy

Reader: Chris Musselman

Usher: Terry Ray

10:30am Service

Celebrant: Matt Kennedy

Preacher: Scott Pineau

Deacon: Roy Van Dermark

Reader: Sub

Intercessor: Carrie Nelson

Crucifer: Rowan Kennedy

Acolytes: Elinor Kennedy, Ellie Pineau

Usher: Ben Manwaring, *sub*

Tellers: Don Dean, *sub*

Altar Guild: Karen Carlton (*White*)

Nursery: Team 2: Jaime, Murielle

Shepherds Bowl: Joyce Carlson (or sub) w/ Team 2

Serving at Good Shepherd April 14, 2024

8:00am Service

Celebrant: Matt Kennedy

Preacher: Jonathan Groves

Supporting Clergy: Anne Kennedy

Reader: Colleen Kenny-Kuk

Usher: Terry Ray

10:30am Service

Celebrant: Matt Kennedy

Preacher: Jonathan Groves

Supporting Clergy: Anne Kennedy

Reader: Ronnie Murphy

Intercessor: Anne Thompson

Crucifer: Jonah Carlton

Acolytes: Seth Carlton, *sub*

Usher: Scott Pineau, Jubal Samuelson

Tellers: Chris Jones, Bruce Layman

Altar Guild: Amber Lovell (*White*)

Nursery: Team 3: Sarah, Tal, Silvan

Shepherds Bowl: The Musselmans with Team 3

**Daily Lectionary, Year II
60 Day Psalter Cycle**

Monday April 8	Psalm 90 Job 6 II Timothy 2
Tuesday April 9	Psalm 92, 93 Job 7 II Timothy 3
Wednesday April 10	Psalm 95, 96 Job 8 II Timothy 4
Thursday April 11	Psalm 99, 100, 101 Job 9 Hebrews 1
Friday April 12	Psalm 103 Job 10 Hebrews 2
Saturday April 13	Psalm 105:1-22 Job 11 Hebrews 3
Sunday April 14	Psalm 106:1-18 Job 12 Hebrews 4:1-13

Please Pray For...

ACNA Cycle of Prayer: Today we pray for the Anglican Convocation in Europe, Bishop Andy Lines; Bishop Tim Davies; Bishop Lee McMunn; and Bishop Stuart Bell.

Anglican Diocese of the Living Word Restoration Anglican Church Miami, Florida • The Ven. Jorge Finlay • The Rev. Juan Finlay • Deacons Tommie Davis & David Montes; Widows and Widowers in ADLW

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken,

For our Missionaries

Please pray for Bob and Joyce Carlson and for their continued work with Africa International University.