

# Anglican Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**May 10, 2020 – The Fifth Sunday of Easter**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, visit [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

May 10, 2020 – The Fifth Sunday of Easter

## Prelude

*Blessed Are Your Faithful Souls*

Johannus Brahms

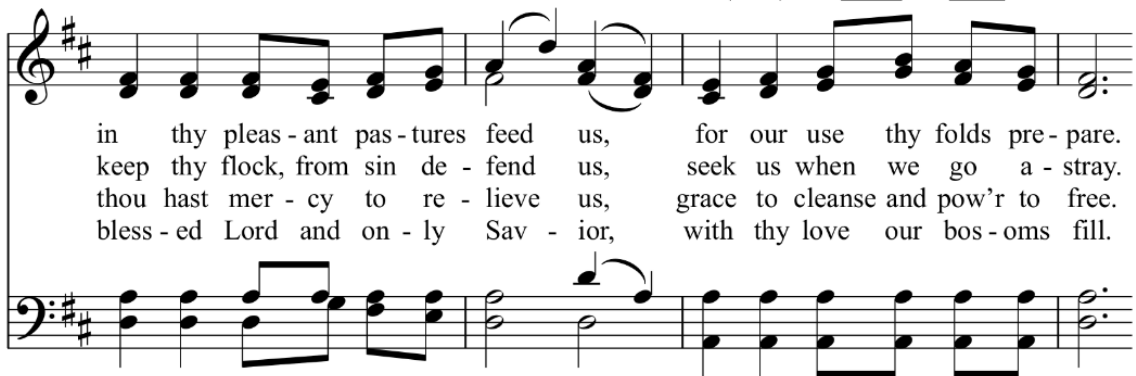
## The Procession

*Savior, Like A Shepherd Lead Us*

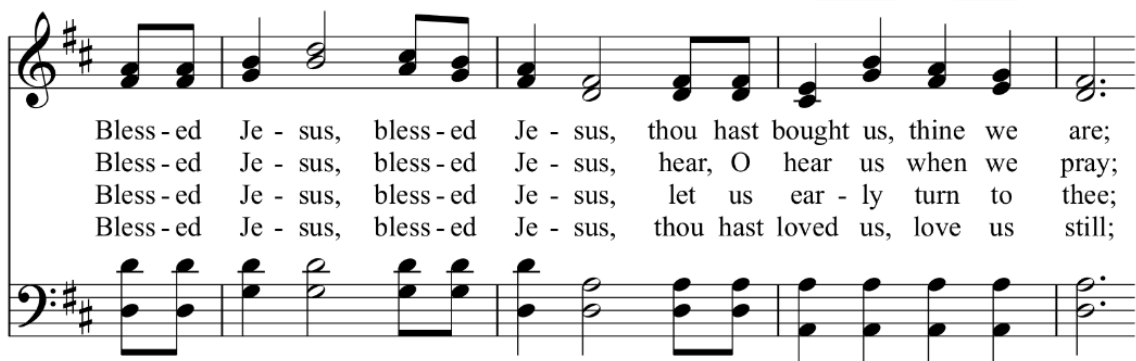
*The people stand, if able, and sing*



1. Sa - vior, like a shep-herd lead us, much we need thy ten-der care;  
2. We are thine; do thou be - friend us, be the guar-dian of our way;  
3. Thou hast prom-ised to re - ceive us, poor and sin - ful tho' we be;  
4. Ear - ly let us seek thy fa - vor, ear - ly let us do thy will;



in thy pleas - ant pas - tures feed us, for our use thy folds pre - pare.  
keep thy flock, from sin de - fend us, seek us when we go a - stray.  
thou hast mer - cy to re - lieve us, grace to cleanse and pow'r to free.  
bless - ed Lord and on - ly Sav - ior, with thy love our bos - oms fill.



Bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are;  
Bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray;  
Bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee;  
Bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still;

bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are.  
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray.  
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee.  
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
 Hearts and hands to - geth - er raised— glo - ry be to God. Who  
 spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
 -claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
 “Glo - ry be to

-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### [Deuteronomy 6:20-25](#)

“When your son asks you in time to come, ‘What is the meaning of the testimonies and the statutes and the rules that the Lord our God has commanded you?’ then you shall say to your son, ‘We were Pharaoh’s slaves in Egypt. And the Lord brought us out of Egypt with a mighty hand. And the Lord showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes. And he brought us out from there, that he might

bring us in and give us the land that he swore to give to our fathers. And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as we are this day. And it will be righteousness for us, if we are careful to do all this commandment before the Lord our God, as he has commanded us.'

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Psalm 23**

*The people sing*

1. The LORD is my shepherd : therefore can I lack nothing.
2. He shall feed me in a green pasture : and lead me forth beside the waters of comfort.
3. He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the LORD for ever.

## **The Second Lesson**

### **1 Peter 2:1-12**

So put away all malice and all deceit and hypocrisy and envy and all slander. Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation — if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

“Behold, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the cornerstone,”

and

“A stone of stumbling,  
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## The Gradual

## Alleluia

Henry Purcell

*The people stand and sing, facing the procession*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

15  
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -



## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to You, Lord Christ.**

### [John 14:1-14](#)

“Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy



## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## The Prayers of the People

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**



Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here and online, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

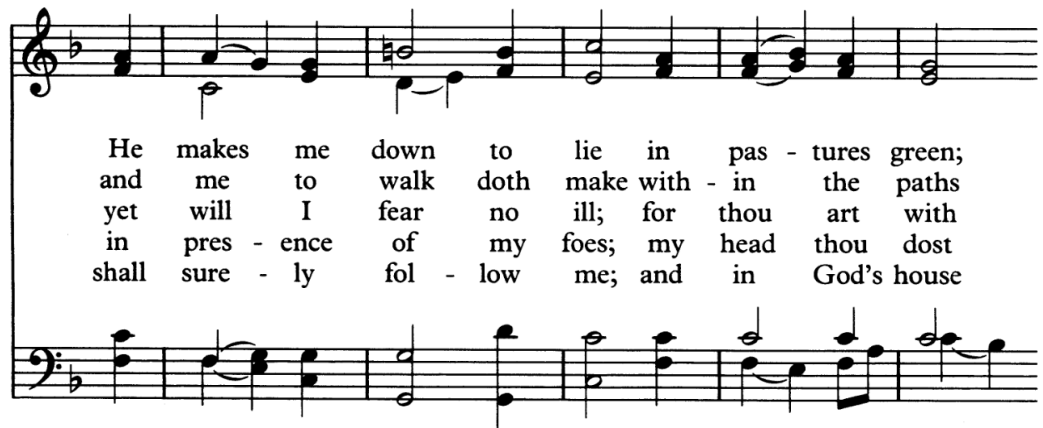
# The Offertory

## *The Lord's My Shepherd, I'll Not Want*

*The people sing*



1. The Lord's my shep - herd, I'll not want.  
2. My soul he doth re - store a - gain,  
3. Yea, though I walk in death's dark vale,  
4. My ta - ble thou hast fur - nish - ed  
5. Good - ness and mer - cy all my life



He makes me down to lie in pas - tures green;  
and me to walk doth make with - in the paths  
yet will I fear no ill; for thou art with  
in pres - ence of my foes; my head thou dost  
shall sure - ly fol - low me; and in God's house



he lead - eth me the qui - et wa - ters by.  
of righ - teous - ness, e'en for his own name's sake.  
me, and thy rod and staff me com - fort still.  
with oil a - noint, and my cup o - ver - flows.  
for - ev - er - more my dwell - ing place shall be.

\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. You may mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. We also have a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or they will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for "The Presentation of the Gifts". The score is written on four staves in G major (one sharp) and 3/2 time. The lyrics are: Praise God, from whom all blessings flow; Praise him, all creatures here be - low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the

world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

4 Ho - ly, ho - ly, ho - ly Lord God of

D G D A Bm

7 hosts. Heav-en and earth are full of Your glo - ry. Ho -

Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

10 -san - na in the high - est. Bless-ed is He who comes in the

A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

13 name of the Lord. Ho - san - na in the high - est. Ho -

Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

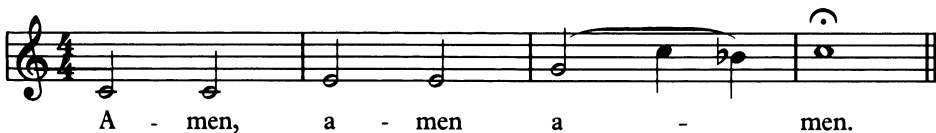
And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

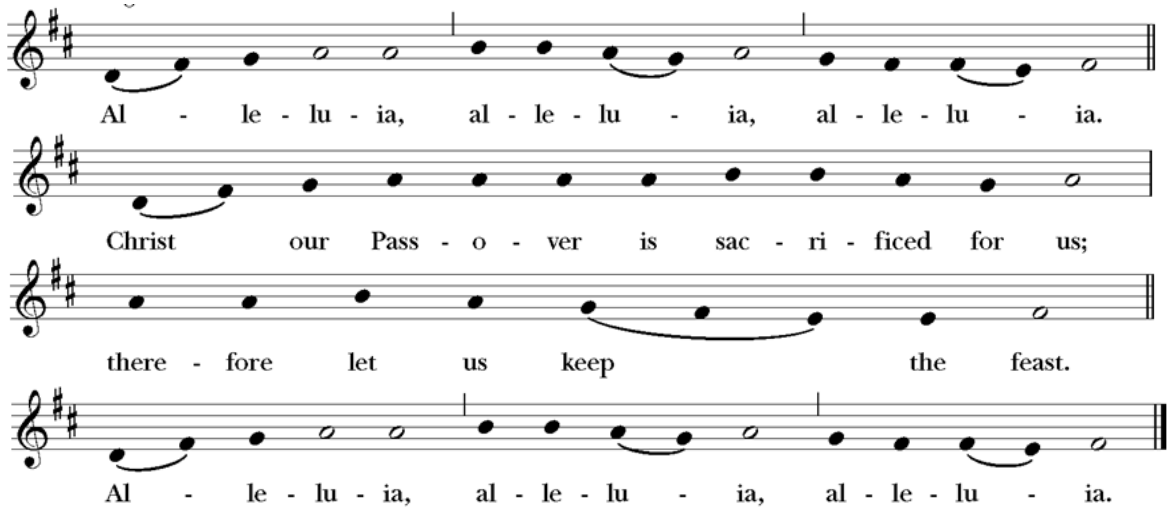
Osgood

*The people remain kneeling, and sing*

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
come, thy will be done, on earth as in heav'n. Give us this day our dai-ly  
10 bread. And for-give us all our tres-pass, as we for-give those who tres -  
15 pass a - gainst us, And lead us not in - to temp -  
20 ta-tion, but de - li - ver us from e - vil. For thine is the  
26 king-dom, and the pow - er, and the glo-ry, for e - ver and for  
31 ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy  
36 Name, thy king-dom come, thy will be done, on earth as in heav'n.



## The Fraction



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

## I Shall Not Want

1. From the love of my own com - fort,  
2. From the need to be un - der - stood,

from the fear of hav - ing noth - ing, \_\_\_\_\_ from a  
and from a need to be ac - cept - ed, \_\_\_\_\_ from the

life of world - ly pas - sions, \_\_\_\_\_ de - liv - er me, O \_\_\_\_\_  
fear of be - ing lone - ly, -

— God. And I shall not want, — no, I shall not want. — When I

taste Your good - ness I shall not want. — When I taste Your good - ness I

shall not want. I shall not want, shall not want. —

### Verse 3

*From the fear of serving others  
Oh and from the fear of death or trial  
And from the fear of humility  
Deliver me O God  
Yes deliver me O God*

### Chorus 2

*And I shall not want, No I shall not want  
When I taste Your goodness, I shall not want  
No I shall not want, No I shall not want  
When I taste Your goodness, I shall not want  
When I taste Your goodness, I shall not want  
I shall not want, Shall not want*

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true

members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## The Hymn in Recession *Shepherd of Souls, Refresh and Bless*

*The people stand, if able, and sing*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## Postlude

*Jesu, Joy of Man's Desiring*

J. S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*The update for this week, along with the daily lectionary readings as well as links to any bible studies from the previous week can be found at [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org).*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

**"Savior, Like a Shepherd, Lead Us"** Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792

**"Glory be to God"** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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**“The Holy Eucharist, Fraction Anthem: Christ our Passover”** Setting: David Hurd (b. 1950). c. 1981 GIA Publications Inc.

**“Shepherd of Souls Refresh and Bless”** Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876)

## **Cover Image**

*“The Valley of the Shadow of Death”* Author Mary Schuster

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## **Scripture and Liturgy**

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