

# Anglican Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**May 17, 2020 – The Sixth Sunday of Easter**

**Rogation Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, visit [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

May 17, 2020 – The Sixth Sunday of Easter

Rogation Sunday

**Prelude**

*Our Father in Heaven - Part 3*


Deitrich Buxtehude

**The Procession**

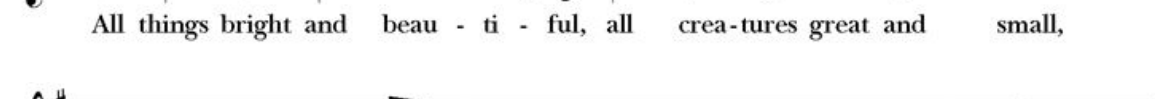
*All Things Bright and Beautiful*

*The people stand, if able, and sing*

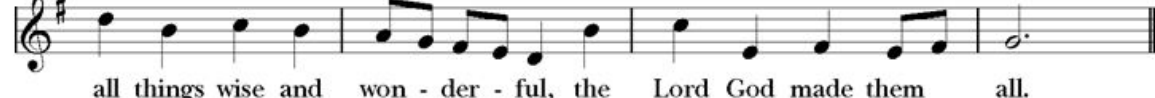
*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,

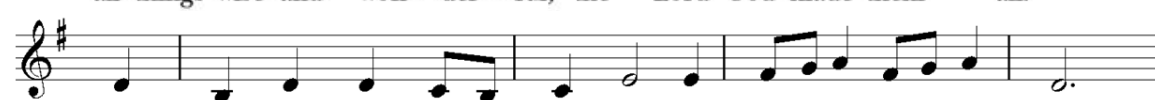


all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright-ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

**The Acclamation and Collect for Purity**

*The people remain standing*

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” 2. God!” Glo - ry, glo - ry, glo -

“Glo - ry be to



## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*      Let us pray.

○ God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

[Isaiah 41:17-20](#)

When the poor and needy seek water,  
     and there is none,  
     and their tongue is parched with thirst,  
 I the Lord will answer them;  
     I the God of Israel will not forsake them.  
 I will open rivers on the bare heights,  
     and fountains in the midst of the valleys.  
 I will make the wilderness a pool of water,  
     and the dry land springs of water.  
 I will put in the wilderness the cedar,  
     the acacia, the myrtle, and the olive.  
 I will set in the desert the cypress,  
     the plane and the pine together,  
 that they may see and know,  
     may consider and understand together,  
 that the hand of the Lord has done this,  
     the Holy One of Israel has created it.

*Reader*                The Word of the Lord.  
*People*                **Thanks be to God.**

## **Psalm 148:7-14**

7            Praise the LORD upon earth, \*  
              you sea monsters and all deeps;  
8            Fire and hail, snow and fog, \*  
              wind and storm, fulfilling his word;  
9            Mountains and all hills, \*  
              fruitful trees and all cedars;  
10          Beasts and all cattle, \*  
              creeping things and birds of the air;  
11          Kings of the earth and all peoples, \*  
              princes and all rulers of the world;  
12          Young men and maidens, \*  
              old men and children together.  
13          Let them praise the Name of the LORD, \*  
              for his Name only is excellent, and his praise above heaven and earth.  
14          He shall exalt the horn of his people; all his faithful shall praise him, \*  
              the children of Israel, the people who are near him. Praise the LORD.

## **The Second Lesson**

### **1 Peter 3:8-18**

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For

“Whoever desires to love life  
and see good days,  
let him keep his tongue from evil  
and his lips from speaking deceit;  
let him turn away from evil and do good;  
let him seek peace and pursue it.  
For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.  
But the face of the Lord is against those who do evil.”

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

*People*                      **Thanks be to God.**

## Henry Purcell

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

15  
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -

22  
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

*People*                      **Glory to You, Lord Christ.**

## John 14:18-24

"I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him." Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

## **The Sermon**

The Reverend Matthew Kennedy

## **The Nicene Creed**

*The people stand, if able*

*Celebrant*        Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## **The Prayers of the People**

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here and online, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,

***People* hear our prayer.**



We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,

*People* **hear our prayer.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory

### *Be Thou My Vision*

*The people sing*

1. Be Thou my vi - sion, O Lord of my heart; Naught be all  
2. Be Thou my wis - dom be Thou my true Word; I ev - er  
3. Be Thou my shield and my sword for the fight. Be Thou my  
4. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -  
5. High King of heav - en, when vic - t'ry is won, may I reach

else to me, save that Thou art - Thou my best thought, by  
with Thee and Thou with me, Lord; Thou my great Fa - ther,  
dig - ni - ty, be Thou my might; Thou my soul's shel - ter and  
-her - i - tance, now and al - ways; Thou and Thou on - ly be  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or  
I Thy true son, Thou in me  
Thou my high tow'r. Raise Thou me  
first in my heart, High King of  
-ev - er be - fall, still be my

sleep - ing, Thy pres - ence my light.  
dwell - ing, and I with Thee one.  
heav'n - ward, O Pow'r of my pow'r.  
heav - en, my treas - ure Thou art.  
vi - sion, O Rul - er of all.

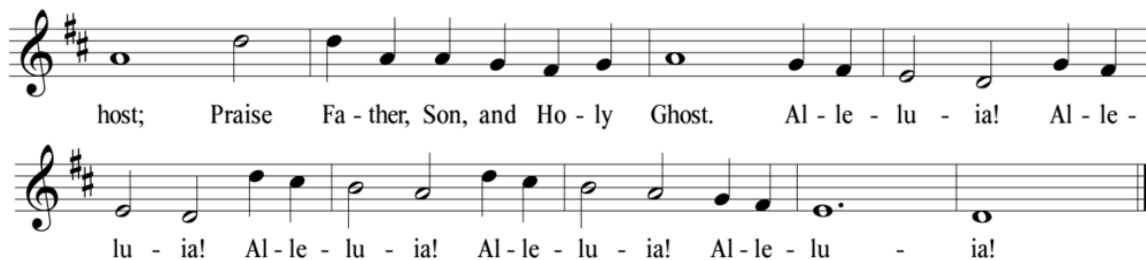
*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. You may mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. We also have a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or they will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## The Presentation of the Gifts

*The people stand, if able, and sing*



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be -  
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven-ly



## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

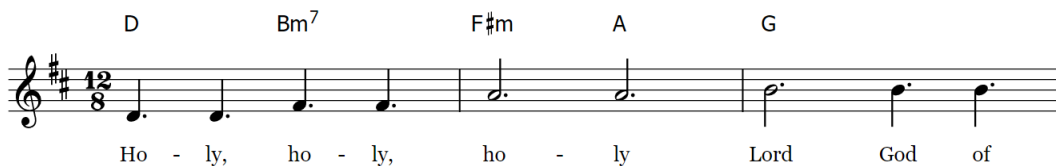
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*



4 D G D A Bm

hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est. \_\_\_\_\_

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

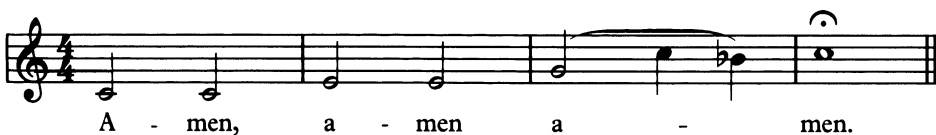
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the

New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Osgood

*The people remain kneeling, and sing*



15  
pass a - gainst us, And lead us not in - to temp -

20  
ta - tion, but de - li - ver us from e - vil. For thine is the

26  
king-dom, and the pow - er, and the glo-ry, for e - ver and for

31  
ev - er. Our Fa - ther, who art in heav'n, hal-lowed be thy

36  
Name, thy king-dom come, thy will be done, on earth as in heav'n.

## The Fraction

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Jesus Draw Me Ever Nearer*

*The people, sitting or kneeling*

1. Je - sus, draw me ev - er near - er as I la - bour through the  
(2. Je - sus,) guide me through the tem - pest, keep my spir - it staid and  
(3. Let the) treas - ures of the tri - al form with - in me as I

The image shows a musical score for the hymn 'Jesus Draw Me Ever Nearer'. It is written in G major (one sharp) and 4/4 time. The score consists of a treble and a bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and the same key signature. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes, with three verses provided. The first verse is '1. Je - sus, draw me ev - er near - er as I la - bour through the', the second is '(2. Je - sus,) guide me through the tem - pest, keep my spir - it staid and', and the third is '(3. Let the) treas - ures of the tri - al form with - in me as I'. The score ends with a double bar line.



storm. You have called me to this pas-sage, and I'll fol-low though I'm  
 sure. When the mid-night meets the morn-ing, let me love You e-ven  
 go. And at the end of this long pas-sage, let me leave them at Your

worn. May this jour-ney bring a bless-ing, may I rise on wings of  
 more. throne.

faith; And at the end of my heart's test-ing, with Your

like-ness let me wake. 1. Je-sus, wake. 2. Je-sus, wake. 3. Let the

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father,

to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## The Hymn in Recession      *For the Beauty of the Earth*

*The people stand, if able, and sing*

1. For the beau-ty of the earth, for the glo-ry of the skies,  
2. For the beau-ty of each hour of the day and of the night,  
3. For the joy of ear and eye, for the heart and mind's de-light,  
4. For the joy of hu-man love, broth-er, sis-ter, par-ent, child,  
5. For thy church, that ev-er-more lift-eth ho-ly hands a-bove,  
6. For thy-self, best Gift Di-vine, to the world so free-ly given,

for the love which from our birth o-ver and a-round us lies;  
hill and vale, and tree and flower, sun and moon, and stars of light;  
for the mys-tic har-mo-ny link-ing sense to sound and sight;  
friends on earth and friends a-bove, for all gen-tle thoughts and mild;  
of-fering up-on ev-ery shore her pure sac-ri-fice of love;  
for that great, great love of thine, peace on earth, and joy in heaven:



## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Fugue in G Major (Gigue)*

J. S. Bach

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*The update for this week, along with the daily lectionary readings as well as links to any bible studies from the previous week can be found at [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org).*

## Acknowledgments

### Music

**Hymns:** All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

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"All Things Bright and Beautiful" Words: Cecil Frances Alexander (1818-1895) Music: Royal Oak, melody from The Dancing Master, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937)

**“Glory be to God”** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007  
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## Cover Image

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