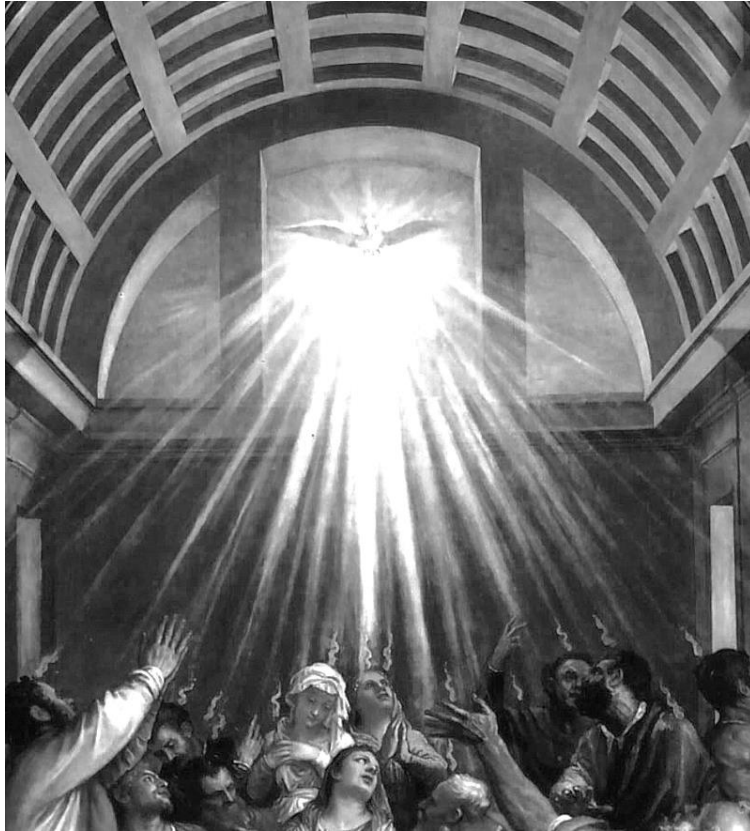


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**May 24, 2026, A Service of Holy Eucharist**

**Pentecost – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

May 24, 2026, Pentecost

Prelude

Highland Cathedral

The Processional

Hail thee, Festival Day

Hymn 225

*The people stand, if able, and sing facing the procession*

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the

*First time only* | 2



world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*



souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

# The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* The Lord will pour out his Spirit upon all flesh,  
*People* **And your sons and daughters shall prophesy.**  
*Celebrant* Your old men shall dream dreams,  
*People* **And your young men shall see visions.**  
*Celebrant* You shall know that the Lord is in the midst of his people,  
*People* **That he is the Lord and there is none else.**  
*Celebrant* And it shall come to pass  
*People* **That everyone who calls on the Name of the Lord shall be saved.**

*Joel 2:27-28, 32; Acts 2:17, 21*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Kyrie

*Celebrant* Lord, have mercy.  
*People* **Christ, have mercy.**  
*Celebrant* Lord, have mercy.

# The Gloria

Glory be to God

Minter | Maher | Townend

*The people stand*

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to \_ God. Veil of dark - ness torn by  
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to \_ God. Who was, and is, and is to  
 light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
 sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
 -claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
 1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
 “Glo - ry be to  
 1. -ry, glo - ry for - ev - er and ev - er. - Glo - er.  
 2.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Genesis 11:1-9**

Pew Bible pg.8, LP pg. 9

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 104:25-35



25 O LORD, how<sup>1</sup> manifold are your<sup>1</sup> works! \*  
in wisdom you have made them all;  
the<sup>1</sup> earth is<sup>1</sup> full of your<sup>1</sup> creatures.

26 Yonder is the great and wide sea  
with its living things too<sup>1</sup> many to<sup>1</sup> number, \*  
—<sup>1</sup> creatures both<sup>1</sup> small and<sup>1</sup> great.

27 There move the ships,  
and there is<sup>1</sup> that Le<sup>1</sup>viathan, \*  
which<sup>1</sup> you have<sup>1</sup> made for the<sup>1</sup> sport of it.

28 All of them<sup>1</sup> look to<sup>1</sup> you \*  
to give them their<sup>1</sup> food in<sup>1</sup> due<sup>1</sup> season.

29 You give it to<sup>1</sup> them; they<sup>1</sup> gather it; \*  
you open your hand, and<sup>1</sup> they are<sup>1</sup> filled with<sup>1</sup> good things.

30 You hide your face, and<sup>1</sup> they are<sup>1</sup> terrified; \*  
you take away their breath,  
and they<sup>1</sup> die and re<sup>1</sup>turn to their<sup>1</sup> dust.

†31 You send forth your Spirit, and<sup>1</sup> they are cre<sup>1</sup>ated; \*  
and so you re<sup>1</sup>new the<sup>1</sup> face of the<sup>1</sup> earth.

32 May the glory of the LORD en<sup>1</sup>dure for<sup>1</sup> ever; \*  
may the LORD re<sup>1</sup>joice in<sup>1</sup> all his<sup>1</sup> works.

33 He looks at the<sup>1</sup> earth and it<sup>1</sup> trembles; \*  
he touches the<sup>1</sup> mountains<sup>1</sup> and they<sup>1</sup> smoke.

34 I will sing to the LORD as<sup>1</sup>long as I<sup>1</sup>live; \*  
I will praise my<sup>1</sup>God while I<sup>1</sup>have my<sup>1</sup>being.

35 May these words of<sup>1</sup>mine<sup>1</sup>please him; \*  
I will re<sup>1</sup>joice<sup>1</sup>in the<sup>1</sup>LORD.

## The Second Lesson

Acts 2:1-11

Pew Bible pg.907, LP pg.1081

Reader The Word of the Lord.

People **Thanks be to God.**

*All children between the ages of three and six are invited to Children's Chapel with their parents' permission.*

## The Gradual In the Lord, I'll Be Ever Thankful

Taize

*The people stand and sing, facing the procession*

The musical notation is written on three staves in a 3/4 time signature with a key signature of one flat (Bb). The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near." A triplet of eighth notes is marked with a '3' above it in the second line of music.

## The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

**John 14:8-17**

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Rev. Canon Matthew Kennedy

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

*People* Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your

people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Stephen, Julian and Mark, our Bishops, to Matt, Jonathan, Roy, and all who minister at Good Shepherd, to Bob at St. Andrews, to Ife at Holy Trinity, and for all the clergy and people of our Province and diocese.

*In the ACNA: Today, we pray for the Diocese of the Upper Midwest and for Bishop Stewart Ruch and his wife, Katherine.*

*In the Anglican Diocese of the Living Word: We pray for Holy Comforter Anglican Fellowship in Massena, New York, and The Ven. Joel Grigg; for Women's Ministry Leaders in ADLW; and for The Rev. John Onstott.*

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the Community Health Evangelism team in Nicaragua as they minister to those in need.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Bhutan, Mali, and Nigeria.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Announcements**

# The Offertory

Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

~Matthew 7:21

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

## The Offertory Music Spirit of God Unleashed on Earth

Arthur | Dare

*The people remain sitting*

1. Spir - it of God, un - leashed on earth With  
2. You came in power, the church was born; O  
3. With burn - ing words of vic - tory won In -

rush of wind and roar of flame! With tongues of fire saints  
Ho - ly Spir - it, come a - gain! From liv - ing wa - ters  
spire our hearts grown cold with fear, Re - vive in us bap -

spread good news; Earth, kin - dling, blazed its loud ac - claim.  
raise new saints, Let new tongues hail the ris - en Lord.  
tis - mal grace, And fan our smol - dering lives to flame.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are printed below the vocal line of each system.

# The Presentation of the Gifts

T. Ken

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts' in G major (one sharp) and 3/8 time. The score consists of four staves of music with lyrics underneath. The lyrics are: 'Praise God, from whom all blessings flow; Praise him, all creatures here below; Al-le-lu-ia! Al-le-lu-ia! Praise him, above, ye heavenly host; Praise Father, Son, and Holy Ghost. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!' The music features a mix of eighth and quarter notes, with some rests and a final double bar line.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

Mahar

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of Your glo - ry. Ho -  
-san - na in the high - est. Bless-ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
-san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People together*

Eslinger

Christ has died, Christ is ris - en, Christ will come a - gain!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

Dixon

*The people remain kneeling, and say*

*Legato* 8 *mf*  
Our Fa-ther, who art in heav'n, hal-owed be thy name,  
13 *mf*  
Thy king-dom come, thy will be done on earth as in Heav'n, give us this day  
*mf*  
18  
our dai-ly bread and for-give our sins as we for-give those who sin a -

23

gainst us, *cresc.* lead us not in-to temp - tion, but de - li - ver us from

28

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33

*mf-mp* for - e - ver and e - ver, A - men (men) men. (men)

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We** do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

# The Agnus Dei

Ndolo | Maher | Le

Lamb of God, You take a way the sins of the world, mi - se - re - re no -  
-bis. Lamb of God, You take a - way the sins of the world,  
mi - se - re - re no - bis. Lamb of God, You take a - way the  
sins of the world, do - na no - bis pa -  
-cem, do - na no - bis pa - cem.  
*\*miserere nobis=have mercy on us* *\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.



1. Come, thou Ho - ly Spi - rit bright; come with thy ce - les - tial light;



pour on us thy love di - vine. Come, pro - tec - tor of the poor;



come, thou source of bless - ings sure; come with - in our hearts to shine.



2. Thou, of com - fort - ers the best, thou, the soul's most wel - come guest,



of our peace thou art the sign. In our la - bor, be our aid;



in our sum - mer, cool - ing shade. Ev - ery bit - ter tear re - fine.



3. Bright - er than the noon - day sun, fill our lives which Christ hath won;



fill our hearts and make them thine. Where thou art not, we have nought:



all our word and deed and thought twist - ed from thy true de - sign.



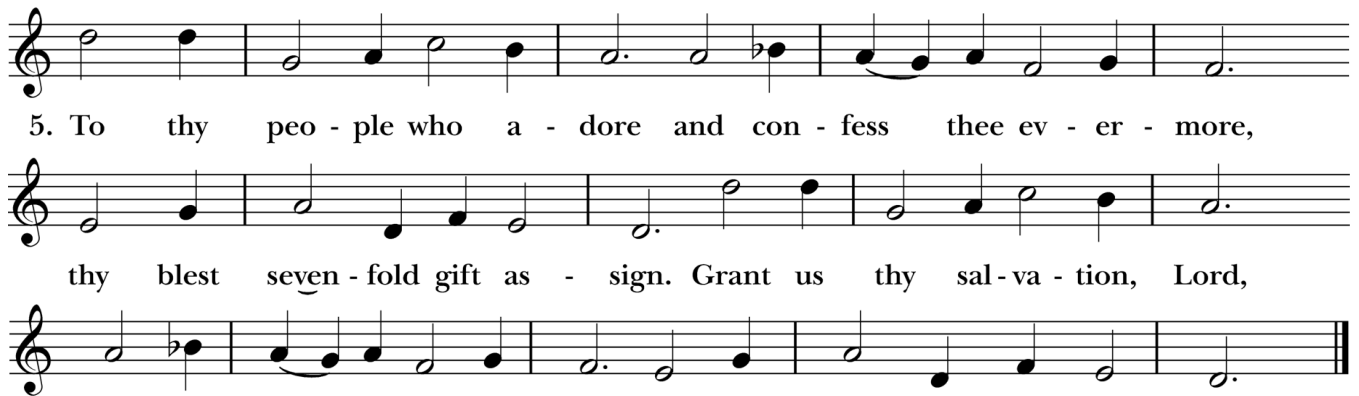
4. Bend the stub - born heart and will; melt the fro - zen, warm the chill;



rule us by thy judg - ment's line. Cleanse us with thy heal - ing power;



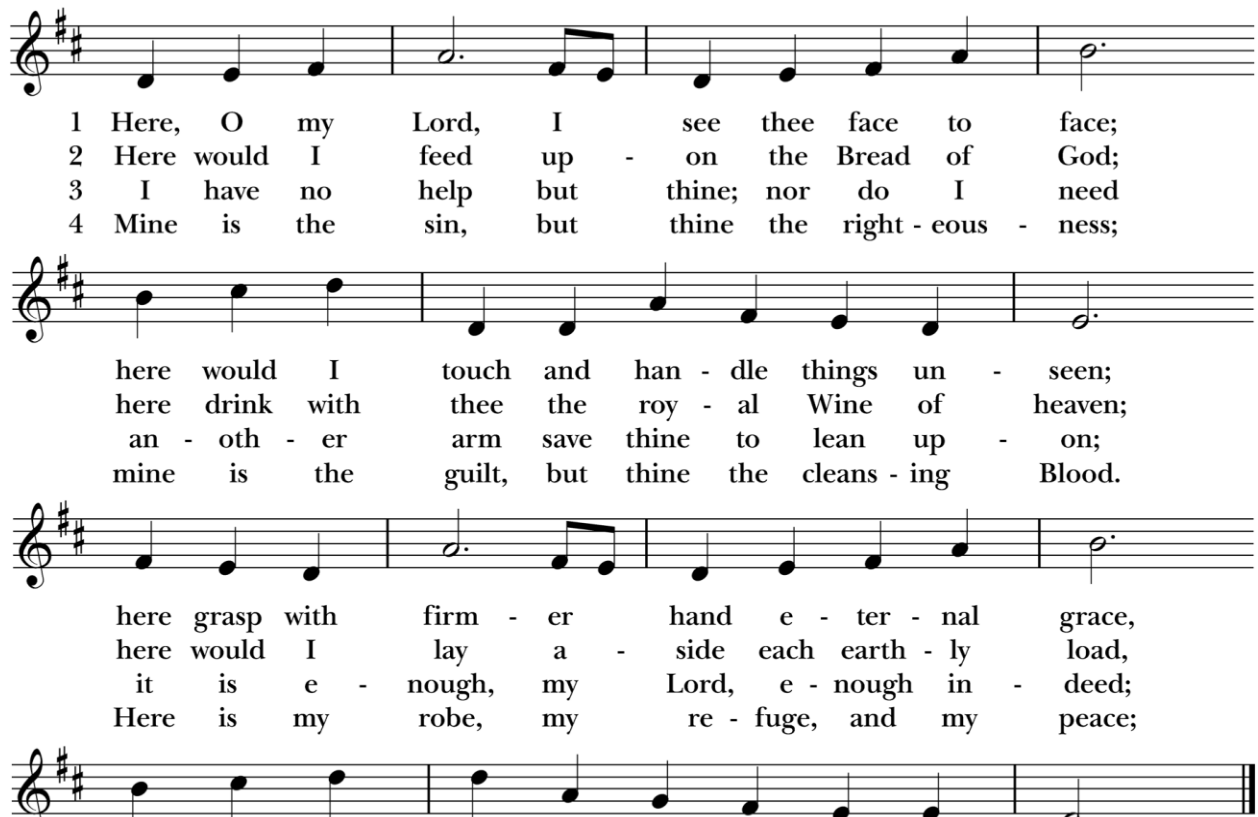
what is bar - ren bring to flower; to thy love our sins con - sign.



5. To thy peo - ple who a - dore and con - fess thee ev - er - more,  
 thy blest seven - fold gift as - sign. Grant us thy sal - va - tion, Lord,  
 bound-less mer - cy our re - ward, joys which earth and heaven en - twine.

### Here O My Lord

Hymn 318



1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

# The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

**A**lmighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all such good works as you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit,

be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# The Recession

## Arise, My Soul Arise

*The people stand if able and face the recession*

1. A - rise, my soul, a - rise; shake off thy guilt - y fears;  
2. He ev - er lives a - bove, for me to in - ter - cede;  
3. Five bleed - ing wounds He bears, re - ceived on Cal - va - ry;  
4. The Fa - ther hears Him pray, His dear a - noint - ed One;  
5. My God is re - con - ciled; His par - d'ning voice I hear;

The bleed - ing Sac - ri - fice in my be - half ap - pears:  
 His all - re - deem - ing love, His pre - cious blood to plead:  
 They pour ef - fec - tual prayers; they strong - ly plead for me:  
 He can - not turn a - way the pres - ence of His Son;  
 He owns me for His child; I can no long - er fear:

Be - fore the throne my sure - ty stands, Be - fore the throne my  
 His blood a - toned for all our race, His blood a - toned for  
 "For - give him, oh, for - give," they cry, "For - give him, oh, for -  
 His Spir - it an - swers to the blood, His Spir - it an - swers  
 With con - fi - dence I now draw nigh, With con - fi - dence I

sure - ty stands, My name is writ - ten on His hands.  
 all our race, And sprin - kles now the throne of grace.  
 give," they cry, "Nor let that ran - somed sin - ner die!"  
 to the blood, And tells me I am born of God.  
 now draw nigh, And "Fa - ther, Ab - ba, Fa - ther," cry.

## The Dismissal

*The people stand if able*

**Celebrant** Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

**People** Thanks be to God. Alleluia, alleluia.

Thank you for worshipping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

# Acknowledgements

## Cover Image

**“The Descent of the Holy Spirit”** by Titian (1490–1576)

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## Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## Music

**Processional: Lo, in the likeness of fire, on those who await his appearing**, #225 from The Hymnal 1982 — Words: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt. By permission of Oxford University Press. Music: Salve festa dies, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press. From Rite Song. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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**Gradual: “In the Lord, I’ll Be Ever Thankful”** Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved.

**Offertory: “Spirit of God, Unleashed on Earth”** Words: John W. Arthur, 1972; alt. Attr Elkanah Kelsay Dare, 1799.

**Presentation: “Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

**Sanctus: “Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Oregon Catholic Press For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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**Communion: “Come, thou Holy Spirit bright”** #226 from The Hymnal 1982 — Words: Latin, 12th cent.; tr. Charles P. Price (1920-1999). Charles P. Price. Music: Veni Sancte Spiritus, plainsong, Mode 1, Dublin Troper, ca. 1360; acc. Adriaan Engels (1906-1973). From Liedboek Voor De Kerken, 1973 Interkerkelijk Stichting voor het Kerkelied. From Rite Song. © 2026 Church Publishing Incorporated All rights reserved. Reprinted by permission.

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**Recessional: “Arise, My Soul, Arise”** WORDS: Charles Wesley, pub.1742. MUSIC: “Lenox”; Lewis Edson, pub.1782. Public Domain.

## Weekly Update, May 24, 2026

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office.

**Women's Bible Study**  
This study meets in the parish hall at 5:15 on Wednesday evenings.

**Good Shepherd Food Pantry**  
Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Current food pantry needs: spaghetti Sauce, hearty soups, canned fruit, & meats/proteins.

**Holy Group Squad (Young Adult Ministry)**  
Post high-school aged people meet together Sunday evenings (6pm) in the Sacristy for book studies and conversation.

**Good Shepherd Youth Group** meets Sundays at 6pm in the choir loft and is studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

#### **Christian Education for Everyone**

**Nursery** care for babies is organized by parents during Christian Education. For more information, talk with Anna or stop in at the nursery.

**Children** are invited into specially prepared Montessori-style rooms where they pray, worship, learn from scripture, engage with liturgy, and become gradually oriented toward a full life in the church.

**Younger teens** cover a range of topics—the Bible, liturgy, church history, apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares them for confirmation.

**Adults and older teens** discuss and study topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

## Week at a Glance Schedule, May 24, 2026 – May 31, 2026

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	<b>Potluck (Parish Hall)</b>
6:00pm	Holy Group Squad Youth Group

<b>Monday</b>	
7:00am	Morning Prayer

<b>Tuesday</b>	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
6:00pm	Riverside Home Group

<b>Wednesday</b>	
7:00am	Morning Prayer
5:15pm	Women's Bible Study

<b>Thursday</b>	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Thursday Evening Bible Study
6:00pm	Endwell Home Group

<b>Friday</b>	
6:30am	Men's Breakfast and Bible Study

<b>Saturday</b>	
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<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available) Nursery Available (0-3) Children's Chapel (3-8 during the sermon)
12:30pm	Lunch (Parish Hall) <b>Confirmation Class (children's wing, parish hall)</b>
6:00pm	Holy Group Squad Youth Group

**Home Groups** exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

**Current locations and times of groups:**

- 1) Riverside Group**  
Time: Tuesdays, 6:00pm  
Host: Anna Dreher  
Location: 103 Vincent St. Bing., NY 13905
- 2) Endwell Group**  
Time: Thursdays 6:00pm  
Host: Andrea Kovac  
Location: 813 Biscayne Terrace, Endwell, NY 13760
- 3) Zoom Group** - Link given upon request.  
Time: Tuesdays, 7:00pm  
Host: Scott Pineau

## What's Happening at Good Shepherd

**Sunday Lunch in June** On most Sundays, the Kennedy family prepares the lunch that is being served in the parish hall after the 10:30 service. During the month of June, Matt and Anne will be on vacation. If you would like to volunteer to prepare a Sunday lunch in June, please see Jon for more info.

**Ministry Needs:** Shepherd's Bowl, the kitchen ministry, and the potluck committee are all looking for helpers. If you would like to be involved in any of these ministries, please see Jonathan Groves.

**Potluck** After the 10:30 service today there will be a potluck in the parish hall. This Potluck is coinciding with Pentecost. If you're looking for inspiration, traditional foods for Pentecost include fowl (representing the Holy Spirit), and fruits (representing the fruits of the spirit). Bring a dish to pass, but stay and have lunch even if you don't.

If you are able to stay for a few minutes after lunch to help clean up, please do so. Many hand make light work!

**Feedback Request** Bryan Hill, our new Jr. Warden, is asking for feedback on some small ways that we could improve the women's bathroom on the lower level.

Please email him your ideas directly at [bryan.acogs@gmail.com](mailto:bryan.acogs@gmail.com).

**Confirmation Class** We will not have a confirmation class this Sunday due to the holiday. Classes will resume next Sunday.

### 2026 Potluck Schedule

This year, we're going to change things up a bit, and line the potlucks up with feast days rather than the first Sunday of the month. Most feast days have some sort of food associated with them, so we thought it would be fun to take our inspiration from that when possible.

**May 24** – *Pentecost*, Fowl (chicken, turkey, etc.)

**August 29** – Church picnic

**September 27** – *Michaelmas*, Harvest theme & Pie and Cookie Competition

**October 25** – *Reformation*, European foods

**November 22** – *Christ the King*, Chili & Cornbread Cookoff

**December 13** – *St. Lucia*, Soup & Stew

**January 10, 2027** – *Epiphany*, International Foods (Game Day)

There will be no potlucks in June & July.

**An Aide for Chuck** Chuck Corse, a long-time friend and neighbor of Good Shepherd has need of a new aide to help him throughout the day. He needs help for 2-3 hours a day 2-3 days a week, the schedule can be very flexible.

If you are interested in the position, please see Steph, contact the church office, or contact his sister Carolyn at 607.149.1886.

**Please Pray For...**

**ACNA Cycle of Prayer** We pray for the Diocese of the Upper Midwest and for Bishop Stewart Ruch and his wife, Katherine.

**The Anglican Diocese of the Living Word** We pray for Holy Comforter Anglican Fellowship in Massena, New York, and The Ven. Joel Grigg; for Women’s Ministry Leaders in ADLW; and for The Rev. John Onstott.

**For the Homebound** Charles Mabula, Beverly Williams, Chuck Corse, Linda Baker-Gardner

**For the Sick** Peyton, Rick, Charles, Chris, Sue, William and Arianna, Sarah, Theresa, Linda, Roger, Arlene, Jim, Patricia, Joe L, Dave, Mamie, Kathy, Judy, Michael M, Craig, Karen, Patty, Bob, Tim, Larry, Wilma

**For those Experiencing Loss** The Musselman family

**For our Missionaries** Please pray for the Community Health Evangelism team in Nicaragua as they minister to those in need.

**For the Persecuted Church** Please pray for Christians in Nepal, Mali, and Nigeria.

**Daily Lectionary, Year II  
60 Day Psalter Cycle**

<b>Monday May 25</b>	Psalm 65, 67 Eccl 11 Acts 3:1—4:4
<b>Tuesday May 26</b>	Psalm 68:19-36 Eccl 12 Acts 4:5-31
<b>Wednesday May 27</b>	Psalm 69:19-37 Ezek 1 Acts 4:32—5:11
<b>Thursday May 28</b>	Psalm 70, 72 Ezek 2 Acts 5:12- <i>end</i>
<b>Friday May 29</b>	Psalm 73 Ezek 3 Acts 6:1—7:16
<b>Saturday May 30</b> <i>Visitation</i>	Psalm 77 Ezek 4 Acts 7:17-34
<b>Sunday May 31</b>	Psalm 79, 82 Ezek 5 Acts 7:35—8:3

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the previous week’s giving.

**As of May 17, 2026**

Anticipated budgeted giving to date	\$125,515
Actual giving to date	\$156,852
Difference	+ \$31,337

**Happy Birthday!**

May 25 Chris Emmons

**Happy Anniversary!**

May 25 Aedan & Adaliah  
Kennedy

**Next Sunday’s Lectionary Readings:**

**Trinity Sunday**

Genesis 1:1—2:3  
Psalm 150  
2 Corinthians 13:5-14  
Matthew 28:16-20

**The Vestry of Good Shepherd**

Sr. Warden: Scott Pineau  
Jr. Warden: Bryan Hill  
Treasurer: Greg Myer  
Daniel Self  
Kariah Manwaring  
Chris Jones  
Bill Lane  
Paisley Orton