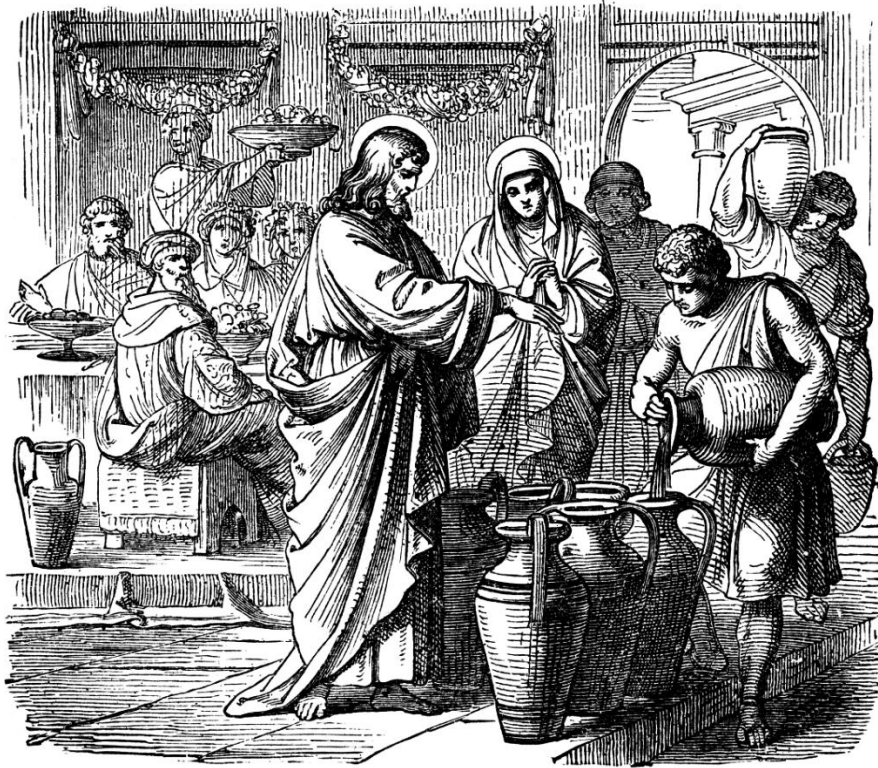


Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

May 25, 2025 A Service of Holy Eucharist

Holy Matrimony

The Sixth Sunday of Easter, Rogation Sunday – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Wedding Party Members

Father of the Bride

Scott Pineau

Mother of the Bride

Kcaarin Pineau

Grandparents of the Bride

Larry and Kathy Dimmick

Maid of Honor

Talitha Pineau

Bridesmaids

Eliana Pineau

Emma Kennedy

Gwendolyn Kennedy

Murielle Kennedy

Elinor Kennedy

Flower Girls

Aurora Pineau

Beatrice Hughes

Emilia Donovan

Abigail Powers

Mira Koppert

Evelyn Groves

Zhuri Fredette

Daphne Orton

Eliza Manwaring

Vivian Manwaring

Ophelia Emmons

Marielle Kovac

Music Director

Michael Berman

Father of the Groom

Matthew Kennedy

Mother of the Groom

Anne Kennedy

Grandparents of the Groom

Douglas and Shawn Kennedy

Robert and Joyce Carlson

Best Man

Rowan Kennedy

Groomsmen

Silvan Pineau

Jake Hughes

Josh Powers

Evan Dreher

Timothy Dreher

Ring Bearers

Sawyer Groves

Simon Orton

Bagpipes

Kathryn Donovan

A Service of Holy Eucharist and Holy Matrimony

May 25, 2025 – The Sixth Sunday of Easter, Rogation Sunday

Prelude

Selections from Water Music Suite in F Major

G. F. Handel

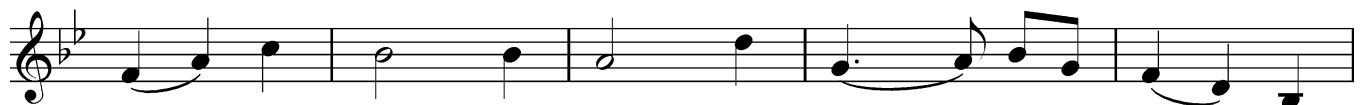
Processional

Mhairi's Wedding

I Bind unto Myself This Day (St. Patrick's Breastplate)



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Holy Matrimony

Officiant

Dearly beloved: We have gathered together in the presence of God to witness and bless the joining together of this man and this woman in Holy Matrimony.

Almighty God established the bond and covenant of marriage in creation as a sign of the mystical union between Christ and his Church. Our Lord Jesus Christ adorned this manner of life by his presence and first miracle at a wedding in Cana of Galilee, and it is commended by Holy Scripture to be held in honor among all people.

The union of husband and wife in heart, body, and mind was ordained by God: for the procreation of children and their nurture in the knowledge and love of the Lord; for mutual joy, and for the help and comfort given one another in prosperity and adversity; to maintain purity, so that husbands and wives, with all the household of God, might serve as holy and undefiled members of the Body of Christ; and for the upbuilding of Christ's kingdom in family, church, and society, to the praise of his holy Name.

Therefore, marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was ordained by Almighty God.

Into this holy union Adaliah Pineau and Aedan Kennedy now come to be joined. If any of you can show just cause why they may not be married in accordance with God's Word, speak now; or else for ever hold your peace.

The Officiant then continues, saying to the persons to be married

I require and charge you both, in the Name of God, from whom no secrets are hid, that if either of you know any impediment why you may not be married rightly, you do now confess it; being assured that those who are joined contrary to God's Word are not truly united in Holy Matrimony.

Who presents Adaliah for Holy Matrimony?

Aedan will you have this woman to be your wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Will you love her, comfort her, honor, and keep her in sickness and in health; and, forsaking all others, keep yourself unto her alone, so long as you both shall live?

The Man answers

I will.

The Officiant says to the Woman

Adaliah will you have this man to be your wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Will you obey him and serve him, love, honor, and keep him in sickness and in health; and, forsaking all others, keep yourself unto him alone, so long as you both shall live?

The Woman answers

I will.

The Officiant then addresses the Congregation, saying

Will all of you witnessing these promises do all in your power to uphold this man and this woman in their marriage?

People **We will.**

The Collect of The Day

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O gracious and everliving God, you have created us male and female in your image: Look mercifully upon this man and this woman who come to you seeking your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make; through Jesus Christ our Savior, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

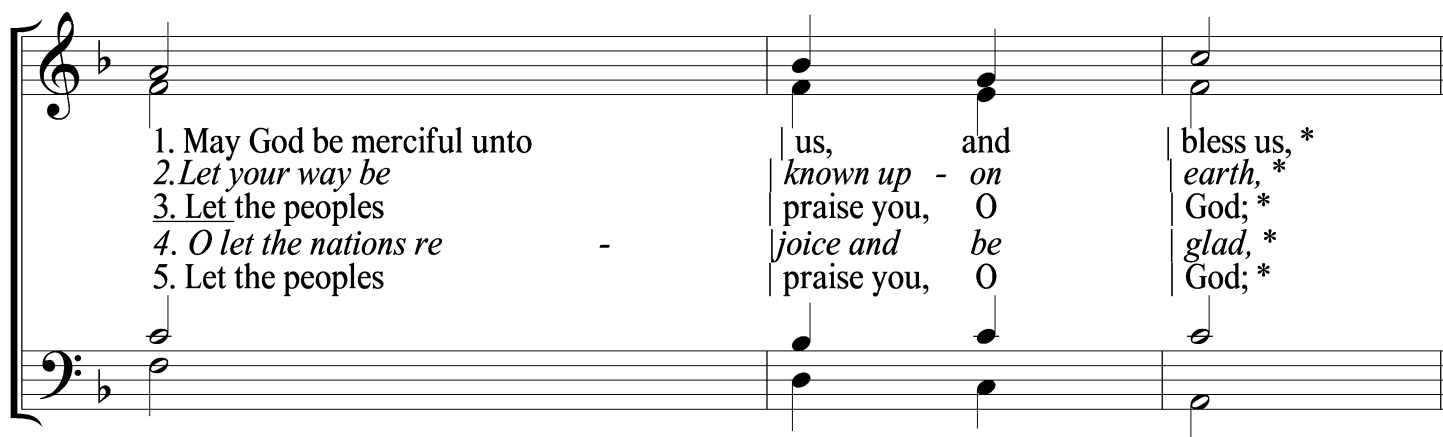
Joel 2:21-27

Pew Bible pg.761, LP pg. 905

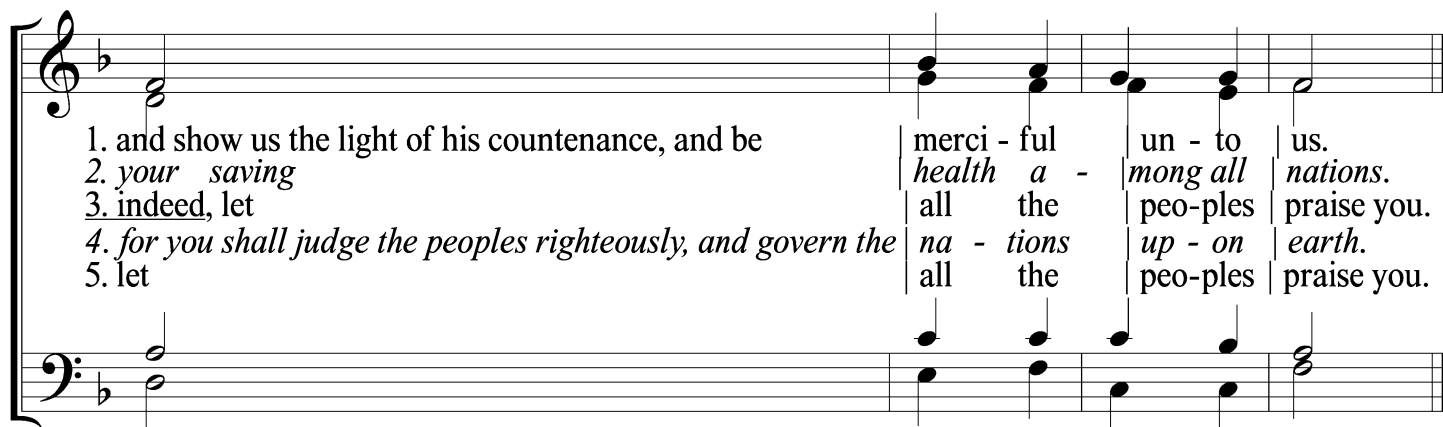
Reader The Word of the Lord.

People Thanks be to God.

Psalm 67



1. May God be merciful unto us, and bless us, *
2. *Let your way be known up - on earth, **
3. Let the peoples praise you, O God; *
4. *O let the nations re - joice and be glad, **
5. Let the peoples praise you, O God; *



1. and show us the light of his countenance, and be merci - ful un - to us.
2. *your saving health a - mong all nations.*
3. *indeed, let all the peo-ples praise you.*
4. *for you shall judge the peoples righteously, and govern the na - tions up - on earth.*
5. let all the peo-ples praise you.

6 Then shall the earth bring | forth her | increase, *
and God, even our own | God, shall | give us his | blessing.

7 God | shall__ | bless us, *
and all the | ends of the | world shall | fear him.

The Second Lesson

Revelation 21:1-4,22-22:5

Pew Bible pg.1041, LP pg.1233

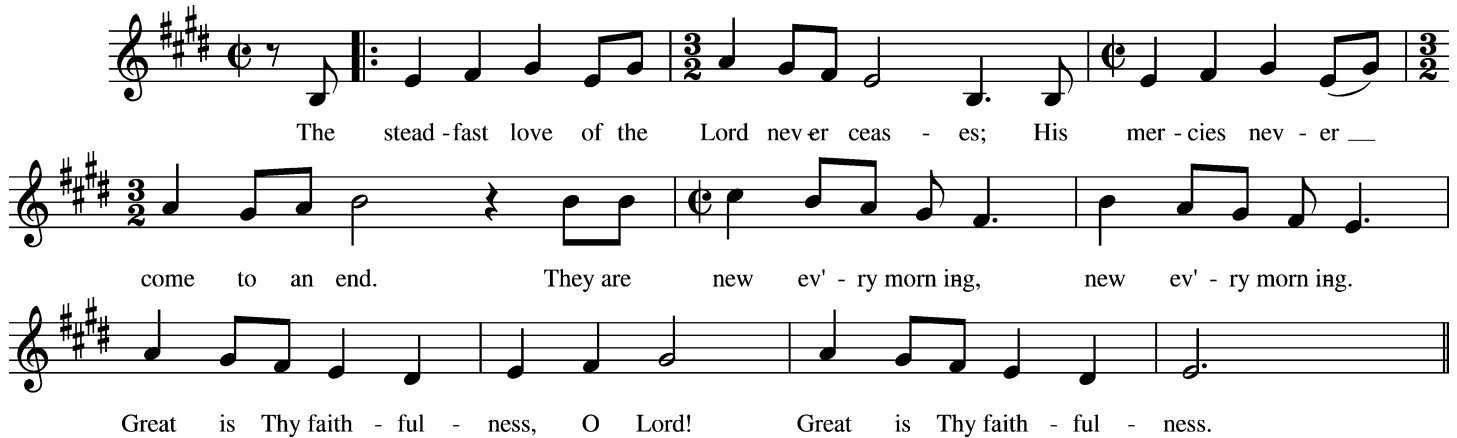
Reader The Word of the Lord.

People Thanks be to God.

The Gradual

New Every Morning

The people stand and sing, facing the procession



The stead-fast love of the Lord never ceas-es; His mer-cies nev-er
come to an end. They are new ev'-ry morn-ing, new ev'-ry morn-ing.
Great is Thy faith-ful-ness, O Lord! Great is Thy faith-ful-ness.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 2:1-11

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Canon Matthew Kennedy

The Marriage

The Man, facing the Woman and taking her right hand in his, says

In the Name of God, I, Aedan, take you, Adaliah, to be my wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death, according to God's holy Word. This is my solemn vow.

Then they loose their hands, and the Woman, still facing the Man, takes his right hand in hers, and says

In the Name of God, I, Adaliah, take you, Aedan to be my husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death, according to God's holy Word. This is my solemn vow.

They loose their hands. If there is to be an exchange of rings, the Bishop or Priest may ask God's blessing on a ring or rings as follows

Bless, O Lord, these rings to be a sign of the vows by which this man and this woman have bound themselves to each other; through Jesus Christ our Lord. **Amen.**

The giver places the ring on the ring-finger of the other's left hand and says

With this ring I marry you, with my body I honor you, and with you all my worldly goods I share: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Officiant then joins the right hands of the husband and wife, and says

Now that Aedan and Adaliah have given themselves to each other by solemn vows, with the joining of hands and the giving and receiving of a ring, I pronounce that they are husband and wife, in the Name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together let no one put asunder.

People **Amen.**

The Prayers

The Husband and Wife kneel. The congregation stands.

Let us pray, saying, "Hear our prayer."

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon this man and this woman whom you make one flesh in Holy Matrimony, and enable them to fulfill the vows they have made.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a partner in prayer, a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy.

Reader Lord, in your mercy:

People **Hear our prayer.**

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and devotion to you and with one another all the days of their lives.

Reader Lord, in your mercy:

People **Hear our prayer.**

Give them courage, when they hurt each other, to recognize and acknowledge their faults, to seek your forgiveness, and to forgive and be reconciled to one another.

Reader Lord, in your mercy:

People **Hear our prayer.**

May their union in Holy Matrimony be a sign of the love between Christ and his Church, and a joyful witness to the world.

Reader Lord, in your mercy:

People **Hear our prayer.**

Bestow upon them, if it be your will, the gift and heritage of children, and the grace to bring them up to know you, to love you, and to serve you.

Reader Lord, in your mercy:
People **Hear our prayer.**

Grant that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace.

Reader Lord, in your mercy:
People **Hear our prayer.**

Give them such grace that together they may reach out in love and concern for others; and grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed.

Reader Lord, in your mercy:
People **Hear our prayer.**

Grant these our prayers, O Father, who with your Son and the Holy Spirit live and reign in perfect unity, now and for ever. **Amen.**

The Blessing of the Marriage

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the Cross to be the way of life. We thank you, also, for consecrating the union of man and woman in his Name. By the power of your Holy Spirit, pour out the abundance of your blessing upon this man and this woman. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. In your mercy, bring them to your heavenly banquet where your saints feast for ever at the great marriage supper of the Lamb; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Husband and Wife still kneeling, the Bishop or Priest adds this nuptial blessing.

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.
If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

Dearly beloved, please greet Mr. and Mrs. Aedan Michael Kennedy.

The Peace

The Officiant may say to the People

The Peace of the Lord be always with you.

People **And with your spirit.**

The newly married couple may then exchange the Kiss of Peace, after which greetings may be exchanged throughout the Congregation.

The Announcements

The Offertory

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

~Galatians 6:10

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music

Now the Green Blade Riseth

The people remain sitting



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

The Presentation of the Gifts

The people stand, if able, and sing



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -



low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly



host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

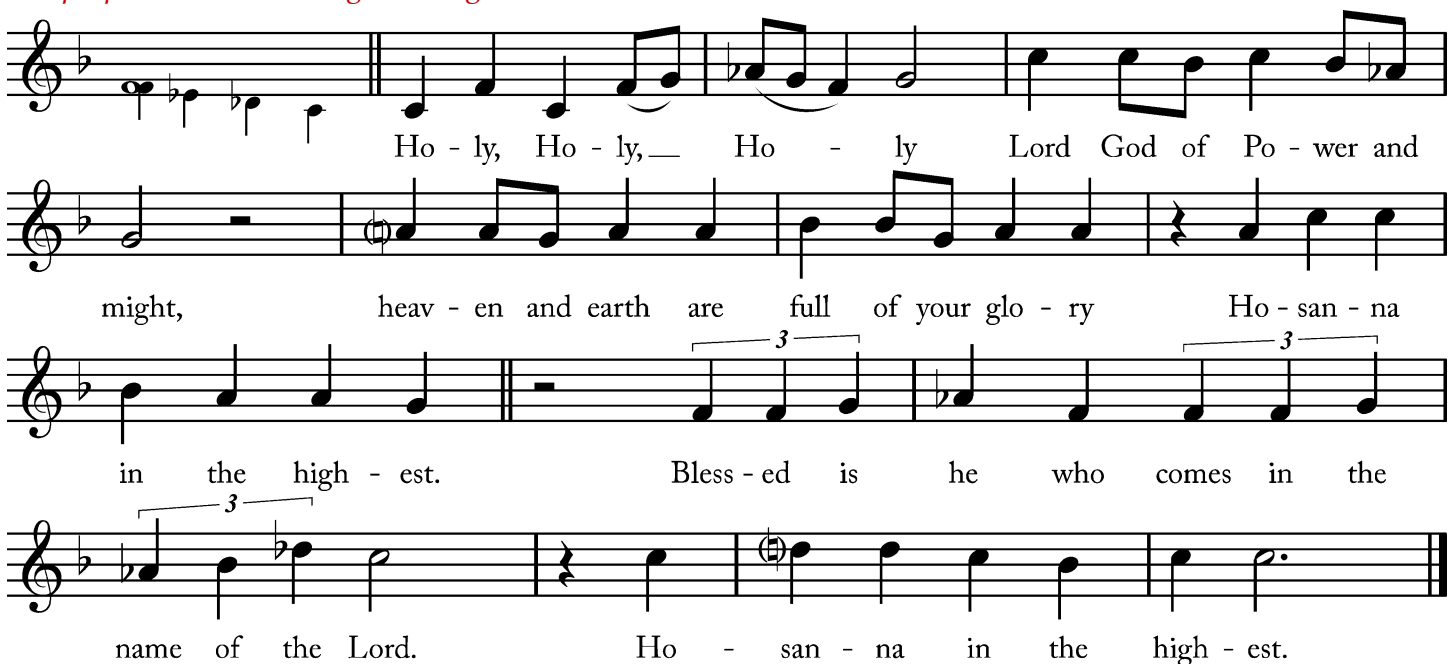
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the love of wife and husband, you have given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, your Son Jesus Christ our Lord; who loves her and gave himself for her, that he might make the whole creation new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing



The musical score for 'The Sanctus' is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). The tempo is marked 'Allegretto' and the time signature is 3/8. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. The score includes a repeat sign at the beginning and end, and a double bar line at the end. The lyrics are: Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and might, heav - en and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

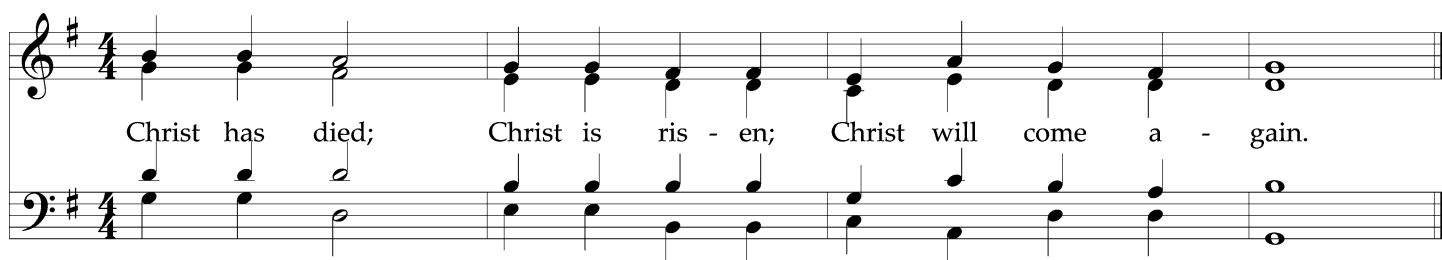
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Legato 8 *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33

mf-mp 3

for- e - ver and e - ver, A - men (men) men. (men)

mf-mp 3

1. 2.

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

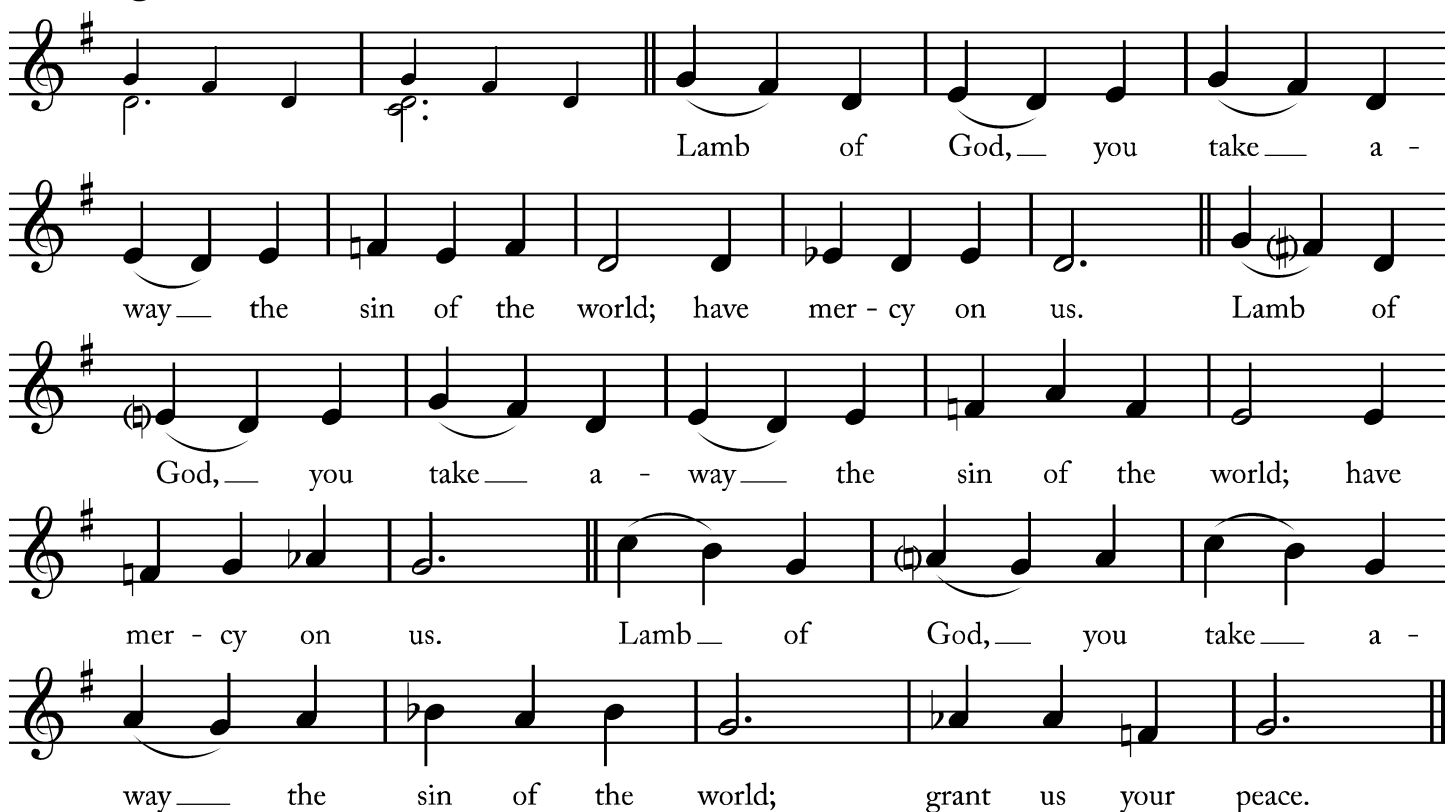
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei



The musical score for 'The Agnus Dei' is written on six staves in G major (one sharp). The lyrics are: Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

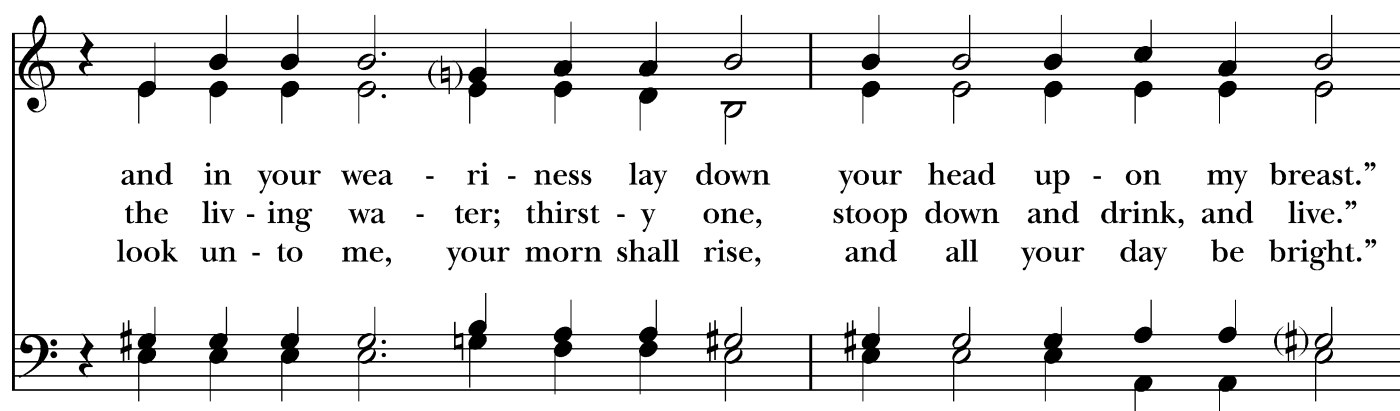
Communion Music

I Heard the Voice of Jesus Say

The people remain sitting or kneeling



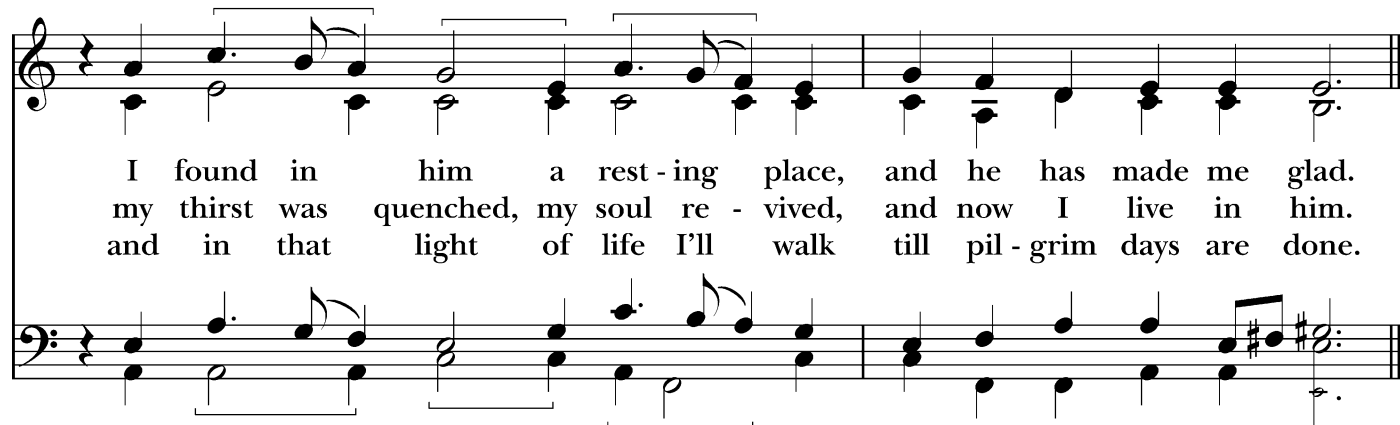
1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - lived, and now I live in him.
and in that light of life I'll walk till pil - grim days are done.

New Every Morning



1 New ev - ery morn - ing is the love
2 New mer - cies, each re - turn - ing day,
*3 If on our dai - ly course our mind
*4 Old friends, old scenes, will love - lier be,
*5 The tri - vial round, the com - mon task,
6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;
2 a - round us ho - ver while we pray;
3 be set to hal - low all we find,
4 as more of heaven in each we see;
5 will fur - nish all we ought to ask:
6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,
2 new per - ils past, new sins for - given,
3 new trea - sures still, of count - less price,
4 some soft - ening gleam of love and prayer
5 room to den - y our - selves; a road
6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.
2 new thoughts of God, new hopes of heaven.
3 God will pro - vide for sac - ri - fice.
4 shall dawn on ev - ery cross and care.
5 to bring us dai - ly near - er God.
6 to live more near - ly as we pray.

All Things Bright and Beautiful

Refrain

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes.

All things bright and beau - ti - ful, all crea - tures great and small,
all things wise and won - der - ful: the Lord God made them all.

Verse

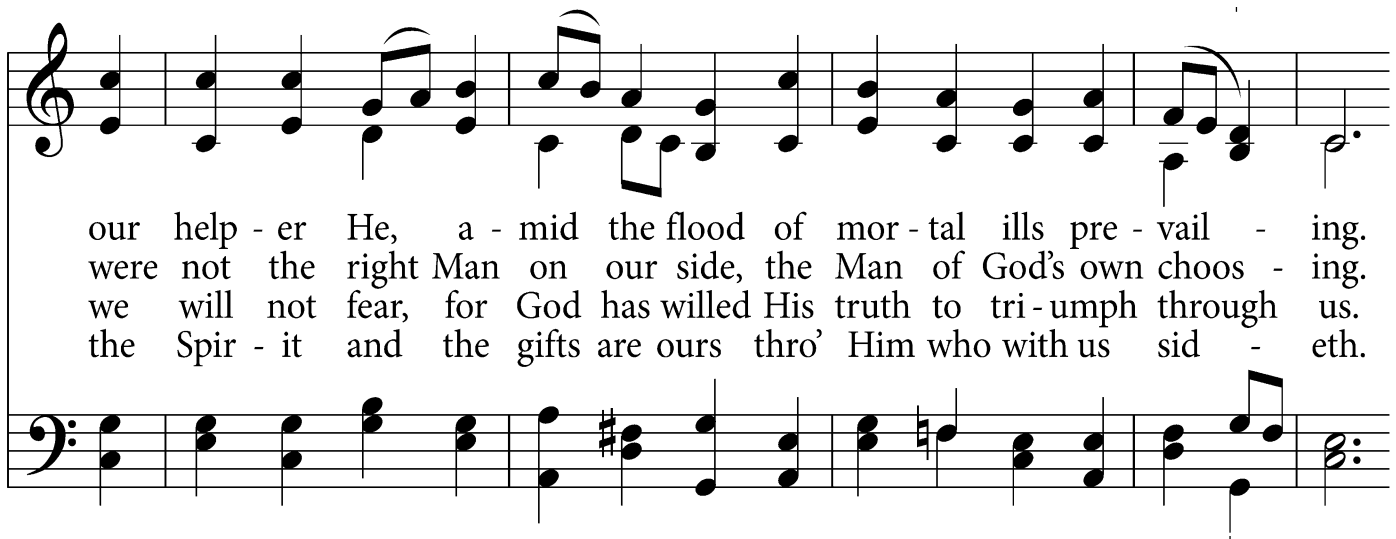
Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes.

Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
The pur - ple - head - ed moun - tains, the riv - er run - ning by,
The cold wind in the win - ter, the pleas - ant sum - mer sun,
God gave us eyes to see them, and lips that we might tell
he made their glow - ing col - ors, he made their ti - ny wings.
the sun - set and the morn - ing that bright - ens up the sky.
the ripe fruits in the gar - den, he made them, ev - 'ry one.
how great is God Al - might - y, who has made all things well.

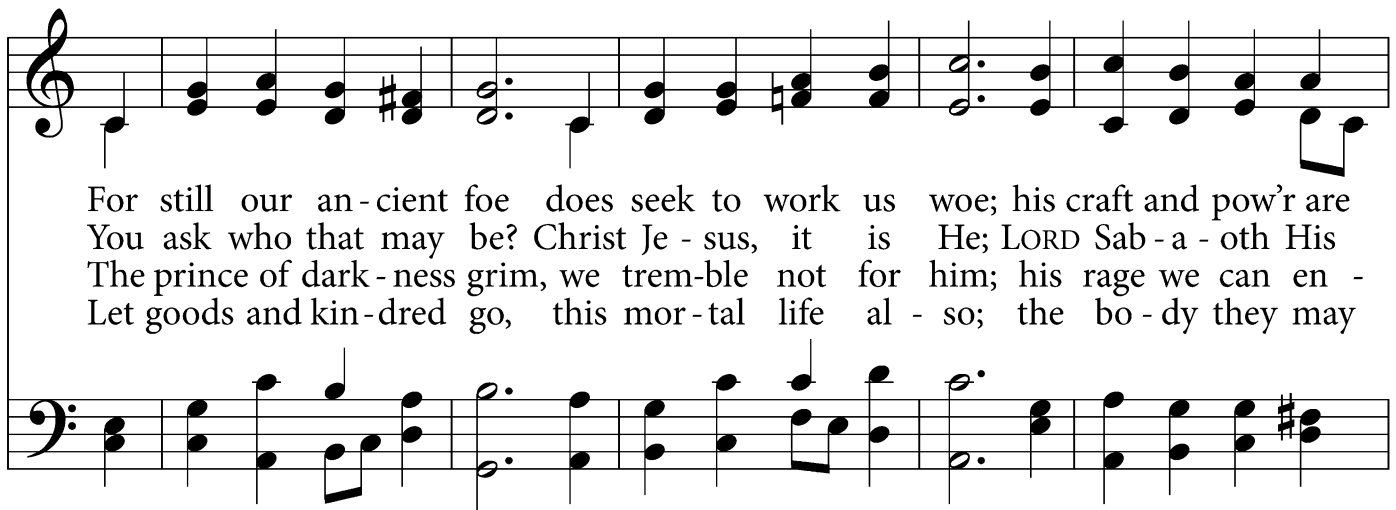
A Mighty Fortress

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes.

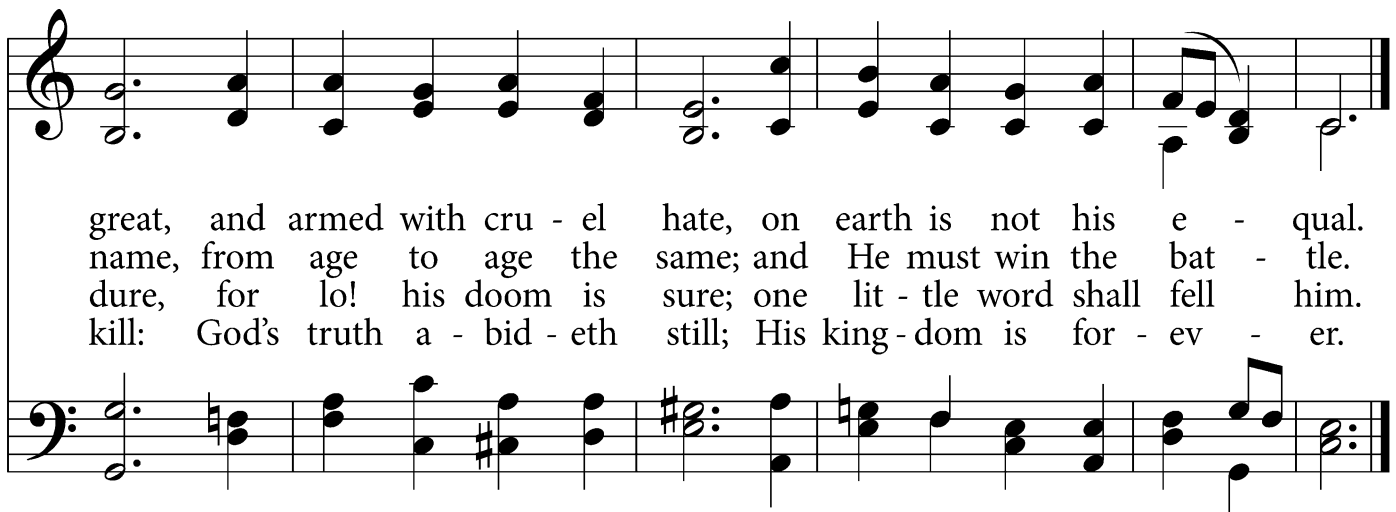
1. A might - y for - tress is our God, a bul - wark nev - er fail - ing;
2. Did we in our own strength con - fide, our striv - ing would be los - ing,
3. And though this world, with dev - ils filled, should threaten to un - do us,
4. That Word a - bove all earth - ly pow'rs no thanks to them a - bid - eth;



our help - er He, a - mid the flood of mor - tal ills pre - vail - ing.
 were not the right Man on our side, the Man of God's own choos - ing.
 we will not fear, for God has willed His truth to tri - umph through us.
 the Spir - it and the gifts are ours thro' Him who with us sid - eth.



For still our an - cient foe does seek to work us woe; his craft and pow'r are
 You ask who that may be? Christ Je - sus, it is He; LORD Sab - a - oth His
 The prince of dark - ness grim, we trem - ble not for him; his rage we can en -
 Let goods and kin - dred go, this mor - tal life al - so; the bo - dy they may



great, and armed with cru - el hate, on earth is not his e - qual.
 name, from age to age the same; and He must win the bat - tle.
 dure, for lo! his doom is sure; one lit - tle word shall fell him.
 kill: God's truth a - bid - eth still; His king - dom is for - ev - er.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

O God, the giver of all that is true and lovely and gracious: we thank you for binding us together in these holy mysteries of the Body and Blood of your Son Jesus Christ, uniting us with him, and giving us a foretaste of the great marriage supper of the Lamb. Grant that by your Holy Spirit, Adaliah and Aedan, now joined in Holy Matrimony, may become one in heart and soul, live in fidelity and peace, and obtain those eternal joys prepared for all who love you; for the sake of Jesus Christ our Lord. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

O God Beyond All Praising

The people stand if able and face the recession



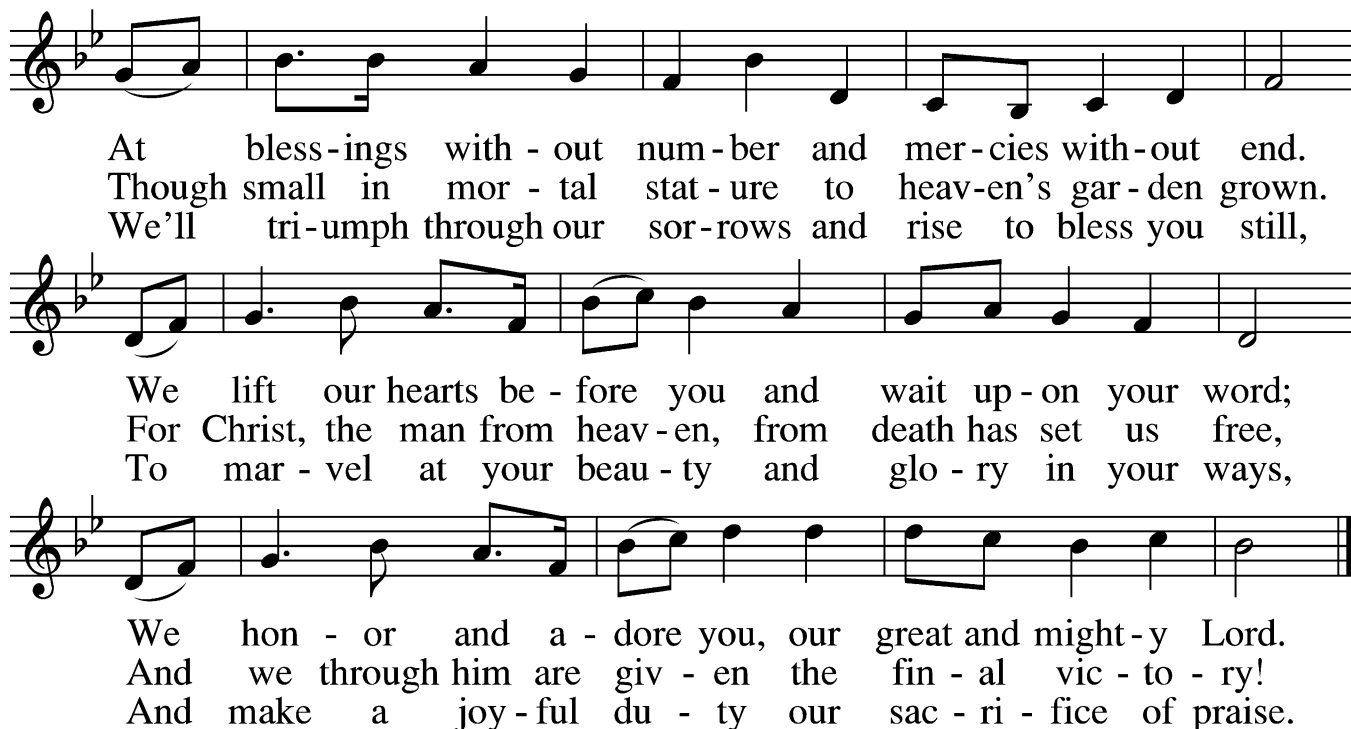
1. O God be-yond all prais-ing, we wor-ship you to - day
- *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with-out num-ber and mer-cies with-out end.
 Though small in mor-tal stat-ure to heav-en's gar-den grown.
 We'll tri-umph through our sor-rows and rise to bless you still,
 We lift our hearts be-fore you and wait up-on your word;
 For Christ, the man from heav-en, from death has set us free,
 To mar-vel at your beau-ty and glo-ry in your ways,
 We hon-or and a-dore you, our great and might-y Lord.
 And we through him are giv-en the fin-al vic-to-ry!
 And make a joy-ful du-ty our sac-ri-fice of praise.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Fugue in D Major

J.S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Please join us in the parish hall for lunch at the conclusion of the ceremony.

Acknowledgements

“Jesus Turns Water to Wine at the Wedding at Cana” source: Benziger Brothers, Inc. Bible Stories for Little Children (New York, NY: Benziger Brothers, Inc., 1894) 49

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Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

Processional: “Mhairi’s Wedding”

“I Bind unto Myself This Day” #370 from *The Hymnal 1982* — Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick’s Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer

Psalm: Psalm 67 Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. William Russell (1777-1813) Public Domain

Psalm: Psalm 67, Words: The New Coverdale Psalter, from The Book of Common Prayer 2019, see text permissions above. William Russell (1777-1813) Public Domain

Gradual: “The Steadfast Love of the Lord Never Ceases” a.k.a. “New Every Morning” Words and Music by Edith McNeill © 1974, 1975 Celebration All rights reserved. www.ccli.com CCLI License # 3237915

Offertory: “Now the Green Blade Riseth” #204 from *The Hymnal 1982* — Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

Doxology: “Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

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Agnus Dei: Flagler Mass, Setting by Chris Garven, used by permission of composer

Communion: “I Heard the Voice of Jesus Say?” #692 from *The Hymnal 1982* — Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992). By permission of Oxford University Press.

“New Every Morning” #10 from *The Hymnal 1982* — Words: John Keble (1792-1866). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal 1982*.

“Each Little Flower that Opens” a.k.a. All Things Bright and Beautiful” #405 from *The Hymnal 1982* — Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

“A Mighty Fortress” Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805- 1890); based on Psalm 46 Music: EIN FESTE BURG, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt. Public Domain

Recessional: “O God Beyond All Praising” arr. By Robert Hobby; reprint permissions: Words: Michael Perry (1942-1996) © 1982 The Jubilate Group (admin. Hope Publishing Company) Music: THAXTED, Gustav T. Holst (1874-1934) adapted from *The Planets*

Weekly Update, May 25, 2025

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in the book of Judges.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15 and is studying the book of Ezra.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

Women's Bible Study meets at 4:30pm on Friday afternoons.

The Women's Bible Study is on hiatus

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and look for a weekly email invitation in your inbox.

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

Home groups are on hiatus for the summer. They will resume in September.

Good Shepherd Youth Group meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group meets in the choir loft.

Christian Education for Everyone

Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: spaghetti sauce, Parmesan cheese, tuna, canned chili (with meat), rice, flavored rice & noodle mixes, diced tomatoes, & canned corn.

Week at a Glance Schedule, May 25, 2025 – June 1, 2025

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm **Wedding reception (parish hall)**

Friday

7:00am Morning Prayer
6:30am Men's Breakfast and Bible Study

Monday

7:00am Morning Prayer

Tuesday

7:00am Morning Prayer
9:05am Tuesday Morning Bible Study

Wednesday

7:00am Morning Prayer

Thursday

7:00am Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:15pm Beginners Bible Study

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Lunch (parish hall)

What's Happening at Good Shepherd

Upcoming Episcopal Visit Bishop Dobbs will be visiting Good Shepherd on October 26th. Preceding that, Matt will be running a Christian Ed series on the 39 Articles, the Anglican articles of faith. If you would like to be confirmed in the Anglican tradition and formally become a member of the Anglican Church of North America, you must complete these classes. Bishop Dobbs will perform the confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

Sunday Lunch Each Sunday after the 10:30 service, there will be lunch served in the parish hall. Everyone is welcome to go down after the service and enjoy a light lunch before heading home.

Please Pray For...

ACNA Cycle of Prayer

This week we pray for The Church of Kenya

The Anglican Diocese of the Living Word

This week we pray for St. Peter's Anglican Church in Souderton, Pennsylvania, Seminarians of ADLW, and for Deacon Tyler VanFossen

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker, Joe Barrett

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Helen & Dave, Jeremy, Sarah, Theresa, Griffy, Linda, Larry, John Chaney, and Gail.

For our Missionaries

Please pray for the Community Health Evangelism team in Nicaragua as they minister to those in need.

For the Persecuted Church

Please pray for Christians in Mauritania.

Happy Birthday!

May 25

Chris Emmons

Happy Anniversary!

Next Sunday's Lectionary Readings:

Acts 1:1-11

Psalm 47 or 110:1-5

Ephesians 1:15-23

Luke 24:44-53 or Mark 16:9-20

**Daily Lectionary, Year I
60 Day Psalter Cycle**

Monday May 26	Psalm 68:1-18 Deut 27 Luke 14:1-24
Tuesday May 27	Psalm 69:1-18 Deut 28 Luke 14:25 — 15:10
Wednesday May 28	Psalm 66 Deut 29 Luke 15:11-end
Thursday May 29	Psalm 71 Deut 30 Luke 16
Friday May 30	Psalm 74 Deut 31 Luke 17:1-19
Saturday May 31	Psalm Deut 32 Luke 1:39-56
Sunday June 1	Psalm 78:1-18 Deut 33 Luke 17:20-end

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

March

YTD Giving & Revenue	\$135,187
YTD Expenditures	\$108,921
YTD Gain/(loss)	\$26,226

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Greg Myer

Mary Restino

Kariah Manwaring

Chris Jones

Sarah Dreher

Bill Lane