

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



### **May 26, 2024, A Service of Holy Eucharist Trinity Sunday – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

May 26, 2024 – Trinity Sunday

## Prelude

*"Prelude" from Prelude Fugue and Variation, Op 19*

C. Franck

## The Processional

*I Bind unto Myself Today*

*The people stand, if able, and sing facing the procession*



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of  
\*3. I bind un - to my - self the power of the great  
\*4. I bind un - to my - self to - day the vir - tues  
\*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
 the flash - ing of the light - ning free, the whirl - ing  
 the wis - dom of my God to teach, his hand to



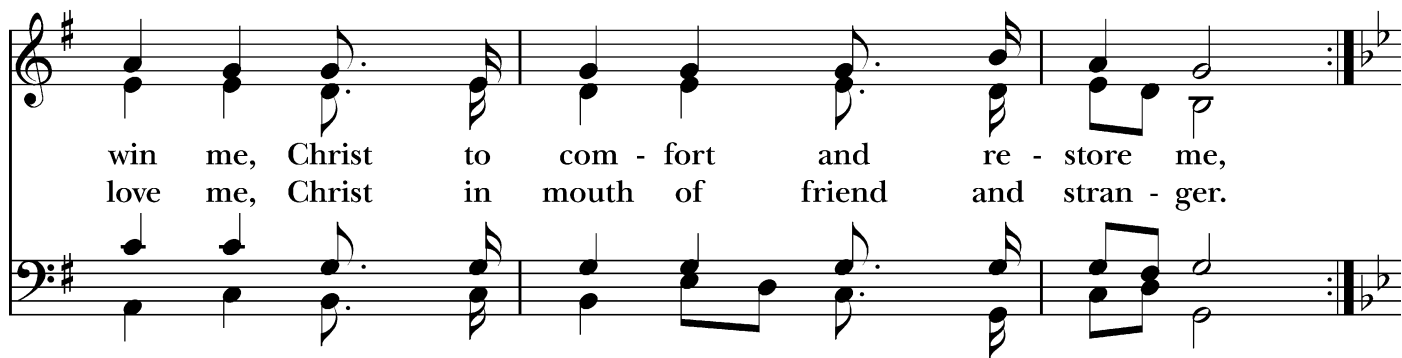
up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that



win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.



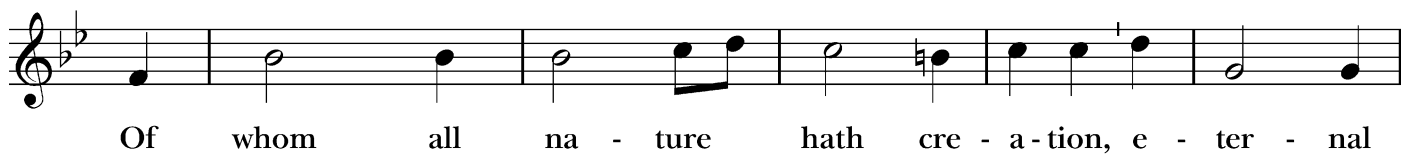
7. I bind un - to my - self the Name, the strong Name



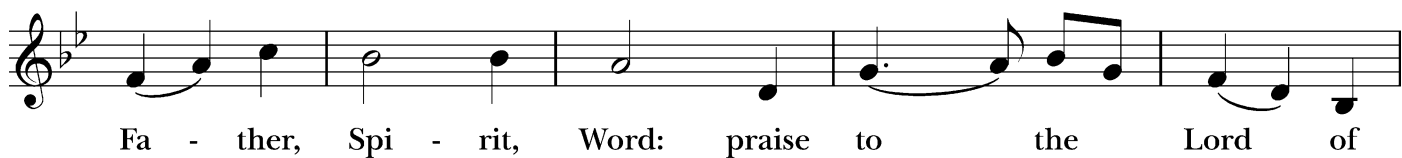
of the Trin - i - ty, by in - vo - ca - tion



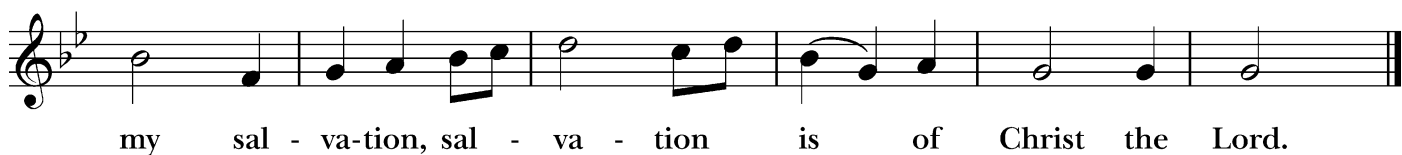
of the same, the Three in One, and One in Three.



Of whom all na - ture hath cre - a - tion, e - ter - nal



Fa - ther, Spi - rit, Word: praise to the Lord of



my sal - va - tion, sal - va - tion is of Christ the Lord.

## The Acclamation and Collect for Purity

*The people remain standing*

**Celebrant** Blessed be God, the Father, the Son and the Holy Spirit.

**People** **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

### *Glory Be to God*

*The people stand*

Glo-ry to God in the high-est, — and  
peace to his peo-ple on — earth Lord God, heavn - ly King, al -  
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the  
Ho - ly one, — You a - lone are the Lord, You a - lone are the

Most High Je - sus Christ, with the Ho - ly spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### Exodus 3:1-6

Pew Bible pg. 46, LP pg. 54

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 93

*The people join the choir in singing*



- 1 The LORD is King and has put on glorious apparel; \*  
the LORD has put on his apparel and girded himself with strength.
- 2 He has made the round world so sure \*  
that it cannot be moved.
- 3 Ever since the world began, your throne has been established; \*  
you are from ever lasting.
- 4 The floods have risen, O LORD; the floods have lifted up their voice; \*  
the floods have lifted up their waves.
- 5 Mightier than the sound of many waters, mightier than the waves of the sea, \*  
the LORD who dwells on high is mightier.
- 6 Your testimonies, O LORD, are very sure; \*  
holiness adorns your house for ever.

## The Second Lesson

### Romans 8:12-17

Pew Bible pg. 944, LP pg. 1122

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

# The Gradual

*The people stand and sing, facing the procession*

In the Lord I'll be ev - er thank - ful, in the Lord

I will re - joice! Look to God,

do not be a - fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near.

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near." There are two triplets marked with a '3' above the notes in the third system.

# The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

**John 2:26-3:16**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

*People* Hear our prayer.

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

*(In our diocese we pray for St. Peter's Anglican Church Souderton, Pennsylvania, The Rev. Geoffrey Firth and Deacon Blair Biddle. We also pray for ministry to the Homeless and the Poor in ADLW.*

*In the ACNA we pray for the Anglican Diocese of South Carolina, Bishop Chip Edgar and his wife, Beth; and Bishop Emeritus Mark Lawrence and his wife, Allison.)*

*Reader* Lord, in your mercy

***People*** Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Sarah Day and her work as a missionary in Thailand.

*Reader* Lord, in your mercy

***People*** Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for Christians in harms way especially in the Middle-East, and in Kenya and Uganda.

*Reader* Lord, in your mercy

***People*** Hear our prayer.

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

***People*** Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

***People*** Hear our prayer.

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Announcements

### The Offertory

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.


~2 Corinthians 8:9

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

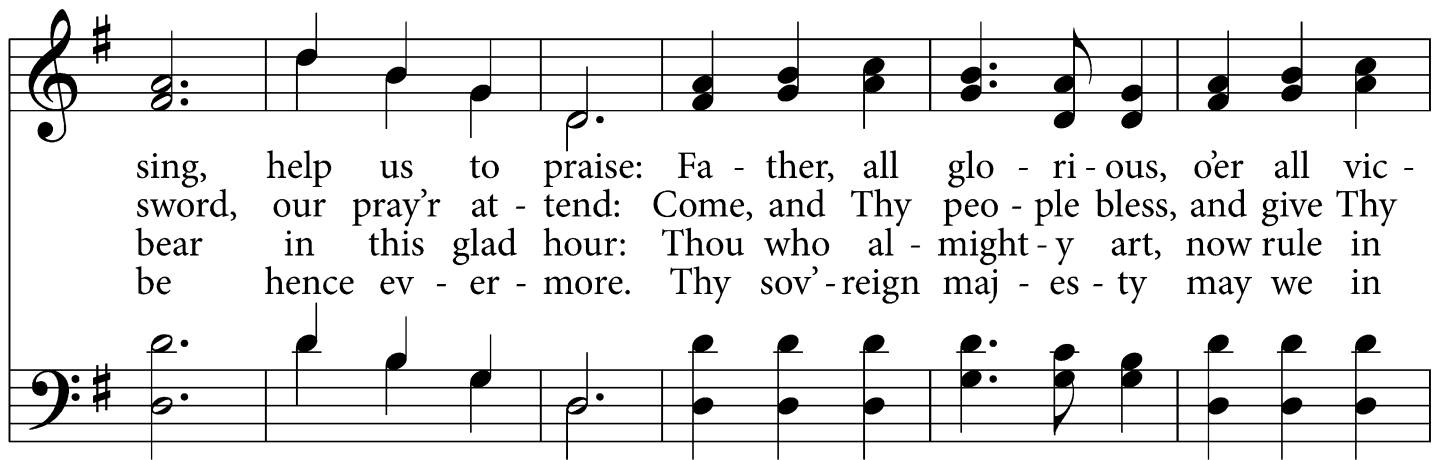
# The Offertory Music

## Come, Thou Almighty King

*The people remain sitting*



1. Come, Thou Al - might - y King, help us Thy name to  
2. Come, Thou In - car - nate Word, gird on Thy might - y  
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness  
4. To the great One in Three, e - ter - nal prais - es



sing, help us to praise: Fa - ther, all glo - ri - ous, o'er all vic -  
sword, our pray'r at - tend: Come, and Thy peo - ple bless, and give Thy  
bear in this glad hour: Thou who al - might - y art, now rule in  
be hence ev - er - more. Thy sov' - reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
Word suc - cess: Spir - it of ho - li - ness, on us de - scend.  
ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures  
here be - low; Praise Him a - bove, ye heaven - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.'

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and  
might, heav - en and earth are full of your glo - ry Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

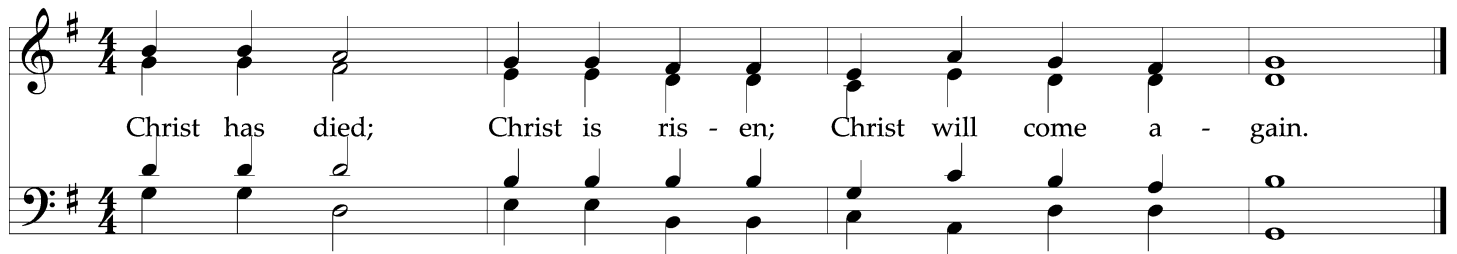
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People together*

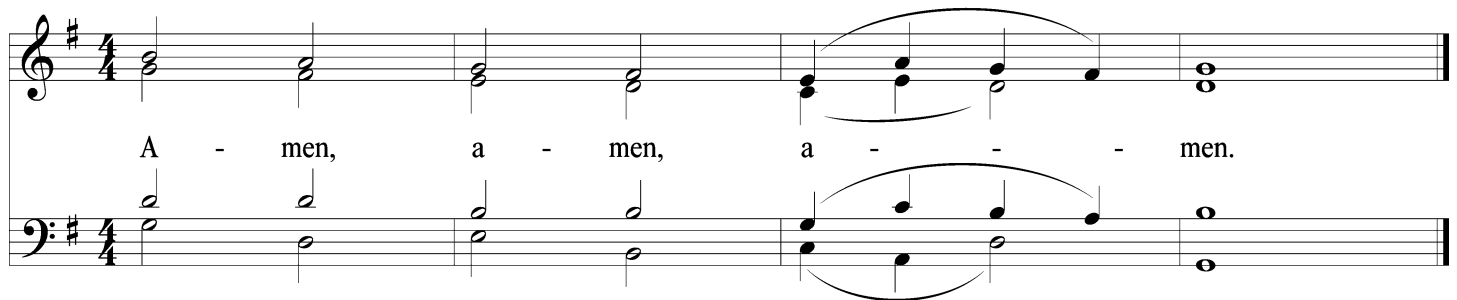


Christ has died; Christ is ris - en; Christ will come a - gain.

The musical score is written for voice and piano in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics placed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men, a - - - men.

The musical score is written for voice and piano in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics placed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

*The people remain kneeling, and say*

*Legato* **8** *mf*

Our Fa-ther, who art in heav'n, hal-losed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28 *f*

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 *mf-mp*

for - e - ver and e - ver, A - men (men) men. (men)

1. 2.

*mf-mp*

Detailed description: This is a musical score for 'The Lord's Prayer' in 4/4 time. The score is written for a single melodic line (treble clef) and a bass line (bass clef). The tempo is marked 'Legato' and the dynamics range from mezzo-forte (mf) to forte (f). The score is divided into measures, with measure numbers 8, 13, 18, 23, 28, and 33 indicated. The lyrics are written below the notes. The score includes various musical notations such as slurs, accents, and dynamic markings. The final section (measures 33-36) includes first and second endings for the word 'men'.



## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

Garvin

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

# The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music *Wonderful, Merciful Savior*

*The people remain sitting or kneeling*



1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re -  
2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we  
3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly

-deem - er and \_\_\_ Friend; \_\_\_\_\_ Who would have thought that a Lamb  
long to em - brace; \_\_\_\_\_ You of - fer hope when our hearts  
lov - ing Your \_ own; \_\_\_\_\_ Here in our weak - ness You find

could res - cue the souls of men? Oh, \_\_\_ You res - cue the  
have hope - less - ly lost the way. Oh, \_\_\_ we hope - less - ly  
us fall - ing be - fore Your throne. Oh, \_\_\_ we're fall - ing be -

souls of men. \_\_\_\_\_ You are the One that we praise, \_\_\_  
lost the way. \_\_\_\_\_  
-fore Your throne. \_\_\_\_\_

\_\_\_ You are the One we a - dore. \_\_\_\_\_ You give the heal - ing and

grace our hearts al - ways hun - ger for, oh, — our hearts al - ways  
hun - ger for.

### Sing Praise to Our Creator

1 Sing praise to our Cre - a - tor, O you of Ad - am's race—  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
as mem - bers of his Bo - dy we live in him as one.  
who sanc - ti - fies and guides us, made strong in our re - birth.

### Trinity Song

*(repeat as desired)*

Ho - ly Fa - ther, Son, and Spir - it. Ho - ly Com - mun - ion, Three in One.

*(repeat as desired)*

Come with Your peace, with Your in - vi - ta - tion. Bind us to - geth - er in ho - ly love.

# The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# The Recession

*Holy! Holy! Holy!*

*The people stand if able and face the recession*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The musical score consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the treble staff, with four different parts indicated by numbers 1, \*2, 3, and 4. The music features a mix of quarter notes, eighth notes, and chords, with some notes tied across bar lines.

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*"Hornpipe" (Water Music Suite in D)*

G.F. Handel

*Thank you for worshipping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgements

### Cover Image

"Holy Trinity" by Hendrick van Balen

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or fewer. US Public Domain Tag: {{PD-US-expired}}

It can be viewed at this address:

< [https://upload.wikimedia.org/wikipedia/commons/9/98/Hendrick\\_van\\_balen\\_Holy\\_trinity.jpg](https://upload.wikimedia.org/wikipedia/commons/9/98/Hendrick_van_balen_Holy_trinity.jpg) >

### Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol ( t ) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

### Music Reprint Permissions

Processional: "I Bind unto Myself Today" #370 from *The Hymnal 1982* — Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Gloria in excelsis: Flagler Mass, Setting by Chris Garven, used by permission of composer

Psalms 93: Words: The New Coverdale Psalter, from The Book of Common Prayer 2019; *Chant setting*, #415 from *The Hymnal 1982, Service Music* — Music: Jerome Webster Meachen (1930). Copyright © 1956 Jerome Webster Meachen. (sic) Jerome Webster Meachen (1930-2015) From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission

Gradual: "In the Lord, I'll Be Ever Thankful" Taizé Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: "Come, Thou Almighty King" Words: Anonymous, c. 1757; Music: ITALIAN HYMN, Filice de Giardini, 1769; Public Domain

Doxology: "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and Amen: Music setting: Old Danish, Public Domain

Lord's Prayer: setting by Simon Dixon © 1998 IQ Music Limited (Admin. by Wixen Music Publishing, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915;

Agnus Dei: Flagler Mass, Setting by Chris Garven, used by permission of composer

Communion Music: "Wonderful Merciful Savior" Words and Music by Dawn Rodgers and Eric Wyse © 1989 Dayspring Music, LLC (a div. of Word Music Group, Inc.) Word Music, LLC (a div. of Word Music Group, Inc.) For use solely with the SongSelect Terms of Use. All rights reserved.

www.ccli.com CCLI License # 3237915

"Sing Praise to Our Creator" #295 from *The Hymnal 1982* — Words: Mark Evans (b. 1916), alt. Copyright © 1962, World Library Publications, 3815 N. Willow Road. Schiller Park, IL 60176. All rights reserved. Used with permission. Music: *Christus, der ist mein Leben*, melody Melchior Vulpius (1560?-1616).

"Trinity Song" Words and Music by Sandra McCracken © 2016 Integrity Worship Music | Paper News Publishing CCLI License # 3237915

Recessional: "Holy, holy, holy! Lord God Almighty" #362 from *The Hymnal 1982* — Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

## Weekly Update, May 26, 2024

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 2 Samuel.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This is a great place to connect with others and learn more about what God has to say to us through his word.

This study is currently working through the book of Galatians.

**Friday Morning Men's Bible Study** Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email, and text or email Anne to give her a head's up.

**Morning Prayer** This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at [www.dailyoffice2019.com](http://www.dailyoffice2019.com).

Join the parish email list and look for a weekly email invitation in your inbox.

### Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is currently studying the book of Revelation.

**Good Shepherd Food Pantry** Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

**Home Groups** exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

### Current locations and times of groups:

#### 1) Hawleyton Group

Time: Tuesdays @ 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

#### 2) Riverside Group

Time: Mondays @ 6pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

#### 3) Endicott Group

Time: Thursdays @ 6:30pm

Host: Joe & Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

#### 4) Zoom Group - Link given upon request.

Time: Tuesdays @ 6:30pm

Host: Scott Pineau

## What's Happening at Good Shepherd

**Concert of Love and Remembrance!** Brio Vocal Ensemble warmly invites you to a concert of Love and Remembrance at 7 p.m. on June 2<sup>nd</sup> at Endwell United Methodist Church, 3301 Watson Boulevard, Endwell. The concert features music to soothe and uplift the spirit, focusing on the power of God's divine love to uphold us during troubled times and inspire us to joyful gratitude for the gifts of His love and creation. Under the direction of founder Craig Johnson and accompanied by pianist Carolyn Corse, Brio's 9-voice ensemble will be joined by special guest performers cellist/vocalist Will Hayes; vocalist Cathy Lyon; flutist Wendy Stafford; guitarist Burt Mueller; and the Vivace recorder/violin/piano ensemble. The program includes spirituals, gospel pieces and sacred classics, by composers ranging from Brahms, Bloch, Chopin, Handel and Mozart, to contemporary composers Craig Courtney, Daniel Gawthrop and Elaine Hagenberg. No tickets necessary. A freewill offering will be taken at intermission.

**EAW Announcement** The church's new women's group (the EAW) will meet the 3<sup>rd</sup> Saturday of each month from 11-1 in the parish hall. Our first meeting is June 15. After our social time & a brief meeting we will be having a church gardening/landscaping day. Mark your calendars!

### Christian Education for All

#### Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

#### Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

### Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? Could use a bit of help with the groceries? The Good Shepherd Food Pantry is there to help. This is an internal food pantry for church members—with food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen) and grab a few items. We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help. This week we can particularly use:

Canned meat or tuna  
Canned soups (those with protein are best)  
Peanut butter  
Spaghetti Sauce



## Week at a Glance Schedule, May 26, 2024 – June 2, 2024

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
6:00pm Youth Group  
6:00pm Holy Group Squad

### Friday

7:00am Zoom Morning Prayer & Great Litany  
6:30am Men's Breakfast and Bible Study  
4:30pm Women's Bible Study

### Saturday

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
6:00pm Youth Group  
6:00pm Holy Group Squad

### Monday

7:00am Zoom Morning Prayer  
6:00pm Riverside Home Group  
*(Check with Group Leader)*

### Tuesday

7:00am Zoom Morning Prayer  
9:05am Tuesday Morning Bible Study  
6:30pm Hawleyton Home Group  
*(Check with Group Leader)*  
6:30pm Zoom Home Group  
*(Check with Group Leader)*

### Wednesday

7:00am Morning Prayer

### Thursday

7:00am Zoom Morning Prayer  
5:30pm Shepherd's Bowl Community Dinner  
6:00pm Beginner's Bible Study  
6:30pm Endicott Home Group  
*(Check with Group Leader)*

### Happy Birthday!

May 31 Daphne Orton

### Happy Anniversary!

### The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Chris Emmons  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Sarah Dreher  
Bill Lane

**Serving at Good Shepherd May 26, 2024**

8:00am Service

**Celebrant:** Matt Kennedy

**Preacher:** Scott Pineau

**Supporting Clergy:** Anne Kennedy

**Reader:** Colleen Kenny-Kuk

**Usher:** Terry Ray

10:30am Service

**Celebrant:** Jonathan Groves

**Preacher:** Scott Pineau

**Deacon:** Warren Musselman

**Reader:** Liz Hull

**Intercessor:** Jenn Fowler

**Crucifer:** Addy Pineau

**Acolytes:** Sophia and Selah Lane

**Usher:** Jason Carlton, Aedan Kennedy

**Tellers:** Mark and Timothy Dreher

**Altar Guild:** Karen Berman (*White*)

**Nursery:** Team 4: Sarah and Ellie

**Shepherd's Bowl:** Martha Rice with Team 5

**Serving at Good Shepherd June 2, 2024**

8:00am Service

**Celebrant:** Matt Kennedy

**Preacher:** Matt Kennedy

**Supporting Clergy:** Anne Kennedy

**Reader:** Chris Musselman

**Usher:** Terry Ray

10:30am Service

**Celebrant:** Jonathan Groves

**Preacher:** Matt Kennedy

**Deacon:** Roy Van Dermark

**Reader:** Jim Hull

**Intercessor:** Peggy Hughes

**Crucifer:** Tal Pineau

**Acolytes:** Annabeth Hull, Ellie Pineau

**Usher:** Fred Urda, Josh Powers

**Tellers:** Nick Restino, Bill Freund

**Altar Guild:** Karen Carlton (*Green*)

**Nursery:** Team 5: Jaime and Timothy

**Shepherd's Bowl:** Pete Putano with Team 4

**Potluck:** Solemn Communion

**Daily Lectionary, Year II**

**60 Day Psalter Cycle**

<b>Monday</b> <b>May 27</b>	Psalm 69:1-18 Ezekiel 1 Acts 4:32-5:11
<b>Tuesday</b> <b>May 28</b>	Psalm 66 Ezekiel 2 Acts 5:12-42
<b>Wednesday</b> <b>May 29</b>	Psalm 71 Ezekiel 3 Acts 6:1-7:16
<b>Thursday</b> <b>May 30</b>	Psalm 74 Ezekiel 4 Acts 7:17-34
<b>Friday</b> <b>May 31</b>	Psalm 113 Zephaniah 3:14-18 Colossians 3:12-17
<b>Saturday</b> <b>June 1</b>	Psalm 78:1-18 Ezekiel 6 Acts 8:4-25
<b>Sunday</b> <b>June 2</b>	Psalm 81 Deuteronomy 5:6-21 II Corinthians 4:1-12 Mark 2:23-28

*Please Pray For...*

**ACNA Cycle of Prayer:** Today we pray for the Anglican Diocese of South Carolina, Bishop Chip Edgar and his wife, Beth; and Bishop Emeritus Mark Lawrence and his wife, Allison.

**Anglican Diocese of the Living Word** We pray for St. Peter's Anglican Church Souderton, Pennsylvania, The Rev. Geoffrey Firth and Deacon Blair Biddle. We also pray for ministry to the Homeless and the Poor in ADLW.

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken

**For our Missionaries**

Please pray for Sarah Day and her work as a missionary in Thailand.