

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



May 30, 2021, A Service of Holy Eucharist and Confirmation

Pentecost – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Weekly Update, May 30, 2021

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Bible Study is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

Friday Morning Men's Bible Study A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd during the school year. All youth between the ages of 12-18 are welcome to join and study the book of Romans. Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are currently studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd begins June 6th during the regular Christian Ed time at 9:15.

Mission Groups aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed below, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly, both in person and by zoom.

Zoom Mission Group Update There are currently two NEW groups meeting entirely by zoom. Please contact Jonathan Groves for more information!

Week at a Glance Schedule, May 30, 2021 – June 6, 2021

Sunday

| | |
|-------------|--|
| 8:00am | Service of Holy Eucharist, no music |
| 9:15am | Christian Ed for adults and children (online and indoor observance available) |
| 10:30am | Service of Holy Eucharist (indoor and online observance available) |
| 3:30-6:30pm | Youth Group meets at Tyler's home 65 Beethoven St. for end of year youth group meeting and party |

Tuesday

| | |
|--------|-----------------------------|
| 9:05am | Tuesday Morning Bible Study |
|--------|-----------------------------|

Thursday

| | |
|--------|----------------------------------|
| 5:00pm | Shepherd's Bowl Community Dinner |
| 6:00pm | Beginner's Bible Study |

Friday

| | |
|--------|---|
| 6:30am | Men's Breakfast and Bible Study |
| 5:30pm | End of Year Mission Group Party <i>(see info in next column)</i> |

Sunday

| | |
|---------|---|
| 8:00am | Service of Holy Eucharist, no music |
| 9:15am | Christian Ed for adults and children (online and indoor observance available) |
| 10:30am | Service of Holy Eucharist (indoor and online observance available) |

End of Year Mission Groups Party

(Zoom and in Person Groups all invited!)

Friday June 4th @ 5:30pm

Otsiningo Park (Tables near sand volleyball courts)

Bring a meat to grill for your family and a side to pass!

Any family members or friends from church or the community are invited. This is a great event to invite them to if you think they may be interested in attending a Mission Group in the Fall. Yard games or activities are welcome!

Mission Group Meeting Locations:

(Most mission groups will be on hiatus for the summer. Please check with your group's leader or host for more information.)

Vestal Eastside

Leader: Ben Murphy

Host: The Murphys

Time: Mondays @ 6:30pm

Location: 3109 Burris, Apt 4, Vestal, NY

Binghamton Southside

Leaders: Carrie Nelson and Jonathan Groves

Host: The Manwarings

Time: Tuesdays @ 6:30pm

Location: 1412 Hawleyton Rd.

Binghamton, NY 13903

Binghamton Westside

Leaders: Tyler Van Fossen and Liz Hull

Host: The Van Fossens

Time: Wednesdays @ 7:00pm

Location: 65 Beethoven St. Binghamton, NY

Vestal 4-Corners

Leader: Chris Emmons

Host: The Emmons

Time: Wednesdays @ 6:30pm

Location: 3105 King St., Endicott, NY

Zoom Meeting (1)

Leader: Jonathan Groves, Time: Weds @ 7:00pm

Zoom Meeting (2)

Leader: Scott Pineau, Time: Thursdays @ 7:15pm

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the Anglican Province of the Indian Ocean and The Most Rev. James Wong, Archbishop.

ADOLW St. Brendan's Anglican Parish, Bass Harbor, Maine; The Rev. Clay Gilley; The Rev. Leroy Schultz; Deacon Samuel Leonardi; Deacon Helen Schultz; The Most Rev. Foley Beach – Archbishop of ACNA

For the Homebound Betty Cancellieri, Charles Mabula, Charles Hadley

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin and Bruce

Missionaries Pray for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.

Serving at Good Shepherd May 30, 2021

8am Celebrant: Matt Kennedy
Reader (8:00): Pastoral Assistant
Usher (8:00): Terry Ray
Reader (10:30): Brett Dewing
Usher (10:30): Phil Nelson
Crucifer: Emma Kennedy
Acolytes: Elinor and Murielle Kennedy
Altar: Karen Berman
Shepherd's Bowl: Pete Putano with Team 1
Tellers: Helen Cetton and Martha Rice

Serving at Good Shepherd June 6, 2021

8am Celebrant: Matt Kennedy
Reader (8:00): Pastoral Assistant
Usher (8:00): Terry Ray
Reader (10:30): Pastoral Assistant
Usher (10:30): Chris Jones
Crucifer: Patrick Carlton
Acolytes: Jonah and Seth Carlton
Altar: Helen Cetton
Shepherd's Bowl: Joyce Carlson with Team 2
Tellers: Helen Cetton and Scott Pineau

Daily Lectionary

| Morning | Evening |
|--|---|
| Monday, May 31 | |
| Psalm 75, 76 Deut 32 Luke 1:39-56 | Psalm 79, 82 Ezek 5 Acts 7:35 – 8:3 |
| Tuesday, June 1 | |
| Psalm 78:1-18 Deut 33 Luke 17:20-end | Psalm 78:19-40 Ezek 6 Acts 8:4-25 |
| Wednesday, June 2 | |
| Psalm 78:41-73 Deut 34 Luke 18:1-30 | Psalm 80 Ezek 7 Acts 8:26-end |
| Thursday, June 3 | |
| Psalm 81 Josh 1 Luke 18:31 – 19:10 | Psalm 83 Ezek 8 Acts 9:1-31 |
| Friday, June 4 | |
| Psalm 84 Josh 2 Luke 19:11-28 | Psalm 85 Ezek 9 Acts 9:32-end |
| Saturday, June 5 | |
| Psalm 86, 87 Josh 3 Luke 19:29-end | Psalm 88 Ezek 10 Acts 10:1-23 |
| Sunday, June 6 | |
| Psalm 89:1-18 Josh 4 Luke 20:1-26 | Psalm 89:19-52 Ezek 11 Acts 10:24-end |

Anticipated giving for 2021 \$287,681.66

Anticipated YTD Giving \$118,444.8

Actual YTD Giving \$100,173.79

What's Going on at Good Shepherd...

A Note from Matt~

Good Shepherd has, throughout Covid, sought to honor the New York State health guidelines. As you know, Governor Cuomo has decided to follow the CDC recommendations to lift the masking mandate for fully vaccinated people both inside and outside. We invite you, if you feel comfortable doing so, to follow these new New York State guidelines during the 10:30 service (the 8am policy will remain in place for now). It is none of our business to ask who is and who is not vaccinated, but we do ask that you be respectful, charitable, and anxious for the good, health, and conscience of others. The "opening committee" as we have called the group that has met throughout the pandemic to advise me as we have endured this difficult time, was not able to meet this week, but will be shortly. As I have said to the committee through the past year--my goal is for as many people as possible to worship together. That continues to be my desire. Please let me know if you have any concerns or anything you would like the committee to consider. I am so grateful for your patience and prayers. I am also so proud of you as a congregation, how you have endured and been kind to me and to the staff of Good Shepherd. I know we have not always gotten it right, but your prayers and love have upheld us. Please continue to pray for our state and for the world as we hopefully emerge out of this pandemic.

Welcome! Callahan Scott Lovell was born to Micah and Amber Lovell on May 18 at 1:08pm, weighing 8 lbs and measuring 21 inches long. There were no complications, and everyone is healthy!

If you would like to bless the Lovell family with a meal please got to:
<https://takethemameal.com/meals.php?t=XVLF7805&v=54f843158b> to sign up and for details.

Catechesis Schedule Change Modified Catechesis of the Good Shepherd begins June 6th during the regular Christian Ed time at 9:15.

Episcopal Visit Bishop Dobbs is joining us for worship this morning. We will be having confirmations during the 10:30 service.

There will also be a luncheon in the Parish Hall after the 10:30 service, along with an interview of the bishop by Matt.

If you would like to help by providing food/food service, please contact Stephanie Warner.

Change for Life! Please remember to return your baby bottles to the church today. Every penny counts and the families that utilize Life Choices services appreciate our generosity.

Ordination Invitation On June 12th at 10:30am Ife and Tyler will be ordained at this year's annual diocesan synod. Ife will be ordained as a priest, and Tyler as a deacon. We have been given permission to invite the congregation to the service without registration. The ceremony will be held at Immanuel Leidy's Church, 273 W. Cherry Lane, Souderton, PA 18964.

If you would like to attend, but need transportation, please contact the office and we will try to coordinate a ride.

Installation Service On July 10th at 10am, The Rev. Ife Ojetayo will be installed as rector at Holy Trinity Church in Syracuse, NY. If you would like to attend, but are unable to get transportation, please contact the office and we will try to get you a ride.

A Service of Holy Eucharist and Confirmation

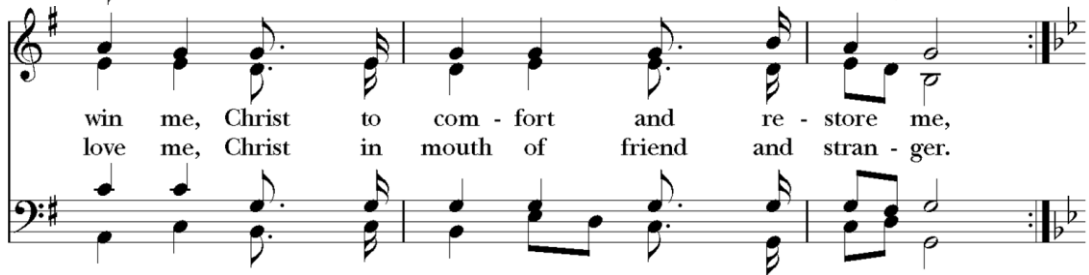
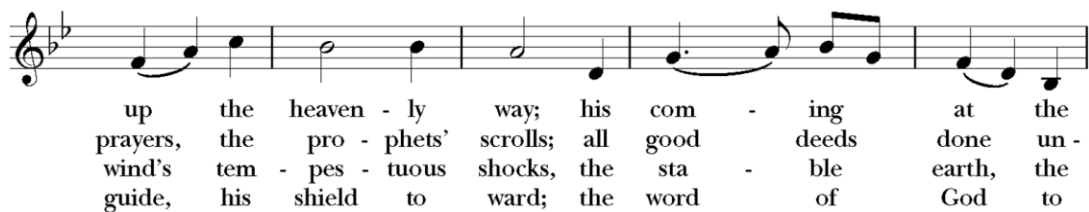
May 30, 2021 – Trinity Sunday

The Hymn in Procession *I Bind unto Myself Today*

The people stand, if able, and sing

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of
faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his
Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;
his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

The Acclamation and Collect for Purity

The people remain standing

Bishop Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Bishop The Lord will pour out his Spirit upon all flesh,

People **And your sons and daughters shall prophesy.**

Bishop Your old men shall dream dreams,

People **And your young men shall see visions.**

Bishop You shall know that the Lord is in the midst of his people,

People **That he is the Lord and there is none else.**

Bishop And it shall come to pass

People **That everyone who calls on the Name of the Lord shall be saved.**

Bishop The Lord be with you.

People **And with your spirit.**

Bishop Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory to You

The people remain standing

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be - hold - ing the

depths; _____ in the high vault of hea - ven, glo - ry to

you. _____ 6. Glo - ry to you, _____ Fa - ther,

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Exodus 3:1-6

Pew Bible pg. 46, LP pg. 54

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 93

1. The LORD is King and has put on glorious ap - parel; *
2. *He has made the round* world so sure *
3. Ever since the world began, your throne has been es - tablished; *
4. *The floods have risen, O LORD; the floods have lifted* up their voice; *
5. Mightier than the sound of many waters, mightier than the waves of the sea, *

1. the LORD has put on his apparel and girded him - self with strength.
2. *that* it can - not be moved.
3. you are from ev - er - lasting.
4. *the floods have* lift - ed up their waves.
5. the LORD who dwells on high is mightier.

6. Your testimonies, O LORD, are | ver-y | sure; *
holiness a-|dorns your | house for | ever.

The Second Lesson

Romans 8:12-17

Pew Bible pg. 944, LP pg. 1122

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession

The musical score is written on three staves in 3/4 time. The melody is in a minor key, indicated by one flat. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near." The score includes a triplet of eighth notes in the second staff and a repeat sign at the end of the third staff.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to You, Lord Christ.**

John 14:15-31

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Julian Dobbs

The Athanasian Creed

The people stand and recite the creed

Whosoever will be saved, before all things it is necessary
that he hold the Catholic Faith.

Which Faith except everyone do keep whole and undefiled,
without doubt he shall perish everlastingly.

And the Catholic Faith is this:

That we worship one God in Trinity, and Trinity in Unity,
neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father, another of the Son,
and another of the Holy Ghost.

But the Godhead of the Father, of the Son,
and of the Holy Ghost, is all one,
the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son,
and such is the Holy Ghost.
The Father uncreate, the Son uncreate,
and the Holy Ghost uncreate.
The Father incomprehensible, the Son incomprehensible,
and the Holy Ghost incomprehensible.
The Father eternal, the Son eternal, and the Holy Ghost eternal.
And yet they are not three eternals, but one eternal.
As also there are not three incomprehensibles,
nor three uncreated, but one uncreated,
and one incomprehensible.
So likewise the Father is Almighty, the Son Almighty,
and the Holy Ghost Almighty.
And yet they are not three Almightyies, but one Almighty.
So the Father is God, the Son is God,
and the Holy Ghost is God.
And yet they are not three Gods, but one God.
So likewise the Father is Lord, the Son Lord,
and the Holy Ghost Lord.
And yet not three Lords, but one Lord.
For like as we are compelled by the Christian verity
to acknowledge every Person by himself
to be both God and Lord,
So are we forbidden by the Catholic Religion, to say,
There be three Gods, or three Lords.
The Father is made of none, neither created, nor begotten.
The Son is of the Father alone, not made, nor created,
but begotten.
The Holy Ghost is of the Father and of the Son,
neither made, nor created, nor begotten, but proceeding.
So there is one Father, not three Fathers;
one Son, not three Sons;
one Holy Ghost, not three Holy Ghosts.
And in this Trinity none is afore, or after other;

none is greater, or less than another;
But the whole three Persons are co-eternal together and co-equal.
So that in all things, as is aforesaid, the Unity in Trinity
and the Trinity in Unity is to be worshipped.
He therefore that will be saved must thus think of the Trinity.
Furthermore, it is necessary to everlasting salvation
that he also believe rightly the Incarnation
of our Lord Jesus Christ.
For the right Faith is, that we believe and confess,
that our Lord Jesus Christ, the Son of God, is God and Man;
God, of the Substance of the Father, begotten before the worlds;
and Man, of the Substance of his Mother, born in the world;
Perfect God and perfect Man, of a reasonable soul
and human flesh subsisting;
Equal to the Father, as touching his Godhead;
and inferior to the Father, as touching his Manhood.
Who, although he be God and Man, yet he is not two, but one Christ;
One, not by conversion of the Godhead into flesh,
but by taking of the Manhood into God;
One altogether; not by confusion of Substance, but by unity of Person.
For as the reasonable soul and flesh is one man, so God and Man is one Christ;
Who suffered for our salvation, descended into hell, rose again the third day from the dead.
He ascended into heaven, he sitteth on the right hand of the Father, God Almighty,
from whence he shall come to judge the quick and the dead.
At whose coming all men shall rise again with their bodies
and shall give account for their own works.
And they that have done good shall go into life everlasting;
and they that have done evil into everlasting fire.
This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.

Confirmation

with the Laying on of Hands by the Bishop

Jonathan and Angelica Groves, Rachael Warner, and Aedan Kennedy

The Presentation, Exhortation and Examination

Only a Bishop may confirm. The Bishop customarily sits in a chair in front of the Altar Table. The Candidates and Presenters stand facing the Bishop as their Presenters say

Presenters **Reverend Father in God, we present Jonathan Groves, Angelica Groves, Rachael Warner, and Aedan Kennedy to receive the laying on of hands.**

Bishop Have they been adequately prepared?

Presenters **They have.**

The Bishop then says

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

The Bishop then addresses the Candidates

Bishop Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates **I do.**

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates **I renounce them.**

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates **I renounce them.**

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates **I renounce them.**

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates **I do.**

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates **I do.**

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates **I will, the Lord being my helper.**

The Bishop addresses the Congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

Prayer and The Laying on of Hands

The Bishop stands and says

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

Confirmation

Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays

Defend, O Lord, this your servant [Jonathan, Angelica, Rachael, Aedan] with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he/she* comes into the fullness of your everlasting kingdom.

People **Amen.**

Or this

Strengthen, O Lord, with your Holy Spirit, your servant [Jonathan, Angelica, Rachael, Aedan]; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life.

People **Amen.**

The Bishop then says

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy

Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

Announcements

Birthdays and Anniversaries

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

God Omnipotent Reigneth

choir anthem

The people remain sitting

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing as able

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: "Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The piano accompaniment features chords and moving lines that support the vocal melody. The vocal line is simple and easy to sing, with lyrics placed below the notes.

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of _ the _ Lord. Ho - san - na _ in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na _ in the high - est. _____

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

Christ has died, Christ is ris - en, Christ will come a - gain!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord’s Prayer

Dixon

The people remain kneeling, and sing

Legato 8 C *mf* G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 C G(sus4) G F C C *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 F C E/G# Am *f* Em F
 gainst us, *cresc.* lead us not in-to temp-tation, but de-li-ver us from

28 G(sus4) G E/G# Am Em F G(sus4) G E/G#
 e-vil, for thine is the king-dom and the po-wer and the glo-ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G
 for-e-ver and e-ver, A-men (men) men. (men)

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
-bis. Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
bis. Lamb of God, You take a-way the sins of the world, do - na no - bis pa -
-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Trinity Song

Kcaarin Pineau, Talitha Pineau, and Rachael Warner

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Hymn in Recession

Holy, Holy, Holy

The people stand, if able, and sing

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Hornpipe (Water Music Suite)

G. F. Handel

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

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