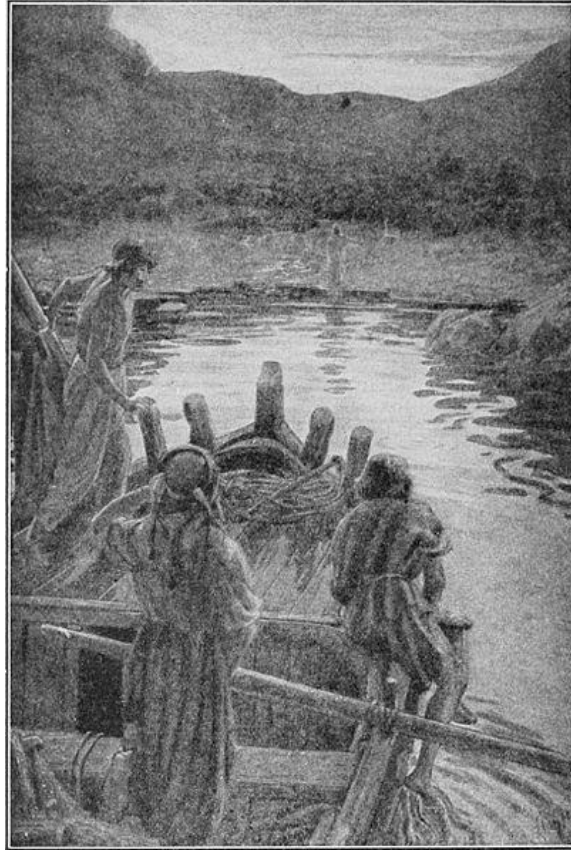


Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

May 4, 2025 A Service of Holy Eucharist

The Third Sunday of Easter – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

A Service of Holy Eucharist

May 4, 2025 – The Third Sunday of Easter

Prelude

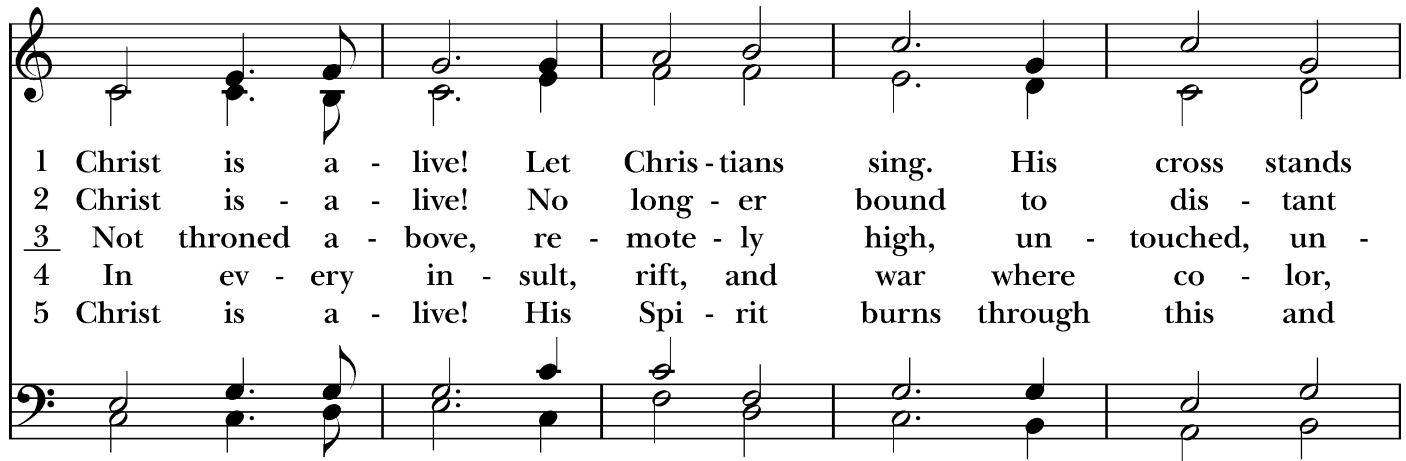
"Adagio" (Sonata No. 2)

F. Mendelssohn


The Processional

"Christ is Alive! Let Christians Sing"

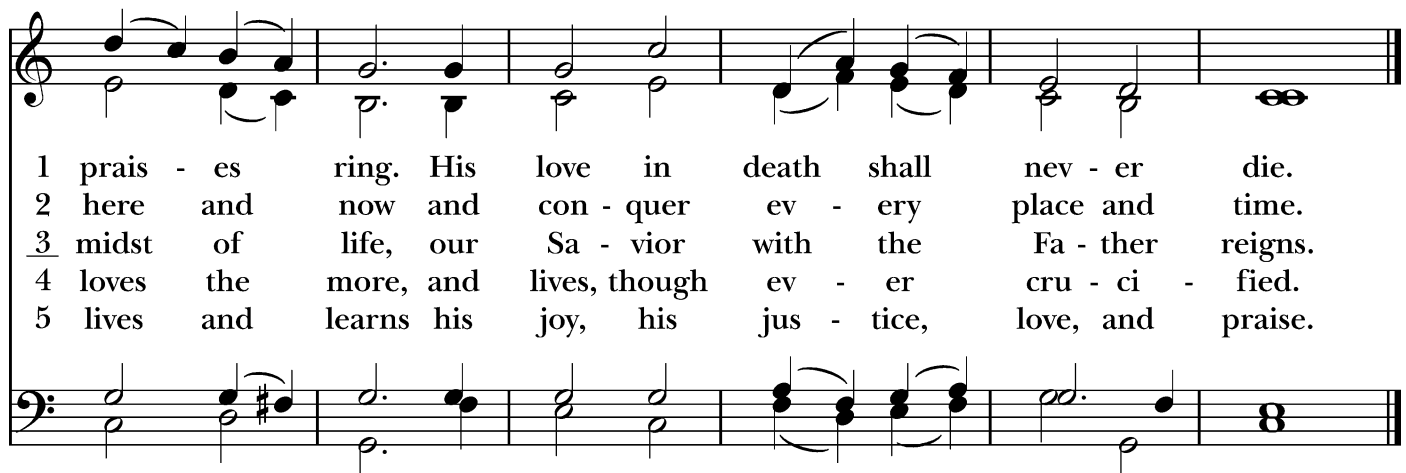
The people stand, if able, and sing facing the procession



1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

The Gloria

Glory Be to God

The people stand

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the soprano register. The lyrics are written below the staves, with some words aligned under specific notes or rests. There are three triplets marked with a '3' and a bracket. The score ends with a double bar line.

Glo-ry to God in the high-est, — and
peace to his peo-ple on — earth Lord God, heavn - ly King, al -
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the
 Ho - ly one, — You a - lone are the Lord, You a - lone are the
 Most High Je - sus Christ, with the Ho - ly spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Jeremiah 32:36-41

Pew Bible pg.661, LP pg. 786

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 33:1-11

1. Rejoice in the LORD, O you righteous; *

2. Praise the LORD with the harp; *

3. Sing unto him a new song; *

4. For the word of the LORD is true, *

5. He loves righteousness and true judgment; *

1. it is fitting • for the just to be thankful.

2. sing praises unto him with the ten - stringed lute.

3. make skillful melody and cry a - loud with joy.

4. and all his works are faithful.

5. the earth is full of the good - ness of the LORD.

6 By the word of the LORD were the | heav-ens | made, *

and all the hosts of them | by the | breath of his | mouth.

7 He gathers the waters of the sea together, as | in a | heap, *

and lays up the | deep, as | in a | treasure house.

8 Let all the earth | fear the | LORD; *

stand in awe of him, all | you that | dwell in the | world.

9 For he spoke, and | it was | done; *

he com-manded and it | stood___ | fast.

10 The LORD brings the counsel of the | nations to | naught; *

he makes the devices of the peoples to be of no effect,

and | casts out the | counsels of | princes.

11 The counsel of the LORD shall en-dure for | ever, *

and the thoughts of his heart from gener-ation to | gen-er-ation.

The Second Lesson

Revelation 5:1-14

Pew Bible pg. 1030, LP pg.1221

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

The people stand and sing, facing the procession



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to You, Lord Christ.**

John 21:1-14

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy
People Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Steve and Julian, our Bishops, to Matt, Jonathan, Bob and all who minister at Good Shepherd, and to Ife, and for all the clergy and people of our Province and diocese.

In our own diocese we pray for St. Leonard's Church in Brooklyn, New York, for Missionaries & Missionary Partners of ADLW, and for The Rev. Jim Shevlin.

In the ACNA we pray for The Church of Ireland.

Reader Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Arrowhead Bible Camp and their work in showing the love of Christ to handicapped campers.

Reader Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Iran.

Reader Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy

***People* Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against your divine Majesty,

provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

~Matthew 7:21

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *All My Hope on God is Founded*

The people remain sitting



1	All	my	hope	on	God	is	found - ed;	he	doth	still	my
2	Mor -	tal	pride	and	earth -	ly	glo - ry,	sword	and	crown	be -
3	God's	great	good -	ness	e'er	en -	dur - eth,	deep	his	wis -	dom
*4	Dai -	ly	doth	the al -	might -	y	Giv - er	boun -	teous	gifts	on
5	Still	from	earth	to	God	e -	ter - nal	sac -	ri -	fice	of



1	trust	re -	new,	me	through	change	and	chance	he
2	tray	our	trust;	though	with	care	and	toil	we
3	pass -	ing	thought:	splen -	dor,	light,	and	life	at -
4	us	be -	stow;	his	de -	sire	our	soul	de -
5	praise	be	done,	high	a -	bove	all	prais -	es



1	guid -	eth,	on -	ly	good	and	on -	ly	true.	God	un -
2	build	them,	tower	and	tem -	ple	fall	to	dust.	But	God's
3	tend	him,	beau -	ty	spring -	eth	out	of	nought.	Ev -	e -
4	ligh -	teth,	plea -	sure	leads	us	where	we	go.	Love	doth
5	prais -	ing	for	the	gift	of	Christ,	his	Son.	Christ	doth



1	known,	he	a -	lone	calls	my	heart	to	be	his	own.
2	power,	hour	by	hour,	is	my	tem -	ple	and	my	tower.
3	rmore	from	his	store	new-born	worlds	rise	and	a -	dore.	
4	stand	at	his	hand;	joy	doth	wait	on	his	com -	mand.
5	call	one	and	all:	ye	who	fol -	low	shall	not	fall.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The musical score is written on four staves in G major (one sharp) and 3/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

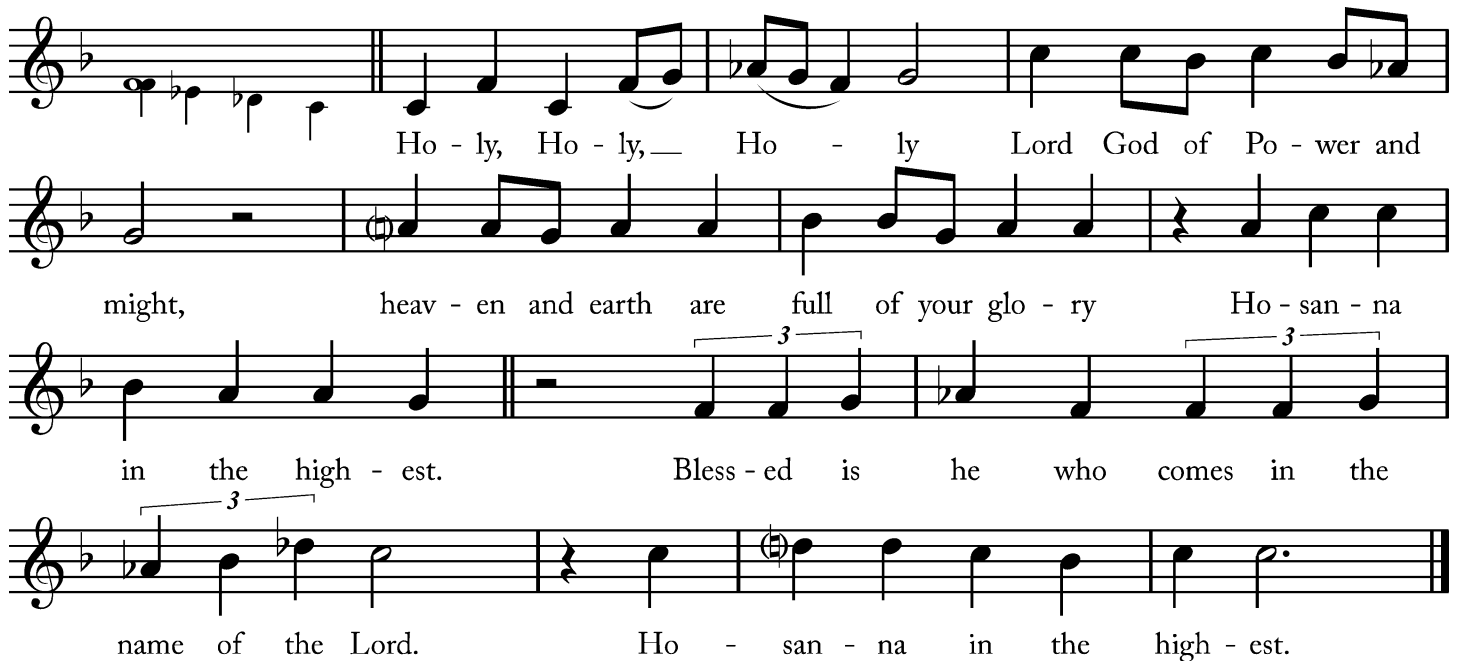
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing



Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). It consists of four lines of music. The first line begins with a double bar line and a repeat sign. The second line has a whole rest in the first measure. The third line features a triplet of eighth notes. The fourth line ends with a double bar line. The lyrics are written below the staff, aligned with the notes.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died; Christ is ris - en; Christ will come a - gain.

This musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The lyrics are: "Christ has died; Christ is ris - en; Christ will come a - gain." The melody is simple and homophonic, with each part moving in parallel motion. The Soprano part starts on G4, the Alto on E4, the Tenor on C4, and the Bass on A3. The piece concludes with a final chord on G4.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

This musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The lyrics are: "A - men, a - men, a - - - men." The melody is simple and homophonic, with each part moving in parallel motion. The Soprano part starts on G4, the Alto on E4, the Tenor on C4, and the Bass on A3. The piece concludes with a final chord on G4.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Legato **8** *mf*

Our Fa-ther, who art in heav'n, hal-low'd be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28 *f*

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 *mf-mp* *mf-mp*

for - e - ver and e - ver, A - men (men) men. (men)

1. 2.

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God, — you take — a -

way — the sin of the world; have mer - cy on us. Lamb of

God, — you take — a - way — the sin of the world; have

mer - cy on us. Lamb — of God, — you take — a -

way — the sin of the world; grant us your peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

The people remain sitting or kneeling

Verse 1

Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat

Chorus

Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

Verse 1

Do you feel the world is broken
We do
Do you feel the shadows deepen
We do
But do you know that all the dark
Won't stop the light from getting
through
We do
Do you wish that you could see it all
made new
We do

Revelation Song

Verse 2

Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and glory
And power be to You the only wise King

Verse 3

Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power breath and living
water
Such a marv'lous mystery yeah

Is He Worthy

Chorus 1

Is anyone worthy
Is anyone whole
Is anyone able to break the seal and open the
scroll
The Lion of Judah who conquered the grave
He is David's Root
And the Lamb who died to ransom the slave
Is He worthy
Is He worthy
Of all blessing and honor and glory
Is He worthy of this
He is

Verse 2

Is all creation groaning

It is

Is a new creation coming

It is

Is the glory of the Lord

To be the light within our midst

It is

Is it good that we remind ourselves of
this

It is

Chorus 2

Is anyone worthy

Is anyone whole

Is anyone able to break the seal and
open the scroll

The Lion of Judah who conquered the
grave

He is David's Root

And the Lamb who died to ransom
the slave

From ev'ry people and tribe every
nation and tongue

He has made us a kingdom and
priests

To God to reign with the Son

Is He worthy

Is He worthy

Of all blessing and honor and glory

Is He worthy

Is He worthy

Is He worthy of this

He is

Verse 3

Does the Father truly love us

He does

Does the Spirit move among us

He does

And does Jesus our Messiah

Hold forever those He loves

He does

Does our God intend to dwell again with us

He does

Ending

Is He worthy

Is He worthy

He is

He is

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament,
of your favor and goodness towards us;
and that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all such good works as you have prepared for us to walk in;
through Jesus Christ our Lord, to whom with you and the Holy Spirit,
be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

Rejoice the Lord is King

The people stand if able and face the recession

Re - joice, the Lord is King: your Lord and King a - dore!
Je - sus the Sa - vior reigns, the God of truth and love;
His king - dom can - not fail, he rules o'er earth and heav'n;
Re - joice in glo - rious hope! Our Lord, the Judge, shall come,



Re - joice, give thanks, and sing, and tri - umph ev - er - more.
 when he had purged our stains, he took his seat a - bove.
 the keys of death and hell are to our Je - sus giv'n.
 and take his ser - vants up to their e - ter - nal home.

Lift up your heart, lift up your voice!

Re - joice, a - gain I say, re - - joice!

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

"Little Prelude and Fugue in C Major"

J. S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

""Hurlbut's Life of Christ for young and old" Author Hurlbut, Jesse Lyman

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Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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Music

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Doxology: "**Praise God from whom all blessings flow**" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

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Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

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Communion: "**Is He Worthy?**" Words and Music by Andrew Peterson, Ben Shive; © 2018 Capitol CMG Genesis; Junkbox Music; Vamos Publishing; Jakedog Music; All rights reserved. www.ccli.com; CCLI License #3237915

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Recessional: "**Rejoice, the Lord is King**" from My.Hymnary Words: Charles Wesley, 1746, alt.; Music: DARWALL, John Darwall, 1770; Public Domain

Weekly Update, May 4, 2025

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in the book of Judges.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15 and is studying the book of Ezra.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

Women's Bible Study meets at 4:30pm on Friday afternoons. They are currently studying the book of Luke.

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and look for a weekly email invitation in your inbox.

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

Good Shepherd Youth Group meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group meets in the choir loft.

Christian Education for Everyone

Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: spaghetti sauce, Parmesan cheese, tuna, canned chili (with meat), rice, flavored rice & noodle mixes, diced tomatoes, & canned corn.

Week at a Glance Schedule, May 4, 2025 – May 11, 2025

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available)
12:30pm	Lunch (parish hall)
4:30pm	Choir Rehearsal
6-7:30pm	Youth Group Holy Group Squad

Monday

7:00am	Morning Prayer
6:00pm	Riverside Home Group

Tuesday

7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
3:30-4:30pm	Choir Rehearsal
6:30pm	Hawleyton Home Group
7:00pm	Zoom Home Group

Wednesday

7:00am	Morning Prayer
6:30-8pm	Choir Rehearsal

Thursday

7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner
6:15pm	Beginners Bible Study
6:30pm	Endwell Home Group

Friday

7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study
4:30pm	Women's Bible Study

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available)
12:30pm	Lunch (parish hall)
4:30pm	Choir Rehearsal
6-7:30pm	Youth Group Holy Group Squad

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Current locations and times of groups:

1) Hawleyton Group

Time: Tuesdays, 6:30pm

Host: Kariah Manwaring

Location: 1412 Hawleyton Rd. Bing., NY 13903

2) Riverside Group

Time: Mondays, 6:00pm

Host: Anna Dreher

Location: 103 Vincent St. Bing., NY 13905

3) Endwell Group

Time: Thursdays 6:30pm

Host: Andrea Kovac

Location: 813 Biscayne Terrace, Endwell, NY 13760

4) Zoom Group - Link given upon request.

Time: Tuesdays, 7:00pm

Host: Scott Pineau

What's Happening at Good Shepherd

2025 ADLW Synod and Missions Conference

This year's synod and missions conference will be held in McLean, Virginia on May 15-17. Anyone is welcome to attend the open sessions of synod. This year should be particularly interesting as Archbishop Steve Wood, and John Stonestreet will be the primary speakers. You can find more information at our diocese website: adlw.org.

Sunday Lunch Each Sunday after the 10:30 service, there will be lunch served in the parish hall.

Everyone is welcome to go down after the service and enjoy a light lunch before heading home.

Good Shepherd Sunday For many years, it was a tradition at Good Shepherd to celebrate Good Shepherd Sunday with an abundance of cinnamon rolls. This year, the happy day lands on April 11. If you are particularly talented at making cinnamon rolls and would like to provide a pan of warm cinnamon-y goodness, please talk with Jenn Fowler.

Please Pray For...

ACNA Cycle of Prayer

This week we pray for The Church of Ireland

The Anglican Diocese of the Living Word

This week we pray for St. Leonard's Church in Brooklyn, New York, for Missionaries & Missionary Partners of ADLW, and for The Rev. Jim Shevlin.

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker, Joe Barrett

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Helen & Dave, Jeremy, Sarah, Theresa, Griffy, Linda, and Gail.

For our Missionaries

Please pray for Arrowhead Bible Camp and their work in showing the love of Christ to handicapped campers.

For the Persecuted Church

Please pray for Christians in Iran.

Happy Birthday!

May 4	David Finch
May 6	Timothy Dreher
May 10	Bill Freund

Happy Anniversary!

May 7	Michael & Karen Berman
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Next Sunday's Lectionary Readings:

Numbers 27:12-23

Psalms 100

Revelation 7:9-17

John 10:22-30

**Daily Lectionary, Year I
60 Day Psalter Cycle**

Monday May 4	Psalms 5, 6 Deut 5 Luke 4:1-30
Tuesday May 5	Psalms 9 Deut 6 Luke 4:31-end
Wednesday May 6	Psalms 8, 11 Deut 7 Luke 5:1-16
Thursday May 7	Psalms 12, 13, 14 Deut 8 Luke 5:17-end
Friday May 8	Psalms 18:1-20 Deut 9 Luke 6:1-19
Saturday May 9	Psalms 19 Deut 10 Luke 6:20-38
Sunday May 10	Psalms 22 Deut 11 Luke 6:39—7:10

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

March

YTD Giving & Revenue	\$135,187
YTD Expenditures	\$108,921
YTD Gain/(loss)	\$26,226

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Greg Myer

Mary Restino

Kariah Manwaring

Chris Jones

Sarah Dreher

Bill Lane