

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**May 9, 2021**

**The Sixth Sunday of Easter – 10:30am**

**Rogation Sunday**

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

## Weekly Update, May 9, 2021

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Bible Study** is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

**Friday Morning Men's Bible Study** A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Romans. Please contact Tyler Van Fossen if you'd like to be involved in any way. Email: tvf.arrowhead@gmail.com.

**Good Shepherd Member Food Pantry** has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We're currently working through The Screwtape Letters.

Children's programming has been divided between morning and evening. Ages 3-4 meet during the morning sermon. Ages 5-12 meet in the Children's Wing from 6-7pm.

**Mission Groups** aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. All the groups are listed below, and you are welcome to contact the leaders directly. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

All Mission Groups are currently meeting weekly, both in person and by zoom.

**Zoom Mission Group Update** There are currently two NEW groups meeting entirely by zoom. Please contact Jonathan Groves for more information!

## Week at a Glance Schedule, May 9, 2021 – May 16, 2021

### Sunday

- 8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children  
(online and indoor observance  
available)
- 
- 10:30am Service of Holy Eucharist (indoor  
and online observance available)
- 
- 6:00pm ~~Youth Group and Catechesis, meets  
in the parish hall and classrooms of  
Good Shepherd, Led by Tyler Van  
Fossen and Anne Kennedy~~

### Monday

- 6:30pm Vestal Eastside Mission Group  
(see blurb for more information)

### Tuesday

- 9:05am Tuesday Morning Bible Study  
6:30pm Binghamton Southside Mission  
Group  
(see blurb for more information)

### Wednesday

- 7:00pm Bing. Westside Mission Group  
(see blurb for more information)
- 
- 6:30pm Vestal 4 Corners Mission Group  
(see blurb for more information)
- 
- 7:00pm Zoom Mission Group Meeting 1

### Thursday

- 5:30pm Shepherd's Bowl Community  
Dinner
- 
- 6:00pm Beginner's Bible Study
- 
- 7:15pm Zoom Mission Group Meeting 2

### Friday

- 6:30am Men's Breakfast and Bible Study

### Sunday

- 8:00am Service of Holy Eucharist, no  
music
- 
- 9:15am Christian Ed for adults and  
children (online and indoor  
observance available)
- 
- 10:30am Service of Holy Eucharist (indoor  
and online observance available)
- 
- 6:00pm Youth Group and Catechesis,  
meets in the parish hall and  
classrooms of Good Shepherd,  
Led by Tyler Van Fossen and  
Anne Kennedy

### *Happy Birthday!*

May 10 Bill Freund

### *Happy Anniversary!*

### *Please Pray For...*

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the GAFCON Branch in Ireland.

**ADOLW** St. Andrew's Anglican Church  
Endicott, New York • The Rev. Jerry Shriver o  
Deacon Warren Musselman • Women's Ministry  
Leaders of ADLW

**For the Homebound** Betty Cancellieri, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Hal and Carol, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin, and Bruce

**Missionaries** Pray for the Community Health Evangelism team in Nicaragua as they minister to the people there.

### **Serving at Good Shepherd May 9, 2021**

8am Celebrant: Matt Kennedy  
Reader (8:00): Pastoral Assistant  
Usher (8:00): Terry Ray  
Reader (10:30): Micah Lovell  
Usher (10:30): Scott Pineau  
Crucifer: Aedan Kennedy  
Acolytes: Rowan and Gwendolyn Kennedy  
Altar: Karen Carlton  
Shepherd's Bowl: Joyce Carlson with Team 2  
Tellers: Helen Cetton, Tom Dinnel

### **Serving at Good Shepherd May 16, 2021**

8am Celebrant: Matt Kennedy  
Reader (8:00): Pastoral Assistant  
Usher (8:00): Terry Ray  
Reader (10:30): Scott Pineau  
Usher (10:30): Micah Lovell  
Crucifer: Silvan Pineau  
Acolytes: Talitha and Adaliah Pineau  
Altar: Mary Schuster  
Shepherd's Bowl: Martha Rice with Team 3  
Tellers: Helen Cetton, Chris Jones

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, May 10</b>	
Psalm 22 Deut 11 Luke 6:39—7:10	Psalm 23, 24 Job 38 2 Pet 2
<b>Tuesday, May 11</b>	
Psalm 25 Deut 12 Luke 7:11-35	Psalm 27 Job 39 2 Pet 3
<b>Wednesday, May 12</b>	
Psalm 26, 28 Deut 13 Luke 7:36-end	Psalm 31 Job 40 Jude
<b>Thursday, May 13</b>	
Psalm 29, 30 Deut 14 Luke 8:1-21	Psalm 33 Job 41 1 John 1:1—2:6
<b>Friday, May 14</b>	
Psalm 34 Deut 15 Luke 8:22-end	Psalm 35 Job 42 1 John 2:7-end
<b>Saturday, May 15</b>	
Psalm 32, 36 Deut 16 Luke 9:1-17	Psalm 38 Eccl 1 1 John 3:1-10
<b>Sunday, May 16</b>	
Psalm 37:1-18 Deut 17 Luke 9:18-50	Psalm 37:19-42 Eccl 2 1 John 3:11—4:6

**Anticipated giving for 2021** \$287,681.66

**Anticipated YTD Giving** \$101,524.11

**Actual YTD Giving** \$85367.54

## What's Going on at Good Shepherd...

**Change for Life!** It is time for our annual Life Choices Baby Bottle Drive. Life Choices serves men and women before, during and after unplanned pregnancies since 1992. During the pandemic, they had 67 new clients, 334 packages of diapers & wipes given out, & 149 group parenting Class visits (229% increase from 2019) They change lives and need our change to do it.

Please feel free to pick up a baby bottle at the usher's table and fill it over the next month with cash and change to be returned on May 30<sup>th</sup>. Instructions for giving by check are at the table. There is also a new online component. You can now give electronically or see how much Good Shepherd has raised this year at:

<https://life-choices-center-inc.networkforgood.com/projects/130940-anglican-church-of-the-good-shepherd-s-fundraiser>

**Altar Flowers** For all the grief that we have endured during covid, one bright spot is that we are rethinking the way we provide flowers for the Altar. For years we have outsourced this work and, for a small fee, been delivered two vases of flowers every week. When everything shut down, so did our flower delivery. Now, a year later, we would like to try something new.

Beginning in May, we are inviting those who love this sort of thing to contact Steph or Anne. We would like to put together a rotation of people to do the flowers themselves. The small amount of money we paid before would be available to the person on duty that week if they would like to purchase and arrange the flowers. We also welcome those who garden to arrange flowers that they themselves grow.

*Continued →*

We are working out some guidelines for this ministry (like, that we would like to have the usual two vases of flowers, and, that if you do the flowers for the church, the Altar Guild will be welcome to give the flowers away to visitors and those with birthdays and anniversaries) so please let us know if you would like to participate!

Many Thanks from Stephanie and Anne

**Episcopal Visit** Bishop Dobbs will be joining us for worship on May 30<sup>th</sup>. It is traditional to have confirmations and receptions during episcopal visits. Matt will be starting a class going over the 39 articles very soon. Please let us know if you would like to be confirmed or received.

### Current Mission Group Meeting Locations:

#### **Vestal Eastside**

Leader: Ben Murphy

Host: The Murphys

Time: Mondays @ 6:30pm

Location: 3109 Burris, Apt 4, Vestal, NY

#### **Binghamton Southside**

Leaders: Carrie Nelson and Jonathan Groves

Host: Kariah Manwaring

Time: Tuesdays @ 6:30pm

Location: 1412 Hawleyton Rd.

Binghamton, NY 13903

#### **Binghamton Westside**

Leaders: Tyler Van Fossen and Liz Hull

Host: The Van Fossens

Time: Wednesdays @ 7:00pm

Location: 65 Beethoven St. Binghamton, NY

#### **Vestal 4-Corners**

Leader: Chris Emmons

Host: The Emmons

Time: Wednesdays @ 6:30pm

Location: 3105 King St., Endicott, NY

#### **Zoom Meeting (1)**

Leader: Jonathan Groves

Time: Wednesdays @ 7:00pm

#### **Zoom Meeting (2)**

Leader: Scott Pineau

Time: Thursdays @ 7:15pm

# Holy Eucharist

May 9, 2021 – The Sixth Sunday of Easter

Rogation Sunday

Prelude

*Prelude in g minor*

Arthur Bird

## The Hymn in Procession *All Things Bright and Beautiful*

*The people stand, if able, and sing*

*Refrain*



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,

2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,

3 The cold wind in the win - ter, the pleas - ant sum - mer sun,

4 He gave us eyes to see them, and lips that we might tell



he made their glow - ing col - ors, he made their ti - ny wings.

the sun - set, and the morn - ing that bright - ens up the sky,

the ripe fruits in the gar - den, he made them ev - ery one.

how great is God Al - might - y, who has made all things well.

*Repeat Refrain*

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to  
1. 2.  
-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

○ God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The Ministry of the Word

*The people may be seated for the readings*

### The First Lesson

**Acts 11:19-30**

Pew Bible pg. 920, LP pg. 1093

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 33:1-8, 17-21**

1. Rejoice in the Lord,  
2. Praise the  
3. Sing unto  
4. For the word of the  
5. He loves

O Lord with him a Lord  
righteousness and

you the new is true  
righteousness and true

righteous; \*  
harp; \*  
song; \*  
true; \*  
judgment; \*



1. it is fitting • for the just to be thankful.  
 2. sing praises unto him with the ten - stringed lute.  
 3. make skillful melody and cry a - loud with joy.  
 4. and all his works are faithful.  
 5. the earth is full of the good - ness of the Lord.

- 6 By the word of the Lord were the | heav-ens | made, \*  
 and all the hosts of them | by the | breath of his | mouth.
- 7 He gathers the waters of the sea together, as | in a | heap, \*  
 and lays up the | deep, as | in a | treasure house.
- 8 Let all the earth | fear the | Lord; \*  
 stand in awe of him, all | you that | dwell in the | world.
17. Behold, the eye of the LORD is upon | those who | fear him, \*  
 and upon those who | put their | trust in • his | mercy,
- 18 To deliver their | soul from | death, \*  
 and to feed them | in the | time of | famine.
19. Our soul has patiently waited | for the | LORD, \*  
 for | he is • our | help and • our | shield.
20. Our heart shall re-|jice in | him, \*  
 because we have | hoped in • his | ho-ly | Name.
21. Let your merciful kindness, O LORD, | be up-|on us, \*  
 as we have | put our | trust in | you.

## The Second Lesson

### 1 John 4:7-21

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Pew Bible pg. 1023, LP pg. 1212

## The Gradual

## Alleluia

Henry Purcell

*The people stand and sing*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

8  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

15  
le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le -

22  
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to You, Lord Christ.**

**John 21:20-25**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one

Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## **The Prayers of the People**

Let us pray for the Church and for the world, saying,

*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, Julian Dobbs and William Love, our Bishops, David Bena and Daniel Herzog, our retired bishops, for Jerry and Ife at St. Andrews Endicott and Holy Trinity Syracuse, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Joseph Biden.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## **Announcements**

## **Birthdays and Anniversaries**

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## **The Offertory Sentence**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory

## O God Our Help in Ages Past

*The people remain sitting, and sing*

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

### Verse 6

O God our help in ages past, our hope for years to come,  
be thou our guide while life shall last and our eternal home.

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all blessings flow; Praise him, all creatures here be -  
low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your



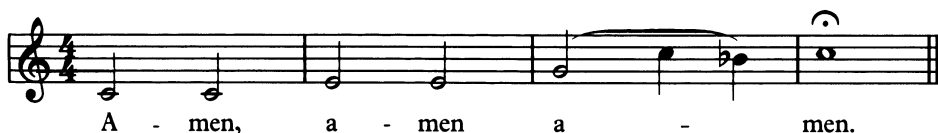
Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

Dixon

*The people remain kneeling, and sing*

*Legato* 8 C *mf* G(sus4) G C F(sus4) F

Our Fa-ther, who art in heav'n, hal-owed be thy name,

13 C G(sus4) G F C *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 G(sus4) G C F(sus4) F C G(sus4)

our dai-ly bread and for-give our sins as we for-give those who sin a-

23 F C E/G# Am *f* Em F

gainst us, *cresc.* lead us not in-to temp-ta-tion, but de-li-ver us from

28 G(sus4) G E/G# Am *f* Em F G(sus4) G E/G#

e-vil, for thine is the king-dom and the po-wer and the glo-ry

33 Am *mf-mp* 3 Em F G(sus4) G G(sus4) G

for-e-ver and e-ver, A-men (men) men. (men)

## The Fraction

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music      *Just as I Am, Without One Plea*

*The people may sing, seated or kneeling*

The musical score is written for a soprano and bass voice part. It consists of two systems of music. The first system has five lines of lyrics, and the second system has five lines of lyrics. The music is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady bass accompaniment. The lyrics are arranged in five numbered lines, with some lines starting with an asterisk (\*). The lyrics are:

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken  
1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

*Verse 6*

Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come.

**The Post Communion Prayer**

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

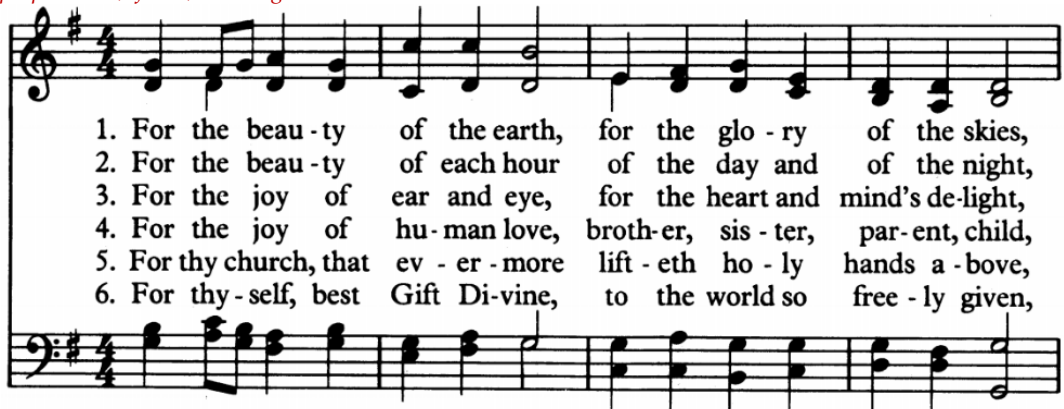
**The Blessing**

*Celebrant*

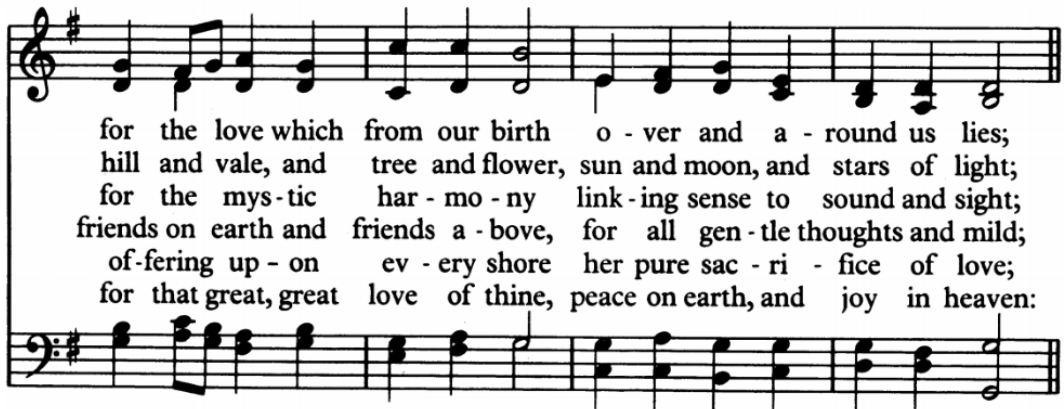
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

# The Hymn in Recession *For the Beauty of the Earth*

*The people stand, if able, and sing*

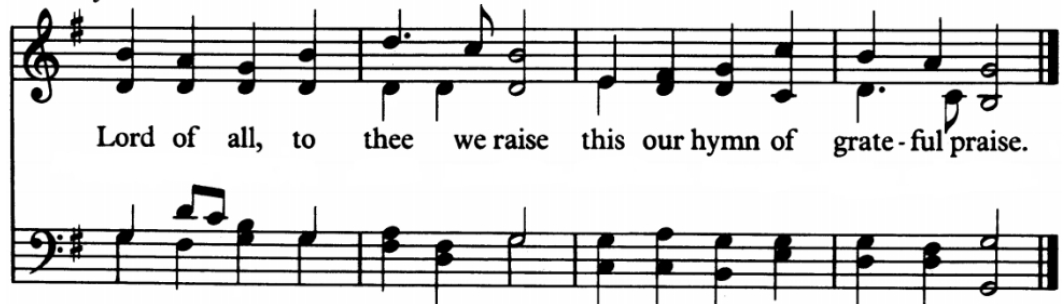


1. For the beau-ty of the earth, for the glo-ry of the skies,  
2. For the beau-ty of each hour of the day and of the night,  
3. For the joy of ear and eye, for the heart and mind's de-light,  
4. For the joy of hu-man love, broth-er, sis-ter, par-ent, child,  
5. For thy church, that ev-er-more lift-eth ho-ly hands a-bove,  
6. For thy-self, best Gift Di-vine, to the world so free-ly given,



for the love which from our birth o-ver and a-round us lies;  
hill and vale, and tree and flower, sun and moon, and stars of light;  
for the mys-tic har-mo-ny link-ing sense to sound and sight;  
friends on earth and friends a-bove, for all gen-tle thoughts and mild;  
of-fering up-on ev-ery shore her pure sac-ri-fice of love;  
for that great, great love of thine, peace on earth, and joy in heaven:

## *Refrain*



Lord of all, to thee we raise this our hymn of grate-ful praise.

## The Dismissal

*Celebrant*

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

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*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgments

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Offertory: **“O God, Our Help in Ages Past”** H680; Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90; Music: St. Anne, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)

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Communion: **“Just as I am, Without one Plea”** Words: Charlotte Elliott (1789-1871) Music: Woodworth, William Batchelder Bradbury (1816-1868) Meter: LM

Recessional: **“For the Beauty of the Earth”** words: Folliot S. Pierpoint, 1864 Music: Conrad Kocher, 1838; arr. By W.H. Monk, 1861. Dix 77.77.77

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