

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



June 13, 2021, A Service of Holy Eucharist
Proper 6, The Third Sunday after Pentecost – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Weekly Update, June 13, 2021

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Bible Study is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

Friday Morning Men's Bible Study A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd during the school year. All youth between the ages of 12-18 are welcome to join.

Youth Group is on hiatus for the summer, but will resume in the fall.

Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

Mission Groups aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you.

All of the groups are on hiatus for the summer but will resume meeting in the fall. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

Week at a Glance Schedule, June 13, 2021 – June 20, 2021

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online and indoor observance available)
10:30am	Service of Holy Eucharist (indoor and online observance available)
3:30-6:30pm	Youth Group meets at Tyler's home 65 Beethoven St. for end of year youth group meeting and party

Happy Birthday!

June 20 Rodney Dewing

June 20 Angel Groves

Happy Anniversary!

June 20 Ben & Kariah Manwaring

Tuesday

9:05am	Tuesday Morning Bible Study
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Thursday

5:00pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

Friday

6:30am	Men's Breakfast and Bible Study
5:30pm	End of Year Mission Group Party (see info in next column)

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online and indoor observance available)
10:30am	Service of Holy Eucharist (indoor and online observance available)

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the Provincial Council and College of Bishops, June 14-18.

ADOLW St. Leonard's Church Brooklyn, New York; The Rev. Mark Kiesel; Deacon Chris Beckles; ADLW Bishops

For the Homebound Betty Cancellieri, Charles Mabula, Charles Hadley

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin and Bruce.

Missionaries Pray for the work of Life Choices and for women and families in difficult situations.

Serving at Good Shepherd June 13, 2021

8am Celebrant: Matt Kennedy

Reader (8:00): Pastoral Assistant

Usher (8:00): Terry Ray

Usher (10:30): Scott Pineau

Reader (10:30): Micah Lovell

Crucifer: Aedan Kennedy

Acolytes: Rowan and Gwendolyn Kennedy

Altar: Karen Calrton

Shepherd's Bowl: Martha Rice with Team 3

Tellers: Helen Cetton and Tom Dinnel

Serving at Good Shepherd June 20, 2021

8am Celebrant: Matt Kennedy

Reader (8:00): Pastoral Assistant

Usher (8:00): Terry Ray

Usher (10:30): Micah Lovell

Reader (10:30): Scott Pineau

Crucifer: Silvan Pineau

Acolytes: Talitha and Adaliah Pineau

Altar: Mary Schuster

Shepherd's Bowl: Don Dean with Team 4

Tellers: Helen Cetton and Chris Jones

Daily Lectionary

Morning	Evening
Monday, June 14	
Psalm 106:1-18 Josh 10 Luke:23:26-49	Psalm 106:19-48 Ezek 18 Acts 14:8-end
Tuesday, June 15	
Psalm 107:1-22 Josh 14 Luke 23:50—24:12	Psalm 107:23-43 Ezek 33 Acts 15:1-21
Wednesday, June 16	
Psalm 108, 110 Josh 22 Luke 24:13-end	Psalm 109 Ezek 34 Acts 15:22-35
Thursday, June 17	
Psalm 111,112 Josh 23 Gal 1	Psalm 113, 114 Ezek 35 Acts 15:36—16:5
Friday, June 18	
Psalm 115 Josh 24 Gal 2	Psalm 116, 117 Ezek 36 Acts 16:6-end
Saturday, June 19	
Psalm 119:1-24 Judg 1 Gal 3	Psalm 119:25-48 Ezek 37 Acts 17:1-15
Sunday, June 20	
Psalm 119:49-72 Judg 2 Gal 4	Psalm 119:73-88 Ezek 40 Acts 17:16-end

Anticipated giving for 2021 \$287,681.66

Anticipated YTD Giving \$129,725.26

Actual YTD Giving \$113,472.79

What's Going on at Good Shepherd...

A Note from Matt~

Good Shepherd has, throughout Covid, sought to honor the New York State health guidelines. As you know, Governor Cuomo has decided to follow the CDC recommendations to lift the masking mandate for fully vaccinated people both inside and outside. We invite you, if you feel comfortable doing so, to follow these new New York State guidelines during the 10:30 service (the 8am policy will remain in place for now). It is none of our business to ask who is and who is not vaccinated, but we do ask that you be respectful, charitable, and anxious for the good, health, and conscience of others. The "opening committee" as we have called the group that has met throughout the pandemic to advise me as we have endured this difficult time, was not able to meet this week, but will be shortly. As I have said to the committee through the past year--my goal is for as many people as possible to worship together. That continues to be my desire. Please let me know if you have any concerns or anything you would like the committee to consider. I am so grateful for your patience and prayers. I am also so proud of you as a congregation, how you have endured and been kind to me and to the staff of Good Shepherd. I know we have not always gotten it right, but your prayers and love have upheld us. Please continue to pray for our state and for the world as we hopefully emerge out of this pandemic.

Catechesis Schedule Change Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

Ordination Yesterday, many Good Shepherd friends and family were at Synod to witness both Ife and Tyler be ordained in the Anglican church as a presbyter and deacon. Both of their lives will be changing drastically over the next few months. Please join us in praying for them and their families as part of your regular intercessions.

Installation Service On July 10th at 10am, The Rev. Ife Ojetayo will be installed as rector at Holy Trinity Church in Syracuse, NY. If you would like to attend, but are unable to get transportation, please contact the office and we will try to get you a ride.

Holy Eucharist

June 13, 2021 – The Third Sunday after Pentecost

Prelude

Little Prelude in g minor

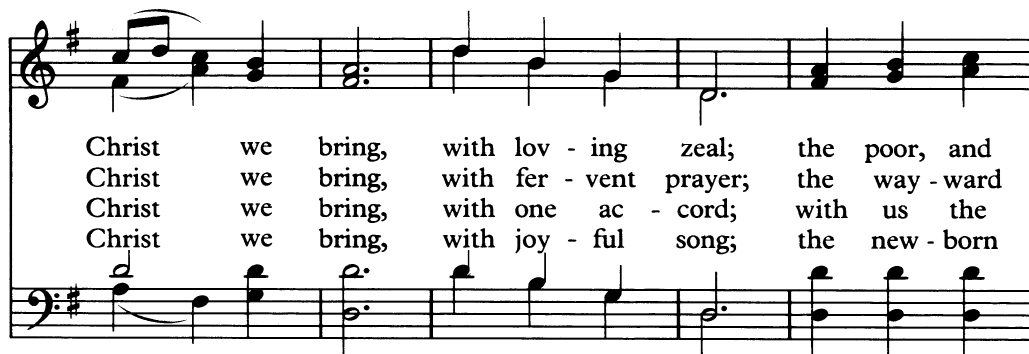
J.S. Bach

The Hymn in Procession *Christ for the World We Sing*

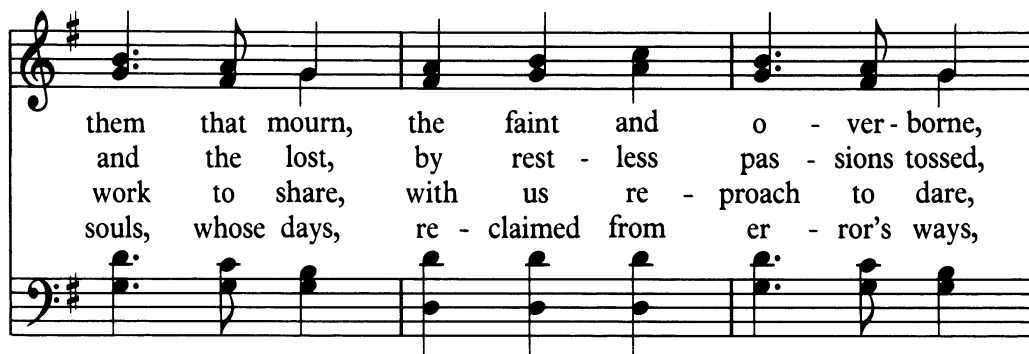
The people stand and sing, facing the procession



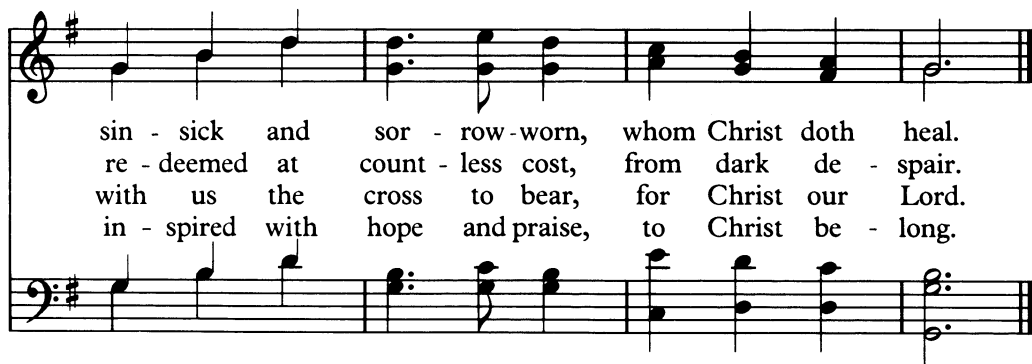
1. Christ for the world we sing, the world to
2. Christ for the world we sing, the world to
3. Christ for the world we sing, the world to
4. Christ for the world we sing, the world to



Christ we bring, with lov - ing zeal; the poor, and
Christ we bring, with fer - vent prayer; the way - ward
Christ we bring, with one ac - cord; with us the
Christ we bring, with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,



The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be To God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -

“Glo - ry be to

1. -ry, glo - ry for - ev - er and ev - er. - Glo - er.

2.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

○ Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

Ezekiel 31:1-6, 10-14

Pew Bible pg. 718, LP pg. 853

Reader The Word of the Lord.

People Thanks be to God.

Psalm 92

1. It is a good thing to give thanks unto the LORD, *
2. To tell of your loving kindness early in the morning, *
3. Upon an instrument of ten strings, and up on the lute; *
4. For you, LORD, have made me glad by your deeds, *
5. O LORD, how glorious are your works; *

1. and to sing praises unto your Name, O Most High;
2. and of your faithful - ness in the night season;
3. with the sound of melody up - on the harp.
4. and I will shout for joy be - cause of your handiwork.
5. your thoughts are ve - ry deep.

6. The dull of heart does | not con|sider this, *
and a | fool does not | under|stand it:
7. Though the ungodly are as green as the grass,
and though all the workers of | wickedness | flourish, *
they shall be destroyed for ever;
but you, LORD, are the Most | High for | ever|more.
8. For lo, your enemies, O LORD, lo, your | enemies shall | perish, *
and all the workers of | wickedness shall | be de-|stroyed.
9. But my horn shall be exalted like the | horns of wild | bulls; *
for I am a|nointed with | fresh ___ | oil.

10. My eye also shall see its desire up|on my | enemies, *
and my ear shall hear with joy the end of the
|wicked who | rise up a|gainst me.
11. The righteous shall flourish | like a | palm tree, *
and shall spread a|broad like a | cedar in | Lebanon.
12. Those who are planted in the | house of the | LORD *
shall | flourish • in the | courts of our | God.
13. They also shall bring forth fruit in | their old | age, *
and shall be| green and | full of | sap.
14. That they may show how | upright the | LORD is, *
my Rock, in | whom there is| no un|righteousness.

The Second Lesson

2 Corinthians 5:1-10

Pew Bible pg. 966, LP pg. 1147

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

The people remain standing for the reading of the gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to You, Lord Christ.**

Mark 4:26-34

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Jonathan Groves

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,

“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, Julian Dobbs and William Love, our Bishops, David Bena and Daniel Herzog, our retired bishops, for Jerry and Ife at St. Andrews Endicott and Holy Trinity Syracuse, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Joseph Biden.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

The Offertory

Ye Servants of God, your Master Proclaim

The people remain sitting, and sing

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The lyrics are arranged in four systems, each corresponding to a line of the hymn. The piano accompaniment consists of chords and melodic lines in both the right and left hands.



If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing as able

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly



The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

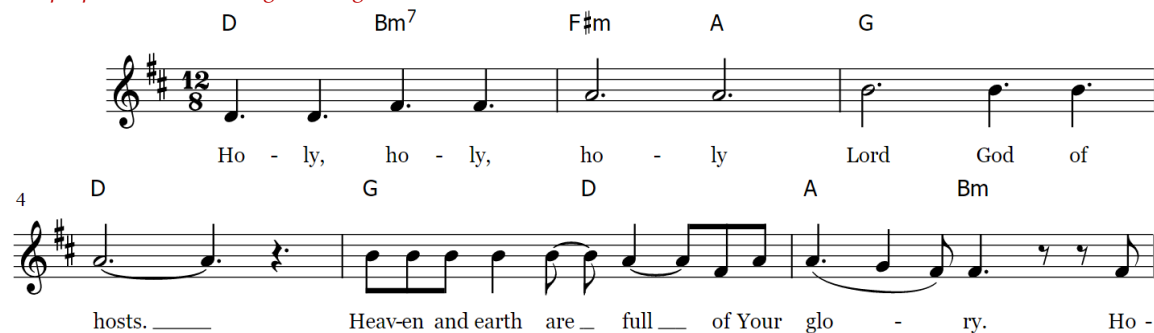
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing



7 Gmaj⁷ D/A A^{sus} D G D

-san - na _ in the high - est. _ Bless-ed is He who _ comes _ in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of _ the _ Lord. Ho - san - na _ in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na _ in the high - est. _

The Prayer of Consecration

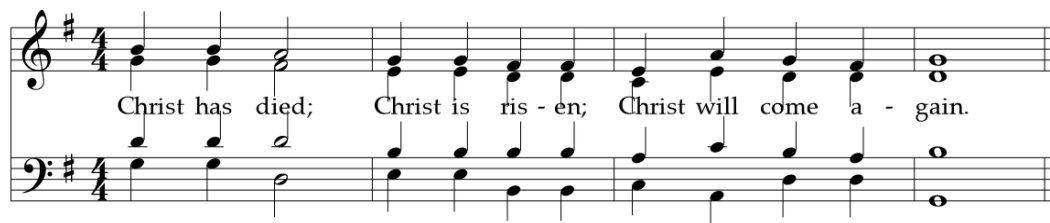
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing



15
pass a - gainst us, And lead us not in - to temp -

20
ta - tion, but de - li - ver us from e - vil. For thine is the

26
king - dom, and the pow - er, and the glo - ry, for e - ver and for

31
ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy

36
Name, thy king - dom come, thy will be done, on earth as in heav'n.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B \flat F Dm C/E F C

5 B \flat Dm B \flat /F F

9 Dm C/E F C Gm⁷ B \flat maj⁷

14 B \flat /D F Dm C/E F C

17 B \flat C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
-bis. Lamb of God, You take a - way the sins of the world,
mi - se - re - re no - bis. Lamb of God, You take a-way the
sins of the world, do - na no - bis pa -
-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

By Faith

The people may sing, seated or kneeling

1. By faith we see the hand of God in the
2. By faith our fa - thers roamed the earth with the
3. By faith the pro - phets saw a day when the
4. By faith the church was called to go in the
5. By faith this moun - tain shall be moved and the
light of cre - a - tion's grand de - sign, in the lives of those who prove His
pow'r of His prom - ise in their hearts of a ho - ly cit - y built by
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are
faith - ful - ness, who walk by faith and not by sight.
God's own hand, a place where peace and jus - tice
sin and death, and rise tri - um - phant from the grave.
preach good news in ev - 'ry cor - ner of the
pos - si - ble for all who call up - on His
reign. We will stand as chil - dren of the prom - ise; We will fix our eyes on Him, our
earth. name.
soul's re - ward. Till the race is fin - ished and the work is done,
we'll walk by faith and not by sight.
sight.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *Jesus Shall Reign Where e'er the Sun*

The people stand if able, and sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. The melody is in the Soprano part. The lyrics are as follows:

1	Je - sus shall reign wher - e'er the sun doth his suc -
2	To him shall end - less prayer be made, and prais - es
3	Peo - ple and realms of ev - ery tongue dwell on his
4	Bless - ings a - bound wher - e'er he reigns: the pris - oners
5	Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

God is Working His Purpose Out

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgments

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“An etching by Jan Luyken illustrating Mark 4:30-32 in the Bowyer Bible, Bolton, England.” by Jan Luyken

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Scripture and Liturgy

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Music

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Prelude: **“Little Prelude in g minor”** J. S. Bach; public domain

Processional: **“Christ for the World We Sing”** Words: Samuel Wolcott, 1869; Music: Felice de Giardini, 1769; UMV #568

Gloria: **“Glory be to God”** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007

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Psalm: **Psalm 92** Text: New Coverdale Psalter from the Book of Common Prayer, 2019; Anglican Chant setting s-425, Music: William Croft (1678-1727)

Gradual: **“In the Lord, I’ll Be Ever Thankful”** Taizé Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent.

Offertory: **“Ye Servants of God, your Master Proclaim”** Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Doxology: **“Praise God from Whom All Blessings Flow”** "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

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Recessional: **“Jesus Shall Reign Where e’re the Sun”** Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793)

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