

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



### **June 15, 2025, A Service of Holy Eucharist Trinity Sunday – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

June 15, 2025 – Trinity Sunday

## Prelude

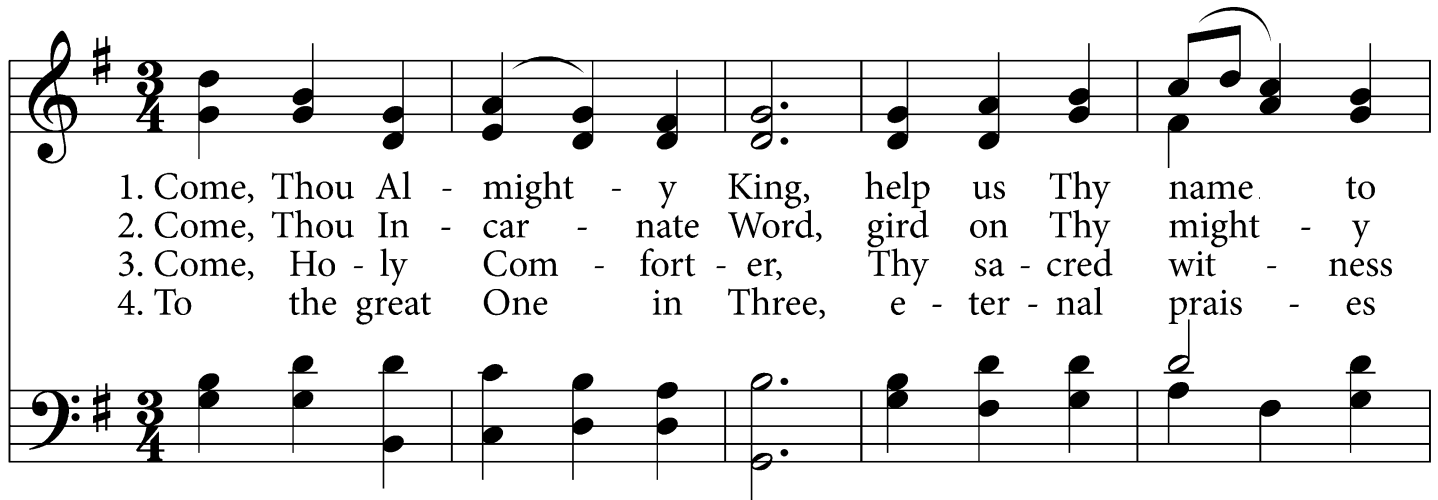
*"Prelude" from Prelude Fugue and Variation, Op 19*

C. Franck

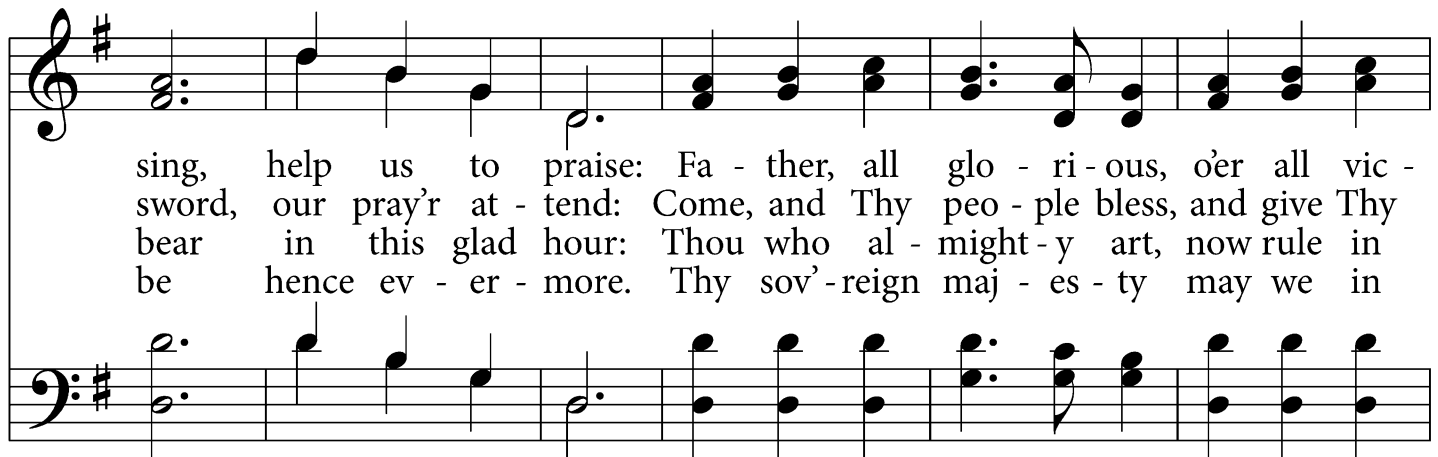
## The Processional

*Come Thou Almighty King*

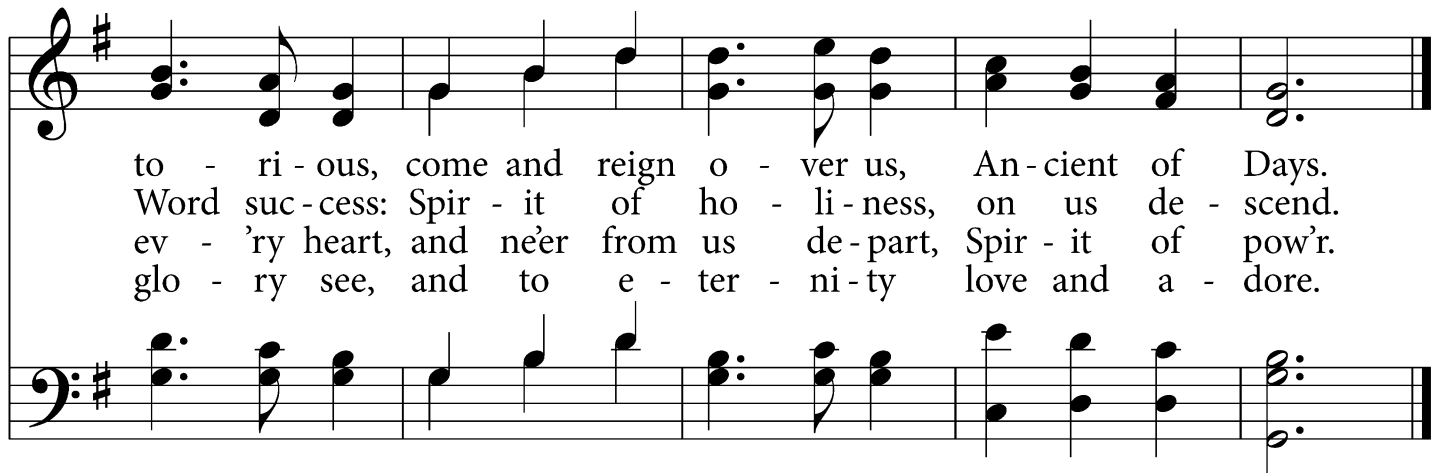
*The people stand, if able, and sing facing the procession*



1. Come, Thou Al - might - y King, help us Thy name to  
2. Come, Thou In - car - nate Word, gird on Thy might - y  
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness  
4. To the great One in Three, e - ter - nal prais - es



sing, help us to praise: Fa - ther, all glo - ri - ous, o'er all vic -  
sword, our pray'r at - tend: Come, and Thy peo - ple bless, and give Thy  
bear in this glad hour: Thou who al - might - y art, now rule in  
be hence ev - er - more. Thy sov' - reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
Word suc - cess: Spir - it of ho - li - ness, on us de - scend.  
ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

# The Acclamation and Collect for Purity

*The people remain standing*

**Celebrant** Blessed be God, the Father, the Son and the Holy Spirit.

**People** And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## The Gloria

*The people stand*

Glo-ry to God in the high-est,— and  
peace to his peo-ple on— earth Lord God, heavn - ly King, al -  
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the  
 Ho - ly one, — You a - lone are the Lord, You a - lone are the  
 Most — High Je - sus Christ, with the Ho - ly spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Isaiah 6:1-7**

Pew Bible pg. 571, LP pg. 678

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 29

- 1 Ascribe unto the LORD, O you mighty, \*  
ascribe unto the LORD worship and strength.
- 2 **Give the LORD the honor due unto his Name; \***  
**worship the LORD with holy worship.**
- 3 It is the LORD that commands the waters; \*  
it is the glorious God that makes the thunder.
- 4 **It is the LORD that rules the sea; the voice of the LORD is mighty in its working; \***  
**the voice of the LORD is a glorious voice.**
- 5 The voice of the LORD breaks the cedar trees; \*  
indeed, the LORD breaks the cedars of Lebanon.
- 6 **He makes them also to skip like a calf, \***  
**Lebanon also, and Sirion, like a young ox.**
- 7 The voice of the LORD divides the flames of fire; the voice of the LORD shakes the wilderness; \*  
indeed, the LORD shakes the wilderness of Kadesh.
- 8 **The voice of the LORD makes the deer to bring forth young, and strips the forests bare; \***  
**in his temple all cry, "Glory."**
- 9 The LORD sits above the floodwaters, \*  
and the LORD remains King for ever.
- 10 **The LORD shall give strength to his people; \***  
**the LORD shall give his people the blessing of peace.**

## The Second Lesson

### Revelation 4:1-11

Pew Bible pg. 1030, LP pg. 1220

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

### *The Steadfast Love*

*The people stand and sing, facing the procession*

The stead-fast love of the Lord never ceas - es; His mer - cies nev - er —  
come to an end. They are new ev' - ry morn ing, new ev' - ry morn ing.  
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

# The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to You, Lord Christ.**

**John 16:5-15**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Reverend Canon Matthew Kennedy

# The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We** believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Steve and Julian, our Bishops, to Matt, Jonathan, Bob and all who minister at Good Shepherd, and to Ife, and for all the clergy and people of our Province and diocese.

*In our own diocese we pray for The Church of the Advent in Whispering Pines, NC, for Volunteers in ADLW Churches, and for The Rev. Canon Neal Brown*

*In the ACNA we pray for The Anglican Church of Mexico*

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, the teachers and children of the Kuwindia Preschool.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Laos.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader*            Lord, in your mercy  
*People*            **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant*        Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*



## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Announcements

### The Offertory

If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

~1 John 3:17

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

# The Offertory Music *Immortal, Invisible, God Only Wise*

*The people remain sitting*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

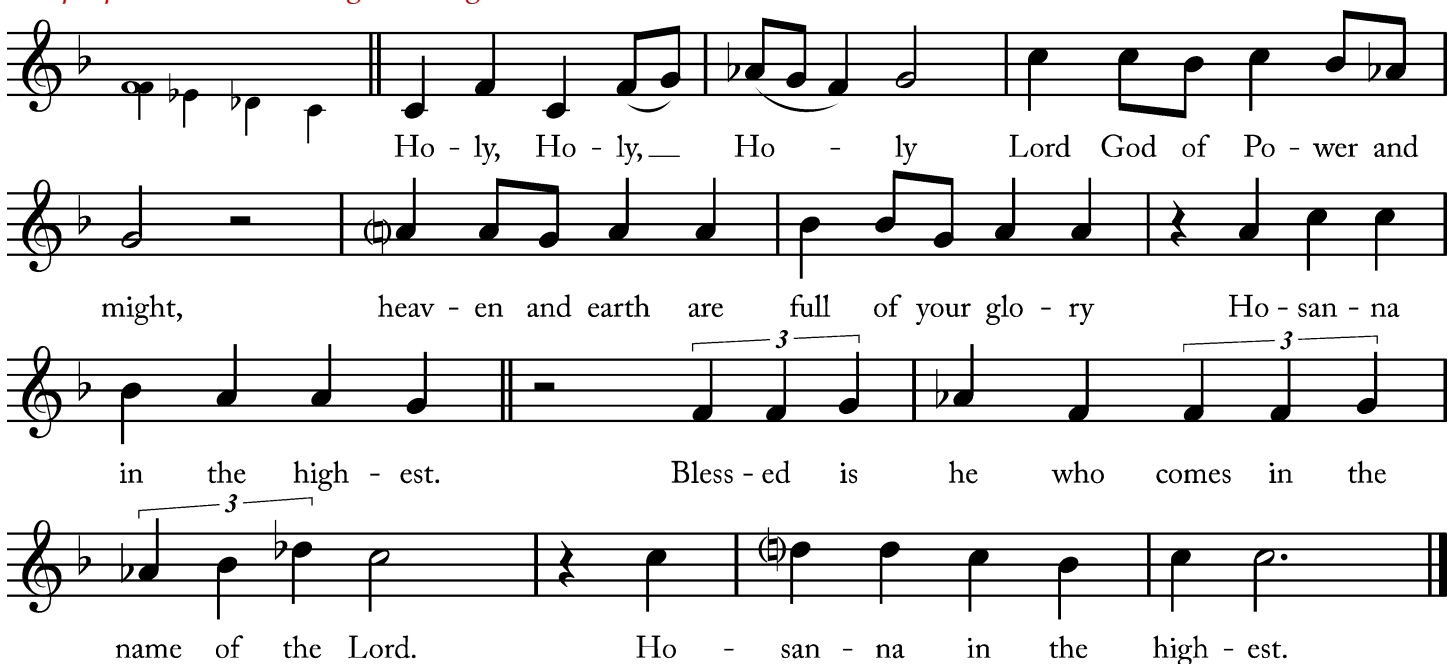
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*



Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and  
might, heav - en and earth are full of your glo - ry Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of five staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the notes. The second staff continues the melody. The third staff features a triplet of eighth notes marked with a '3' and a bracket. The fourth staff continues the melody. The fifth staff concludes the piece with a double bar line. The lyrics are: 'Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and might, heav - en and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

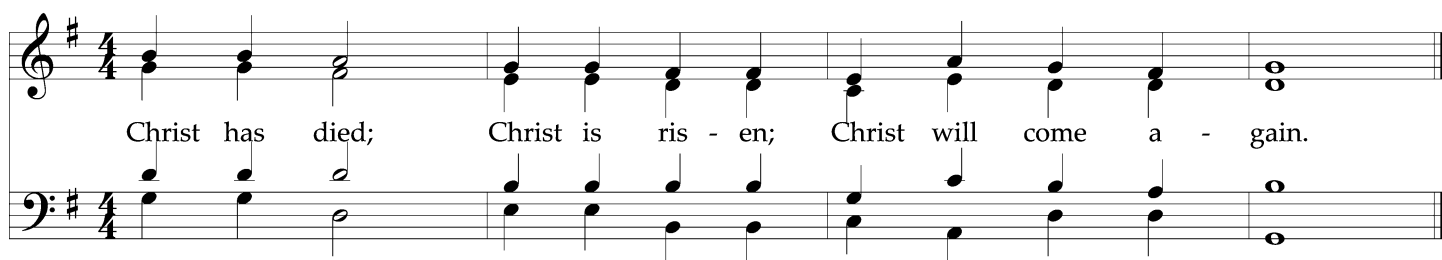
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

*Legato* **mf**

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

our dai-ly bread and for-give our sins as we for-give those who sin a -

gainst us, *cresc.* **f** lead us not in-to temp - ta - tion, but de - li - ver us from

28

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33

*mf-mp* 3

for- e - ver and e - ver, A - men (men) men. (men)

*mf-mp* 3

1. 2.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We** do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

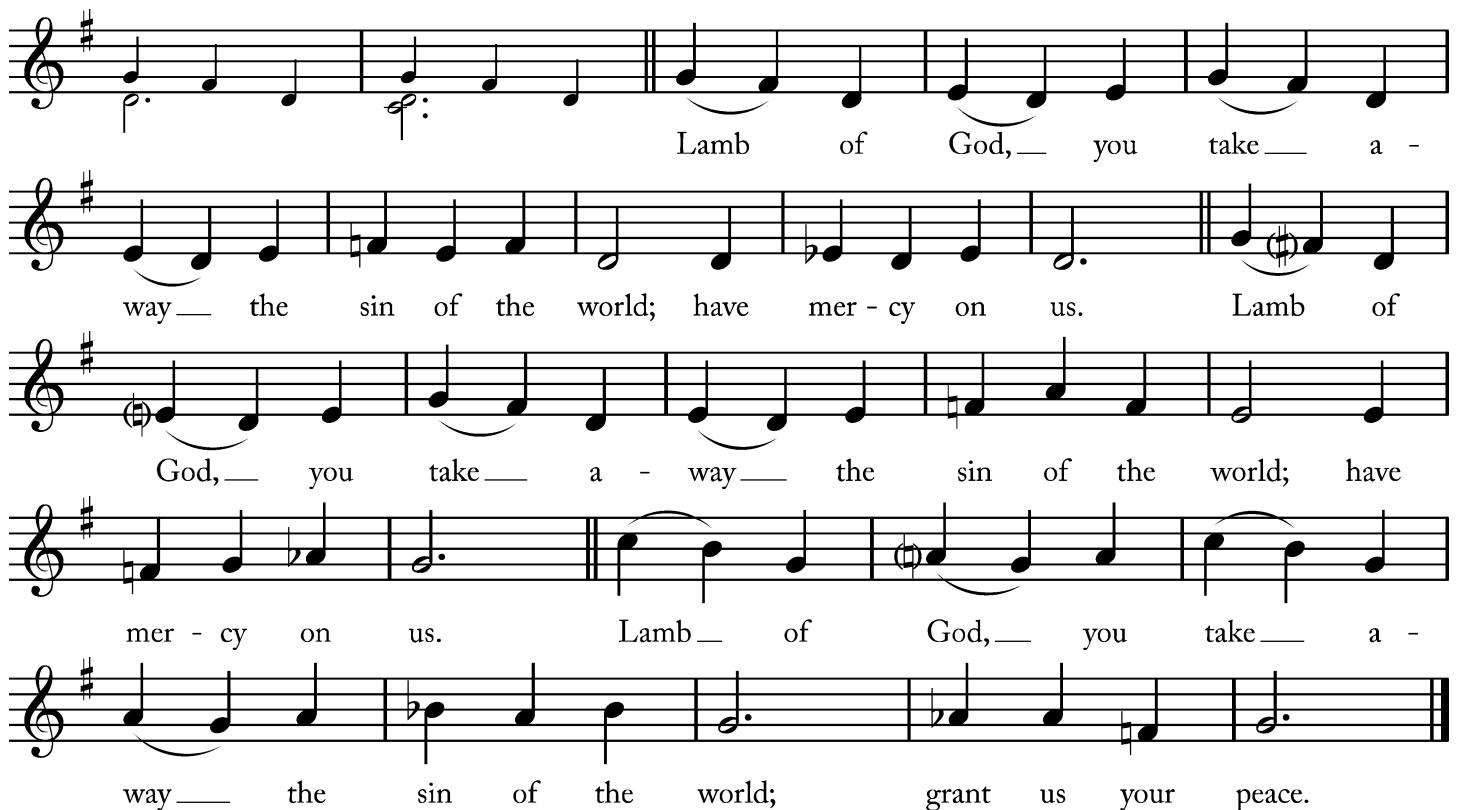
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei



The musical score for 'The Agnus Dei' is written for a single melodic line in treble clef with a key signature of one sharp (F#). The tempo is marked 'Andante'. The lyrics are: 'Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.' The score consists of six staves of music, with lyrics placed below the notes. The music features a mix of quarter, eighth, and half notes, with some measures containing rests. The piece concludes with a double bar line.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

*"Andante" Water Music Suite*

G.F. Handel

*The people remain sitting or kneeling*

*"Finale: Andante" Sonata No 6*

F. Mendelssohn



# The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament,  
of your favor and goodness towards us;  
and that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all such good works as you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.

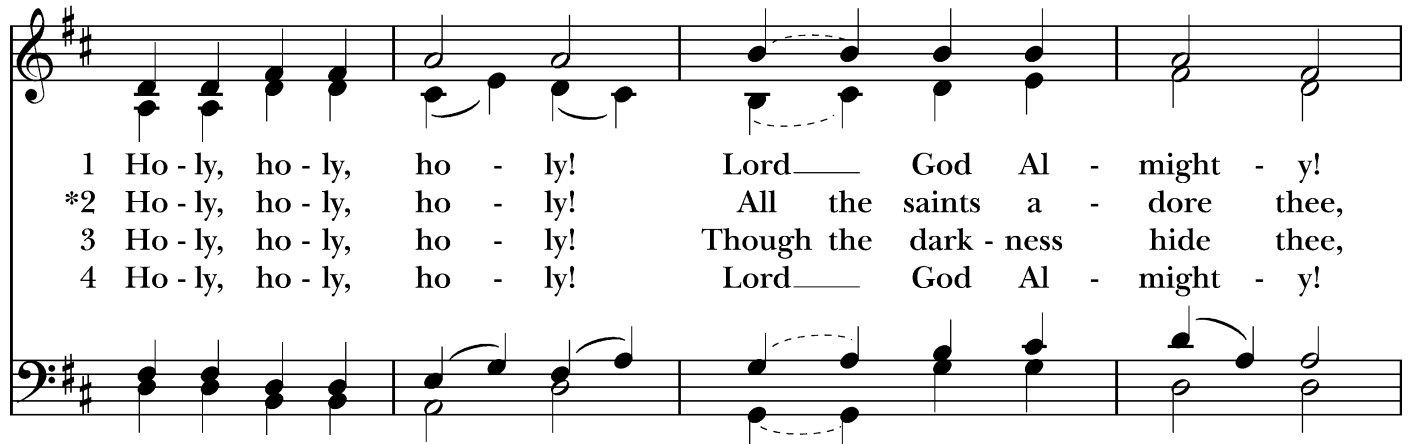
## The Blessing

*Celebrant*

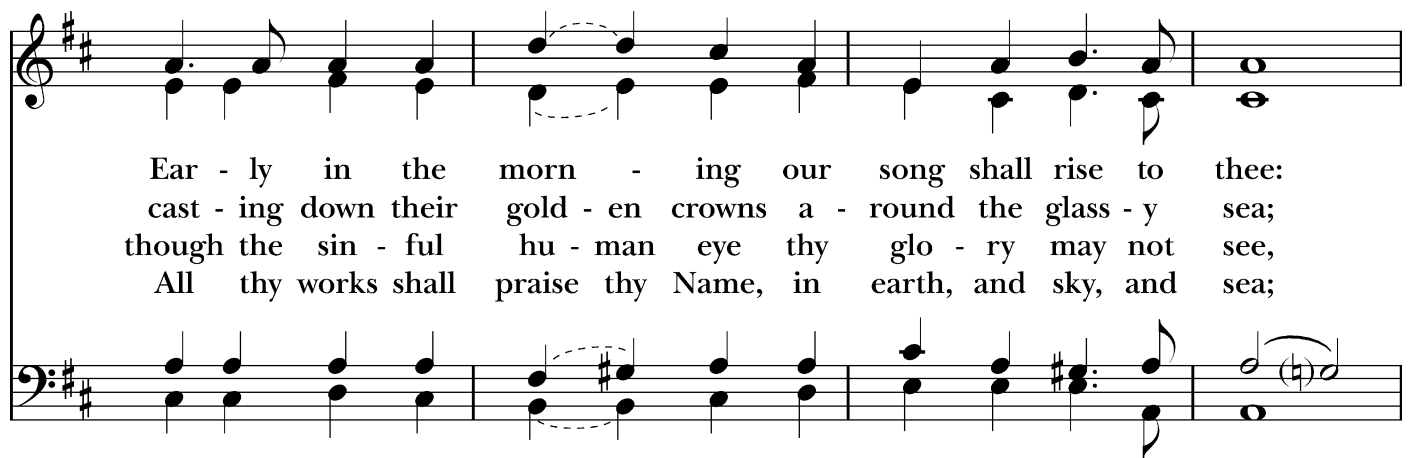
**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge  
and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# The Recession

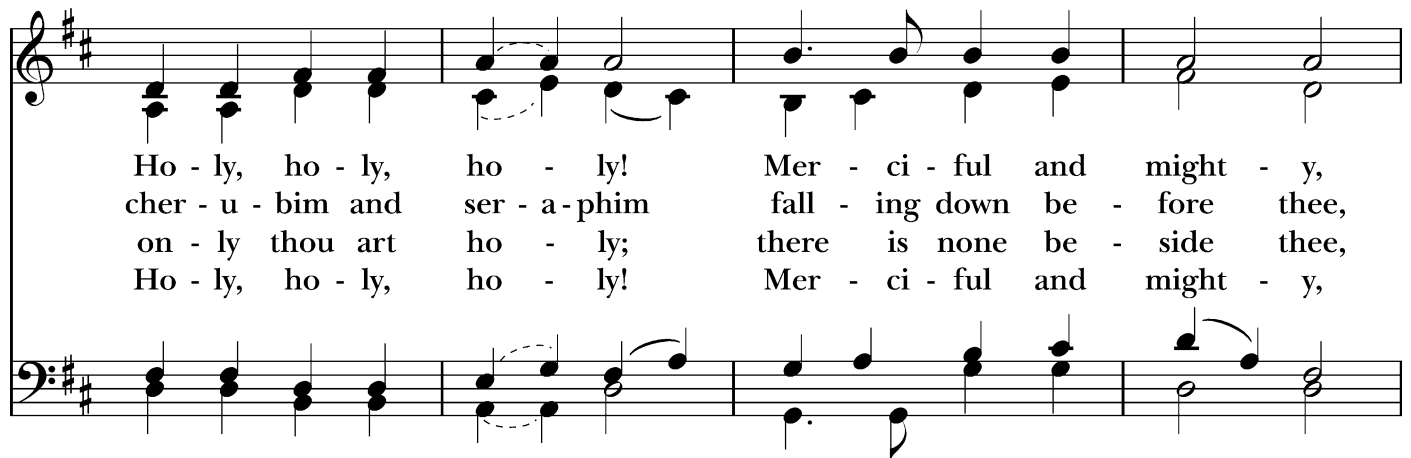
*The people stand if able and face the recession*



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*"Hornpipe" (Water Music Suite in D)*

G. F. Handel

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

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## Scripture and Liturgy

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## Music

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Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer

Gradual: “**The Steadfast Love of the Lord Never Ceases**” Words and Music by Edith McNeill © 1974, 1975 Celebration All rights reserved. www.ccli.com CCLI License # 3237915

Offertory: “**Immortal, Invisible, God Only Wise**” , #423 from *The Hymnal 1982* — Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Doxology: “**Praise God from whom all blessings flow**” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

Lord’s Prayer: setting by Simon Dixon © 1998 IQ Music Limited (Admin. by Wixen Music Publishing, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915

Agnus Dei: Flagler Mass, Setting by Chris Garven, used by permission of composer

Recessional: “**Holy, holy, holy! Lord God Almighty**” #362 from *The Hymnal 1982* — Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

## Weekly Update, June 15, 2025

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in the book of Ruth.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

*The Thursday Evening Bible Study is on hiatus until the fall.*

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

**Women's Bible Study** meets at 4:30pm on Friday afternoons.

*The Women's Bible Study is on hiatus*

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox.

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

*Home groups are on hiatus. They will resume in September.*

**Good Shepherd Youth Group** meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

*The youth group is on hiatus until the fall*

### Christian Education for Everyone

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

### Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: Canned fruit, Tuna, Vienna sausages, Spaghetti sauce, Parmesan cheese, Canned soup (except tomato), and Hamburger helper type box mixes.

## Week at a Glance Schedule, June 15, 2025 – June 22, 2025

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
12:30pm Lunch (parish hall)

### Friday

7:00am Morning Prayer  
6:30am Men's Breakfast and Bible Study

### Saturday

11:00am Mary & Martha Guild Meeting

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
12:30pm Lunch (parish hall)

### Monday

7:00am Morning Prayer  
6:30pm Vestry Meeting

### Tuesday

7:00am Morning Prayer  
9:05am Tuesday Morning Bible Study

### Wednesday

7:00am Morning Prayer

### Thursday

7:00am Morning Prayer  
5:30pm Shepherd's Bowl Community Dinner  
6:15pm Beginners Bible Study

## What's Happening at Good Shepherd

**Consecration of Bishop Marc Steele** On August 16<sup>th</sup>, Good Shepherd will tentatively be hosting the consecration service for ADLW's newly elected suffragan bishop.

**Sunday Lunch** Each Sunday after the 10:30 service, there will be lunch served in the parish hall. Everyone is welcome to go down after the service and enjoy a light lunch before heading home.

**Memorial arrangements for Pauline King** Good Shepherd will be holding a memorial service for Pauline King on August 16. More details will be provided at a later date.

**June 22 Concert with Brio Vocal Ensemble and Friends: "These Are a Few of Our Favorite Things."**

Join Brio Vocal Ensemble for a free concert featuring some of our favorite spirituals and contemporary sacred compositions, as well as music from the Baroque, Classical and Romantic eras. We are sure you will hear some of your favorite things, including a couple of songs from musicals! The concert takes place at 7 p.m. at Endwell United Methodist Church, 3301 Watson Boulevard, Endwell. No tickets necessary. A freewill offering will be taken at intermission.

**Upcoming Mary and Martha meeting** The next Mary and Martha meeting will be held on June 21, at 11am. The focus of this meeting will be on Church Gardening & Landscaping. A light lunch will be included.

**Upcoming Episcopal Visit** Bishop Dobbs will be visiting Good Shepherd on October 26<sup>th</sup>. Preceding that, Matt will be running a Christian Ed series on the 39 Articles, the Anglican articles of faith. If you would like to be confirmed in the Anglican tradition and formally become a member of the Anglican Church of North America, you must complete these classes. Bishop Dobbs will perform the confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

*Please Pray For...*

**ACNA Cycle of Prayer**

This week we pray for The Anglican Church of Mexico

**The Anglican Diocese of the Living Word**

This week we pray for The Church of the Advent in Whispering Pines, NC, for Volunteers in ADLW Churches, and for The Rev. Canon Neal Brown

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker, Joe Barrett

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Helen & Dave, Jeremy, Sarah, Theresa, Griffy, Linda, Larry, John Chaney, Kcaarin, and Gail.

**For our Missionaries**

Please pray for the teachers and children of the Kuwinda Preschool.

**For the Persecuted Church**

Please pray for Christians in Laos.

**Happy Birthday!**

June 20	Rodney Dewing
June 20	Angel Groves
June 21	Isabella Powers

**Happy Anniversary!**

June 20	Ben & Kariah Manwaring
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**Next Sunday's Lectionary Readings:  
(Proper 7)**

Zechariah 12:8-10,13:1

Psalm 63

Galatians 3:23-29

Luke 9:18-24

**Daily Lectionary, Year I  
60 Day Psalter Cycle**

<b>Monday</b> <b>June 16</b>	Psalm 111, 112 Josh 23 Gal 1
<b>Tuesday</b> <b>June 17</b>	Psalm 115 Josh 24 Gal 2
<b>Wednesday</b> <b>June 18</b>	Psalm 119:1-24 Judg 1 Gal 3
<b>Thursday</b> <b>June 19</b>	Psalm 119:49-72 Judg 2 Gal 4
<b>Friday</b> <b>June 20</b>	Psalm 119:89-104 Judg 3 Gal 5
<b>Saturday</b> <b>June 21</b>	Psalm 119:129-152 Judg 4 Gal 6
<b>Sunday</b> <b>June 22</b>	Psalm 118 Judg 5 1 Thess 1

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

**March**

YTD Giving & Revenue	\$135,187
YTD Expenditures	\$108,921
YTD Gain/(loss)	\$26,226

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Greg Myer

Mary Restino

Kariah Manwaring

Chris Jones

Sarah Dreher

Bill Lane