

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



June 16, 2024, A Service of Holy Eucharist

Proper 6 – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

June 16, 2024 – Proper 6

Prelude

"Diapasons" Voluntary VI

J. Stanley, arr. E P. Biggs

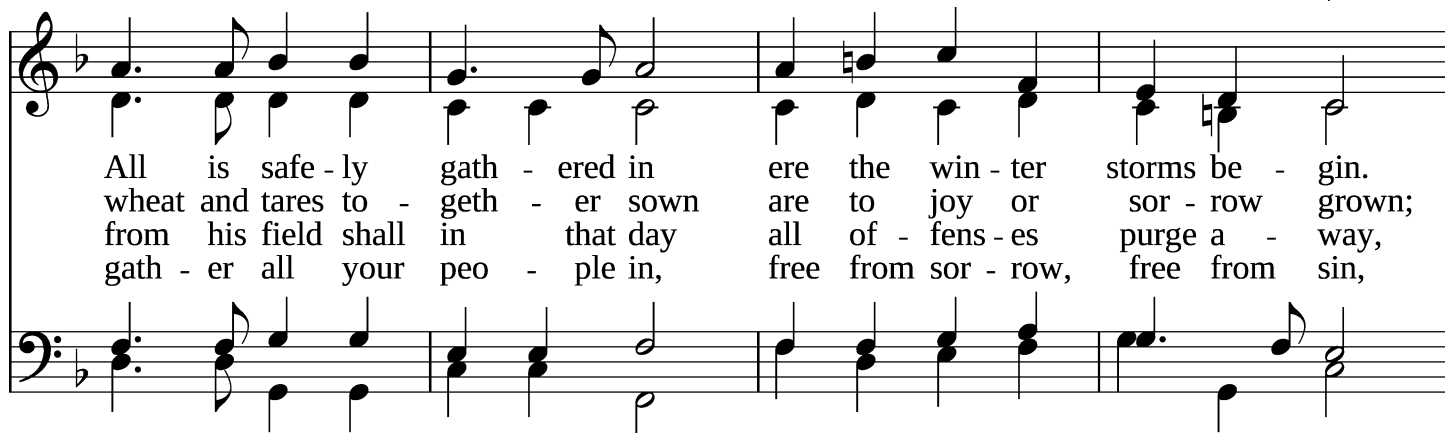
The Processional

Come, Ye Thankful People, Come

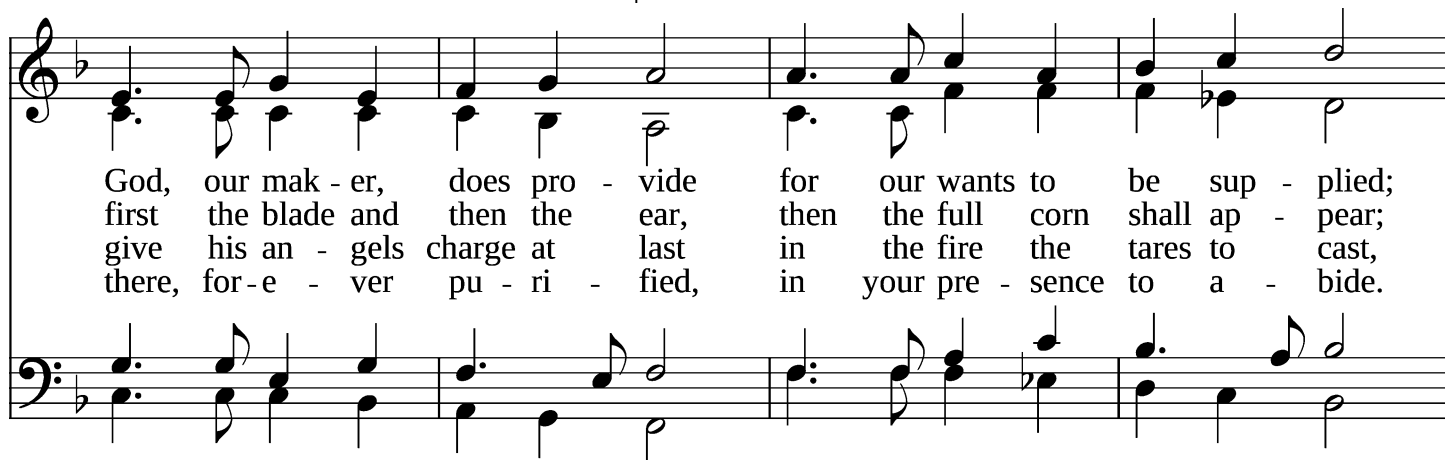
The people stand, if able, and sing facing the procession



Come, ye thank - ful peo - ple, come; raise the song of har - vest home.
All the world is God's own field, fruit as praise to God we yield;
For the Lord our God shall come and shall take his har - vest home,
E - ven so, Lord, quick - ly come to your fi - nal har - vest home,



All is safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown are to joy or sor - row grown;
from his field shall in that day all of - fens - es purge a - way,
gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, does pro - vide for our wants to be sup - plied;
first the blade and then the ear, then the full corn shall ap - pear;
give his an - gels charge at last in the fire the tares to cast,
there, for - e - ver pu - ri - fied, in your pre - sence to a - bide.

come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all your an - gels, come, raise the glo - rious har - vest home.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Gloria

Glory Be to God



1. To You we bring our hymn of praise— glo - ry be to — God.



Hearts and hands to - geth - er raised— glo - ry be to God. Who

§



spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to



light— glo - ry be to God. And with un - ceas - ing voice all heav - en
come— glo - ry be to God. And all Your chil - dren cry with loud ac -



sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. D.S. al Coda 2.



“Glo - ry be to God!” 2. You God!” Glo - ry, glo - ry, glo -
“Glo - ry be to

1. 2.



-ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Ezekiel 31:1-6, 10-14

Pew Bible pg. 718, LP pg. 853

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 92

- 1 It is a good thing to give thanks unto the LORD, *
 and to sing praises unto your Name, O Most High,
- 2 **To tell of your loving-kindness early in the morning, ***
 and of your faithfulness in the night season,
- 3 Upon an instrument of ten strings and upon the lute, *
 with the sound of melody upon the harp.
- 4 **For you, LORD, have made me glad by your deeds, ***
 and I will shout for joy because of your handiwork.
- 5 O LORD, how glorious are your works; *
 your thoughts are very deep.
- 6 **The dull of heart does not consider this, ***
 and a fool does not understand it:
- 7 Though the ungodly are as green as the grass, and though all the workers of wickedness flourish, *
 they shall be destroyed for ever; but you, LORD, are the Most High for evermore.
- 8 **For lo, your enemies, O LORD, lo, your enemies shall perish, ***
 and all the workers of wickedness shall be destroyed.
- 9 But my horn shall be exalted like the horns of wild bulls; *
 for I am anointed with fresh oil.
- 10 **My eye also shall see its desire upon my enemies, ***
 and my ear shall hear with joy the end of the wicked who rise up against me.
- 11 The righteous shall flourish like a palm tree, *
 and shall spread abroad like a cedar in Lebanon.

- 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God.
- 13 They also shall bring forth fruit in their old age, *
and shall be green and full of sap,
- 14 That they may show how upright the LORD is, *
my rock, in whom there is no unrighteousness.

The Second Lesson

Acts 17:16-21

Pew Bible pg. 926, LP pg. 1101

Reader The Word of the Lord.

People Thanks be to God.

The Gradual

In the Lord I'll be Ever Thankful

The people stand and sing, facing the procession

The musical score is written for voice and piano. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (Bb) and the time signature is 3/4. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is". The score includes various musical notations such as treble and bass clefs, notes, rests, and dynamic markings. There are triplets in the piano accompaniment on the first and third systems.

In the Lord I'll be ev - er thank - ful, in the Lord
I will re - joice! Look to God,
do not be a - fraid; lift up your voic - es, the Lord is



The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to You, Lord Christ.**

Mark 4:26-34

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

(In our diocese we pray for The Church of the Advent, Whispering Pines, North Carolina, The Ven. Michael McKinnon, The Rev. Canon Dan Hardin, The Rev. Bill Knapp, and for Persecuted and suffering Christians around the world.

In the ACNA Cycle of Prayer, today we pray for the GAFCON Branch in Ireland and the Rev. Tim Anderson, Chairman, and his wife, Lynn.)

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the teachers and children of the Kuwinda Preschool.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for Christians in harms way especially in the Middle-East, and in Nigeria.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

Reader Lord, in your mercy
People Hear our prayer.

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

~Matthew 5:16

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music *I Heard the Voice of Jesus Say*

The people remain sitting



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
 came to Je - sus, and I drank Of
 looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord God of
hosts. Heav-en and earth are full of Your glo - ry. Ho -
san - na in the high - est. Bless-ed is He who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high - est.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

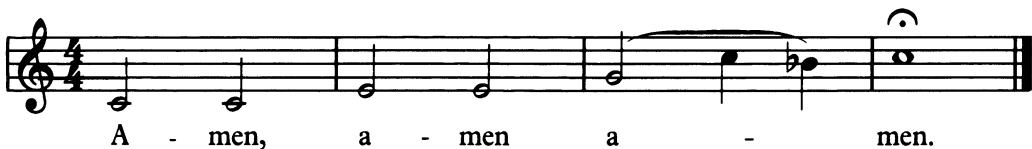
Therefore we proclaim the mystery of faith

Celebrant and People together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and say

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-
11 give us all our tres - pass, as we for - give those who tres -
15 pass a - gainst us. And lead us not in - to temp -
20 ta-tion, but de - li - ver us from e - vil. For thine is the
26 king-dom, and the pow - er, and the glo-ry, for e - ver and for
31 ev - er. Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom
37 come, thy will be done, on earth as in heav'n.

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

**We do not presume to come to this your Table,
O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei



Lamb of God, You take a way the sins of the world, mi - se - re - re no -
-bis. Lamb of God, You take a - way the sins of the world,
mi - se - re - re no - bis. Lamb of God, You take a - way the
sins of the world, do - na no - bis pa -
-cem, do - na no - bis pa - cem.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

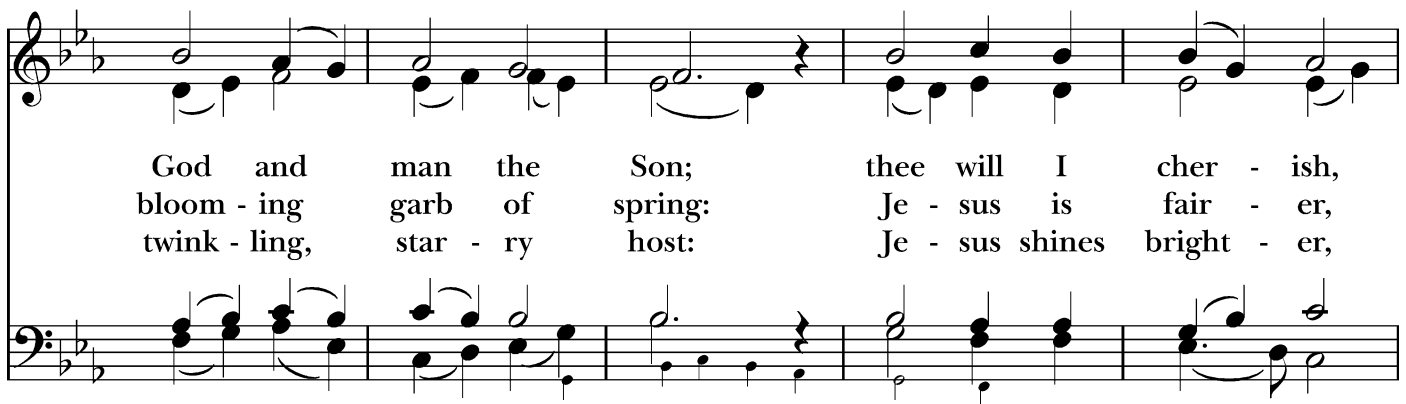
Communion Music

Fairest Lord Jesus

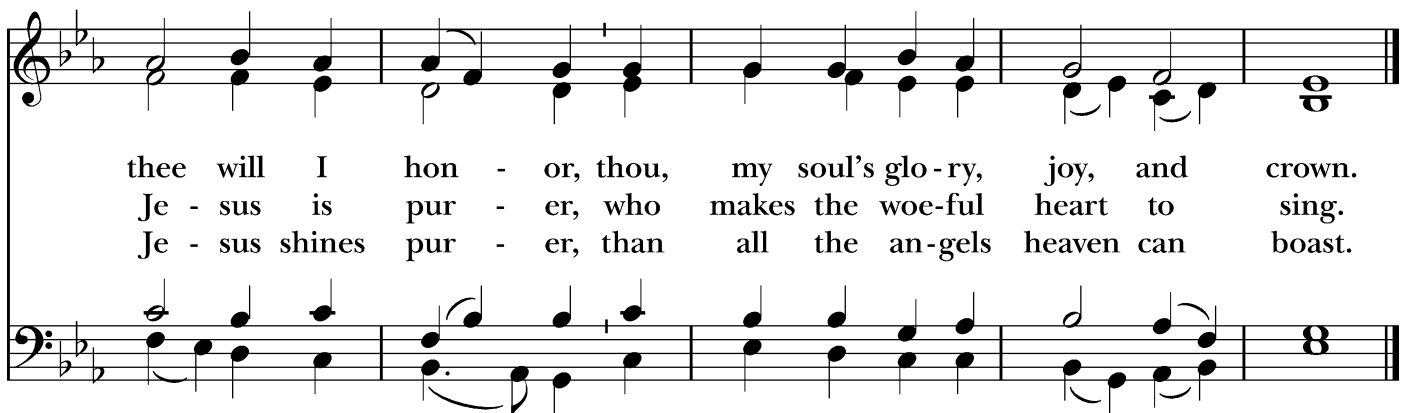
The people remain sitting or kneeling



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the



God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe-ful heart to sing.
Je - sus shines pur - er, than all the an-gels heaven can boast.

It is Well

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my soul, It is well, it is well with my soul.

The image shows a musical score for the hymn 'It is well with my soul'. It consists of two systems of music. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with a whole note 'It' on a low note, followed by 'is' on a slightly higher note, then a long note for 'well' that spans two measures. This is followed by 'with my' and 'soul,'. The second system continues the vocal line with 'soul,' on a low note, then 'It is well, it is well with my soul.' The piano accompaniment provides harmonic support with chords and moving lines.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

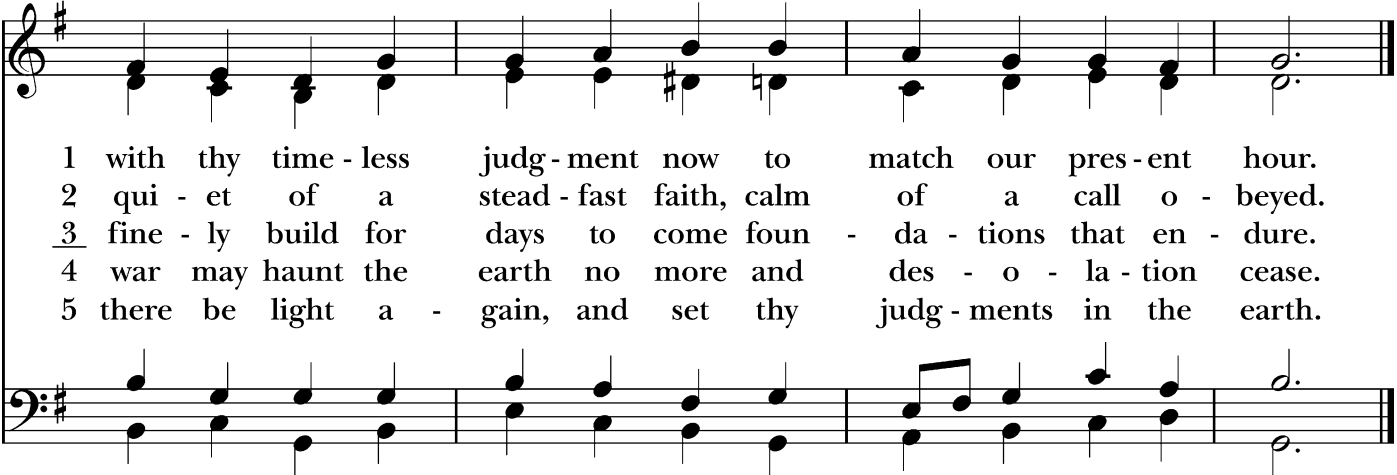
The Recession

O Day of God Draw Nigh

The people stand if able and face the recession



1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let



1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Little Prelude and Fugue in G Major

J. S. Bach

Thank you for worshiping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

Cover Image

“Parable of the Mustard Seed” by Jan Luyken (1649–1712) [Harry Kossuth photo. Electronic image created by Phillip Medhurst 10 August 2009]

This file is free of copyright and is covered under the Free Art License which is equivalent to the Creative Commons Attribution-Share Alike (CC BY-SA) 4.0 license..

It can be viewed at this address:

<https://commons.wikimedia.org/wiki/File:Teachings_of_Jesus_5_of_40._parable_of_the_mustard_seed._Jan_Luyken_etching._Bowyer_Bible.gif>

Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol (t) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

Music Reprint Permissions

Processional: “Come, ye Thankful People, Come” Words: Henry Alford, 1844, alt. Music: ST. GEORGE’S WINDSOR George Job Elvey, 1858; From my.hymnary, Public Domain

Gloria: “Glory be to God” Words and Music by Kelly Minter, Matt Maher and Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) All rights reserved. www.ccli.com CCLI License # 3237915

Gradual: “In the Lord, I’ll Be Ever Thankful” Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: “I Heard the Voice of Jesus Say” Text: Horatius Bonar, 1808—1889, Music: KINGSFOLD; English melody; harm. by Ralph Vaughan Williams, 1872—1958 Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved

Doxology: “Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: “Holy, Holy” (Mass of Communion) Words and Music by Ike Ndolo, Matt Maher and Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) All rights reserved. www.ccli.com CCLI License # 3237915

Memorial Acclamation and The Great Amen: “Memorial Acclamation” Elise Eslinger, © 1989 The United Methodist Publishing House; Permission to reprint this music obtained from OneLicense with License # A724677. All rights reserved

The Lord’s Prayer: “The Lord’s Prayer” Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: “Lamb of God” (Mass of Communion) Words and Music by Ike Ndolo, Matt Maher and Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) All rights reserved. www.ccli.com CCLI License # 3237915

Communion: “Fairest Lord Jesus” #383 from *The Hymnal 1982* — Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

“It is Well” #188 from *Lift Every Voice and Sing II* — Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Recessional: “O Day of God Draw Nigh” #601 from *The Hymnal 1982* — Words: Robert Balgarnie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Weekly Update, June 16, 2024

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study of 2 Samuel.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word.

This class is currently working on a study of Galatians.

Friday Morning Men's Bible Study Each week a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Matt or Jonathan, or contact the church office. This class is currently studying the book of Revelation.

Women's Bible Study meets at 4:30pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of Luke.

This class is currently working on a study of the book of Luke.

Morning Prayer This group meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available each day at www.dailyoffice2019.com. Join the parish email list and look for a weekly email invitation in your inbox.

Morning Prayer will be on hiatus through July & August.

Good Shepherd Youth Group

The Youth Group serves young adults by providing an engaging context for them to grow in:

- 1) Maturity in doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is on summer hiatus and will resume in September.

Good Shepherd Food Pantry Did you know that Good Shepherd has a member food pantry? The pantry is a small room off the kitchen and a small basket in the kitchen freezer. Everyone is welcome to make use of the church pantry regardless of income. No questions asked.

The food pantry is a great way to directly (and anonymously) help fellow members by donating shelf stable food and frozen items, farm fresh unwashed eggs, and personal hygiene items. If you are in need, please feel free to make use of the pantry. If you'd like more information, please see Jenn Fowler.

Home Groups exist to glorify God and build up the church through weekly gatherings where members of Good Shepherd and non-members alike may come to grow in fellowship and discipleship around God's word.

Home groups are on hiatus until the fall.

What's Happening at Good Shepherd

Potlucks Recently, Good Shepherd has gained many new members. It seems like a good time to introduce a new feature in the bulletin: *the potluck schedule*.

The first Sunday of most months, Good Shepherd hosts a potluck or cooking competition. In an effort to make it a little bit easier for the congregation to keep track, we've decided to list the dates and themes of the remaining potlucks for 2024.

Everyone is welcome to attend the potlucks. Please do bring a dish to pass, but come and have lunch whether you do or not! The hospitality crew usually provides something to make up for any folks that aren't able to participate.

If you're a person that enjoys competition, or judging other people (heh) please see Steph or Claudia to sign up as a judge for the cooking competitions.

Asian Foods	July 7, 2024
Chili and Cornbread Competition	August 4, 2024
Church Picnic	*TBD
All Things Pumpkin	October 6, 2024
*TBD	November 3, 2024
Cookie and Pie Bakeoff	December 1, 2024

Many Thanks! The team at Community Health Evangelism, Nicaragua sends heartfelt thanks to you all for support and donations for the yard sale to benefit their work. They continue to be thankful for ongoing support from Good Shepherd, and always keep you in their prayers. If you would like to receive the newsletter, let Anne Thompson know: thompam02@gmail.com

Congratulations! Ken and Kit Donovan welcomed their fifth child, a son, last week. Please pray for the family while they settle into being a household of seven, and if you are able, please consider taking them a meal. You can find the sign up sheet at: <https://takethemameal.com/MMFC0265>

Christian Education for All

Children

Children aged 2-12 are invited to pray, worship, and learn in specially prepared Montessori-style rooms—The Vineyard (2-3), The Pasture (3-6), and The Tabernacle (7-12). They study the Bible, engage with liturgy, and gradually are oriented to a full life in the church.

Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Each Sunday a member of the pastoral staff or a guest speaker facilitates a discussion on topics ranging from Christian literature, to social topics, the 39 articles, church history, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? Could use a bit of help with the groceries? The Good Shepherd Food Pantry is there to help. This is an internal food pantry for church members—with food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen) and grab a few items. We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: peanut butter, spaghetti sauce (especially with meat), Parmesan Cheese, Canned Soups other than tomato & chicken noodle, Canned Ravioli, and Tuna.

Week at a Glance Schedule, June 16, 2024 – June 23, 2024

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
6:00pm Youth Group
6:00pm Holy Group Squad

Friday

7:00am Zoom Morning Prayer
6:30am Men's Breakfast and Bible Study
4:30pm Women's Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
6:00pm Youth Group
6:00pm Holy Group Squad

Monday

7:00am Zoom Morning Prayer

Tuesday

7:00am Zoom Morning Prayer
9:05am Tuesday Morning Bible Study

Wednesday

7:00am Morning Prayer

Thursday

7:00am Zoom Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:00pm Beginners Bible Study

Happy Birthday!

June 20 Rodney Dewing
June 20 Angel Groves
June 22 Joyce Carlson

Happy Anniversary!

June 20 Ben & Kariah Manwaring

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Chris Emmons
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane

Please Pray For...

ACNA Cycle of Prayer: Today we pray for the GAFCON Branch in Ireland and the Rev. Tim Anderson, Chairman, and his wife, Lynn.

Anglican Diocese of the Living Word The Church of the Advent, Whispering Pines, North Carolina, The Ven. Michael McKinnon, The Rev. Canon Dan Hardin, The Rev. Bill Knapp, and for Persecuted and suffering Christians around the world.

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Ken

For our Missionaries

Please pray for the teachers and children of the Kuwinda Preschool.

Daily Lectionary, Year II
60 Day Psalter Cycle

Monday June 17	Psalm 115 Ezekiel 36 Acts 16:6-40
Tuesday June 18	Psalm 119:1-24 Ezekiel 37 Acts 17:1-15
Wednesday June 19	Psalm 119:49-72 Ezekiel 40 Acts 17:16-34
Thursday June 20	Psalm 119:89-104 Ezekiel 43 Acts 18:1-23
Friday June 21	Psalm 119:129-152 Ezekiel 47 Acts 18:24-19:7
Saturday June 22	Psalm 118 Daniel 1 Acts 19:8-20
Sunday June 23	Psalm 107:1-32 Job 38:1-11; Job 38:16-18 II Corinthians 5:14-21 Mark 4:35-41