

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



June 22, 2025, A Service of Holy Eucharist

Proper 7 – 10:30am

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

A Service of Holy Eucharist

June 22, 2025 – Proper 7

The Processional

I Come with Joy to Meet my Lord

The people stand, if able, and sing facing the procession

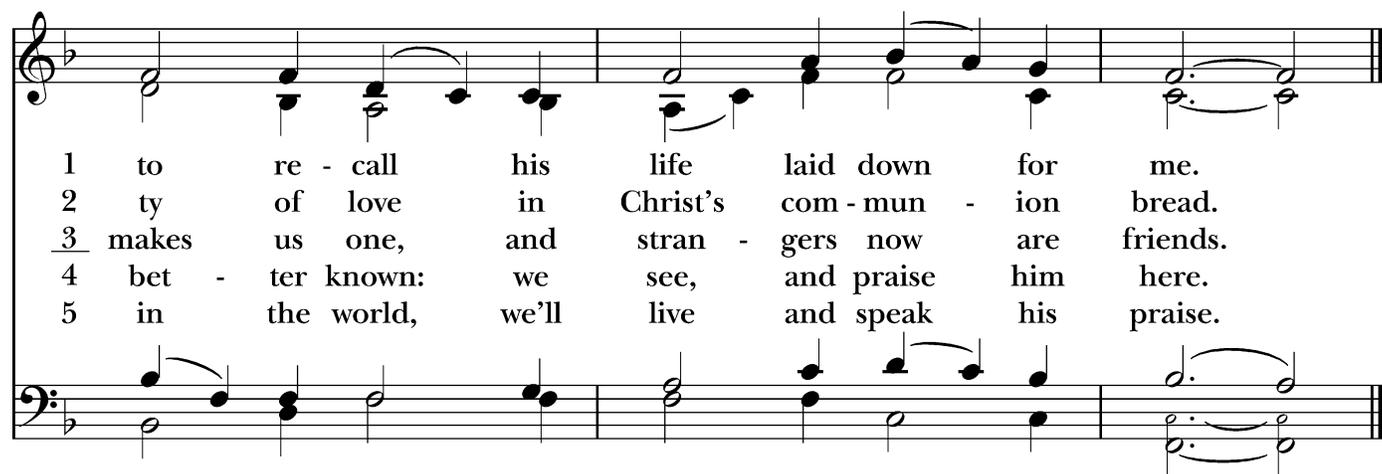
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

The Gloria

The people stand

Glo - ry to God in the high - est, — and
peace to his peo - ple on — earth Lord God, heavn - ly King, al -
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the
 Ho - ly one, — You a - lone are the Lord, You a - lone are the
 Most High Je - sus Christ, with the Ho - ly spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Zechariah 12:8-10,13:1

Pew Bible pg. 798, LP pg. 950

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 63

- 1 O God, you are my God; *
early will I seek you.
- 2 **My soul thirsts for you, my flesh also longs after you, ***
in a barren and dry land where there is no water.
- 3 Thus I have looked upon you in your holy place, *
that I might behold your power and glory.
- 4 **For your loving-kindness is better than life itself; ***
my lips shall praise you.
- 5 As long as I live I will magnify you, *
and lift up my hands in your Name.
- 6 **My soul shall be satisfied, as with marrow and fatness, ***
when my mouth praises you with joyful lips.
- 7 When I remember you on my bed, *
I meditate on you in the watches of the night.
- 8 **Because you have been my helper, ***
therefore under the shadow of your wings I will rejoice.
- 9 My soul clings to you; *
your right hand has upheld me.
- 10 **Those who seek to destroy my life ***
shall go down into the earth.
- 11 Let them fall upon the edge of the sword, *
that they may be a portion for jackals.
- 12 **But the King shall rejoice in God; all those who swear by**
him shall be commended, *
for the mouth of those who speak lies shall be stopped.

The Second Lesson

Galatians 3:23-29

Reader The Word of the Lord.

People **Thanks be to God.**

Pew Bible pg. 974, LP pg. 1156

The Gradual

The Steadfast Love

The people stand and sing, facing the procession

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a common time signature (C) and a 7-measure rest, followed by a repeat sign and a 3/2 time signature. The second staff continues with a 3/2 time signature. The third staff continues with a 3/2 time signature. The lyrics are: "The steadfast love of the Lord never ceases; His mercies never come to an end. They are new every morning, new every morning. Great is Thy faithfulness, O Lord! Great is Thy faithfulness."

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 9:18-24

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Canon Matthew Kennedy

The Nicene Creed

The people stand if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who, with the Father and the Son, is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Steve and Julian, our Bishops, to Matt, Jonathan, Bob and all who minister at Good Shepherd, and to Ife, and for all the clergy and people of our Province and diocese.

In our own diocese we pray for West Point Anglican Chapel in West Point, New York, for Women's Ministry Leaders in ADLW, for The Very Rev. David Collum, and especially for St. Andrews in Endicott.

In the ACNA we pray for The Anglican Church of Mozambique and Angola

Reader Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Carrie Nelson and her work with InterVarsity Campus Ministries.

Reader Lord, in your mercy
People **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Mauritania.

Reader Lord, in your mercy
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

Reader Lord, in your mercy
People **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy
People **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against your divine Majesty,
provoking most justly your wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us, the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Announcements

The Offertory

And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me."

~Matthew 25:40

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

The Offertory Music

Sometimes a Light Surprises

The people remain sitting



1 Some - times a light sur - pris - es the Chris - tian while he sings;
2 In ho - ly con - tem - pla - tion we sweet - ly then pur - sue
3 It can bring with it noth - ing but he will bear us through:
4 Though vine nor fig tree nei - ther their wont - ed fruit should bear,



it is the Lord who ris - es with heal - ing in his wings:
the theme of God's sal - va - tion, and find it ev - er new;
who gives the lil - ies cloth - ing will clothe his peo - ple, too:
though all the fields should with - er, nor flocks nor herds be there;



when com - forts are de - clin - ing, he grants the soul a - gain
set free from pre - sent sor - row, we cheer - ful - ly can say,
be - neath the spread - ing hea - vens no crea - ture but is fed;
yet, God the same a - bid - ing, his praise shall tune my voice;



a sea - son of clear shin - ing, to cheer it af - ter rain.
let the un - known to - mor - row bring with it what it may.
and he who feeds the rav - ens will give his chil - dren bread.
for, while in him con - fid - ing, I can - not but re - joice.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise Him a - bove, ye heaven - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for piano in G major and 2/2 time. It consists of three systems of music. Each system has a treble and bass clef staff. The lyrics are printed below the treble staff. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line of lyrics and ends with a double bar line.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is just and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and sing

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily composed of quarter and eighth notes, with some triplet markings. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

Celebrant and People together

Christ has died; Christ is ris - en; Christ will come a - gain.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The lyrics are: "Christ has died; Christ is ris - en; Christ will come a - gain." The melody is simple and homophonic, with the Soprano and Alto parts often moving in parallel motion. The Tenor and Bass parts provide a harmonic foundation with sustained notes and simple rhythmic patterns.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

The musical score is written for a four-part choir in 4/4 time, with a key signature of one sharp (F#). The lyrics are: "A - men, a - men, a - - - men." The melody is simple and homophonic, with the Soprano and Alto parts often moving in parallel motion. The Tenor and Bass parts provide a harmonic foundation with sustained notes and simple rhythmic patterns. The final "a - - - men" is marked with a long slur, indicating a sustained or drawn-out note.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

8 *Legato* *mf*
Our Fa-ther, who art in heav'n, hal-owed be thy name,

13 *mf*
Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*
our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*
gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28 *f*
e - vil, for thine is the king - dom and the po - wer and the glo - ry

33 *mf-mp*
for - e - ver and e - ver, A - men (men) men. (men)

Detailed description: This is a musical score for 'The Lord's Prayer' in 4/4 time. It features a vocal line and a piano accompaniment. The score is divided into systems, each with a measure number (8, 13, 18, 23, 28, 33). The tempo is marked 'Legato' and the dynamics range from 'mf' (mezzo-forte) to 'f' (forte). The lyrics are written below the vocal line. The piano part includes triplets and first/second endings. The score ends with a double bar line.

Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music *Here O My Lord, I See Thee Face to Face*

The people remain sitting or kneeling



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Deck Thyself, My Soul, with Gladness

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

The Post-Communion Prayer

The people kneel

Celebrant Let us pray.

Celebrant and People

Almighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all such good works as you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit,

be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recession

Take Up Your Cross, the Savior said

The people stand if able and face the recession



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

The Dismissal

The people stand if able

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for worshipping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

"Cost of Discipleship" by Weigel, Christoph, 1654-1725

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Scripture and Liturgy

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Music

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Gloria: Flagler Mass, Setting by Chris Garven, used by permission of composer

Gradual: "The Steadfast Love of the Lord Never Ceases" Words and Music by Edith McNeill © 1974, 1975 Celebration All rights reserved. www.ccli.com CCLI License # 3237915

Offertory: "Sometimes a Light Surprises", #667 from *The Hymnal 1982* — Words: William Cowper (1731-1800). Music: Light, melody from *The Christian Lyre*, 1830; harm. Charles Winfred Douglas (1867-1944).

Doxology: "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: Flagler Mass, Setting by Chris Garven, used by permission of composer

Memorial Acclamation and The Great Amen: Music setting: Old Danish, Public Domain

Lord's Prayer: setting by Simon Dixon © 1998 IQ Music Limited (Admin. by Wixen Music Publishing, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915

Agnus Dei: The Holy Eucharist I, Fraction Anthem: Lamb of God: Agnus Dei, #157 from *The Hymnal 1982*, Service Music — Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

Communion: Here, O my Lord, I see thee face to face, #318 from *The Hymnal 1982* — Words: Horatius Bonar (1808-1889). Music: Nyack, Warren Swenson (b. 1937). Copyright © 1970, Warren Swanson.

Deck thyself, my soul, with gladness, #339 from *The Hymnal 1982* — Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906.

Recessional: "Take up your cross, the Savior said" #675 from *The Hymnal 1982* — Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944). From *Rite Song*. © 2023 Church Publishing Incorporated All rights reserved. Reprinted by permission (For purposes of streaming, words and music are in the public domain)

Weekly Update, June 22, 2025

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in the book of Ruth.

Shepherd's Bowl Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This study meets in the sacristy at 6:15.

The Thursday Evening Bible Study is on hiatus until the fall.

Friday Morning Men's Bible Study meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

Women's Bible Study meets at 4:30pm on Friday afternoons.

The Women's Bible Study is on hiatus

Morning Prayer meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at www.dailyoffice2019.com. Join the parish email list and look for a weekly email invitation in your inbox.

Home Groups meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

Home groups are on hiatus. They will resume in September.

Good Shepherd Youth Group meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

The youth group is on hiatus until the fall

Christian Education for Everyone

Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: Canned fruit, Tuna, Vienna sausages, Spaghetti sauce, Parmesan cheese, Canned soup (except tomato), and Hamburger helper type box mixes.

Week at a Glance Schedule, June 22, 2025 – June 29, 2025

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Lunch (parish hall)

Friday

7:00am Morning Prayer
6:30am Men's Breakfast and Bible Study

Saturday

Sunday

8:00am Service of Holy Eucharist, no music
9:15am Christian Ed for adults and children (online stream available)
10:30am Service of Holy Eucharist (online stream available)
12:30pm Lunch (parish hall)

Monday

7:00am Morning Prayer
6:30pm Vestry Meeting

Tuesday

7:00am Morning Prayer
9:05am Tuesday Morning Bible Study

Wednesday

7:00am Morning Prayer

Thursday

7:00am Morning Prayer
5:30pm Shepherd's Bowl Community Dinner
6:15pm Beginners Bible Study

What's Happening at Good Shepherd

Orton Family Take Them A Meal Good Shepherd has created a meal train for the Orton family. Please keep the family in your prayers as they adjust. You can go here to sign up:
<https://takethemameal.com/RBER3939>

Memorial arrangements for Pauline King Good Shepherd will be holding a memorial service for Pauline King on August 16. More details will be provided at a later date.

June 22 Concert with Brio Vocal Ensemble and Friends: "These Are a Few of Our Favorite Things." Join Brio Vocal Ensemble for a free concert featuring some of our favorite spirituals and contemporary sacred compositions, as well as music from the Baroque, Classical and Romantic eras. We are sure you will hear some of your favorite things, including a couple of songs from musicals! The concert takes place at 7 p.m. at Endwell United Methodist Church, 3301 Watson Boulevard, Endwell. No tickets necessary. A freewill offering will be taken at intermission.

Yard Sale to Benefit CHE, Nicaragua Anne Thompson is having a yard sale to support Community Health Evangelism, Nicaragua: Friday and Saturday, July 11th and 12th. Please let her know if you have donations.
Thompam02@gmail.com

Men's Hangout All of the men and boys of Good Shepherd are invited to a men's hangout at the Murphy Home @1342 Hawleyton Rd., Binghamton, NY 13903 on June 20th at 7:30pm.

Sunday Lunch Each Sunday after the 10:30 service, there will be lunch served in the parish hall. Everyone is welcome to go down after the service and enjoy a light lunch before heading home.

Consecration of Bishop Marc Steele On August 16th, Good Shepherd will be hosting the consecration service for ADLW's newly elected suffragan bishop.

The Good Shepherd Church Picnic will be on August 30 at Cole Park, from 12-3pm at pavilion 3. Please check back here in the next few weeks for more information.

Upcoming Episcopal Visit Bishop Dobbs will be visiting Good Shepherd on October 26th. Preceding that, Matt will be running a Christian Ed series on the 39 Articles, the Anglican articles of faith. If you would like to be confirmed in the Anglican tradition and formally become a member of the Anglican Church of North America, you must complete these classes. Bishop Dobbs will perform the confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

Please Pray For...

ACNA Cycle of Prayer

This week we pray for The Anglican Church of Mozambique and Angola

The Anglican Diocese of the Living Word

This week we pray for West Point Anglican Chapel in West Point, New York, for Women’s Ministry Leaders in ADLW, for The Very Rev. David Collum, and especially for St. Andrews in Endicott.

For the Homebound

Charles Mabula, Susan Dewing, Beverly Williams, Chuck Corse, Linda Baker, Joe Barrett

For the Sick

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Helen & Dave, Jeremy, Sarah, Theresa, Griffy, Linda, Larry, John Chaney, Kcaarin, and Gail.

For our Missionaries

Please pray for the teachers and children of the Kuwinda Preschool.

For the Persecuted Church

Please pray for Christians in Laos.

Happy Birthday!

June 22 Joyce Carlson
June 23 Stephen Clark
June 24 Mark Dreher

Happy Anniversary!

Next Sunday’s Lectionary Readings:

(Proper 8)

1 Kings 19:15-21
Psalm 16
Galatians 5:1,13-25
Luke 9:51-62

**Daily Lectionary, Year I
60 Day Psalter Cycle**

Monday June 23	Psalm 122, 123 Judg 6 1 Thess 2:1-16
Tuesday June 24	Psalm 127, 128 1 Thess 2:17—3 end Matt 14:1-13
Wednesday June 25	Psalm 132, 133 Judg 7 1 Thess 4:1-12
Thursday June 26	Psalm 136 Judg 8 1 Thess 4:13—5:11
Friday June 27	Psalm 139 Judg 9 1 Thess 5:12-end
Saturday June 28	Psalm 140 Judg 10 2 Thess 1
Sunday June 29	Psalm 144 2 Thess 2 2 Pet 3:14-end

Financial Snapshot

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

March

YTD Giving & Revenue	\$357,550
YTD Expenditures	\$345,265
YTD Gain/(loss)	-\$12,285

The Vestry of Good Shepherd

Sr. Warden: Tom Dinnel
Jr. Warden: Scott Pineau
Treasurer: Greg Myer
Mary Restino
Kariah Manwaring
Chris Jones
Sarah Dreher
Bill Lane