

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

June 26, 2022 – 10:30am

Proper 8, The Second Sunday after Pentecost

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

June 26, 2022 – Proper 8
The Second Sunday after Pentecost

Prelude

So Now as We Journey, Aid Our Weak Endeavor

Dupre

The Procession

My Song is Love Unknown

The people sing, sitting or kneeling

Unison or harmony

The musical score is written for a single melodic line, likely for a choir or soloist, with a keyboard accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The score is divided into three systems, each with a vocal line and a keyboard line. The lyrics are written below the vocal line.

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with
all your mind. This is the great and first commandment. And a second is like it: You shall love
your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be to God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en
 come— glo - ry be to God. And all Your chil-dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,
 -claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. "Glo-ry be to God!" 2. God!" Glo - ry, glo - ry, glo -
 "Glo-ry be to

1. 2.
 -ry, glo - ry for - ev - er and ev - er. - Glo - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people sit for the reading of the lessons.

The First Lesson

1 Kings 19:15-21

Pew Bible pg. 301, LP pg. 354

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 16

- 1 Preserve me, O God, *
for in you have I put my trust.
- 2 O my soul, you have said unto the LORD, *
“You are my Lord; I have no good apart from you.”
- 3 All my delight is upon the saints who are on the earth, *
and upon those who excel in virtue.
- 4 But those who run after another god *
shall have great trouble.
- 5 Their drink offerings of blood I will not offer, *
neither make mention of their names with my lips.
- 6 The LORD himself is the portion of my inheritance and of my cup; *
you shall maintain my lot.
- 7 The boundaries have fallen for me in pleasant places; *
indeed, I have a goodly heritage.
- 8 I will thank the LORD for giving me counsel; *
my heart also chastens me in the night season.
- 9 I have set the LORD always before me; *
he is at my right hand; therefore I shall not fall.
- 10 Therefore my heart is glad and my soul rejoices. *
My flesh also shall rest in hope.
- 11 For you shall not leave my soul in the grave, *
neither shall you allow your Holy One to see corruption.
- 12 You shall show me the path of life; in your presence is the fullness of joy, *
and at your right hand there is pleasure for evermore.

The Second Lesson

Galatians 5:1,13-25

Pew Bible pg.974, LP pg. 1157

Reader

The Word of the Lord.

People

Thanks be to God.

The Gradual

The Steadfast Love

The people stand and sing, facing the procession

4

7

Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The steady love of the Lord nev-er ceas - es; His mer-cies nev - er —
come to an end. They are new ev' - ry morn-ing, new ev' - ry morn-ing.
Great is Thy faith - ful - ness, O Lord! Great is Thy faith - ful - ness.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 9:51-62

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Scott Pineau

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy

***People* Hear our prayer.**

For Foley Beach, Julian Dobbs and William Love, our Bishops, for Matt, Jonathan, Anne, and Micah, and for all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province, and diocese, especially the congregation and staff at St. Thomas Anglican Church Halfmoon, New York, for Inactive & Retired Clergy in ADLW, and for the Anglican Province of the Indian Ocean.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for churches in China which being brought under tighter governmental control.

Reader Lord, in your mercy

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Akshar, and Mayor Kraham.

Reader Lord, in your mercy

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who departed this life, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

He Who Would Valiant Be

1. He who would val - iant be 'Gainst all dis - as - ter,
2. Who - so be - set him round With dis - mal sto - ries,
3. Hob - gob - lin nor foul fiend Can daunt his spi - rit;

Let him in con - stan - cy Fol - low the Mas - ter.
Do but them - selves con - found; His strength the more is.
He knows he at the end Shall life in - her - it.

There's no dis - cour - age - ment Shall make him once re - lent
No foes shall stay his might, Though he with gi - ants fight,
Then fan - cies fly a - way, He'll not fear what men say;

His first a - vow'd in - tent To be a pil - grim.
He will make good his right To be a pil - grim.
He'll la - bor night and day To be a pil - grim.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and

services” at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, if able, and sing

Musical score for the hymn "The Presentation of the Gifts". The score is written for piano in G major (one sharp) and 2/2 time. It consists of three systems of music, each with a treble and bass staff joined by a brace. The lyrics are: "Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The music is simple and homophonic, with the piano accompaniment providing a steady harmonic background for the vocal melody.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Maheer, Le and Ndolo

D Bm⁷ F#m A G
 Ho - ly, ho - ly, ho - ly Lord God of
 D G D A Bm
 hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -
 7 Gmaj⁷ D/A A^{sus} D G D
 -san - na in the high - est. _____ Bless-ed is He who comes in the
 10 A Bm Gmaj⁷ D/A A Bm D D/F#
 name of the Lord. Ho - san - na in the high - est. Ho -
 13 Gmaj⁷ D/A A D
 -san - na in the high - est. _____

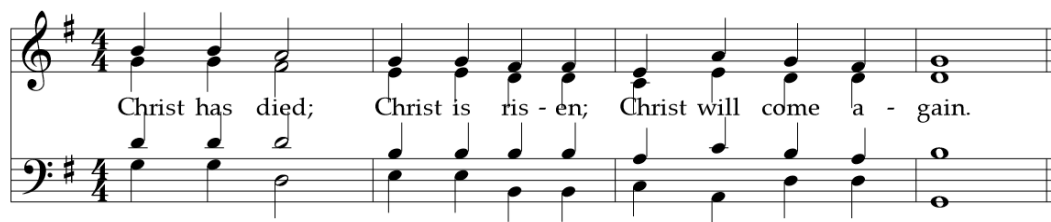
All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Alleluia, Christ our Passover Lamb has been sacrificed, once for all upon the
Cross.

People Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own
righteousness, but in your manifold and great mercies. We are not worthy so much as to gather
up the crumbs under your Table. But you are the same Lord whose property is always to have
mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to
drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi-se-re-re no-bis. Lamb of God, You take a-way the sins of the world,

B \flat Dm B \flat /F F

9 Dm C/E F C Gm7 Bbmaj7

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 Bbm/D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 Bbm C F

-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us* **dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Behold the Lamb

The people may sing, seated or kneeling

VERSE

F²/A G/B C Dm⁷ C/E G C/E F²

1. Be - hold the Lamb who bears our sins a - way, slain for us:
 2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:
 3. The blood that cleans-es ev - 'ry stain of sin, shed for you:
 4. And so with thank-ful-ness and faith we rise to re - spond

4 C/G G^{7sus} G⁷ F²/A G/B C Dm⁷ C/E G C/E

And we re-mem - ber the prom - ise made that all who come in faith find for -
 Eat and re-mem - ber the wounds that heal, the death that brings us life, paid the
 Drink and re-mem - ber He drained death's cup that all may en - ter in to re -
 and to re-mem - ber our call to fol - low in the steps of Christ as His

7 F² G^{7sus} G⁷ C C/E F² C²/E Fmaj⁷ G² C/E

-give - ness at the cross. So, we share in this Bread of Life, and we
 price to make us one. So, we share in this Bread of Life, and we
 -ceive the life of God. So, we share in this Bread of Life, and we
 bod - y here on earth. As we share in His suf - fer - ing, we pro -

11 F² C²/E F² G C/E F² C²/E Fmaj⁷ G^{7sus} G⁷

drink of His sac - ri - fice, as a sign of our bonds of peace
 drink of His sac - ri - fice, as a sign of our bonds of love
 drink of His sac - ri - fice, as a sign of our bonds of grace
 -claim: Christ will come a - gain! And we'll join in the feast of heav'n

15 F²/A Fmaj⁷ G⁷ C² C²/F

a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.
 a-round the ta - ble of the King.

O Jesus I Have Promised

1. O Je - sus, I have prom - ised to serve thee to the end;
2. O Je - sus, thou hast prom - ised to all who fol - low thee,
3. O let me feel thee near me! The world is ev - er near;
4. O let me hear thee speak - ing in ac - cents clear and still,

be thou for - ev - er near me, my Mas - ter and my Friend;
that where thou art in glo - ry there shall thy ser - vant be;
I see the sights that daz - zle, the tempt - ing sounds I hear;
a - bove the storms of pas - sion, the mur - murs of self - will.

I shall not fear the bat - tle if thou art by my side,
and, Je - sus, I have prom - ised to serve thee to the end;
my foes are ev - er near me, a - round me and with - in;
O speak to re - as - sure me, to has - ten or con - trol;

nor wan - der from the path - way if thou wilt be my guide.
O give me grace to fol - low, my Mas - ter and my Friend.
but Je - sus, draw thou near - er, and shield my soul from sin.
O speak and make me lis - ten, thou guard - ian of my soul.

The musical score is written for voice and piano. It features a treble and bass staff for the voice, and a grand staff (treble and bass) for the piano accompaniment. The key signature is one flat (B-flat), and the time signature is 4/4. The score is divided into four systems, each corresponding to a line of lyrics. The piano accompaniment consists of chords and moving lines in both hands, providing harmonic support for the vocal melody.

The Post-Communion Prayer

The people kneel

Celebrant

Let us Pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymn in Recession *Lead Us, Heavenly Father, Lead Us*

The people stand if able, and sing

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

The musical notation consists of two staves, Treble and Bass clef, with a key signature of one sharp (F#). The melody is written in the Treble clef, and the bass line is in the Bass clef. The lyrics are written below the notes, with three parts indicated by numbers 1, 2, and 3.



pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

The Dismissal

Celebrant

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Postlude

Fugue in G Major (Gigue)

J.S. Bach

Thank you for worshipping at Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies are available upon request. Please contact the office for more information.

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.

Acknowledgements

“Flevit super illam (Latin language); He wept over it” by Enriquee Simonet

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Offertory: **“He Who Would Valiant Be”** Words: Percy Dearmer (1867-1936), after John Bunyan (1628-1688) Public
Domain; Music: St. Dunstan’s, Charles Winfred Douglas (1867-1944) Public Domain

Doxology: **“Praise God from Whom All Blessings Flow”** Words: Public Domain, written in 1674 by Thomas Ken,
(1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis
Bourgeois (1510?-1561?)

Sanctus: **“Holy, Holy”** Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG
Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by
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Memorial Acclamation: **“Memorial Acclamation”** Danish 3 Fold. Public Domain.

The Great Amen: **“The Holy Eucharist, Amen”** Danish 3 Fold. Public Domain.

Agnus Dei: **“Lamb of God”** Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG
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Communion: **“Behold the Lamb”** CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007
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“O Jesus I Have Promised” John Ernest Bode, 1869; alt.; ANGEL’S STORY 7.6.7.6.D; Arthur H. Mann, 1881; public
domain.

Recessional: **“Lead Us, Heavenly Father, Lead Us”** Words: James Edmeston (1791-1867), alt. Music: Dulce carmen,
melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motetts or Antiphons, ca 1840; harm.
William Henry Monk (1823-1889); public domain.

Postlude: **“Fugue in G Major (Gigue)”** J. S. Bach (public domain)

Weekly Update, June 26, 2022

Ongoing Ministries

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by a member of the pastoral staff in the main room of the parish hall. This class can be viewed in person or online each week by livestream.

This class is currently working on a study focusing on the parables of Christ.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5:30-6:30. If you are able, this is a great time to get to know others and enjoy a free and delicious meal.

Thursday Evening Bible Study This is a great place to connect with others and learn more about what God has to say to us through his word. The class is taught by Mr. Terry Ray, and they are currently studying the book of Esther.

Friday Morning Men's Bible Study Each week a men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

This class is currently studying the book of 1 Peter.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join and study the book of Hebrews. Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Women's Bible Study This study is meeting at 4:30 pm on Friday afternoons in the Parish Hall. Anne Kennedy is leading, and they are currently studying the book of James. Children are welcome—as in, we hope to have some childcare available. If you'd like to join by zoom, please join the church email list and look for a link in the weekly update email.

Good Shepherd Member Food Pantry has food available. The pantry is open on Sunday and Thursday. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is at 9:15am on Sunday Morning.

Adult Class *How to Read the Bible Series*

This Sunday Micah will start us off by introducing the different genres of Scripture and the importance of knowing what genre you are reading in order to interpret the text correctly.

Children's Class During the summer months while taking a break from Catechesis, children will hear a new story each week from the life of Jesus. This week we will talk about his baptism and temptation in the wilderness. We will also continue practicing the 1st and 2nd questions from the Westminster Shorter Catechism. If you would like to follow along throughout the week, we are learning them through the songs by Holly Dutton on Spotify!

Mission Groups Mission Groups exist to glorify God by building up the body of believers through relationships, discipleship, application of scripture and prayer in small groups.

If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

What's Going on at Good Shepherd...

Summer Changes Over the summer, many of the regular ministries are on hiatus. Among them are choir, youth group, mission groups, morning prayer, and children's Sunday school.

There is a summer program in place for the kids. Please contact Anna Dreher for more information. For more information about choir, contact Michael Berman, and for info on any of the other ministries, please contact Jon Groves.

Summer Game Night Good Shepherd will be having a board game night on Friday July 15th 6-10pm. We'll provide games, popcorn, and drinks in the parish hall.

If you have a favorite game, please bring it to teach others!

Kennedy Modified Sabbatical As many of you may remember, the Kennedy family is supposed to take a sabbatical every seven years. So far, in their twenty years of service at Good Shepherd, they have always graciously denied taking that time. Last year, the vestry and the congregation insisted that they take their sabbatical this year, and began setting aside money to make that possible.

While they will still be in town for part of the time, they will be out of the country for most of June and July. We have some great supply priests, and even a bishop coming to fill in, and many familiar faces will be preaching and teaching in their absence. The Kennedy family is so grateful and humbled that Good Shepherd is allowing them time to study, write, and recharge.

Week at a Glance Schedule,
June 26, 2022 – July 3, 2022

Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30pm	Coffee Hour

Monday	
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Tuesday	
9:05am	Tuesday Morning Bible Study

Wednesday	
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Thursday	
5:30pm	Shepherd’s Bowl Community Dinner
6:00pm	Beginner’s Bible Study

Friday	
6:30am	Men’s Breakfast and Bible Study

Saturday	
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Sunday	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)
12:30pm	Coffee Hour

Happy Birthday!	
Happy Anniversary!	

Anticipated giving for 2022 (Jan-Nov) \$234,513.00	
Anticipated YTD (2022) Giving \$124,741.00	
Actual YTD Giving (2022) \$135,229.64	

Serving at Good Shepherd June 26, 2022

8am Celebrant: Joel Lafferty
8am Preacher: Scott Pineau
8am Assistant: Jonathan Groves
8am Reader: Terry Ray
8am Usher: Terry Ray
10:30am Celebrant: Joel Lafferty
10:30am Preacher: Scott Pineau
10:30am Assistant: Jonathan Groves
10:30am Reader: Liz Hull
10:30am Crucifer: Silvan Pineau
10:30am Acolytes: Sophia and Selah Lane
10:30am Usher: Jason Carlton
Tellers: Mark and Timothy Dreher
Altar Guild: Karen Berman
Nursery: Kariah and Tal
Shepherds Bowl: Mary Schuster with Team 5

Serving at Good Shepherd July 3, 2022

8am Celebrant: Ife Ojetayo
8am Preacher: Ife Ojetayo
8am Assistant: Micah Lovell
8am Reader: Assistant
8am Usher: Terry Ray
10:30am Celebrant: Ife Ojetayo
10:30am Preacher: Ife Ojetayo
10:30am Assistant: Micah Lovell
10:30am Reader: Scott Pineau
10:30am Crucifer: Tal Pineau
10:30am Acolytes: Cadence Radman, Addie Pineau
10:30am Usher: Fred Urda
Tellers: Niklas Boeker, Nick Restino
Altar Guild: Karen Carlton
Nursery: Ronnie and Abigail
Shepherds Bowl: Pete Putano with Team 1

Daily Lectionary

Year II

60 Day Psalter Cycle

Monday June 27	Psalm 141, 142 Dan 6 Acts 21:17-36
Tuesday June 28	Psalm 143 Dan 7 Acts 21:37—22:22
Wednesday June 29	Psalm 145 Dan 8 Acts 22:23—23:11
Thursday June 30	Psalm 147 Dan 9 Acts 23:12-end
Friday July 1	Psalm 149, 150 Dan 10 Acts 24:1-23
Saturday July 2	Psalm 3, 4 Dan 11 Acts 24:24—25:12
Sunday July 3	Psalm 7 Dan 12 Acts 25:13-end

Please Pray For...

ACNA Cycle of Prayer: In the ACNA Cycle of Prayer, today we pray for the congregations and staff of the churches of Anglican Province of the Indian Ocean

Anglican Diocese of the Living Word St. Thomas Anglican Church Halfmoon, New York; Inactive & Retired Clergy in ADLW

For the Homebound Betty Cancellieri, and Charles Mabula.

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Bill, Bob, Evelyn Martin, Andrew, Larry Dimmick, Chris, Sherry and Rob, Bob and Cookie, Joe, and April.

Missionaries Pray for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.