

# Anglican Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**June 28, 2020 - Proper 8 - The Third Sunday after Pentecost**

<http://www.goodshepherdbinghamton.org>

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, visit [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

# Holy Eucharist

June 28, 2020 - Proper 8 - The Third Sunday after Pentecost

**Prelude**

*In Thee is Gladness*

J.S. Bach

**Opening Music**

*Joyful, Joyful, We Adore Thee (Ode to Joy)*

Beethoven

**The Acclamation and Collect for Purity**

*The people stand, if able*

*Celebrant*

Blessed be God, the Father, the Son and the Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Summary of the Law**

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

**The Gloria**

*The people remain standing*

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## **The Collect of the Day**

*Celebrant*        The Lord be with you.

*People*        **And with your spirit.**

*Celebrant*        Let us pray.

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **The Lessons**

*The people sit for the reading of the lessons.*

### **The First Lesson**

[Isaiah 2:10-17](#)

Enter into the rock  
and hide in the dust  
from before the terror of the Lord,  
and from the splendor of his majesty.  
The haughty looks of man shall be brought low,  
and the lofty pride of men shall be humbled,  
and the Lord alone will be exalted in that day.

For the Lord of hosts has a day  
against all that is proud and lofty,  
against all that is lifted up—and it shall be brought low;  
against all the cedars of Lebanon,  
lofty and lifted up;  
and against all the oaks of Bashan;  
against all the lofty mountains,  
and against all the uplifted hills;  
against every high tower,

and against every fortified wall;  
against all the ships of Tarshish,  
and against all the beautiful craft.  
And the haughtiness of man shall be humbled,  
and the lofty pride of men shall be brought low,  
and the Lord alone will be exalted in that day.

*Reader*                The Word of the Lord.

*People*                **Thanks be to God.**

### **Psalm 89:1-18**

1        My song shall be always of the loving-kindness of the LORD; \*  
          with my mouth will I ever be proclaiming your faithfulness, from  
          one generation to another.

2        For I have said, "Mercy shall be built up for ever; \*  
          your faithfulness shall be established in the heavens."

3        I have made a covenant with my chosen one; \*  
          I have sworn to David my servant:

4        "Your seed will I establish for ever, \*  
          and set up your throne from one generation to another."

5        O LORD, the heavens will praise your wondrous works \*  
          and your faithfulness in the assembly of the saints.

6        For who in the clouds can be compared unto the LORD? \*  
          And who among the gods is like unto the LORD?

7        God is greatly to be feared in the council of the saints, \*  
          and to be held in reverence by all those who are round about him.

8        O LORD God of hosts, who is like you? \*  
          Your faithfulness, most mighty LORD, is round about you.

9        You rule the raging of the sea; \*  
          you still the waves when they arise.

10       You have subdued Rahab of the deep, and destroyed her; \*  
          you have scattered your enemies with your mighty arm.

11       The heavens are yours; the earth also is yours; \*  
          you laid the foundation of the world, and all that is in it.

12 You have made the north and the south; \*  
Tabor and Hermon shall rejoice in your Name.

13 You have a mighty arm; \*  
strong is your hand, and high is your right hand.

14 Righteousness and justice are the foundation of your throne; \*  
mercy and truth shall go before your face.

15 Blessed are the people, O LORD, who rejoice in you; \*  
they shall walk in the light of your countenance.

16 Their delight shall be in your Name all the day long, \*  
and in your righteousness shall they make their boast.

17 For you are the glory of their strength, \*  
and by your favor you shall lift up our might.

18 For the LORD is our defense; \*  
the Holy One of Israel is our King.

## The Second Lesson

### [Romans 6:1-11](#)

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*          **Glory to You, Lord Christ.**

### John 15:12-17

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant*      Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## **The Prayers of the People**

*Celebrant*      Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Celebrant*      Lord, in your mercy,

***People*          hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Celebrant*      Lord, in your mercy,

***People*          hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Celebrant*      Lord, in your mercy,

***People*          hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Celebrant*      Lord, in your mercy,

***People*          hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Celebrant*      Lord, in your mercy,

***People*          hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here and online, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

*Celebrant* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Celebrant* Lord, in your mercy,  
*People* **hear our prayer.**

## **The Confession and Absolution of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*



## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## The Peace

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## The Offertory Sentence

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## The Offertory            *O Love, How Deep, How Broad, How High*

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#), you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## The Presentation of the Gifts

*The people stand, if able*

*Celebrant*            All things come of thee O Lord

*People*             **And of thine own have we given thee.**

## The Great Thanksgiving

*Celebrant*            The Lord be with you.

*People*             **And with your spirit.**

*Celebrant*            Lift up your hearts.

*People*             **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*             **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*The people remain standing*

Holy, Holy, Holy Lord  
God of power and might  
Heaven and Earth are full of your glory  
Hosanna in the Highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the Highest, Hosanna in the Highest.

## **The Prayer of Consecration**

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the

New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Therefore we proclaim the mystery of faith

*Celebrant and People together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

## **The Lord’s Prayer**

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*The people remain kneeling and pray*

**O**ur Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **The Fraction**

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

*Celebrant* Lamb of God, you take away the sin of the world,

*People* *have mercy on us.*

*Celebrant* Lamb of God, you take away the sin of the world,

*People* *have mercy on us.*

*Celebrant* Lamb of God, you take away the sin of the world,

*People* *grant us your peace.*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

*Fairest Lord Jesus*

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father,

to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

**The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Recessional**

*O the Deep, Deep Love of Jesus*

Francis | Williams

*The people stand, if able, and sing*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the soprano and alto parts, with the bass part providing harmonic support. The lyrics are arranged in three systems, each with three staves (Soprano, Alto, Bass). The lyrics are: 1 O the deep, deep love of Je - sus, vast, un - mea - sured, 2 O the deep, deep love of Je - sus—spread his praise from 3 O the deep, deep love of Je - sus, love of ev - ery bound-less, free! Roll - ing as a might - y o - cean in its shore to shore! How he loves us, ev - er loves us, chang-es love the best! 'Tis an o - cean vast of bless - ing, 'tis a

full-ness o-ver me! Un-der-neath me, all a-round me,  
nev-er, nev-er-more! How he watch-es o'er his loved ones,  
ha-ven sweet of rest! O the deep, deep love of Je-sus—

is the cur-rent of thy love— lead-ing on-ward,  
died to call them all his own; how for them he's  
'tis a heaven of heavens to me; and it lifts me

lead-ing home-ward, to thy glo-rious rest a-bove!  
in-ter-ced-ing, watch-ing o'er them from the throne!  
up to glo-ry, for it lifts me up to thee!

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*The update for this week, along with the daily lectionary readings as well as links to any bible studies from the previous week can be found at [www.goodshepherdbinghamton.org](http://www.goodshepherdbinghamton.org).*

## **Acknowledgments**

### **Music**

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

#### **Pre-Service and Post-Service Music**

**The Gift of Love** - Hal Hobson © 1972 Hope Publishing Company, used with permission, CCLI License # 3237915

**My Jesus I Love Thee** - Adoniram J. Gordon

**Jesus, Thou Joy of Loving Hearts** - Herbert S. Oakley

**And Can It Be** - Charles Wesley, Thomas Campbell

#### **Service Music**

**"Joyful, Joyful, We Adore Thee (Ode to Joy)"** - Ludvig van Beethoven, adapt.

**"O Love, How Deep, How Broad, How High (Deus tuorum militum)"** from Grenoble Antiphoner

**"Fairest Lord Jesus"** From "Schlesische Volkslieder" compiled by August Heinrich Hoffmann von Fallersleben

**"Oh the Deep, Deep Love of Jesus"** WORDS: Samuel Trevor Francis (1834-1925) EBENEZER MUSIC: Thomas J. Williams (1869-1944) 8.7.8.7.D

**"I Want to Walk as a Child of the Light"** CCLI Song # 89848 Kathleen Thomerson © 1970, 1975 Celebration

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### **Cover Image**

**"The Exhortation to the Apostles (Recommandation aux apôtres)"** Author James Tissot.

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# Holy Baptism

Richard Warner

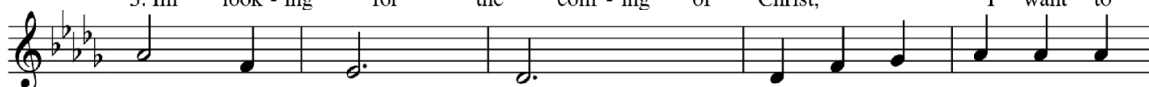
## Baptism Hymn

*I Want to Walk as a Child of the Light*

### VERSE



1. I want to walk as a child of the light, I want to  
2. I want to see \_\_\_ the bright-ness of God, I want to  
3. Im look - ing for the com - ing of Christ, I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of right - eous - ness,  
fol - low Je - sus. When we have run \_\_\_ with



light to the world, the star of my life \_\_\_ is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy \_\_\_ of Je - sus.

### CHORUS



In Him there is no dark - ness at all, the night and the day \_\_\_ are



both a - like; The Lamb is the light of the cit - y of



God, shine in my heart, Lord Je - sus.



## The Exhortation

Dearly Beloved, Scripture teaches that we are all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this man, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant him that which by nature he cannot have.

## Presentation and Examination of the Candidate

*Sponsors*                We present Richard Warner to receive the Sacrament of Baptism.

*Celebrant to Candidate*

*Celebrant*                Have you already been baptized?

*Candidate*                No.

*Celebrant*                Do you desire to be baptized?

*Candidate*                I do.

*Question*                Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*                    I renounce them.

*Question*                Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*                    I renounce them.

*Question*                Do you renounce all sinful desires that draw you from the love of God?

*Answer*                    I renounce them.

*Question*                Do you turn to Jesus Christ and accept him as your Savior?

*Answer*                    I do.

*Question*                Do you put your whole trust in his grace and love?

*Answer*                    I do.

*Question*                Do you promise to follow and obey him as your Lord?

*Answer*                    I do.

*The Celebrant addresses the congregation, saying*

*Celebrant*                Will you who witness these vows do all in your power to support this man in his life in Christ?

*People*                    **We will.**

*Celebrant*                Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

<i>Celebrant</i>	Do you believe in God the Father?
<i>People</i>	<b>I believe in God, the Father almighty, creator of heaven and earth.</b>
<i>Celebrant</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	<b>I believe in Jesus Christ, his only Son, our Lord.</b>
	<b>He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</b>
<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	<b>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</b>
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	<b>I will, with God's help.</b>

## Prayers for the Candidate

*The Celebrant then says to the congregation*

Let us now pray for this man who is to receive the Sacrament of new birth.

<i>Celebrant</i>	Deliver him, O Lord, from the way of sin and death.
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<i>People</i>	<b>Lord, hear our prayer.</b>
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<i>Celebrant</i>	Open his hearts to your grace and truth.
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<i>People</i>	<b>Lord, hear our prayer.</b>
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<i>Celebrant</i>	Fill him with your holy and life-giving Spirit.
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<i>People</i>	<b>Lord, hear our prayer.</b>
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<i>Celebrant</i>	Grant him Faith in your Son Jesus Christ and keep them in the communion of holy Church.
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<i>People</i>	<b>Lord, hear our prayer.</b>
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*Celebrant* Teach him to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**  
*Celebrant* Send him into the world in witness to your love.  
*People* **Lord, hear our prayer.**  
*Celebrant* Bring him to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*The Celebrant says*

**Grant, O Lord,** that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## **Thanksgiving over the Water**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. Through it, you join us to the visible Body of your Son. By it, you give us the sign of his death, burial and resurrection. In it we are set apart from the world. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now we pray that by the power of your Holy Spirit, this man might be joined visibly through baptism to the covenant body of the church and that you might grant him eternal life through repentance and faith in your Son our risen Lord and Savior Jesus Christ. To Him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **Consecration of the Chrism**

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. *Amen.*

## The Baptism

Richard, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have grafted this man into the visible Body of Your Son. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Richard, you are sealed by the Holy Spirit in Baptism and marked as Christ's own. *Amen.*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

### Scripture and Liturgy

*All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).*

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