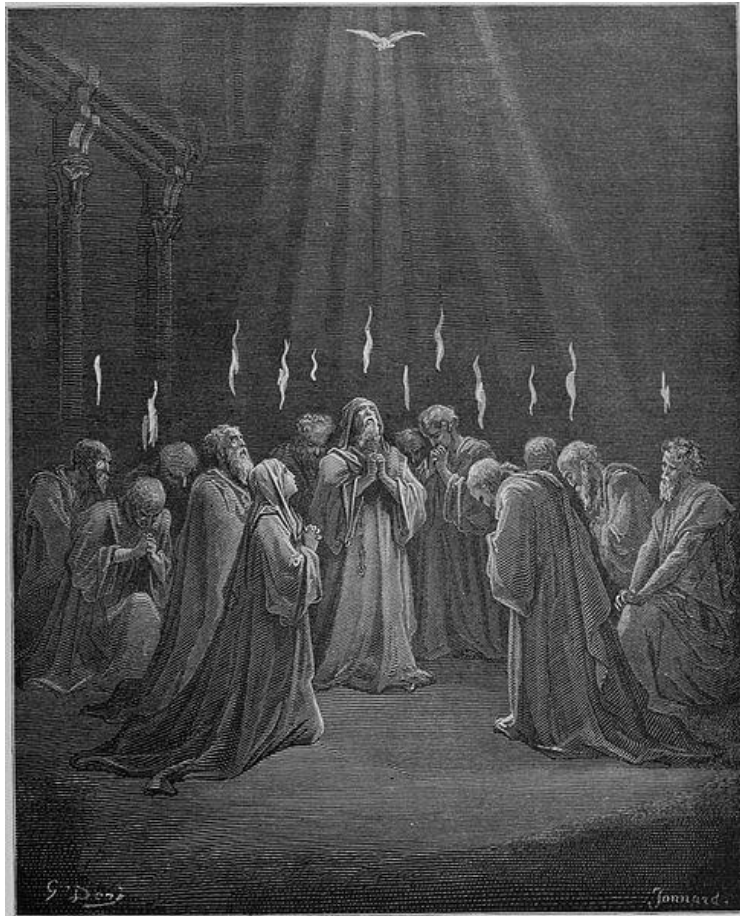


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**June 8, 2025, A Service of Holy Eucharist**

**Pentecost – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

June 8, 2025 – Pentecost

## Prelude

*"Come, Holy Ghost, Our Souls Inspire" BWV 631*

J.S. Bach

## The Processional

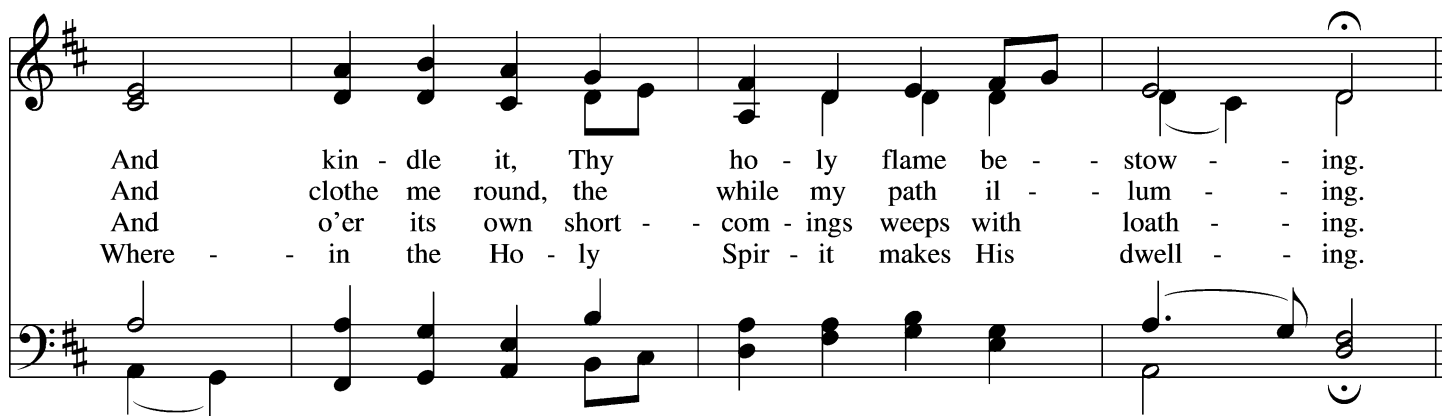
*Come Down, O Love Divine*

*The people stand, if able, and sing facing the procession*

1. Come down, O love di - vine, seek Thou this soul of  
2. O let it free - ly burn, til earth - ly pas - sions  
3. Let ho - ly char - it - y mine out - ward ves - ture  
4. And so the yearn - ing strong, with which the soul will

mine, And vis - it it with Thine own ar - dor glow - ing.  
turn To dust and ash - es in its heat con - su - ming;  
be, And low - li - ness be - come mine in - ner cloth - ing;  
long, Shall far out - pass the pow'r of hu - man tell - ing;

O Com fort - er, draw near, with - in my heart ap - pear,  
And let Thy glor - ious light shine ev - er on my sight,  
True low - li - ness of heart, which takes the hum - bler part,  
For none can guess its grace, till he be - come the place



## The Acclamation and Collect for Purity

*The people remain standing*

<i>Celebrant</i>	The Lord will pour out his Spirit upon all flesh,
<i>People</i>	<b>And your sons and daughters shall prophesy.</b>
<i>Celebrant</i>	Your old men shall dream dreams,
<i>People</i>	<b>And your young men shall see visions.</b>
<i>Celebrant</i>	You shall know that the Lord is in the midst of his people,
<i>People</i>	<b>That he is the Lord and there is none else.</b>
<i>Celebrant</i>	And it shall come to pass
<i>People</i>	<b>That everyone who calls on the Name of the Lord shall be saved.</b>

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

<i>Celebrant</i>	Lord, have mercy.
<i>People</i>	<b>Christ, have mercy.</b>
<i>Celebrant</i>	Lord, have mercy.

# The Gloria

*The people stand*

Glo-ry to God in the high-est, — and  
peace to his peo-ple on — earth Lord God, heavn - ly King, al -  
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the  
Ho - ly one, — You a - lone are the Lord, You a - lone are the  
Most — High Je - sus Christ, with the Ho - ly spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of 11 staves of music. The lyrics are written below the notes. There are several triplets marked with a '3' and a bracket. The piece ends with a double bar line on the final staff.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And with your spirit.**

*Celebrant*      Let us pray.

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Genesis 11:1-9**

Pew Bible pg. 8, LP pg. 9

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

**Psalms 104:24-35**

- 24      O LORD, how manifold are your works; \*  
         in wisdom you made them all; the earth is full of your creatures.
- 25      **So is the great and wide sea also, \***  
         **in which are things creeping innumerable, creatures both small and great.**
- 26      There go the ships, and there is that Leviathan, \*  
         whom you made to take its pleasure therein.
- 27      **These all wait upon you, \***  
         **that you may give them food in due season.**
- 28      When you give it to them, they gather it, \*  
         and when you open your hand, they are filled with good things.
- 29      **When you hide your face, they are troubled; \***  
         **when you take away their breath, they die, and are turned again to their dust.**
- 30      When you let your breath go forth, they shall be made, \*  
         and you shall renew the face of the earth.
- 31      **The glorious majesty of the LORD shall endure for ever; \***  
         **the LORD shall rejoice in his works.**
- 32      He looks at the earth and it trembles; \*  
         if he even touches the hills, they shall smoke.
- 33      **I will sing unto the LORD as long as I live; \***  
         **I will praise my God while I have my being,**

34 And so shall my words please him; \*  
my joy shall be in the LORD.

35 As for sinners, they shall perish from the earth, and the ungodly shall come to an end. \*  
Praise the LORD, O my soul. Praise the LORD.

## The Second Lesson

Acts 2:1-11

Pew Bible pg. 909, LP pg. 1081

Reader The Word of the Lord.

People Thanks be to God.

## The Gradual

*The people stand and sing, facing the procession*

The musical score for the Gradual is presented in four systems, each consisting of a piano accompaniment (left hand) and a vocal line (right hand). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are 'Alleluia' repeated across the systems. The first system ends with 'Al - le - lu -', the second with 'ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -', the third with 'le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,', and the fourth with 'Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.' The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu -

ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -

le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

# The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to You, Lord Christ.**

**John 14:8-17**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Reverend Canon Matthew Kennedy

# The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We** believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Steve and Julian, our Bishops, to Matt, Jonathan, Bob and all who minister at Good Shepherd, and to Ife, and for all the clergy and people of our Province and diocese.

*In our own diocese we pray for St. Thomas Anglican Church in Halfmoon, New York, The Sisters of St. Mary Eastern Province, and The Rev. James Brisbin*

*In the ACNA we pray for The Diocese of Muhabura – The Church of the Province of Uganda*

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Sarah Day and her work as a missionary in Thailand.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Nigeria.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.



*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And with your spirit.

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Announcements

### The Offertory

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*~Hebrews 13:16*

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attendee at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

### The Offertory Music

*Draw Us in the Spirit's Tether*

H. Friedell

*The people remain sitting*

### The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -

low; Al - le - lu - ia! Al - le - lu - ia! Praise him, a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

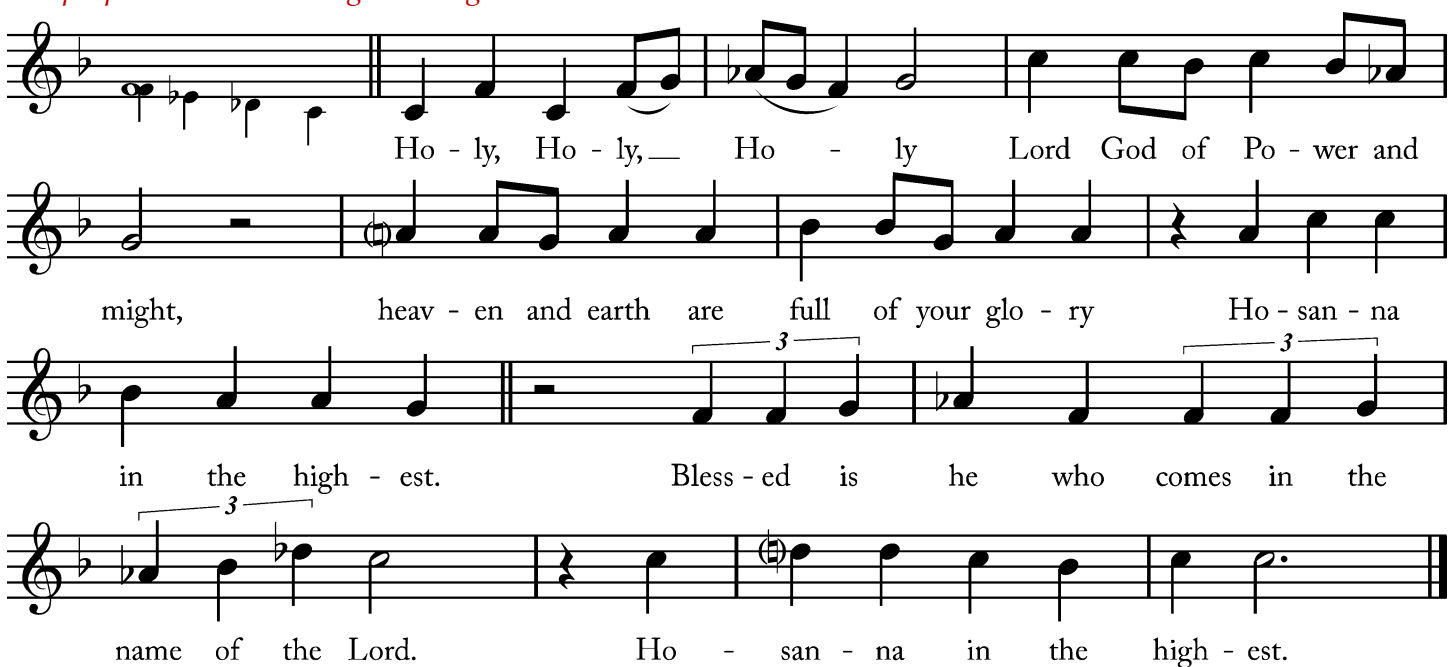
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*



The musical score for 'The Sanctus' is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The tempo and meter are not explicitly stated, but the notation suggests a moderate, steady pace. The lyrics are written below the staff, with some words spanning across measures. There are three triplets marked with a '3' and a bracket. The score ends with a double bar line.

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and  
might, heav - en and earth are full of your glo - ry Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

# The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

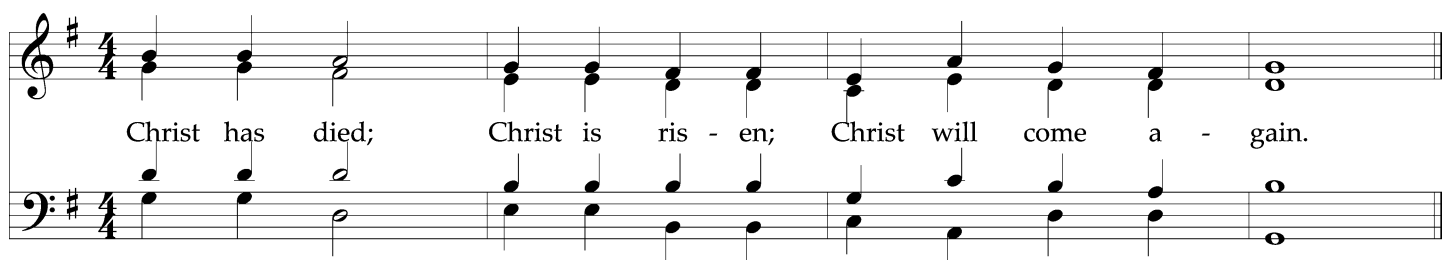
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - - - men.

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

*Legato* 8 *mf*

Our Fa-ther, who art in heav'n, hal-lowed be thy name,

13 *mf*

Thy king-dom come, thy will be done on earth as in Heav'n, give us this day

18 *mf*

our dai-ly bread and for-give our sins as we for-give those who sin a -

23 *f* *cresc.*

gainst us, lead us not in-to temp - ta - tion, but de - li - ver us from

28

e - vil, for thine is the king - dom and the po - wer and the glo - ry

33

*mf-mp* for- e - ver and e - ver, A - men (men) men. (men)

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We** do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

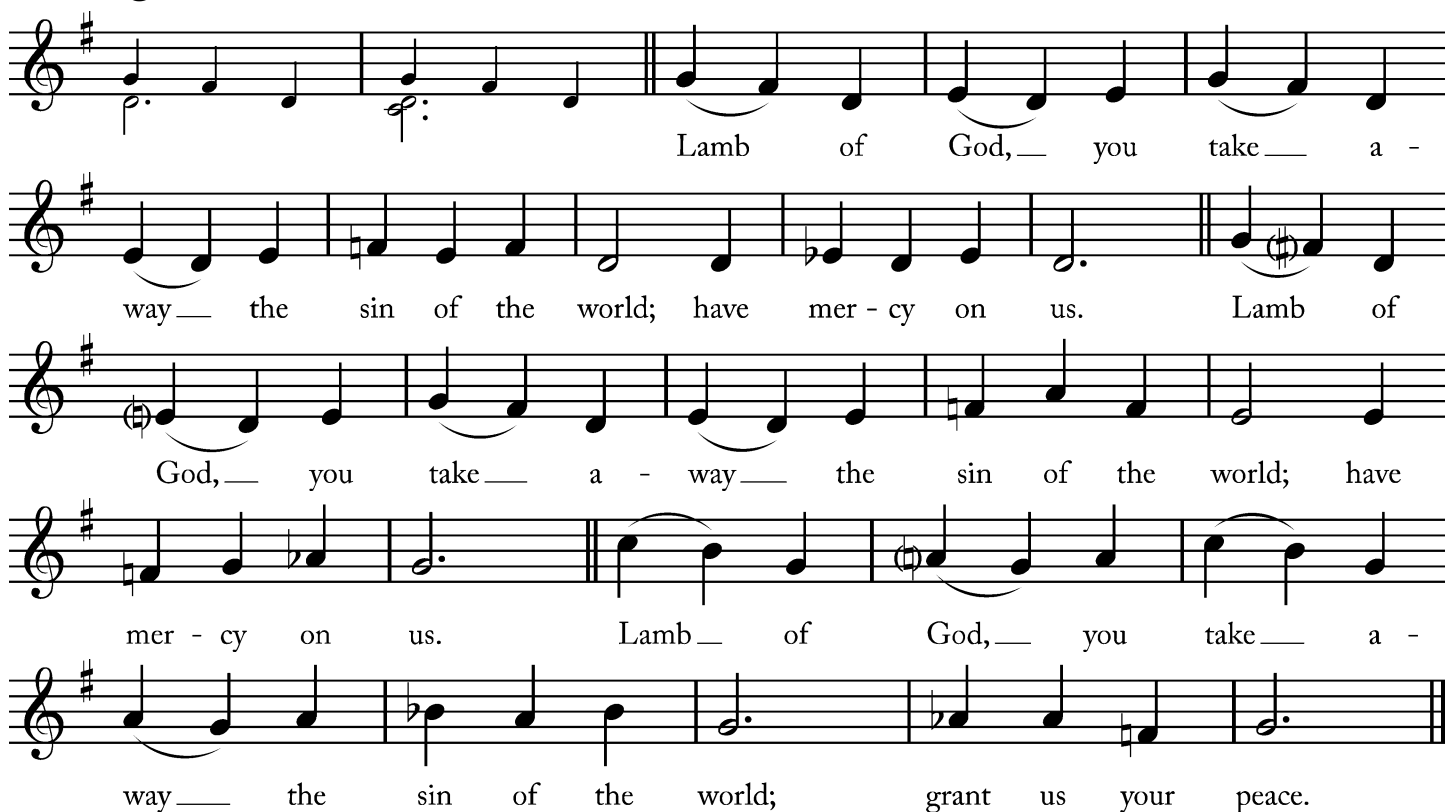
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei



The musical score for 'The Agnus Dei' is written on six staves in G major (one sharp). The lyrics are: Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us your peace.

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music *Come, Gracious Spirit, Heavenly Dove*

*The people remain sitting or kneeling*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score is divided into three systems, each with a vocal staff and a piano accompaniment staff. The lyrics are printed below the vocal staves.

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
2 The light of truth to us dis - play, and make us  
3 Lead us to Christ, the liv - ing Way, nor let us  
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
know and choose thy way; plant ho - ly fear in  
from his pre - cepts stray; lead us to ho - li -  
joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
ev - ery heart, that we from thee may ne'er de - part.  
ness, the road that we must take to dwell with God.  
fin - al rest, to be with him for ev - er blest.



## *Holy Ghost, Dispel Our Sadness*



1 Ho - ly Ghost, dis - pel our sad - ness; pierce the clouds of  
2 Au - thor of the new cre - a - tion, come with unc - tion



na - ture's night; come, thou source of joy and glad - ness,  
and with power. Make our hearts thy ha - bi - ta - tion;



breathe thy life, and spread thy light. From the height which  
with thy grace our spi - rits shower. Hear, oh, hear our



knows no mea - sure, as a gra - cious shower de - scend,  
sup - pli - ca - tion, bless - ed Spi - rit, God of peace!



bring - ing down the rich - est trea - sure we can wish, or God can send.  
Rest up - on this con - gre - ga - tion, with the full - ness of thy grace.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all such good works as you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Recession

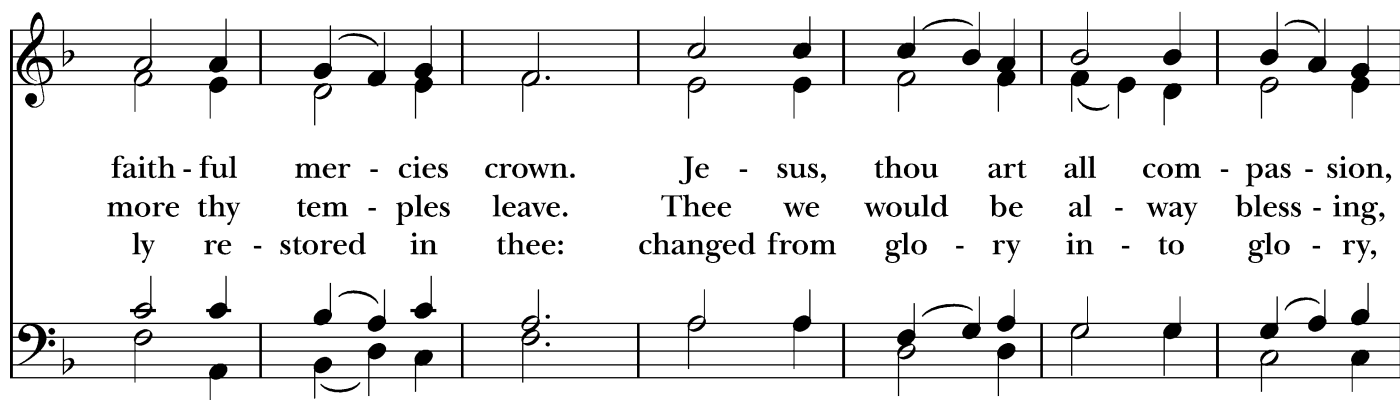
*Love Divine, All Loves Excelling*

*The people stand if able and face the recession*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

The image shows a musical score for the hymn 'Love Divine, All Loves Excelling'. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C).



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*The Rejoicing*

G.F. Handel

*Thank you for worshipping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## **Acknowledgements**

**"Ascension of Christ"** by Benvenuto Tisi.

This image is in the public domain. {{PD-US-expired}}

It can be viewed at this address: <<https://upload.wikimedia.org/wikipedia/commons/7/72/AscensionofChrist2.jpg>>

## **Scripture and Liturgy**

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## **Music**

**Processional:** **"Come Down, O Love Divine"** Words: Bianco da Siena; Translator: Richard Frederick Littledale; Tune: DOWN AMPNEY; Ralph Vaughan Williams, Public Domain

**Gloria:** Flagler Mass, Setting by Chris Garven, used by permission of composer

**Gradual:** **"Alleluia"** Words and Music from the choir anthem "O God, Thou Art My God" Henry Purcell (1659-1695) Transposed; Public Domain

**Doxology:** **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872- 1958) Public Domain

**Sanctus:** Flagler Mass, Setting by Chris Garven, used by permission of composer

**Memorial Acclamation and The Great Amen:** Music setting: Old Danish, Public Domain

**Lord's Prayer:** setting by Simon Dixon © 1998 IQ Music Limited (Admin. by Wixen Music Publishing, Inc.) All rights reserved. www.ccli.com CCLI License # 3237915

**Agnus Dei:** Flagler Mass, Setting by Chris Garven, used by permission of composer

**Communion:** **"Come Gracious Spirit, Heavenly Dove"** #512 from *The Hymnal 1982* — Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1981; adapt. and harm. Lowell Mason (1792-1872). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

**"Holy Ghost, Dispel Our Sadness"** #515 from *The Hymnal 1982* — Words: Paul Gerhardt (1607-1676); tr. John Christian Jacobi (1670-1750), alt. Music: *Geneva*, George Henry Day (1883-1966). Copyright © The Church Pension Fund. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

**Recessional:** **"Love Divine, All Loves Excelling"** " #657 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

## Weekly Update, June 8, 2025

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in the book of Ruth.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

*The Thursday Evening Bible Study is on hiatus until the fall.*

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

**Women's Bible Study** meets at 4:30pm on Friday afternoons.

*The Women's Bible Study is on hiatus*

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox.

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe Kovac to get connected.

*Home groups are on hiatus. They will resume in September.*

**Good Shepherd Youth Group** meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

*The youth group is on hiatus until the fall*

### Christian Education for Everyone

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

### Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: Canned fruit, Tuna, Vienna sausages, Spaghetti sauce, Parmesan cheese, Canned soup (except tomato), and Hamburger helper type box mixes.

## Week at a Glance Schedule, June 8, 2025 – June 15, 2025

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
12:30pm Lunch (parish hall)

### Friday

7:00am Morning Prayer  
6:30am Men's Breakfast and Bible Study

### Sunday

8:00am Service of Holy Eucharist, no music  
9:15am Christian Ed for adults and children (online stream available)  
10:30am Service of Holy Eucharist (online stream available)  
12:30pm Lunch (parish hall)

### Monday

7:00am Morning Prayer  
6:30pm Vestry Meeting

### Tuesday

7:00am Morning Prayer  
9:05am Tuesday Morning Bible Study

### Wednesday

7:00am Morning Prayer

### Thursday

7:00am Morning Prayer  
5:30pm Shepherd's Bowl Community Dinner  
6:15pm Beginners Bible Study

## What's Happening at Good Shepherd

**Consecration of Bishop Marc Steele** On August 16<sup>th</sup>, Good Shepherd will tentatively be hosting the consecration service for ADLW's newly elected suffragan bishop.

**Sunday Lunch** Each Sunday after the 10:30 service, there will be lunch served in the parish hall. Everyone is welcome to go down after the service and enjoy a light lunch before heading home.

**Memorial arrangements for Pauline King** Good Shepherd will be holding a memorial service for Pauline King on August 16. More details will be provided at a later date.

**June 22 Concert with Brio Vocal Ensemble and Friends: "These Are a Few of Our Favorite Things."**

Join Brio Vocal Ensemble for a free concert featuring some of our favorite spirituals and contemporary sacred compositions, as well as music from the Baroque, Classical and Romantic eras. We are sure you will hear some of your favorite things, including a couple of songs from musicals! The concert takes place at 7 p.m. at Endwell United Methodist Church, 3301 Watson Boulevard, Endwell. No tickets necessary. A freewill offering will be taken at intermission.

**Upcoming Mary and Martha meeting** The next Mary and Martha meeting will be held on June 21, at 11am. The focus of this meeting will be on Church Gardening & Landscaping. A light lunch will be included.

**Upcoming Episcopal Visit** Bishop Dobbs will be visiting Good Shepherd on October 26<sup>th</sup>. Preceding that, Matt will be running a Christian Ed series on the 39 Articles, the Anglican articles of faith. If you would like to be confirmed in the Anglican tradition and formally become a member of the Anglican Church of North America, you must complete these classes. Bishop Dobbs will perform the confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

*Please Pray For...*

**ACNA Cycle of Prayer**

This week we pray for The Diocese of Muhabura –  
The Church of the Province of Uganda

**The Anglican Diocese of the Living Word**

This week we pray for St. Thomas Anglican Church  
in Halfmoon, New York, The Sisters of St. Mary  
Eastern Province, and The Rev. James Brisbin

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams,  
Chuck Corse, Linda Baker, Joe Barrett

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe,  
Sue, William and Arianna, Helen & Dave, Jeremy,  
Sarah, Theresa, Griffy, Linda, Larry, John Chaney,  
Kcaarin, and Gail.

**For our Missionaries**

Please pray for Bob and Joyce Carlson and for their  
continued work with Africa International University.

**For the Persecuted Church**

Please pray for Sarah Day and her work as a  
missionary in Thailand.

**Happy Birthday!**

**Happy Anniversary!**

June 9	Curt & Christine Osgood
June 11	Dcn Warren & Chris Musselman

**Next Sunday's Lectionary Readings:  
(Trinity Sunday)**

Isaiah 6:1-7

Psalm 29

Revelation 4:1-11

John 16:(5-11)12-15

**Daily Lectionary, Year I  
60 Day Psalter Cycle**

<b>Monday</b> <b>June 9</b>	Psalm 95, 96 Josh 7 Luke 22:1-38
<b>Tuesday</b> <b>June 10</b>	Psalm 99, 100, 101 Josh 8 Luke 22:39-53
<b>Wednesday</b> <b>June 11</b>	Psalm 103 Acts 4:32-37 Luke 22:54-end
<b>Thursday</b> <b>June 12</b>	Psalm 105:1-22 Josh 9 Luke 23:1-25
<b>Friday</b> <b>June 13</b>	Psalm 106:1-18 Josh 10 Luke:23:26-49
<b>Saturday</b> <b>June 14</b>	Psalm 107:1-22 Josh 14 Luke 23:50 – 24:12
<b>Sunday</b> <b>June 15</b>	Psalm 108, 110 Josh 22 Luke 24:13-end

**Financial Snapshot**

To let the congregation know how Good Shepherd is  
faring financially, the vestry provides a financial  
snapshot based on the budget report that is  
submitted at the meeting each month. You can find  
that info below.

**March**

YTD Giving & Revenue	\$135,187
YTD Expenditures	\$108,921
YTD Gain/(loss)	\$26,226

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Greg Myer

Mary Restino

Kariah Manwaring

Chris Jones

Sarah Dreher

Bill Lane