

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**July 11, 2021, A Service of Holy Eucharist**  
**Proper 10, The Seventh Sunday after Pentecost – 10:30am**

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

## Weekly Update, July 11, 2021

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Bible Study** is currently on hiatus. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

**Friday Morning Men's Bible Study** A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** meets on Sunday night from 6:00 – 7:30pm at Good Shepherd during the school year. All youth between the ages of 12-18 are welcome to join.

Youth Group is on hiatus for the summer, but will resume in the fall.

Please contact Jonathan Groves if you'd like to be involved in any way. Email: [jg.arrowhead@gmail.com](mailto:jg.arrowhead@gmail.com).

**Good Shepherd Member Food Pantry** has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

**Mission Groups** aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you.

All of the groups are on hiatus for the summer but will resume meeting in the fall. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

## Week at a Glance Schedule, July 11, 2021 – July 18, 2021

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

### Tuesday

9:05am	Tuesday Morning Bible Study
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### Thursday

5:00pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

### Friday

6:30am	Men's Breakfast and Bible Study
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### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

### *Happy Birthday!*

July 12	Joe Barham
July 13	Emma Anne Margaret Kennedy
July 17	Curt Osgood

### *Happy Anniversary!*

July 15	Stephen & Alexandra Powers Clark
July 16	Ben & Ronnie Murphy

### ***Please Pray For...***

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Nigeria and The Most Rev. Henry Ndukuba, Primate of All Nigeria and his wife, Angela.

**ADOLW** Saint Stephen's Community Church – Anglican Cleveland, Ohio o The Rev. Canon David Smith Children's Ministry Leaders in ADLW.

**For the Homebound** Betty Cancellieri, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin and Bruce, Jessica & Taylor John, Ken Davis

**Missionaries** Pray for Carrie Moorhead-Nelson and her work with InterVarsity Campus Ministries.

### **Serving at Good Shepherd July 11, 2021**

8am Celebrant: Matt Kennedy

Reader (8:00): Pastoral Assistant

Usher (8:00): Terry Ray

Usher (10:30): Chris Jones

Reader (10:30): Pastoral Assistant

Crucifer: Patrick Carlton

Acolytes: Jonah and Seth Carlton

Altar: Helen Cetton

Shepherd's Bowl: Martha Rice with Team 3

Tellers: Helen Cetton and Martha Rice

### **Serving at Good Shepherd July 18, 2021**

8am Celebrant: Matt Kennedy

Reader (8:00): Terry Ray

Usher (8:00): Terry Ray

Usher (10:30):

Reader (10:30): Pastoral Assistant

Altar: Karen Carlton

Shepherd's Bowl: Jonathan Groves with Team 4

Tellers: Helen Cetton and Chris Jones

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, July 12</b>	
Psalm 29, 30 1 Sam 3 1 Cor 12	Psalm 33 Esth 8 1 Tim 4
<b>Tuesday, July 13</b>	
Psalm 34 1 Sam 4 1 Cor 13	Psalm 35 Esth 9 & 10 1 Tim 5
<b>Wednesday, July 14</b>	
Psalm 32, 36 1 Sam 5 1 Cor 14:1-19	Psalm 38 Ezra 1 1 Tim 6
<b>Thursday, July 15</b>	
Psalm 37:1-18 1 Sam 6 1 Cor 14:20-end	Psalm 37:19-42 Ezra 3 Titus 1
<b>Friday, July 16</b>	
Psalm 40 1 Sam 7 1 Cor 15:1-34	Psalm 39, 41 Ezra 4 Titus 2
<b>Saturday, July 17</b>	
Psalm 42, 43 1 Sam 8 1 Cor 15:35-end	Psalm 44 Ezra 5 Titus 3
<b>Sunday, July 18</b>	
Psalm 45 1 Sam 9 1 Cor 16	Psalm 46 Ezra 6 2 Tim 1

**Anticipated giving for 2021** \$287,681.66

**Anticipated YTD Giving** \$146,645.95

**Actual YTD Giving** \$152,286.18

## What's Going on at Good Shepherd...

**An Invitation** Please join the Warners and Kennedys as they celebrate the graduation of Emma and Rachael!

July 18 2-4pm at the Kennedy home, 6 Davis St., Binghamton, NY 13905

**Contacting Jonathan...**Jon is from Texas (yes, we now have TWO Texans running the show at Good Shepherd!) Because of this, he has an out-of-town cell phone number. It seems that some people have assumed that his cell number is a spam call and have blocked it. Please be sure to add his cell number to your contact list, and if you might have blocked his number without realizing it, please do unblock it. His phone number is (214) 298-7514.

**Minister's Calendars** The new minister's calendars are now available. If you would like a paper copy, please see the usher's table in the narthex or contact Jonathan.

If you are interested in serving as part of a ministry team, please contact Jonathan or Steph to find out where you could be most helpful.

### **New Van Fossen Address**

Tyler and Ashley asked us to share their new address with the congregation. I'm sure they'd love to hear from any of you that would like to write.

Tyler and Ashley Van Fossen  
109 Broad St.  
Anderson, SC 29621

**Coffee Hour** As you may have heard, coffee hour has resumed! While we are not serving lunch, there will be coffee and tea available after the 10:30 service in the parish hall each Sunday. If you would like to help with this ministry by making a couple of pots of coffee one Sunday a month, please contact Steph or Carrie Nelson.

# Holy Eucharist

July 11, 2021 – The Seventh Sunday after Pentecost

## The Hymn in Procession *Christ Whose Glory Fills the Sky*

*The people stand and sing, facing the procession*



The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are printed below the vocal staves, with line numbers 1, 2, and 3 indicating different parts of the hymn. The music features a mix of whole, half, and quarter notes, with some rests. The key signature is G major, indicated by one sharp (F#) on the treble clef. The time signature is 4/4. The score ends with a double bar line.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

### Glory Be to God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

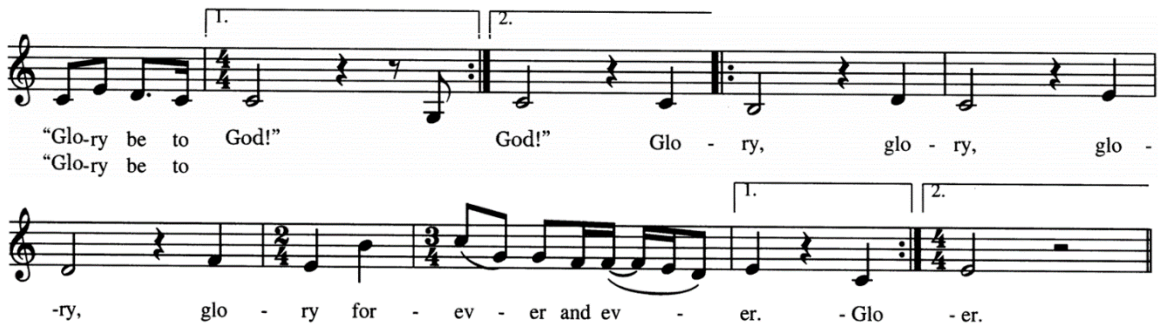
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an - them of the Lord's re - deemed,

-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

## The Ministry of the Word

*The people may be seated for the readings*

### The First Lesson

**Amos 7:7-15**

Pew Bible pg. 769, LP pg. 914

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalms 85

- 1 LORD, you have been gracious to your land; \*  
you have turned away the captivity of Jacob.
- 2 You have forgiven the offence of your people \*  
and covered all their sins.
- 3 You have taken away all your displeasure \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior, \*  
and let your anger cease from us.



- 5 Will you be displeased at us for ever, \*  
and will you stretch out your wrath from one generation to another?
- 6 Will you not turn again and quicken us, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O LORD, \*  
and grant us your salvation.
- 8 I will hearken to what the LORD God will say, \*  
for he shall speak peace unto his people, and to his saints, that they turn not again.
- 9 For his salvation is near to those who fear him, \*  
that glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall flourish out of the earth, \*  
and righteousness shall look down from heaven.
- 12 Indeed, the LORD shall show goodness, \*  
and our land shall give its increase.
- 13 Righteousness shall go before him, \*  
and he shall direct his going in the way.

## The Second Lesson

### Ephesians 1:1-10

Pew Bible pg. 976, LP pg. 1159

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual

### *In the Lord, I'll Be Ever Thankful (El Senyor)*

Taize

*The people stand and sing, facing the procession*

The musical notation is written on two staves in G major (one sharp) and 3/4 time. The melody is simple and suitable for congregational singing. The lyrics are written below the notes.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid; lift up your



voic - es, the Lord is near; lift up your voic - es, the Lord is near.

## The Gospel

*The people stand facing the procession*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to You, Lord Christ.**

**Mark 6:7-13**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

Mr. Jonathan Groves

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

***Amen.***

## **The Prayers of the People**

Let us pray for the Church and for the world, saying,

*“hear our prayer.”*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, Julian Dobbs and William Love, our Bishops, David Bena and Daniel Herzog, our retired bishops, for Jerry and Ife at St. Andrews Endicott and Holy Trinity Syracuse, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Cuomo, Senator Akshar, and Mayor David.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

## **The Peace**

*Celebrant*        The peace of the Lord be always with you.

*People*        **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **Announcements**

## **Birthdays and Anniversaries**

## **The Offertory Sentence**

*Celebrant*        Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

## Offertory

## Jesus Calls Us; O'er the Tumult

*The people remain sitting, and sing*

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail*

checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

## The Presentation of the Gifts

*The people stand, and sing as able*

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: 'Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.' The music is a simple, hymn-like melody with block chords in the piano part.

Praise God, from whom all blessings flow; Praise Him, all creatures  
here below; Praise Him above, ye heavenly  
host; Praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Maher, Le and Ndolo

D Bm<sup>7</sup> F#m A G  
 Ho - ly, ho - ly, ho - ly Lord God of  
 4 D G D A Bm  
 hosts. \_\_\_\_\_ Heav-en and earth are full of Your glo - ry. Ho -  
 7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D  
 -san - na in the high - est. \_\_\_\_\_ Bless-ed is He who comes in the  
 10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#  
 name of the Lord. Ho - san - na in the high - est. Ho -  
 13 Gmaj<sup>7</sup> D/A A D  
 -san - na in the high - est. \_\_\_\_\_



## The Prayer of Consecration

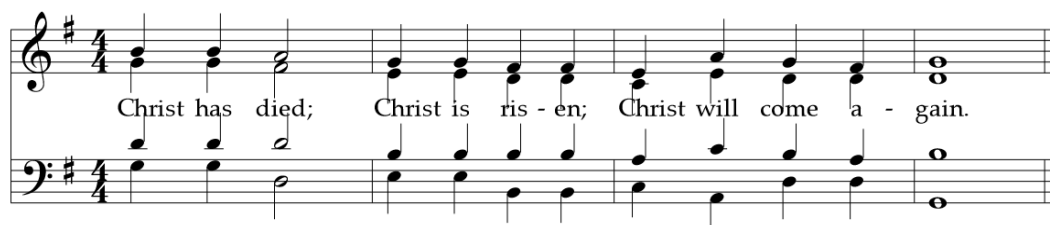
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People sing together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Agnus Dei

## Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B $\flat$  F Dm C/E F C

5 B $\flat$  Dm B $\flat$ /F F

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

14 B $\flat$ /D F Dm C/E F C

17 B $\flat$  C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -  
-bis. Lamb of God, You take a-way the sins of the world,  
mi - se - re - re no - bis. Lamb of God, You take a-way the  
sins of the world, do - na no - bis pa -  
-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music    *Lord, Enthroned in Heavenly Splendor*

*The people may sing, seated or kneeling*

The musical score is written for a choir or congregation, featuring a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are arranged in five systems, each corresponding to a line of music. The first system includes a first line and four numbered alternatives. The second system includes a first line and four numbered alternatives. The third system includes a first line and four numbered alternatives. The fourth system includes a first line and four numbered alternatives. The fifth system includes a first line and four numbered alternatives. The score concludes with a final line of music and a double bar line.

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
\*2 Here our hum - blest hom - age pay we, here in  
\*3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fi - nished once for  
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
3 old in Beth - le - hem, here as there thine an - gels  
4 all when thou wast slain, in its full - ness un - di -  
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
2 pray we, lest we fail to know thee now.  
3 hail thee, branch and flower of Jes - se's stem.  
4 min - ished shall for ev - er - more re - main.  
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

## The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father,

to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## The Hymn in Recession *Lead us, Heavenly Father, Lead us*

*The people stand if able, and sing*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
thou dost know; thou didst tread this earth be - fore us;  
heaven - ly joy; love with ev - ery pas - sion blend - ing,

The musical score is written for three parts: Soprano, Alto, and Tenor/Bass. It features a key signature of one sharp (F#) and a common time signature (C). The lyrics are arranged in three lines, corresponding to the three parts. The first line of lyrics is for the Soprano part, the second line is for the Alto part, and the third line is for the Tenor/Bass part. The music is written on three staves, with the Soprano staff at the top, the Alto staff in the middle, and the Tenor/Bass staff at the bottom. The lyrics are placed below the staves, with each line of lyrics corresponding to a staff. The lyrics are: 1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -; 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness; 3 Spi - rit of our God, de - scend - ing, fill our hearts with; pes - tuous sea; guard us, guide us, keep us, feed us,; thou dost know; thou didst tread this earth be - fore us;; heaven - ly joy; love with ev - ery pas - sion blend - ing,.



for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgments

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## Scripture and Liturgy

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## Music

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Processional: **“Christ, Whose Glory Fills the Skies”** Words: Charles Wesley (1707-1788); Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Gloria: **“Glory be to God”** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Gradual: **“In the Lord, I’ll Be Ever Thankful”** Taizé Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent.

Offertory: **“Jesus Calls Us; O’er the Tumult”** Words: Cecil Frances Alexander (1818-1895), alt.; Music: Restoration, melody from The Southern Harmony, 1835; harm. Hymnal 1982, after The Southern Harmony, 1985; alt. harm. Margart W. Mealy (b. 1922)

Doxology: **“Praise God from Whom All Blessings Flow”** "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: **“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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Communion: **“Lord, Enthroned in Heavenly Splendor”** Words: George Hugh Bourne (1840-1925), alt.; Music: Bryn Calfaria, melody William Owen (1813-1983); harm. Christian Hymns, 1977

Recessional: **“Lead us, Heavenly Father, Lead us”** Words: James Edmeston (1791-1867), alt.; Music: Dulce carmen, melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motetts or Antiphons, ca 1840; harm. William Henry Monk (1823-1889)