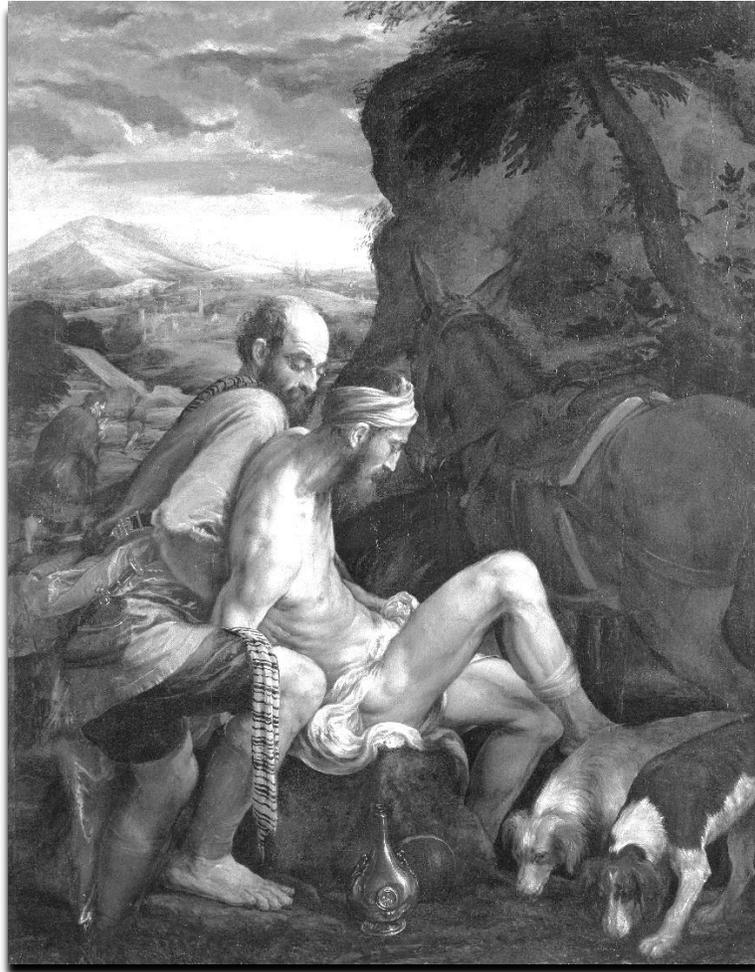


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



### **July 13, 2025, A Service of Holy Eucharist**

#### **Proper 10 – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

July 13, 2025 – Proper 10

## Prelude

*Let Thy Merciful Ears, O Lord*

T. Mudd

## The Processional

*Come, We That Love the Lord*

*The people stand, if able, and sing facing the procession*

1. Come, we that love the Lord, and let our joys be known;  
2. Let those re - fuse to sing who nev - er knew our God;  
3. The hill of Zi - on yields a thou - sand sa - cred sweets  
4. Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, and thus sur - round the throne.  
but chil - dren of the heav'n - ly King may speak their joys a - broad.  
be - fore we reach the heav'n - ly fields, or walk the gold - en streets.  
we're march - ing through Em - man - uel's ground to fair - er worlds on high.

The musical score consists of two systems of music. Each system has a vocal line in the treble clef and a bass line in the bass clef. The key signature is one flat (B-flat) and the time signature is 4/4. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the vocal line of each system.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## The Gloria

### *Glory be to God*

*The people stand*

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
 - claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” 2. God!” Glo - ry, glo - ry, glo -  
 “Glo - ry be to



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever.  
**Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Deuteronomy 30:9-14**

Pew Bible pg. 172, LP pg. 203

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 25:1-14

- 1 Unto you, O LORD, will I lift up my soul; my God, I have put my trust in you; \*  
O let me not be ashamed, neither let my enemies triumph over me.
- 2 **For all those who hope in you shall not be ashamed, \***  
**but those who deal untruly shall be put to confusion.**
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 **Lead me forth in your truth and teach me, \***  
**for you are the God of my salvation; in you has been my hope all the day long.**
- 5 Call to remembrance, O LORD, your tender mercies, \*  
and your loving-kindnesses, which have been from of old.
- 6 **O remember not the sins and offenses of my youth, \***  
**but according to your mercy think on me, O LORD, in your goodness.**
- 7 Gracious and righteous is the LORD; \*  
therefore will he teach sinners in the way.
- 8 **Those who are meek shall he guide in judgment, \***  
**and those who are gentle shall he teach his way.**

9 All the paths of the LORD are mercy and truth \*  
 to those who keep his covenant and his testimonies.

10 **For your Name's sake, O LORD, \***  
**forgive my sin, for it is great.**

11 Who is the one who fears the LORD? \*  
 He shall teach him in the way that he shall choose.

12 **He shall dwell at ease, \***  
**and his seed shall inherit the land.**

13 The LORD reveals his secret counsel to those who fear him, \*  
 and he will show them his covenant.

14 **My eyes are ever looking to the LORD, \***  
**for he shall pluck my feet out of the net.**

## The Second Lesson

Colossians 1:1-14

Pew Bible pg. 983, LP pg. 1168

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

*Speak, O Lord*

*The people stand and sing, facing the procession*

3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your  
 plans for us. Truths un - changed from the dawn of time, that will  
 e - cho down through e - ter - ni - ty. And by grace we'll stand on Your

prom - is - es; And by faith we'll walk as You walk with us. Speak, O Lord, till Your church is built and the earth is filled with Your glo - ry.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to You, Lord Christ.**

**Luke 10:25-37**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Jonathan Groves

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

*People* Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially

administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Steve and Julian, our Bishops, to Matt, Jonathan, Bob and all who minister at Good Shepherd, and to Ife, and for all the clergy and people of our Province and diocese.

*In our own diocese we pray for St. Augustine's Ashland Campus plant in Ashland, Ohio, for Staff team and Diocesan Officials of ADLW, for The Rev. Anthony Ferraro, and especially for St. Andrews in Endicott.*

*In the ACNA we pray for The Church of North India (United).*

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Carolyn Myer and her work with World Horizons Ministries in Cambodia.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Uganda.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Announcements

# The Offertory

They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.

~Deuteronomy 16:16-17

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

## The Offertory Music      *Hail, Thou Once Despised Jesus*

*The people remain sitting*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

- Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of Your glo - ry. Ho -  
san - na in the high - est. Bless-ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

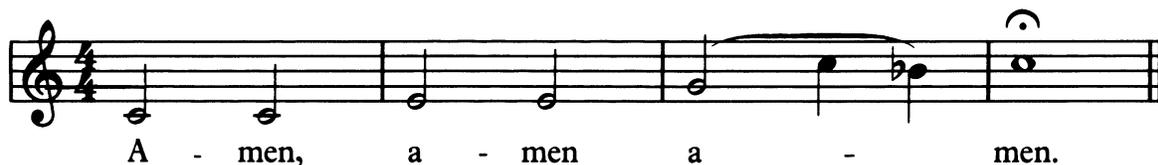
Therefore we proclaim the mystery of faith

*Celebrant and People together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

# The Lord's Prayer

*The people remain kneeling, and say*



Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
5 come, thy will be done, on earth as in heav'n. Give us this day our dai-ly bread. And for-  
11 give us all our tres-pass, as we for-give those who tres-  
15 pass a- gainst us. And lead us not in-to temp-  
20 ta-tion, but de-li-ver us from e-vil. For thine is the  
26 king-dom, and the pow-er, and the glo-ry, for e-ver and for  
31 ev-er. Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom  
37 come, thy will be done, on earth as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

# The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table,  
O merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table.  
But you are the same Lord whose property is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

# The Agnus Dei

Lamb of God, You take away the sins of the world, mi - se - re - re no - -  
-bis. Lamb of God, You take away the sins of the world,  
mi - se - re - re no - bis. Lamb of God, You take away the  
sins of the world, do - na no - bis pa - -  
-cem, do - na no - bis pa - -cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

# The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

### *Thy Mercy, O God*

*The people remain sitting or kneeling*

1. Thy mer - cy, my God, is the theme of my song, the  
joy of my heart, and the boast of my tongue; Thy free grace a - lone, from the first  
to the last, hath won my af - fec - tions and bound my soul fast.

#### Verse 2

Without Thy sweet mercy I could not live here  
Sin would reduce me to utter despair  
But through Thy free goodness my spirits revive  
And He that first made me still keeps me alive

#### Verse 3

Thy mercy is more than a match for my heart  
Which wonders to feel its own hardness depart  
Dissolved by Thy goodness I fall to the ground  
And weep for the praise of the mercy I found

#### Chorus

Halleluiah (halleluiah halleluiah)

#### Verse 4

Great Father of mercies Thy goodness I own  
And the covenant love of Thy crucified Son  
All praise to the Spirit whose whisper divine  
Seals mercy and pardon and righteousness mine  
All praise to the Spirit whose whisper divine  
Seals mercy and pardon and righteousness mine

## Have Mercy

Have mer - cy — on — me. Have mer - cy — on — me. O — Lord, have  
mer - cy. O — Lord, have mer - cy.

The image shows two staves of musical notation in G-clef, 4/4 time. The melody is simple, with lyrics written below the notes. The first staff contains the first two phrases: 'Have mer - cy — on — me. Have mer - cy — on — me. O — Lord, have'. The second staff continues with 'mer - cy. O — Lord, have mer - cy.' The notes are mostly quarter and eighth notes, with some rests indicated by dashes.

Oh help my unbelief  
Oh help my unbelief  
O Lord have mercy  
O Lord have mercy

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,  
of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all such good works as you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit,

be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Recession

*Rise Up, Ye Saints of God*

*The people stand if able and face the recession*

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the treble staff. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The music ends with a double bar line.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*"March"*

B. Yarnold

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

“The Good Samaritan” by Bassano, Jacopo (approximately 1518-1592)

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## Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## Music

Processional: : “Come We That Love the Lord” – Words: Isaac Watts, 1707; Music: ST. THOMAS, Aaron Williams, 1763; Public Domain

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Offertory: “Hail! Thou Once Despised Jesus” #495 from *The Hymnal 1982* — Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Doxology: “Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

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Recessional: “Rise Up, Ye Saints of God” #551 from *The Hymnal 1982* — Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

## Weekly Update, July 13, 2025

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. We are currently in the book of Proverbs.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

*The Thursday Evening Bible Study is on hiatus until the fall.*

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

**Women's Bible Study** meets at 4:30pm on Friday afternoons.

*The Women's Bible Study is on hiatus*

#### **Good Shepherd Food Pantry**

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: Canned fruit, Tuna, Vienna sausages, Spaghetti sauce, Parmesan cheese, Canned soup (except tomato), and Hamburger helper type box mixes.

**Good Shepherd Youth Group** meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

*The youth group is on hiatus until the fall*

#### **Christian Education for Everyone**

##### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

##### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

##### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox.

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

*Home groups are on hiatus. They will resume in September.*

## Week at a Glance Schedule, July 13, 2025 – July 20, 2025

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available)
12:30pm	<b>Potluck (parish hall)</b> <b>Theme: Americana</b> <b>Competition: Fruit Pies</b>

<b>Monday</b>	
7:00am	Morning Prayer

<b>Tuesday</b>	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study

<b>Wednesday</b>	
7:00am	Morning Prayer

<b>Thursday</b>	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner

<b>Friday</b>	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study
7:30pm	<b>Women's Hangout (see blurb for more information)</b>

<b>Saturday</b>	
11am-1pm	Mary & Martha Martha Meeting <i>Flower arranging presentation</i> <i>light lunch provided</i>

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available)
12:30pm	Lunch (parish hall)

## What's Happening at Good Shepherd

**Orton Family Take Them A Meal** Good Shepherd has created a meal train for the Orton family. Please keep the family in your prayers as they adjust. You can go here to sign up:  
<https://takethemameal.com/RBER3939>

**Women's Hang Out** Ronnie Murphy will be having a women's hang out and campfire on Friday evening, July 18 at 7:30pm, 1342 Hawleyton Rd. Drinks, snacks and s'mores will be provided. Bring a camp chair if you'd like. All ladies are welcome!

**Potluck & Cooking Competition** Please join us downstairs in the parish hall for the July Potluck after the 10:30 service. The theme will be Americana (think picnic foods).

There will also be a fruit pie competition. Please bring your favorite fruit pie and see how it stacks up against the opposition!

If you'd like to be a judge, please see Steph.

**Directory Photo Opportunity** If you would like an updated picture for the upcoming directory, please see Claudia Curtis during the potluck this Sunday. She will be available to take quick photos in the parish hall.

**Acolyte Practice** There will be an Acolyte Practice on August 3<sup>rd</sup> during the potluck.

**Choir Practice** In preparation for the upcoming consecration ceremony and service, we will be holding additional choir practices on the weeks of July 20<sup>th</sup>, 27<sup>th</sup>, August 3<sup>rd</sup> and August 10<sup>th</sup>.

Please see Michael Berman for more information.

**Sunday Lunch** Each Sunday after the 10:30 service, there will be lunch served in the parish hall. Everyone is welcome to go down after the service and enjoy a light lunch before heading home.

**Consecration of Bishop Marc Steele** On August 16<sup>th</sup>, Good Shepherd will be hosting the consecration service for ADLW's newly elected suffragan bishop. The service is open to the public. If you would like to attend, please head over to <https://www.adlw.org/consecration> to register and find additional information.

**The Good Shepherd Church Picnic** will be on August 30 at Cole Park, from 12-3pm at pavilion 3. Please check back here in the next few weeks for more information.

**Upcoming Episcopal Visit** Bishop Dobbs will be visiting Good Shepherd on October 26<sup>th</sup>. Preceding that, Matt will be running a Christian Ed series on the 39 Articles, the Anglican articles of faith. If you would like to be confirmed in the Anglican tradition and formally become a member of the Anglican Church of North America, you must complete these classes. Bishop Dobbs will perform the confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

**Memorial arrangements for Pauline King** Good Shepherd will be holding a memorial service for Pauline King on August 16<sup>th</sup> at 3pm.

**Upcoming Mary & Martha Meeting** The Mary & Martha Guild will have a flower arranging class & talk by the church Flower Guild for our next meeting on Sat, July 19<sup>th</sup>. Everyone will get to make & take home bouquets. We would love for people to bring in flowers & greenery from their yards to be used in the class. Meeting is from 11-1, a light lunch is provided. All women in the church are welcome.

*Please Pray For...*

**ACNA Cycle of Prayer**

This week we pray for The Church of North India (United)

**The Anglican Diocese of the Living Word**

This week we pray for St. Augustine’s Ashland Campus plant in Ashland, Ohio, for Staff team and Diocesan Officials of ADLW, and for The Rev.

Anthony Ferraro

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams, Linda Baker, Joe Barrett

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Griffy, Linda, John Chaney, Kcaarin, Gail, the Logvis family, Roger, Arlene, Jim, Nicole, Murray, Patricia, Micheline, Joe L, Dave.

**For those Experiencing Loss**

Please pray for Jacob, Breanna, and Simeon, for Paisley, Daphne, and Simon, and the Logvis family

**For our Missionaries**

Please pray for Carolyn Myer and her work with World Horizons Ministries in Cambodia.

**For the Persecuted Church**

Please pray for Christians in Uganda.

**Happy Birthday!**

July 13 Emma Kennedy  
July 17 Curt Osgood  
July 18 Kariah Manwaring

**Happy Anniversary!**

July 16 Ben & Ronnie Murphy

**Next Sunday’s Lectionary Readings:**

**(Proper 11)**

Genesis 18:1-14

Psalm 15

Colossians 1:21-29

Luke 10:38-42

**Daily Lectionary, Year I**

**60 Day Psalter Cycle**

<b>Monday</b> <b>July 14</b>	Psalm 32, 36 1 Sam 5 1 Cor 14:1-19
<b>Tuesday</b> <b>July 15</b>	Psalm 37:1-17 1 Sam 6 1 Cor 14:20-end
<b>Wednesday</b> <b>July 16</b>	Psalm 40 1 Sam 7 1 Cor 15:1-34
<b>Thursday</b> <b>July 17</b>	Psalm 42, 43 1 Sam 8 1 Cor 15:35-end
<b>Friday</b> <b>July 18</b>	Psalm 45 1 Sam 9 1 Cor 16
<b>Saturday</b> <b>July 19</b>	Psalm 47, 48 1 Sam 10 2 Cor 1:1–2:11
<b>Sunday</b> <b>July 20</b>	Psalm 50 1 Sam 11 2 Cor 2:12–3 end

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

**March**

YTD Giving & Revenue	\$357,550
YTD Expenditures	\$345,265
YTD Gain/(loss)	-\$12,285

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Greg Myer

Mary Restino

Kariah Manwaring

Chris Jones

Sarah Dreher

Bill Lane