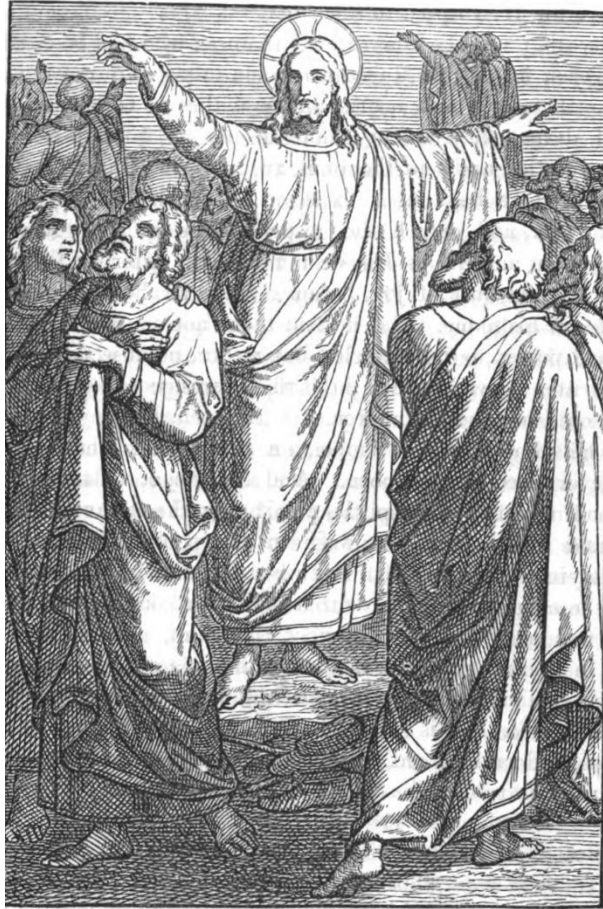


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**July 14, 2024, A Service of Holy Eucharist**

**Proper 10 – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

July 14, 2024 – Proper 10

## Prelude

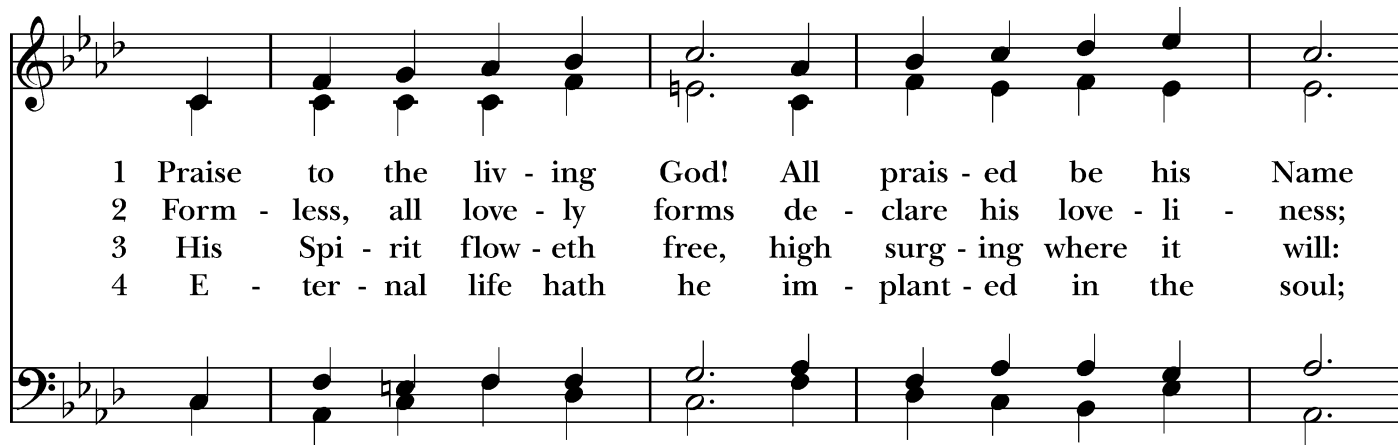
*Jesu meine Freude*

J.S. Bach

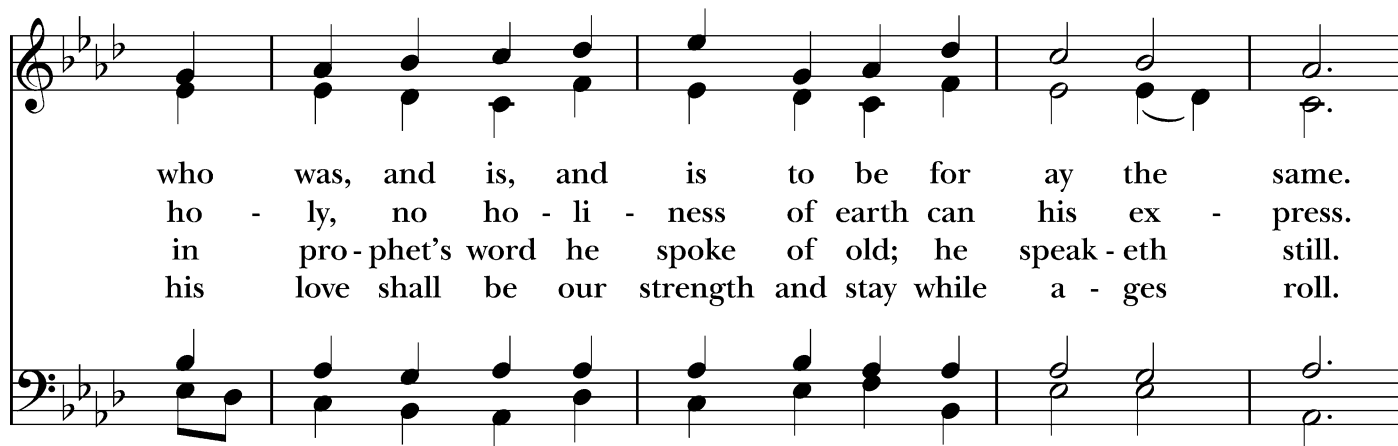
## The Processional

*Praise to the Living God*

*The people stand, if able, and sing facing the procession*



1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## HOLY BAPTISM

### The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then continues*

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

### The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**Almighty God, Father of our Lord Jesus Christ,**

**maker of all things, judge of all people:**

**We acknowledge and bewail our manifold sins and wickedness,**

which we from time to time most grievously have committed,  
 by thought, word, and deed, against your divine Majesty,  
 provoking most justly your wrath and indignation against us.  
 We do earnestly repent, and are heartily sorry for these our misdoings;  
 the remembrance of them is grievous unto us, the burden of them is intolerable.  
 Have mercy upon us, have mercy upon us, most merciful Father;  
 for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
 and grant that we may ever hereafter serve and please you in newness of life,  
 to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

*~Matthew 7:21*

## The Gloria

### *Glory Be to God*

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
 2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, "Glo - ry be to God!" Th'an-them of the Lord's re - deemed,  
 -claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,  
 "Glo-ry be to God!" God!" Glo - ry, glo - ry, glo -  
 "Glo-ry be to  
 -ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever.  
**Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Amos 7:7-15**

Pew Bible pg.769, LP pg. 914

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 85

- 1 LORD, you have been gracious to your land; \*  
you have turned away the captivity of Jacob.
- 2 **You have forgiven the offence of your people \*  
and covered all their sins.**
- 3 You have taken away all your displeasure \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior, \*  
and let your anger cease from us.

- 5 **Will you be displeased at us for ever, \***  
**and will you stretch out your wrath from one generation to another?**
- 6 Will you not turn again and quicken us, \*  
 that your people may rejoice in you?
- 7 **Show us your mercy, O LORD, \***  
**and grant us your salvation.**
- 8 I will hearken to what the LORD God will say, \*  
 for he shall speak peace unto his people, and to his saints, that they turn not again.
- 9 **For his salvation is near to those who fear him, \***  
**that glory may dwell in our land.**
- 10 Mercy and truth have met together; \*  
 righteousness and peace have kissed each other.
- 11 **Truth shall flourish out of the earth, \***  
**and righteousness shall look down from heaven.**
- 12 Indeed, the LORD shall show goodness, \*  
 and our land shall give its increase.
- 13 **Righteousness shall go before him, \***  
**and he shall direct his going in the way.**

## The Second Lesson

Acts 18:24-28

Pew Bible pg. 927, LP pg. 1102

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual

*In the Lord I'll be Ever Thankful*

*The people stand and sing, facing the procession*

The musical score is written for a soprano and bass voice part. It consists of two systems of music. The first system has a treble clef staff for the soprano and a bass clef staff for the bass. The time signature is 3/4, and the key signature has one flat (B-flat). The lyrics for the first system are: "In the Lord I'll be ev - er thank - ful, in the Lord". The second system also has a treble clef staff for the soprano and a bass clef staff for the bass. The lyrics for the second system are: "I will re - joice! Look to God,". The music features a mix of quarter notes, eighth notes, and chords, with some notes beamed together.

do not be a - fraid; lift up your voic - es, the Lord is  
near; lift up your voic - es, the Lord is near.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to You, Lord Christ.**

**Mark 6:7-13**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

### THE EXHORTATION

*The Celebrant then says to the People*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this child, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this child that which by nature he cannot have.

### THE PRESENTATION

The Candidate for Holy Baptism will now be presented.

*Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows*

We present Isaac Joshua Hutchinson to receive the Sacrament of Baptism.

*When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them*

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that he is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

## PROFESSION OF FAITH

*The Celebrant then examines the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Celebrant prays over the Candidate saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

*Question* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Celebrant then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support this child in his life in Christ?



*The Congregation responds*

**We will.**

*The Celebrant then says*

Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe and trust in Jesus Christ?

*People* **I do.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe and trust in the Holy Spirit?

*People* **I do.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*The Deacon, or other person appointed, may say*

Let us now pray for *these Candidates* who *are* to receive the Sacrament of Baptism.

That this child may come to confess their faith in Jesus Christ as Lord and Savior.

**We beseech you to hear us, Good Lord.**

That he may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

**We beseech you to hear us, Good Lord.**

That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

**We beseech you to hear us, Good Lord.**

That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

**We beseech you to hear us, Good Lord.**

That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

**We beseech you to hear us, Good Lord.**

That as a living member of the Body of Christ, he may grow up in every way into him who is the head.

**We beseech you to hear us, Good Lord.**

That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

**We beseech you to hear us, Good Lord.**

## PRAYER FOR THE CANDIDATES

*The Celebrant now prays for the Candidate as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

## THANKSGIVING OVER THE WATER

*The Deacon, or the Celebrant, pours the water for Baptism.*

*Celebrant*     The Lord be with you.

*People*       **And with your spirit.**

*Celebrant*     Lift up your hearts.

*People*       **We lift them up to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*       **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

*Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying*  
Isaac, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying*

Isaac, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*If candles are presented, they are given here.*

**H**eavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

*The Peace is now exchanged.*

*Celebrant*      The Peace of the Lord be always with you.

*People*        **And with your spirit.**

## **The Offertory**

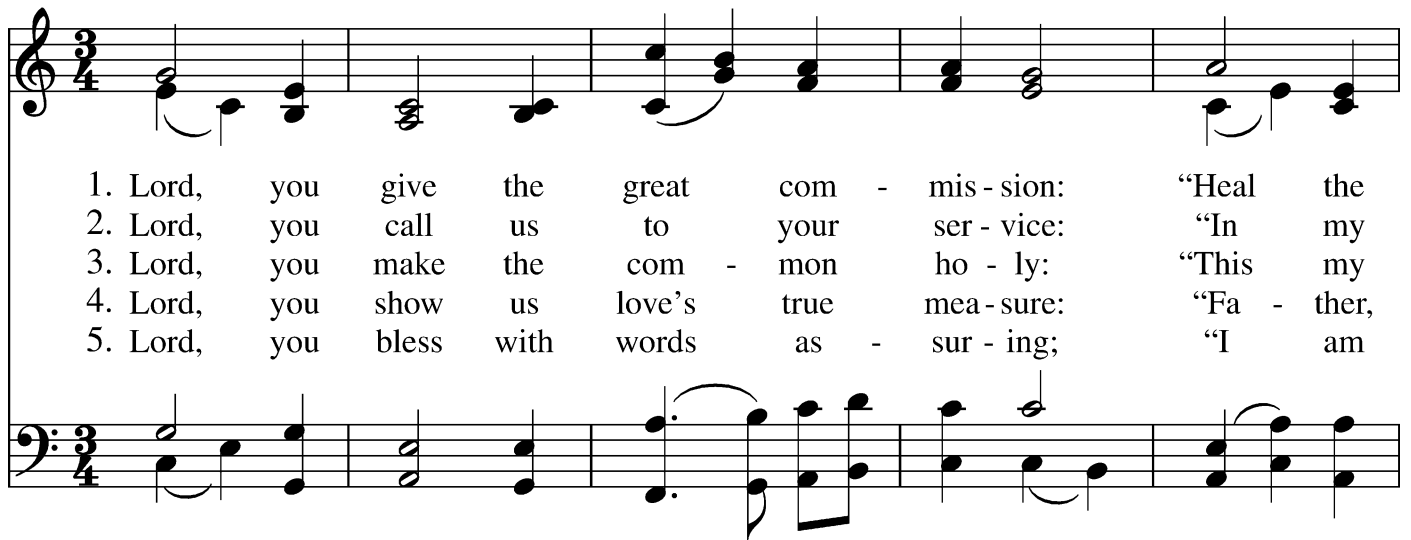
Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

*~Matthew 6:19-21*

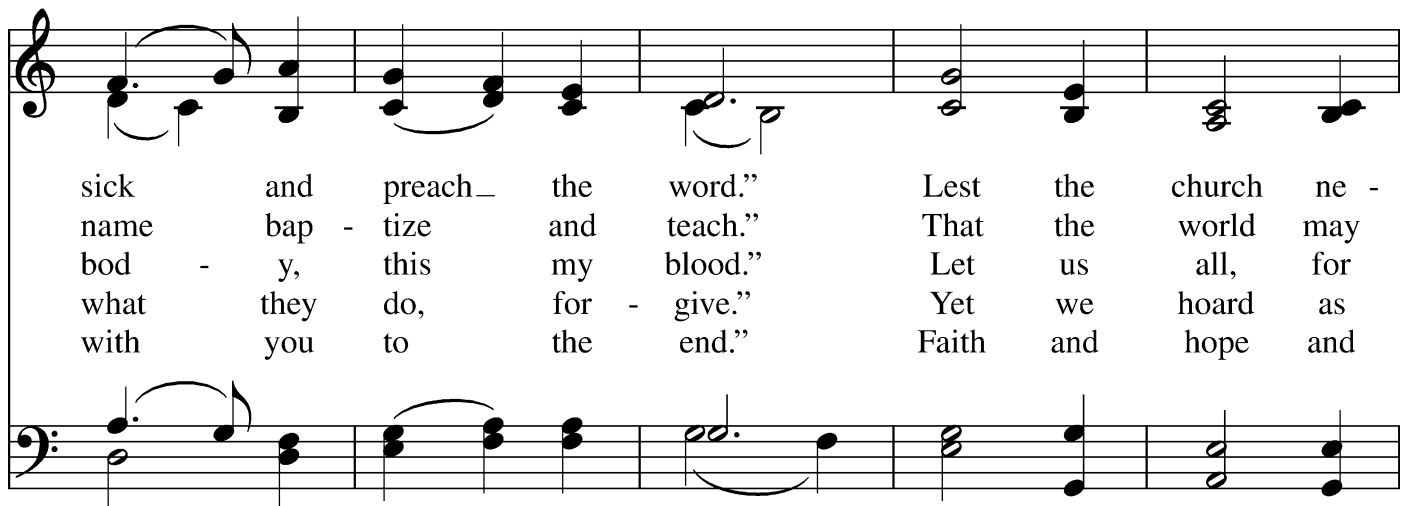
*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

# The Offertory Music *Lord, You Give the Great Commission*

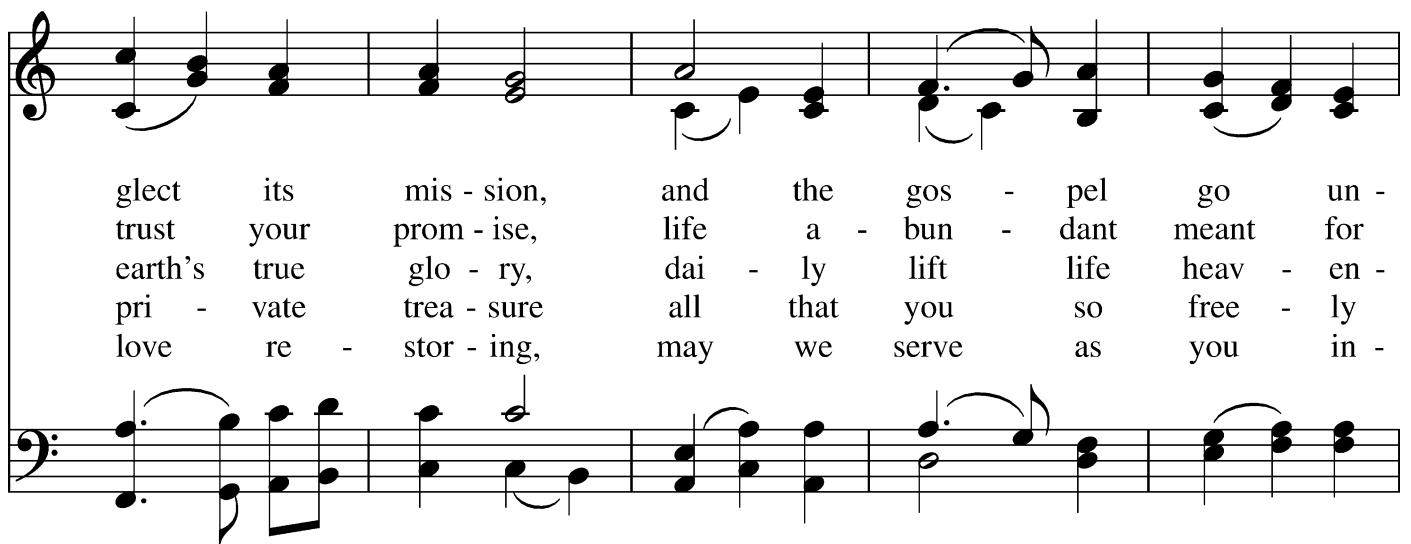
*The people remain sitting*



1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true mea - sure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth's true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly  
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. }  
 clos - er in com - mun - i - ty. } With the Spir - it's  
 share your chil - dren's lib - er - ty. }  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures  
here be - low; Praise Him a - bove, ye heaven - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for piano in G major (one sharp) and 3/2 time. It consists of three systems of music. Each system has a treble and bass clef staff. The lyrics are placed below the treble staff. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line of lyrics and ends with a double bar line.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

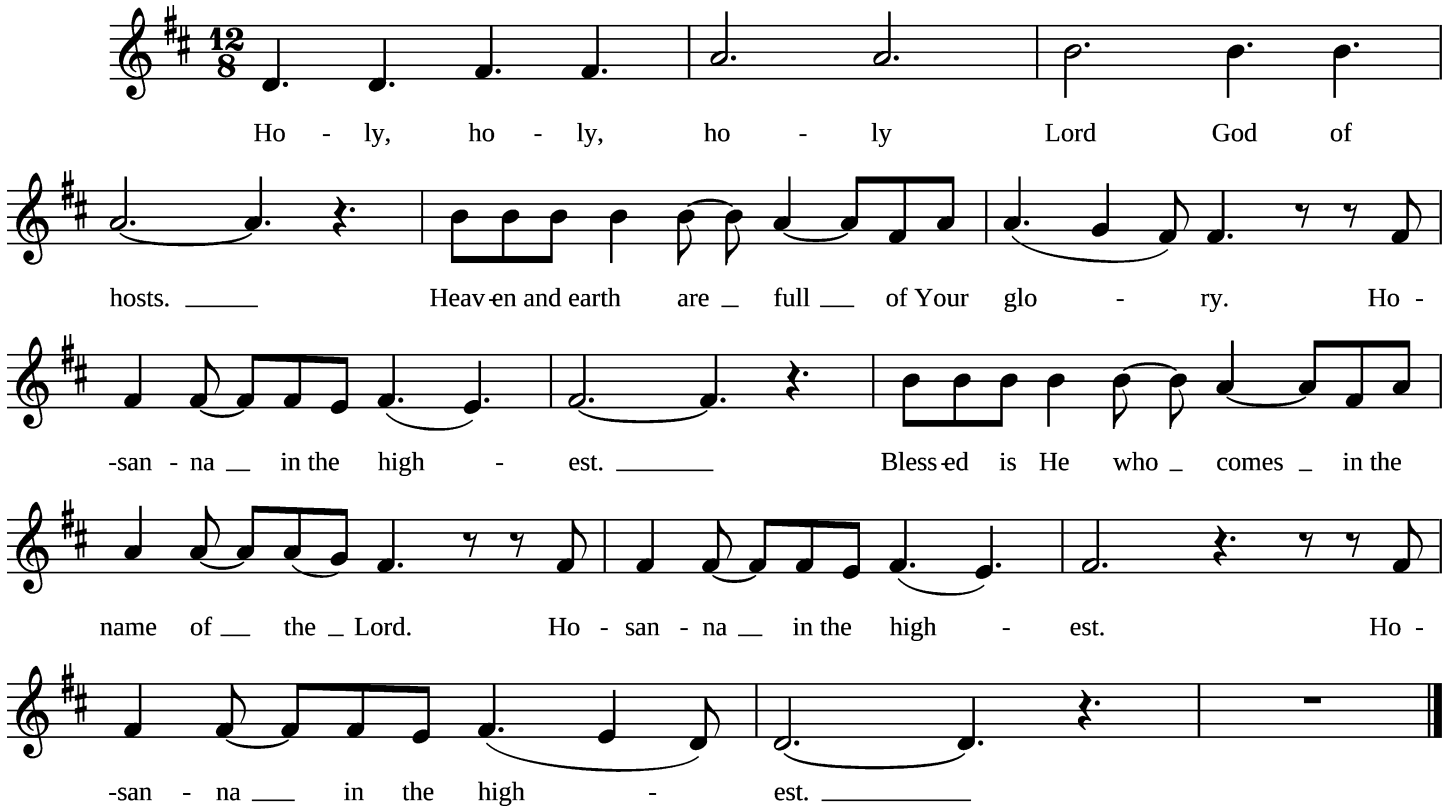
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*



Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of Your glo - ry. Ho -  
san - na in the high - est. Bless-ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

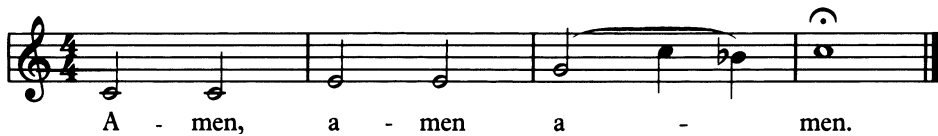
Therefore we proclaim the mystery of faith

*Celebrant and People together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.


By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*



Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom  
5 come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -  
11 give us all our tres - pass, as we for - give those who tres -  
15 pass a - gainst us. And lead us not in - to temp -  
20 ta - tion, but de - li - ver us from e - vil. For thine is the



26

king-dom, and the pow - er, and the glo-ry, for e - ver and for

31

ev - er. Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom

37

come, thy will be done, on earth as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We do not presume to come to this your Table,**

**O merciful Lord, trusting in our own righteousness,**

**but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your Table.**

**But you are the same Lord whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,**

**that our sinful bodies may be made clean by his body,**

**and our souls washed through his most precious blood,**

**and that we may evermore dwell in him, and he in us. Amen.**

# The Agnus Dei

Lamb of God, You take a way the sins of the world, mi - se - re - re no -

-bis. Lamb of God, You take a - way the sins of the world,

mi - se - re - re no - bis. Lamb of God, You take a - way the

sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us* *\*dona nobis pacem = grant us peace*

# The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

## Let Us Break Bread Together

*The people remain sitting or kneeling*

Verses

1. Let us break bread to-gether on our knees; Let us break  
 2. Let us drink wine to-gether on our knees; Let us drink  
 3. Let us praise God to-gether on our knees; Let us praise

Refrain

1. bread to- geth- er on our knees;      When I fall on my knees,  
 2. wine to- geth- er on our knees;  
 3. God to- geth- er on our knees;

With my face to the ris- ing sun, O Lord, have mer- cy on me.

*My God, Thy Table Now is Spread*

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

## In the Cross of Christ I Glory

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system.

1. In the cross of Christ I glo - ry, tow'r - ing o'er the wrecks of time;  
2. When the woes of life o'er - take me, hopes de ceive, and fears an - noy, —  
3. When the sun of bliss is beam - ing light and love up - on my way, —  
4. Bane and bless - ing, pain and plea - sure, by the cross are sanc - ti - fied; —  
5. In the cross of Christ I glo - ry, tow'r - ing o'er the wrecks of time;

1. all the light of sa - cred sto - ry gath - ers round its head sub - lime.  
2. nev - er shall the cross for - sake me: lo, it glows with peace and joy.  
3. from the cross the ra - diance stream - ing adds new lus - ter to the day.  
4. peace is there that knows no mea - sure, joys that through all time a - bide.  
5. all the light of sa - cred sto - ry gath - ers round its head sub - lime.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

# The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Recession


*Ye Servants of God, Your Master Proclaim*

*The people stand if able and face the recession*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Praeludium in C*

Deitrich Buxtehude

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgments

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## Weekly Update, July 14, 2024

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in II Samuel.

#### **Shepherd's Bowl**

Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets directly after Shepherd's Bowl in the Youth Room and is currently in Galatians.

**Friday Morning Men's Bible Study** meets at 6:30 am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Revelation.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. They are currently studying the book of Luke. Text Anne for a zoom link if you can't make it in person. *WBS is on hiatus through July & August.*

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox. *Morning Prayer is on hiatus through July & August.*

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe to get connected.

*Home groups are on hiatus until the fall.*

**Good Shepherd Youth Group** meets Sundays at 6pm. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

*The youth group is on summer hiatus and will resume in September.*

#### **Christian Education for Everyone**

##### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

##### Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

##### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

#### **Good Shepherd Food Pantry**

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: peanut butter, spaghetti sauce (especially with meat), Parmesan Cheese, Canned Soups other than tomato & chicken noodle, Canned Ravioli, and Tuna.



## Week at a Glance Schedule, July 14, 2024 – July 21, 2024

### Sunday

8:00am Service of Holy Eucharist, no music  
 9:15am Christian Ed for adults and children (online stream available)  
 10:30am Service of Holy Eucharist (online stream available)  
 12:30pm Pastries on the Portico

### Tuesday

9:05am Tuesday Morning Bible Study

### Thursday

5:30pm Shepherd's Bowl Community Dinner  
 6:00pm Beginners Bible Study

### Friday

6:30am Men's Breakfast and Bible Study

### Sunday

8:00am Service of Holy Eucharist, no music  
 9:15am Christian Ed for adults and children (online stream available)  
 10:30am Service of Holy Eucharist (online stream available)

### Good Shepherd's Women's Group (EAW)

#### Summer and Autumn Dates

**July 20** Catechesis Materials Making Day  
**August 17** Flower Arranging and Flower Guild Introduction  
**September 21** Church Fall Cleaning Day  
**October 19** Potluck and Altar Guild Presentation  
**November 16** Advent/Christmas Wreath Making  
**December** (TBA) Christmas Tea in Lieu of a meeting.

### Pastries on the Portico

For the summer, Coffee Hour is on the porch facing Saratoga Ave. Stay after the 10:30 to catch up with old friends and make some new ones. If you like to bake, there's a sign up by the coffee urns.

**Congratulations!** Ben and Kariah welcomed their daughter Sophie Anne on July 1. Mom and baby are both doing well.

As is the custom at Good Shepherd, we've set up a take-them-a-meal page. If you'd like to provide the family with a meal, please head to this link and sign up.

<https://takethemameal.com/NKPG7551>

Please keep the family in your prayers as they transition to life with a newborn.

### Happy Birthday!

July 17 Curt Osgood  
 July 18 Kariah Manwaring

### Happy Anniversary!

July 15 Stephen & Alexandra Powers  
 July 16 Ben & Ronnie Murphy

### Potluck Schedule

As summer is upon us, this seems like a good time to introduce the potluck schedule.

The first Sunday of most months is a potluck or cooking competition. Bring a dish to pass, or just come and have lunch after the 10:30!

If you're a person that enjoys competition, or judging other people (heh) please see Steph or Claudia to sign up as a judge for cooking competitions.

Chili & Cornbread Competition August 4, 2024

Church Picnic \*TBD

All Things Pumpkin October 6, 2024

\*TBD November 3, 2024

Cookie & Pie Bakeoff December 1, 2024

*\*Please keep in mind that these are subject to change.*

*Please Pray For...*

**ACNA Cycle of Prayer**

This week we pray for The Church of Ireland

**Anglican Diocese of the Living Word**

This week we pray for Living Word Mission of Haiti

13 Congregations, The Rev. Jocelyn Joseph, The Rev.

Presendieu Tima; Volunteers in ADLW Churches

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams,

Lyn Habicht, Chuck Corse, Linda Baker

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe,

Sue, William and Arianna, Lin, Helen & Dave,

Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Linda

**For our Missionaries**

Pray for Carolyn Myer and her work with World

Horizons Ministries in Cambodia.

**A New Feature**

To let the congregation know how Good Shepherd is faring financially, the vestry has decided to provide a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

**July Financial Snapshot**

YTD Giving & Revenue	\$198,273
YTD Expenditures	\$196,904
YTD Gain/(loss)	<b>\$1,369</b>

**Daily Lectionary, Year II**

**60 Day Psalter Cycle**

<b>Monday</b> <b>July 15</b>	Psalm 37:1-18 Ezra 3 Titus 1
<b>Tuesday</b> <b>July 16</b>	Psalm 40 Ezra 4 Titus 2
<b>Wednesday</b> <b>July 17</b>	Psalm 42, 43 Ezra 5 Titus 3
<b>Thursday</b> <b>July 18</b>	Psalm 45 Ezra 6 II Timothy 1
<b>Friday</b> <b>July 19</b>	Psalm 47, 48 Ezra 7 II Timothy 2
<b>Saturday</b> <b>July 20</b>	Psalm 50 Ezra 8 II Timothy 3
<b>Sunday</b> <b>July 21</b>	Psalm 52, 53, 54 Ezra 9 II Timothy 4

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel

Jr. Warden: Scott Pineau

Treasurer: Chris Emmons

Mary Restino

Kariah Manwaring

Chris Jones

Sarah Dreher

Bill Lane