

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**July 18, 2021, A Service of Holy Eucharist**  
**Proper 11, The Eighth Sunday after Pentecost – 10:30am**

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

## Weekly Update, July 18, 2021

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Thursday Evening Bible Study** is currently on hiatus. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

**Friday Morning Men's Bible Study** A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** meets on Sunday night from 6:00 – 7:30pm at Good Shepherd during the school year. All youth between the ages of 12-18 are welcome to join.

Youth Group is on hiatus for the summer, but will resume in the fall.

Please contact Jonathan Groves if you'd like to be involved in any way. Email: [jg.arrowhead@gmail.com](mailto:jg.arrowhead@gmail.com).

**Good Shepherd Member Food Pantry** has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

**Mission Groups** aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you.

All of the groups are on hiatus for the summer but will resume meeting in the fall. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

## Week at a Glance Schedule, July 18, 2021 – July 25, 2021

### Sunday

8:00am Service of Holy Eucharist, no  
music

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9:15am Christian Ed for adults and  
children (online observance  
available)

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10:30am Service of Holy Eucharist (online  
observance available)

### Tuesday

9:05am Tuesday Morning Bible Study

### Thursday

5:00pm Shepherd's Bowl Community  
Dinner

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~~6:00pm Beginner's Bible Study~~

### Friday

6:30am Men's Breakfast and Bible Study

### Sunday

8:00am Service of Holy Eucharist, no  
music

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9:15am Christian Ed for adults and  
children (online observance  
available)

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10:30am Service of Holy Eucharist  
(online observance available)

### *Happy Birthday!*

July 18 Kariah Manwaring

July 24 Micah Lovell

July 24 Brenda Dobbs

### *Happy Anniversary!*

***Please Pray For...***

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Nigeria and The Most Rev. Henry Ndukuba, Primate of All Nigeria and his wife, Angela.

**ADOLW** St. Thomas Anglican Church, Halfmoon, New York; The Rev. John Bassett; The Ven. Dr. Henry Baldwin; The Rev. James Brisbin; The Ven. Harvey Huth; Deacon Susan Plaske; Church administrators & staff

**For the Homebound** Betty Cancellieri, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin and Bruce, Jessica & Taylor John.

**Missionaries** Pray for the work of Life Choices and for women and families in difficult situations.

**Serving at Good Shepherd July 18, 2021**

8am Celebrant: Matt Kennedy  
Reader (8:00): Terry Ray  
Usher (8:00): Terry Ray  
Usher (10:30):  
Reader (10:30): Pastoral Assistant  
Altar: Karen Carlton  
Shepherd's Bowl: Jonathan Groves with Team 4  
Tellers: Helen Cetton and Chris Jones

**Serving at Good Shepherd July 25, 2021**

8am Celebrant: Tony Seel  
Reader (8:00): Pastoral Assistant  
Usher (8:00): Terry Ray  
Usher (10:30): Micah Lovell  
Reader (10:30): Scott Pineau  
Crucifer: Silvan Pineau  
Acolytes: Talitha and Adaliah Pineau  
Altar: Mary Schuster  
Shepherd's Bowl: substitute team  
Tellers: Helen Cetton and Martha Rice

**Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, July 19</b>	
Psalm 47, 48 1 Sam 10 2 Cor 1:1—2:11	Psalm 49 Ezra 7 2 Tim 2
<b>Tuesday, July 20</b>	
Psalm 50 1 Sam 11 2 Cor 2:12—3 end	Psalm 51 Ezra 8 2 Tim 3
<b>Wednesday, July 21</b>	
Psalm 52, 53, 54 1 Sam 12 2 Cor 4	Psalm 55 Ezra 9 2 Tim 4
<b>Thursday, July 22</b>	
Psalm 56, 57 2 Cor 5 Luke 7:36—8:3	Psalm 58, 60 Ezra 10 John 1:1-28
<b>Friday, July 23</b>	
Psalm 59 1 Sam 13 2 Cor 6	Psalm 63, 64 Neh 1 John 1:29-end
<b>Saturday, July 24</b>	
Psalm 61, 62 1 Sam 14 2 Cor 7	Psalm 65, 67 Neh 2 John 2
<b>Sunday, July 25</b>	
Psalm 68:1-18 2 Cor 8 Mark 1:14-20	Psalm 68:19-36 Neh 3 John 3:1-21

**Anticipated giving for 2021** \$287,681.66

**Anticipated YTD Giving** \$157,926.41

**Actual YTD Giving** \$ 140,762.62

## What's Going on at Good Shepherd...

**An Invitation** Please join the Warners, Colemans, and Kennedys as they celebrate the graduation of Emma, Alyssa, and Rachael!

Today, 2-4pm at the Kennedy home, 6 Davis St., Binghamton, NY 13905

**Contacting Jonathan...** Jon is from Texas (yes, we now have TWO Texans running the show at Good Shepherd!) Because of this, he has an out-of-town cell phone number. It seems that some people have assumed that his cell number is a spam call and have blocked it. Please be sure to add his cell number to your contact list, and if you might have blocked his number without realizing it, please do unblock it. His phone number is (214) 298-7514.

**Minister's Calendars** The new minister's calendars are now available. If you would like a paper copy, please see the usher's table in the narthex or contact Jonathan.

If you are interested in serving as part of a ministry team, please contact Jonathan or Steph to find out where you could be most helpful.

### **New Van Fossen Address**

Tyler and Ashley asked us to share their new address with the congregation. I'm sure they'd love to hear from any of you that would like to write.

Tyler and Ashley Van Fossen  
109 Broad St.  
Anderson, SC 29621

**Coffee Hour** As you may have heard, coffee hour has resumed! While we are not serving lunch, there will be coffee and tea available after the 10:30 service in the parish hall each Sunday. If you would like to help with this ministry by making a couple of posts of coffee one Sunday a month, please contact Steph or Carrie Nelson.

**Retirement Party** There will be a retirement party for Dolly Shaller on August 8 from 12-4pm at The Relief Pitcher on Conklin Ave. You can contact Dolly for more information.

Cost is \$35, which covers lunch, non-alcoholic drink, cake, and a gift for Dolly. RSVP by July 28<sup>th</sup> to Jen Naby, 607-759-3043.

# Holy Eucharist

July 18, 2021 – The Eighth Sunday after Pentecost

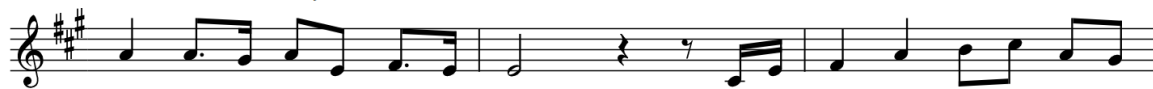
## The Hymn in Procession

*By Faith*

*The people stand and sing, facing the procession*



1. By faith we see the hand of God in the  
2. By faith our fathers\_ roamed the earth with the  
3. By faith the prophets\_ saw a day when the  
4. By faith the church was\_ called to go in the  
5. By faith this moun - tain\_ shall be moved and the



light of cre - a - tion's grand de - sign, in the lives of those who prove His  
pow'r of His prom - ise in their hearts of a ho - ly cit - y built by  
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of  
pow'r of the Spir - it to the lost, to de - liv - er cap - tives and to  
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are



faith - ful - ness, who walk by faith and\_ not by sight.  
God's own hand, a place where peace and\_ jus - tice  
sin and death, and rise tri - um - phant\_ from the grave.  
preach good news in ev - 'ry cor - ner\_ of the  
pos - si - ble for all who call up - on His



reign. We will stand as chil-dren of the prom - ise; We will fix our eyes on Him, our  
earth. name.



soul's re - ward. Till the race is fin - ished and the work is done,



we'll walk by faith and\_ not by sight.



## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

# The Gloria

## Glory Be to God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to  
-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.



O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Ministry of the Word

*The people may be seated for the readings*

### The First Lesson

**Isaiah 57:14-21**

Pew Bible pg. 617, LP pg. 733

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Psalm 22:23-31**

- 23        O praise the LORD, you that fear him; \*  
          magnify him, all you seed of Jacob, and fear him, all you seed of Israel.
- 24        For he has not despised nor abhorred the low estate of the poor; \*  
          he has not hidden his face from him, but when he called unto him, he heard him.
- 25        My praise is of you in the great congregation; \*  
          my vows will I perform in the sight of those who fear him.
- 26        The poor shall eat and be satisfied; \*  
          those who seek after the LORD shall praise him; may your hearts live for ever.
- 27        All the ends of the world shall remember, and be turned unto the LORD, \*  
          and all the families of the nations shall worship before him.
- 28        For the kingdom is the LORD'S, \*  
          and he is the Governor among the peoples.
- 29        All those who sleep in the earth, how shall they worship him? \*  
          All those who go down into the dust, how shall they kneel before him?
- 30        But my life shall be preserved in his sight, and my children shall worship him; \*  
          they shall tell of the Lord to the generations to come;
- 31        And to a people yet unborn shall they declare his righteousness, \*  
          that he has brought it to pass.

## The Second Lesson

Ephesians 2:11-22

Pew Bible pg. 976, LP pg. 1160

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual *In the Lord, I'll Be Ever Thankful (El Senyor)*

Taize

*The people stand and sing, facing the procession*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joyce! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

## The Gospel

*The people stand facing the procession*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to You, Lord Christ.**

**Mark 6:30-44**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Matthew Kennedy

## The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## **The Prayers of the People**

Let us pray for the Church and for the world, saying,

*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, Julian Dobbs and William Love, our Bishops, David Bena and Daniel Herzog, our retired bishops, for Jerry and Ife at St. Andrews Endicott and Holy Trinity Syracuse, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Cuomo, Senator Akshar, and Mayor David.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*~Matthew 11:28*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthdays and Anniversaries**

## **The Offertory Sentence**

*Celebrant*            Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

# Offertory

## Before the Throne of God Above

The people remain sitting, and sing

♩ = 76

VERSE

D Em/D D



1. Be - fore the throne of God a - bove I have a strong and per - fect  
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -  
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -  
4. I bow be - fore the cross of Christ, and mar - vel at this love di -

4 F#m G A Bm G Em G/A



plea, a great High Priest whose name is love, who ev - er lives and pleads for  
-in, up - ward I look and see Him there, who made an end to all my  
-ness, the great un - change - a - ble "I Am", the King of glo - ry and of  
-vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's

8 D G D/F# A<sup>sus</sup> A D G D/F#



me. My name is grav - en on His hands, my name is writ - ten on His  
sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed  
grace. One with Him - self I can - not die, my soul is pur - chased with His  
eyes. This riv - er's depths I can - not know, but I can glo - ry in its

12 Bm G D/F# A Bm Bm/A G Em G/A



heart; I know that while in heav'n He stands, no tongue can bid me thence de -  
free, for God the Just is sat - is - fied to look on Him and par - don  
blood; My life is hid with Christ on high, with Christ, my Sav - iour and my  
flood; The Lord Most High has bowed down low, and poured on me His glo - rious

16 Bm G Em G/A D



-part, no tongue can bid me thence de - part.  
me, to look on Him and par - don me.  
God, with Christ, my Sav - iour and my God.  
love, and poured on me His glo - rious love.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

## The Presentation of the Gifts

*The people stand, and sing as able*

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: "Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men."

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.



## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

*Christ has died, Christ is risen, Christ will come again*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

# Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a - way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a - way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music *Holy Spirit, Living Breath of God*

*The people may sing, seated or kneeling*



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing  
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I  
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has



soul. \_\_\_\_\_ Let the pres - ence of the ris - en Lord come re -  
do. \_\_\_\_\_ Love e - nough to cov - er ev - 'ry sin, in each  
made, \_\_\_\_\_ show Your pow - er once a - gain on earth, cause Your



-new my heart and make me whole. Cause Your word to come a - live in me;  
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,  
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;



Give me faith for what I can - not see, give me pas - sion for Your  
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to  
Lead us on the road of sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
works of grace; Breath of God show Christ in all I do.  
face of Christ may be clear for all the world to see.

## **The Post Communion Prayer**

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

# The Hymn in Recession

# In Christ Alone

*The people stand if able, and sing*



1. In Christ a - lone my hope is found, He is my  
2. In Christ a - lone, who took on flesh, full - ness of  
3. There in the ground His bod - y lay, Light of the  
4. No guilt in life, no fear in death, this is the



light, my strength, \_ my song; This Cor - ner - stone, this sol - id  
God in help - less babe! This gift of love and right - eous -  
world by dark - ness slain; Then, burst - ing forth in glo - rious  
pow'r of Christ \_ in me; From life's first cry to fi - nal



Ground, firm through the fierc - est drought \_ and storm. What heights of  
-ness, scorned by the ones He came \_ to save. Till on that  
Day, up from the grave He rose \_ a - gain! And as He  
breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv-ings cease. My Com-fort-  
cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry  
stands in vic - to - ry, sin's curse has lost its grip on me; For I am  
hell, no scheme of man, can ev - er pluck me from His hand; Till He re -



-er, my All in All, here in the love of Christ \_ I  
sin on Him was laid; Here in the death of Christ \_ I  
His and He is mine, bought with the pre - cious blood \_ of  
-turns or calls me home, here in the pow'r of Christ \_ I'll



stand.  
live.  
Christ.  
stand!

## The Dismissal

*Celebrant*

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

*Thank you for worshipping at Anglican Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## **Acknowledgments**

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