

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



### **July 20, 2025, A Service of Holy Eucharist**

### **Proper 11 – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

July 20, 2025 – Proper 11

## Prelude

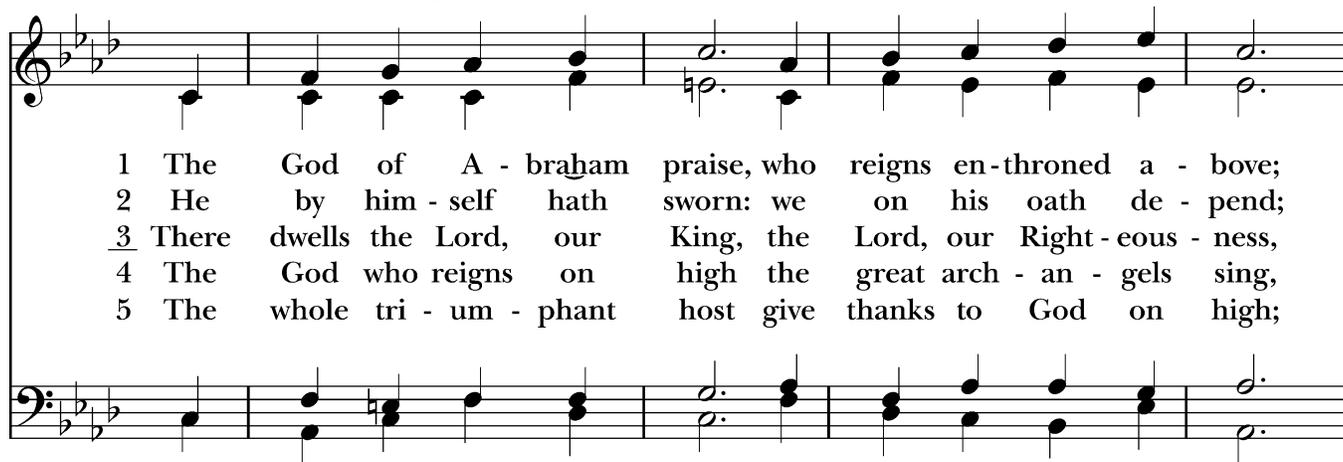
*“Adagio” (Voluntary VII, Op 5)*

J. Stanley

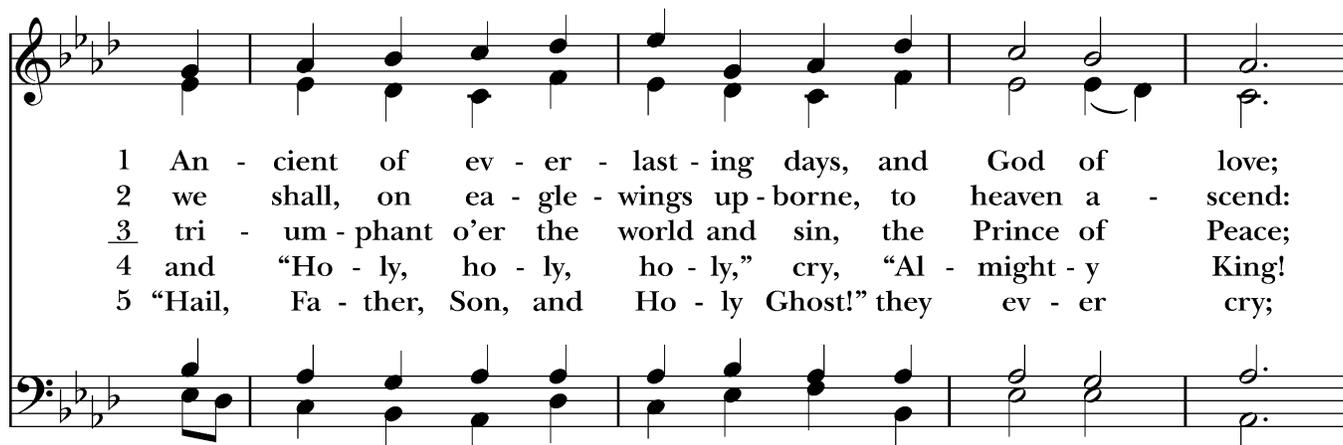
## The Processional

*The God of Abram Praise*

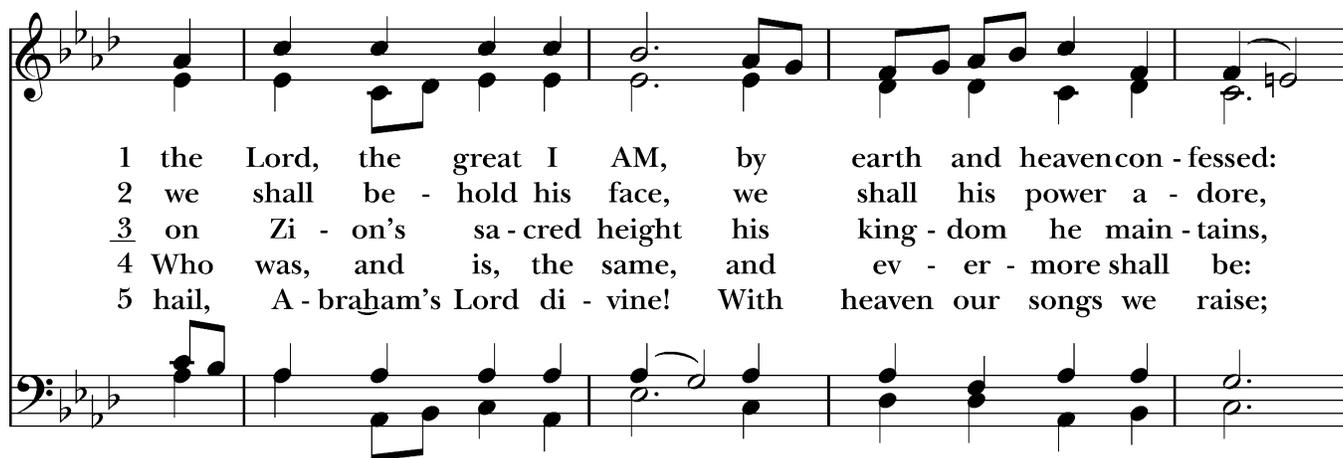
*The people stand, if able, and sing facing the procession*



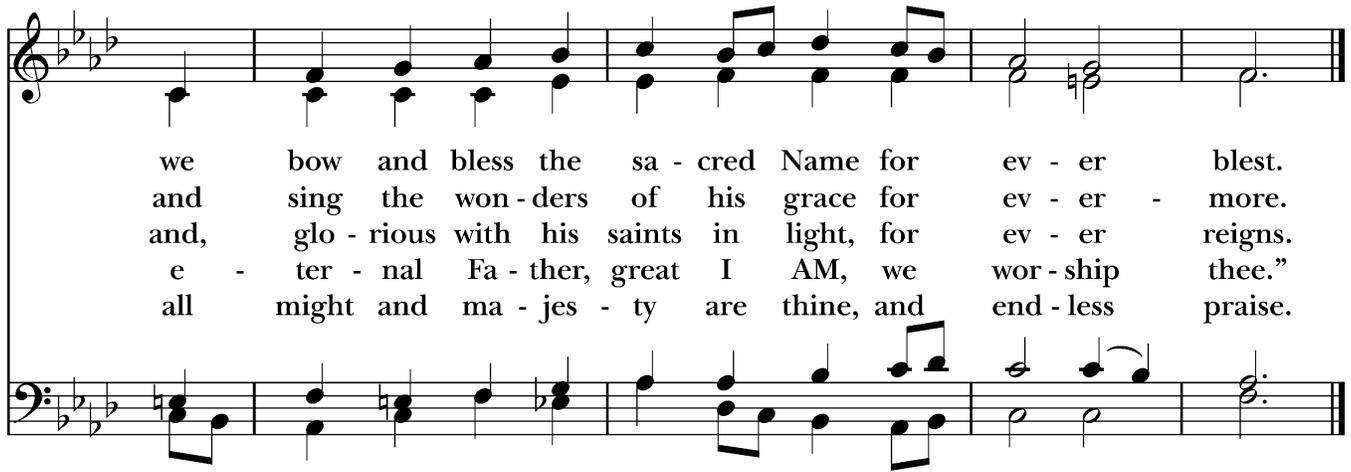
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and “Ho - ly, ho - ly, ho - ly,” cry, “Al - mighty King!  
5 “Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

# The Gloria

## Glory be to God

*The people stand*

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to

1. -ry, glo - ry for - ev - er and ev - er. - Glo - er.  
2.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Genesis 18:1-14**

Pew Bible pg. 12, LP pg. 14

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### Psalm 15

- <sup>1</sup>     LORD, who shall dwell in your tabernacle? \*  
      Or who shall rest upon your holy hill?
- <sup>2</sup>     **Whoever leads an uncorrupt life, \***  
      **and does that which is right, and speaks the truth from his heart.**
- <sup>3</sup>     He has not spoken deceitfully with his tongue, nor done evil to his neighbor, \*  
      and has not slandered his neighbor.
- <sup>4</sup>     **In his eyes the wicked is rejected, \***  
      **and he makes much of those who fear the LORD.**
- <sup>5</sup>     He swears to his neighbor and disappoints him not, \*  
      though it were to his own hindrance.
- <sup>6</sup>     **He has not given his money for usury, \***  
      **nor taken a bribe against the innocent.**
- <sup>7</sup>     Whoever does these things \*  
      shall never be overthrown.

### The Second Lesson

**Colossians 1:21-29**

Pew Bible pg. 983, LP pg. 1168

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

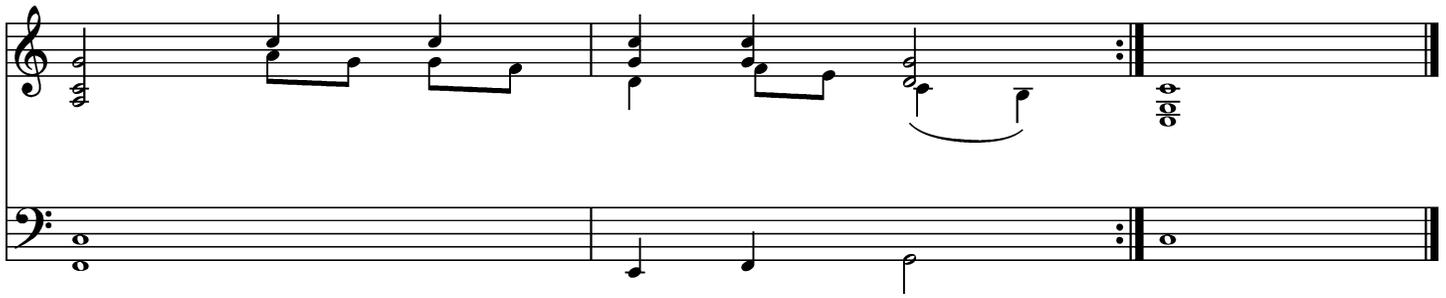
# The Gradual

## Speak, O Lord

*The people stand and sing, facing the procession*

3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your  
plans for us. Truths un - changed from the dawn of time, that will  
e - cho down through e - ter - ni - ty. And by grace we'll stand on Your  
prom - is-es; And by faith we'll walk as You walk with us. Speak, O Lord, till Your  
church is built and the earth is filled with Your glo - ry.

The musical score is written in 4/4 time and consists of five systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The score begins with a key signature of one flat (B-flat) and a 4/4 time signature. The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and ties. The piano accompaniment provides harmonic support with chords and moving lines. The lyrics are: "3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your plans for us. Truths un - changed from the dawn of time, that will e - cho down through e - ter - ni - ty. And by grace we'll stand on Your prom - is-es; And by faith we'll walk as You walk with us. Speak, O Lord, till Your church is built and the earth is filled with Your glo - ry."



## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to You, Lord Christ.**

**Luke 10:38-42**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Jonathan Groves

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Steve and Julian, our Bishops, to Matt, Jonathan, Bob and all who minister at Good Shepherd, and to Ife, and for all the clergy and people of our Province and diocese.

*In our own diocese we pray for Southtown’s Anglican Church plant in Buffalo, New York, The Missionary Order of St. Augustine in Japan and The Rev. Kevin Seaver, and for The Rev. Godsgift Igbina, and especially for St. Andrews in Endicott.*

*In the ACNA we pray for The Church of Pakistan (United).*

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Community Health Evangelism team in Nicaragua as they minister to those in need.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in the Middle East.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:**

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*~1 John 2:1-2*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Announcements**

### **The Offertory**

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

*~Psalm 50:14*

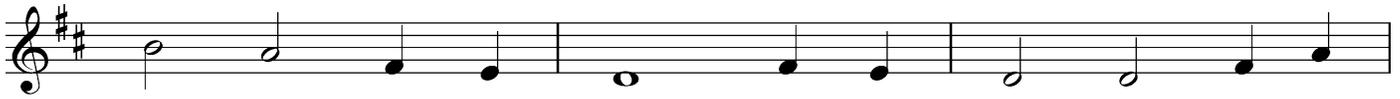
*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

# The Offertory Music *Come, Thou Fount of Every Blessing*

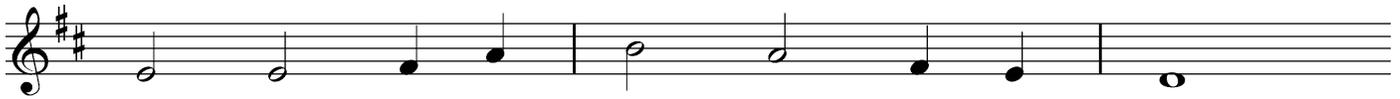
*The people remain sitting*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



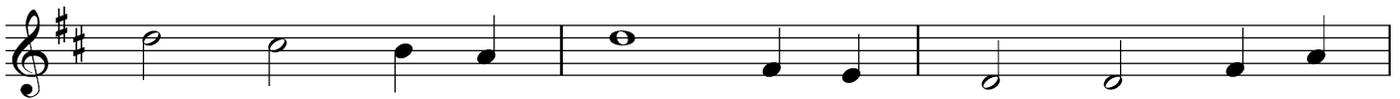
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Musical score for 'The Presentation of the Gifts'. The score is written for a grand staff (treble and bass clefs) in G major and 2/2 time. The lyrics are: 'Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.'

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav - en and earth are full of Your glo - ry. Ho -  
san - na in the high - est. Bless - ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

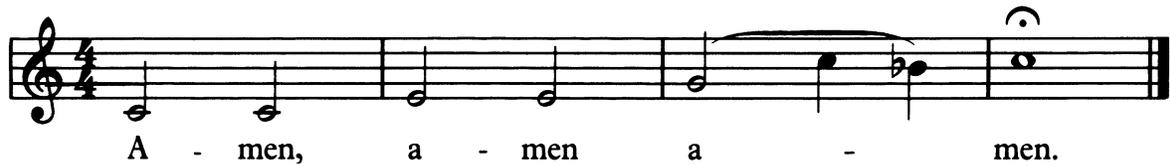
Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

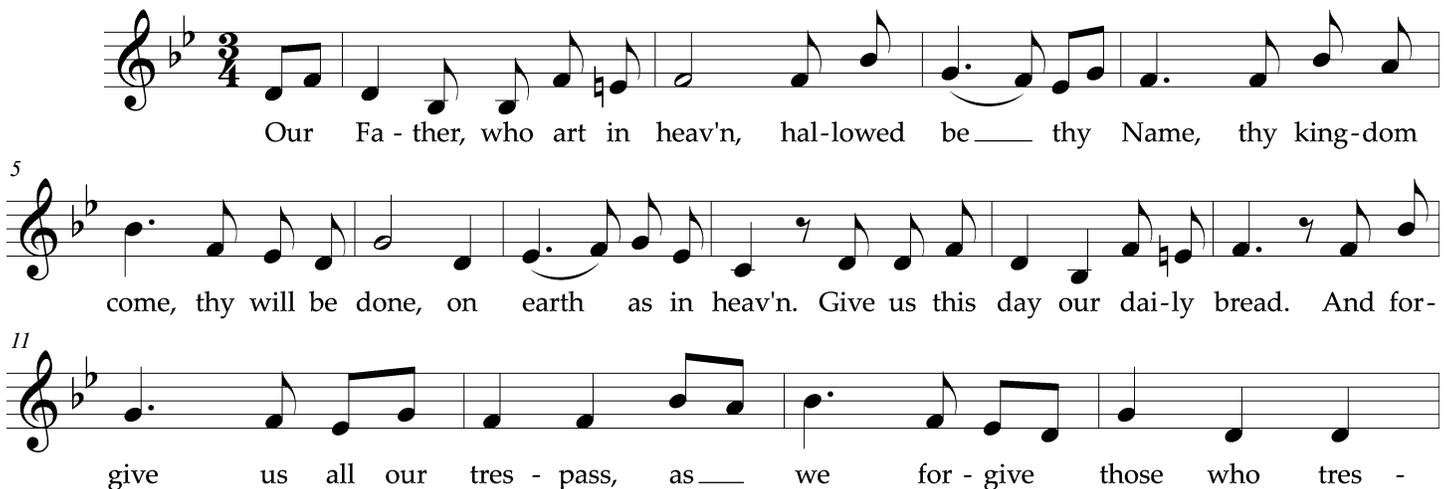
By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

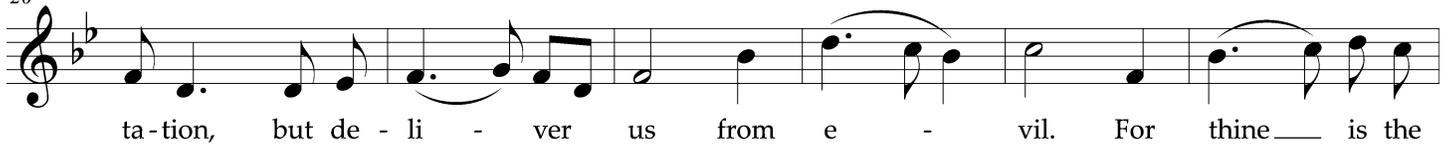
**The Lord's Prayer**

*The people remain kneeling, and say*



15  

 pass a - gainst us. And lead us not in - to temp -

20  

 ta - tion, but de - li - ver us from e - vil. For thine is the

26  

 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31  

 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom

37  

 come, thy will be done, on earth as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We** do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

Lamb of God, You take a way the sins of the world, mi - se - re - re no -

-bis. Lamb of God, You take a - way the sins of the world,

mi - se - re - re no - bis. Lamb of God, You take a - way the

sins of the world, do - na no - bis pa -

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us* *\*dona nobis pacem = grant us peace*

## The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music *This Is the Hour of Banquet and of Song*

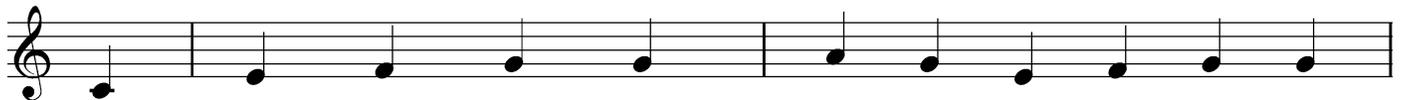
*The people remain sitting or kneeling*



1 This is the hour of ban - quet and of song;  
2 Too soon we rise; we go our sev - eral ways;  
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the  
the Bread and Wine con - sumed: yet all our days thou  
giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.  
still art here with us— our Shield and Sun.  
Lamb's great mar - riage feast of bliss and love.

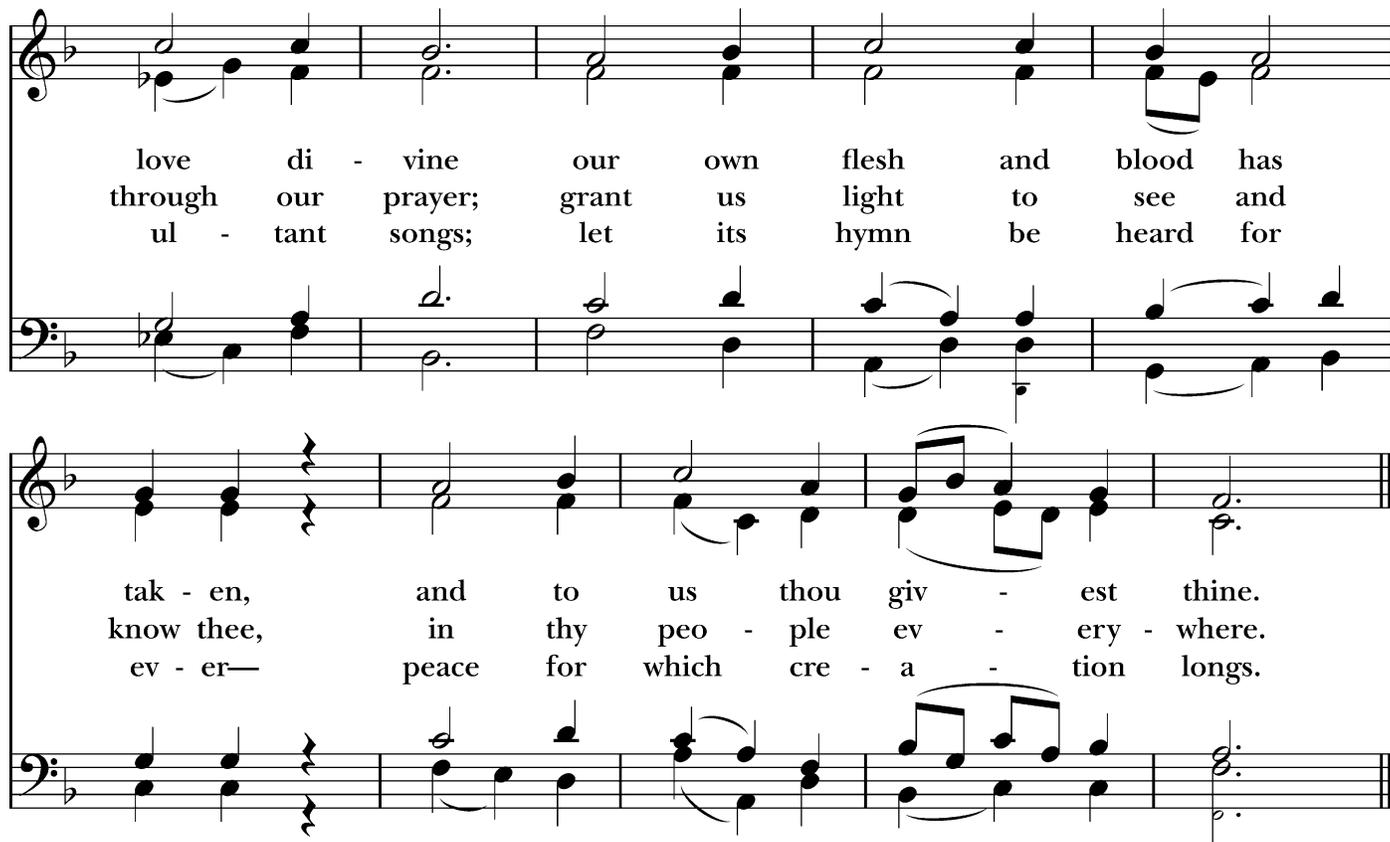
*Come With Us, O Blessed Jesus*

1 Come with us, O bless - ed Je - sus, with us ev - er -  
\*2 Come with us, O might - y Sa - vior, God from God, and  
\*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
Light from Light; thou art God, thy glo - ry  
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
veil - ing, so that we may bear the sight.  
hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
Now we go to seek and serve thee, through our work as  
Let the might - y cho - rus ev - er sing its glad ex -



love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er— peace for which cre - a - tion longs.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,

we thank you for feeding us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us, through this Sacrament,

of your favor and goodness towards us;

and that we are true members of the mystical body of your Son,

the blessed company of all faithful people;

and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all such good works as you have prepared for us to walk in;

through Jesus Christ our Lord, to whom with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.

## The Blessing

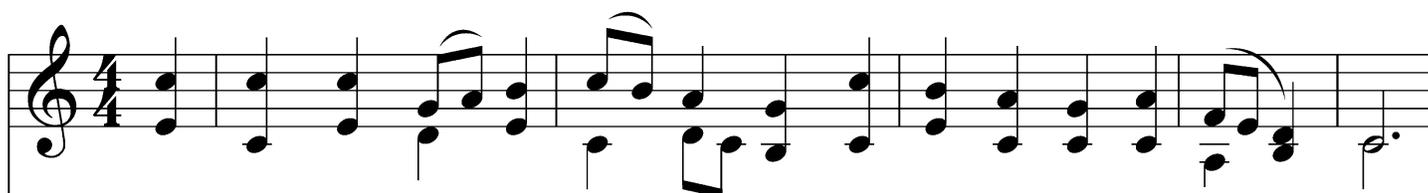
*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

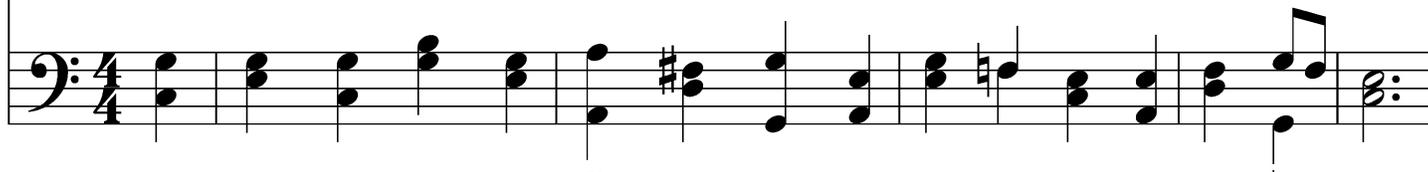
## The Recession

*A Mighty Fortress*

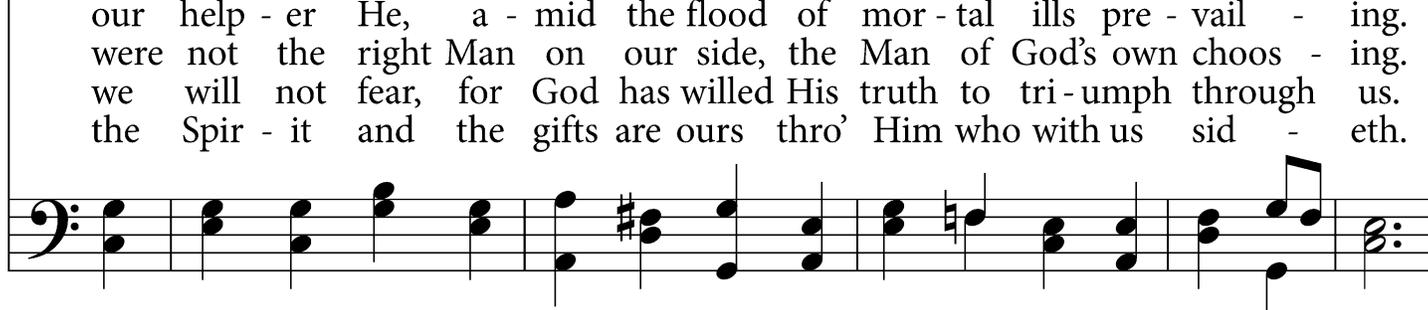
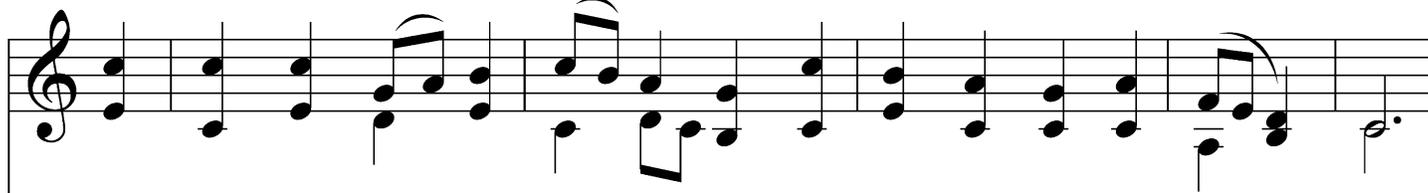
*The people stand if able and face the recession*



1. A might - y for - tress is our God, a bul-wark nev - er fail - ing;  
2. Did we in our own strength con-fide, our striv-ing would be los - ing,  
3. And though this world, with dev - ils filled, should threaten to un - do us,  
4. That Word a - bove all earth - ly pow'rs no thanks to them a - bid - eth;



our help - er He, a - mid the flood of mor - tal ills pre - vail - ing.  
were not the right Man on our side, the Man of God's own choos - ing.  
we will not fear, for God has willed His truth to tri - umph through us.  
the Spir - it and the gifts are ours thro' Him who with us sid - eth.



For still our an-cient foe does seek to work us woe; his craft and pow'r are  
 You ask who that may be? Christ Je - sus, it is He; LORD Sab - a - oth His  
 The prince of dark - ness grim, we trem-ble not for him; his rage we can en -  
 Let goods and kin-dred go, this mor-tal life al - so; the bo - dy they may

great, and armed with cru - el hate, on earth is not his e - qual.  
 name, from age to age the same; and He must win the bat - tle.  
 dure, for lo! his doom is sure; one lit - tle word shall fell him.  
 kill: God's truth a - bid - eth still; His king - dom is for - ev - er.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*"Prelude Fugue and Chaconne in C"*

D. Buxtehude

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgements

*"Jesus In the House of Mary and Martha"* by Heinrich Hofmann (1824-1911)

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It can be viewed at:

<[https://commons.wikimedia.org/wiki/File:JESUS\\_IN\\_THE\\_HOUSE\\_OF\\_MARY\\_AND\\_MARTHA.jpg](https://commons.wikimedia.org/wiki/File:JESUS_IN_THE_HOUSE_OF_MARY_AND_MARTHA.jpg)>

### Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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### Music

Processional: **"The God of Abram Praise"** #401 from *The Hymnal 1982* — Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission

Gloria: **"Glory be to God"** Words and Music by Kelly Minter, Matt Maher and Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) All rights reserved. www.ccli.com CCLI License # 3237915

Gradual: **"Speak O Lord"** Words and Music by Keith Getty and Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) All rights reserved. www.ccli.com CCLI License # 3237915

Offertory: **"Come, Thou Fount of Every Blessing"** #686 from *The Hymnal 1982* — Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Doxology: **"Praise God from whom all blessings flow"** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: **"Holy, Holy"** (Mass of Communion) Words and Music by Ike Ndolo, Matt Maher and Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) All rights reserved. www.ccli.com CCLI License # 3237915

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The Lord's Prayer: **"The Lord's Prayer"** Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: **"Lamb of God"** (Mass of Communion) Words and Music by Ike Ndolo, Matt Maher and Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) All rights reserved. www.ccli.com CCLI License # 3237915

Communion: **"This Is the Hour of Banquet and of Song"** #316 from *The Hymnal 1982* — Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectiois*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund. From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission

**"Come With Us, O Blessed Jesus"** #336 from *The Hymnal 1982* — Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Sts. 2-3, Copyright © 1982, Charles P. Price. Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission

Recessional: **"A Mighty Fortress"** Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805- 1890); based on Psalm 46 Music: EIN FESTE BURG, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt. Public Domain

## Weekly Update, July 20, 2025

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. We are currently in the book of Proverbs.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

*The Thursday Evening Bible Study is on hiatus until the fall.*

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

**Women's Bible Study** meets at 4:30pm on Friday afternoons.

*The Women's Bible Study is on hiatus*

#### **Good Shepherd Food Pantry**

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: Canned fruit, Tuna, Vienna sausages, Spaghetti sauce, Parmesan cheese, Canned soup (except tomato), and Hamburger helper type box mixes.

**Good Shepherd Youth Group** meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

*The youth group is on hiatus until the fall*

#### **Christian Education for Everyone**

##### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

##### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

##### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox.

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

*Home groups are on hiatus. They will resume in September.*

## Week at a Glance Schedule, July 20, 2025 – July 27, 2025

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available)
12:30pm	Lunch (parish hall) Choir Practice

<b>Monday</b>	
7:00am	Morning Prayer

<b>Tuesday</b>	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
4:30pm	Choir Practice

<b>Wednesday</b>	
7:00am	Morning Prayer
6:30pm	Choir Practice

<b>Thursday</b>	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner

<b>Friday</b>	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study
7:30pm	<i>Men's Hangout at the Murphy home</i>

<b>Saturday</b>	
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<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available)
12:30pm	Lunch (parish hall) Choir Practice

## What's Happening at Good Shepherd

**Orton Family Take Them A Meal** Good Shepherd has created a meal train for the Orton family. Please keep the family in your prayers as they adjust. You can go here to sign up:  
<https://takethemameal.com/RBER3939>

**Potluck & Cooking Competition** Congratulations to Rudy Koppert for his victory in the Fruit Pie competition last Sunday. His Lime Chiffon Pie was not only beautifully crafted, but also delicious!

**Directory Photo Opportunity** If you would like an updated picture for the upcoming directory, please see Claudia Curtis after church on Sunday. She will be available to take quick photos in the sanctuary.

**Acolyte Practice** There will be an Acolyte Practice on August 3<sup>rd</sup> during the potluck.

**Choir Practice** In preparation for the upcoming consecration ceremony and service, we will be holding additional choir practices on the weeks of July 20<sup>th</sup>, 27<sup>th</sup>, August 3<sup>rd</sup> and August 10<sup>th</sup>.

Please see Michael Berman for more information.

**Men's Hang Out** Ben Murphy will be having a men's hang out and campfire on Friday evening, July 25 at 7:30pm, 1342 Hawleyton Rd. Drinks, snacks and s'mores will be provided. Bring a camp chair if you'd like. All ladies are welcome!

**Sunday Lunch** Each Sunday after the 10:30 service, there will be lunch served in the parish hall. Everyone is welcome to go down after the service and enjoy a light lunch before heading home.

**Consecration of Bishop Marc Steele** On August 16<sup>th</sup>, Good Shepherd will be hosting the consecration service for ADLW's newly elected suffragan bishop. The service is open to the public. If you would like to attend, please head over to <https://www.adlw.org/consecration> to register and find additional information.

**The Good Shepherd Church Picnic** will be on August 30 at Cole Park, from 12-3pm at pavilion 3. Please check back here in the next few weeks for more information.

**Upcoming Episcopal Visit** Bishop Dobbs will be visiting Good Shepherd on October 26<sup>th</sup>. Preceding that, Matt will be running a Christian Ed series on the 39 Articles, the Anglican articles of faith. If you would like to be confirmed in the Anglican tradition and formally become a member of the Anglican Church of North America, you must complete these classes. Bishop Dobbs will perform the confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

**Memorial arrangements for Pauline King** Good Shepherd will be holding a memorial service for Pauline King on August 16<sup>th</sup> at 3pm.

**Please Pray For...**

**ACNA Cycle of Prayer** This week we pray for The Church of Pakistan (United)

**The Anglican Diocese of the Living Word** This week we pray for Southtown's Anglican Church plant | Buffalo, New York, The Missionary Order of St. Augustine in Japan and The Rev. Kevin Seaver, and for The Rev. Godsgift Igbina.

**For the Homebound** Charles Mabula, Susan Dewing, Beverly Williams, Linda Baker, Joe Barrett

**For the Sick** Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Griffy, Linda, John Chaney, Kcaarin, Gail, the Logvis family, Roger, Arlene, Jim, Nicole, Murray, Patricia, Micheline, Joe L, Dave, Brett

**For those Experiencing Loss** Please pray for Jacob, Breanna, and Simeon, for Paisley, Daphne, and Simon, and for the Logvis family

**For our Missionaries** Please pray for Community Health Evangelism team in Nicaragua as they minister to those in need.

**For the Persecuted Church** Please pray for Christians in the Middle East.

**Happy Birthday!**

July 23	Josie Walworth
July 24	Micah Lovell
July 24	Brenda Dobbs
July 25	Audi Woollett
July 26	Rowan Kennedy
July 26	Jonathan Groves

**Happy Anniversary!**

July 23	Mary & Nick Restino
July 23	Bryan & Jennifer Hill

**Next Sunday's Lectionary Readings:**

**(Proper 12)**

Genesis 18:20-33  
Psalm 138  
Colossians 2:6-15  
Luke 11:1-13

**Daily Lectionary, Year I  
60 Day Psalter Cycle**

<b>Monday July 21</b>	Psalm 52, 53, 54 1 Sam 12 2 Cor 4
<b>Tuesday July 22</b>	Psalm 56, 57 2 Cor 5 Luke 7:36—8:3
<b>Wednesday July 23</b>	Psalm 59 1 Sam 13 2 Cor 6
<b>Thursday July 24</b>	Psalm 61, 62 1 Sam 14 2 Cor 7
<b>Friday July 25</b>	Psalm 68:1-18 2 Cor 8 Mark 1:14-20
<b>Saturday July 26</b>	Psalm 69:1-18 1 Sam 15 2 Cor 9
<b>Sunday July 27</b>	Psalm 66 1 Sam 16 2 Cor 10

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

**March**

YTD Giving & Revenue	\$357,550
YTD Expenditures	\$345,265
YTD Gain/(loss)	-\$12,285

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Greg Myer  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Sarah Dreher  
Bill Lane