



Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ

Anglican Church of the Good Shepherd

<http://www.goodshepherdbinghamton.org>

June 21, 2019 – The Sixth Sunday after Pentecost

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Holy Eucharist

June 21, 2019 – The Sixth Sunday of Pentecost

Prelude

Adagio (Sonata No. 2)

Felix Mendelssohn

Processional

Faith of Our Fathers

The people stand if able and sing

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our fa - thers! faith and prayer shall win all na - tions
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

Refrain
when - e'er we hear that glo - rious word:
man - kind shall then in - deed be free. Faith of our fa - thers,
by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40t

The Gloria

To God Be the Glory

Archer | Schweizer

3

The musical score is written on a single treble clef staff in a 3/4 time signature. It begins with a three-measure rest, followed by a series of eighth and quarter notes. The melody is simple and hymn-like, with some notes beamed together. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line and repeat dots.

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have
you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

○ God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Genesis 18:1-14

Pew Bible pg. 12, LP pg. 14

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 15

- 1 LORD, who shall dwell in your tabernacle? *
 Or who shall rest upon your holy hill?
- 2 Whoever leads an uncorrupt life, *
 and does that which is right, and speaks the truth from his heart.
- 3 He has not spoken deceitfully with his tongue, nor done evil to his neighbor, *
 and has not slandered his neighbor.
- 4 In his eyes the wicked is rejected, *
 and he makes much of those who fear the LORD.
- 5 He swears to his neighbor and disappoints him not, *
 though it were to his own hindrance.
- 6 He has not given his money for usury, *
 nor taken a bribe against the innocent.
- 7 Whoever does these things *
 shall never be overthrown.

The Second Lesson

Colossians 1:21-29

Pew Bible pg.984, LP pg. 1168

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

Bless the Lord, My Soul

Taize

The people stand and sing, facing the procession

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Gospel

The people stand, if able, and face the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to You, Lord Christ.**

Luke 10:38-42

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jerry Shriver Jr.

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, our Archbishop Foley Beach, and our Bishop Julian Dobbs, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We ask you to rule the hearts of all who govern us, especially Mr. Donald Trump, our President. May he administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Celebrant Lord, in your mercy,
People **hear our prayer.**

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

Celebrant Lord, in your mercy,
People **hear our prayer.**

Celebrant I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Celebrant Lord, in your mercy,
People **hear our prayer.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrant and People may greet one another in the name of the Lord.

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts! *Psalms 50:14*

**If you are a guest at Good Shepherd today, please do not feel obligated to give an offering. Instead, we invite you to fill out the guest card which may be found inserted in your bulletin. Please drop it in the offering plate when it passes.*

Offertory

O Church Arise

Getty | Townend

The people sing

♩ = 58

VERSE

A^{7sus} D G/B A/C# D/F# G A^{SUS} A



1. O Church, a - rise, and put your ar - mour on; Hear the call of Christ our Cap -
 2. Our call to war, to love the cap - tive soul, but to rage a - gainst the cap -
 3. Come see the cross, where love and mer - cy meet, as the Son of God is strick -
 4. So Spir - it, come, put strength in ev - 'ry stride, give — grace for ev - 'ry hur -

4 D A^{7sus} D G/B A/C# D/F# G A^{SUS} A



-tain. For now the weak can say that they are strong, in the strength that God has giv -
 -tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -
 -en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -
 -dle; That we may run with faith, to win the prize of a serv - ant, good and faith -

8 D D/F# G D/F# A D/F# G D/F# Bm



-en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's
 -our. When faced with trials on ev - 'ry side, we know the out - come is se -
 -en. And as the stone is rolled a - way and Christ e - merg - es from the
 -ful. As saints of old still line the way, re - tell - ing tri - umphs of His

12 A A^{7sus} D G/B A/C#



lies; An ar - my bold, whose bat - tle cry is Love, reach - ing
 -cure. And Christ will have the prize for which He died, an in -
 grave, this vic - t'ry march con - tin - ues till the day ev - 'ry
 grace, we hear their calls, and hun - ger for the day when, with

15 D/F# G A^{SUS} A D D^{SUS} D



out to those in dark - ness.
 -her - it - ance of na - tions.
 eye and heart shall see Him.
 Christ, we stand in glo - ry.

The Presentation of the Gifts

The people stand, if able, and sing

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The musical score is written for a choir or congregation. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen." The music is simple and homophonic, suitable for a congregational setting.

The Great Thanksgiving

The people remain standing, if able, and say

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

The people remain standing and sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for a vocal part. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key with one flat (B-flat) and a 4/4 time signature. The lyrics are: "high - est. Ho - san - na in the high - est." The notes are mostly quarter and eighth notes, with some rests and ties. The piece ends with a double bar line.

The Prayer of Consecration

The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People sing together

*Christ has died, Christ is ris - en, Christ will come a - gain.
Christ has died, Christ is ris - en, Christ will come a - gain.

The image shows a musical score for a vocal part. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key with one flat (B-flat) and a 6/4 time signature. The lyrics are: "*Christ has died, Christ is ris - en, Christ will come a - gain." The notes are mostly quarter and eighth notes, with some rests and ties. The piece ends with a double bar line.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this

Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

Osgood

The people remain kneeling, and sing

Our Fa-ther, who art in heav'n, hal-lowed be — thy Name, thy king-dom
 come, thy will be done, on earth — as in heav'n. Give us this day our dai-ly
 bread. And for-give us all our tres-pass, as — we for-give those who tres -
 pass a - gainst us, And lead — us — not — in - to — temp -
 ta-tion, but de - li - ver us from e - vil. For thine — is the
 king-dom, and the pow - er, and the glo-ry, for e - ver and for
 ev - er. Our Fa - ther, who art in heav'n, hal-lowed be — thy

36

Name, thy king-dom come, thy will be done, on earth as in heav'n.

The Fraction

Celebrant Alleluia, Christ our Passover is sacrificed for us

People **Therefore let us keep the feast, Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Dm F B \flat F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B \flat Dm B \flat /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm⁷ B \flat maj⁷

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B \flat /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17

B \flat C F

-cem, do - na no - bis pa - cem.

**miserere nobis = have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are not a Christian or are unbaptized, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

In the Cross of Christ I Glory

The people sing if able

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing, light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears annoy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Recession

The Church's One Foundation

The people stand, if able, and sing

The musical score is written for a choir or congregation. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are printed below the vocal line.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Fugue: Allegro Moderato (Sonata No. 2)

Felix Mendelssohn

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgments

Cover Image

"Jesus at the house of Mary and Martha" by Harold Copping

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It can be viewed at:

<<http://www.1st-art-gallery.com/Harold-Copping/Martha-And-Mary,-1927.html>>

Scripture and Liturgy

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Music

“Faith of Our Fathers” Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905) Meter: 88. 88. 88

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“Bless the Lord” Words: Psalm 103 Music: Jacques Berthier (1923-1994) reprinted with permission. OneLicense.net license # A-724677

“O Church Arise” CCLI Song # 4611992 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

“Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

“Sanctus, Land of Rest Mass” Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Meter: CM

“Memorial Acclamation” Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

“The Great Amen” Music: *Land of Rest*, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.

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“In the Cross of Christ I Glory” Words: John Bowring (1792-1872) Music: Rathbun, Ithamar Conkey (1815-1867) Meter: 87. 87

“The Church’s One Foundation” Words: Samuel John Stone (1839-1900) Music: Aurelia, Samuel Sebastian Wesley (1818-1876) Meter: 76. 76. D