

Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



July 25, 2021, A Service of Holy Eucharist
Proper 12, The Nineth Sunday after Pentecost – 10:30am

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

Weekly Update, July 25, 2021

Ongoing Ministries

Morning Prayer If you're having trouble keeping up with your prayers and bible reading, every weekday morning at 7am, we meet together via Zoom for Morning Prayer.

Join the parish email list then watch your inbox for daily mail with a link to access the meeting.

Daily Prayer is on hiatus until after Labor Day.

Tuesday Morning Bible Study meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Shepherd's Bowl Community Dinner Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

Thursday Evening Bible Study is currently on hiatus. This is a great place to connect with others and learn more about what God has to say to us through his word.

Friday Morning Men's Bible Study A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Good Shepherd Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd during the school year. All youth between the ages of 12-18 are welcome to join.

Youth Group is on hiatus for the summer, but will resume in the fall.

Please contact Jonathan Groves if you'd like to be involved in any way. Email: jg.arrowhead@gmail.com.

Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

Mission Groups aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you.

All of the groups are on hiatus for the summer but will resume meeting in the fall. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

Week at a Glance Schedule, July 25, 2021 – August 1, 2021

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

Tuesday

9:05am	Tuesday Morning Bible Study
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Thursday

5:00pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

Friday

6:30am	Men's Breakfast and Bible Study
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Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online observance available)
10:30am	Service of Holy Eucharist (online observance available)

Happy Birthday!

July 25	Audi Woollett
July 26	Rowan Douglas Robert Kennedy
July 26	Jonathan Groves
July 27	Elizabeth Finch
July 27	Terijo Jones
July 27	Fred Urda
July 28	David Coleman

Happy Anniversary!

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Myanmar and The Most Rev. Stephen Than Myint Oo, Archbishop

ADOLW Additional Clergy of ADLW; The Ven. McGraham Sandy Anyanwu; The Rev. Jim Basinger; Deacon Blair Biddle; The Rev. Canon Neal Brown

For the Homebound Betty Cancellieri, Charles Mabula, Charles Hadley

For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin and Bruce, Jessica & Taylor John.

Missionaries Pray for the Community Health Evangelism team in Nicaragua as they minister to the people there.

Serving at Good Shepherd July 25, 2021

8am Celebrant: Tony Seel
Reader (8:00): Pastoral Assistant
Usher (8:00): Terry Ray
Usher (10:30): Micah Lovell
Reader (10:30): Scott Pineau
Crucifer: Silvan Pineau
Acolytes: Talitha and Adaliah Pineau
Altar: Mary Schuster
Shepherd's Bowl: substitute team
Tellers: Helen Cetton and Martha Rice

Serving at Good Shepherd August 1, 2021

8am Celebrant: Tony Seel
Reader (8:00): Terry Ray
Usher (8:00): Terry Ray
Usher (10:30): Ben Murphy
Reader (10:30): Christine Osgood
Altar: Christine Osgood
Shepherd's Bowl: Peter Putano with Team 1
Tellers: Helen Cetton and Martha Rice

Daily Lectionary

Morning	Evening
Monday, July 26	
Psalm 69:1-18 1 Sam 15 2 Cor 9	Psalm 69:19-38 Neh 4 John 3:22-end
Tuesday, July 27	
Psalm 66 1 Sam 16 2 Cor 10	Psalm 70, 72 Neh 5 John 4:1-26
Wednesday, July 28	
Psalm 71 1 Sam 17 2 Cor 11	Psalm 73 Neh 6 John 4:27-end
Thursday, July 29	
Psalm 74 1 Sam 18 2 Cor 12:1-13	Psalm 77 Neh 8 John 5:1-24
Friday, July 30	
Psalm 75, 76 1 Sam 19 2 Cor 12:14—13 end	Psalm 79, 82 Neh 9 John 5:25-end
Saturday, July 31	
Psalm 78:1-18 1 Sam 20 Rom 1	Psalm 78:19-40 Neh 10 John 6:1-21
Sunday, August 1	
Psalm 78:41-73 1 Sam 21 Rom 2	Psalm 80 Neh 12 John 6:22-40

Anticipated giving for 2021 \$287,681.66

Anticipated YTD Giving \$163,566.64

Actual YTD Giving \$143,274.62

What's Going on at Good Shepherd...

Kennedy Family Vacation The Kennedy family has started their annual vacation. They'll be enjoying some much-needed rest and will return to Good Shepherd after August 22.

Please refrain from contacting them unless there is a medical/physical emergency. Our pastoral assistant, Jonathan Groves will be available for meetings during this time, and the church office will remain open, and can be reached in all the usual ways.

Good Shepherd is excited to welcome The Rev. Tony Seel, Archdeacon Joel Griggs, and Mr. Scott Pineau as interim preachers and officiants while the Kennedys are away.

Thank You! The Kennedy, Warner, and Coleman families are all overwhelmed at the outpouring of love for our daughters last Sunday. Thank you for being a part of their lives and formation as young Christian women. We are all very excited for their move into adulthood and are blessed to know that they will continue to be loved and cared for by such a wonderful community.

Contacting Jonathan... Jon is from Texas (yes, we now have TWO Texans running the show at Good Shepherd!) Because of this, he has an out-of-town cell phone number. It seems that some people have assumed that his cell number is a spam call and have blocked it. Please be sure to add his cell number to your contact list, and if you might have blocked his number without realizing it, please do unblock it. His phone number is (214) 298-7514.

Coffee Hour As you may have heard, coffee hour has resumed! While we are not serving lunch, there will be coffee and tea available after the 10:30 service in the parish hall each Sunday. If you would like to help with this ministry by making a couple of pots of coffee one Sunday a month, please contact Steph or Carrie Nelson.

Retirement Party There will be a retirement party for Dolly Shaller on August 8 from 12-4pm at The Relief Pitcher on Conklin Ave. You can contact Dolly for more information.

Cost is \$35, which covers lunch, non-alcoholic drink, cake, and a gift for Dolly. RSVP by July 28th to Jen Naby, 607-759-3043.

Morning Prayer Each weekday, a group gathers via Zoom for a morning prayer service. You do not have to be a member of Good Shepherd to join, but will need to join the parish mailing list by contacting the office.

Morning prayer is on hiatus until after Labor Day.

Large Print Bulletins are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

Holy Eucharist

July 25, 2021 – The Ninth Sunday after Pentecost

Prelude

"Air" (Water Music Suite in F)

G.F. Handel

The Hymn in Procession *O Worship the King, All Glorious Above*

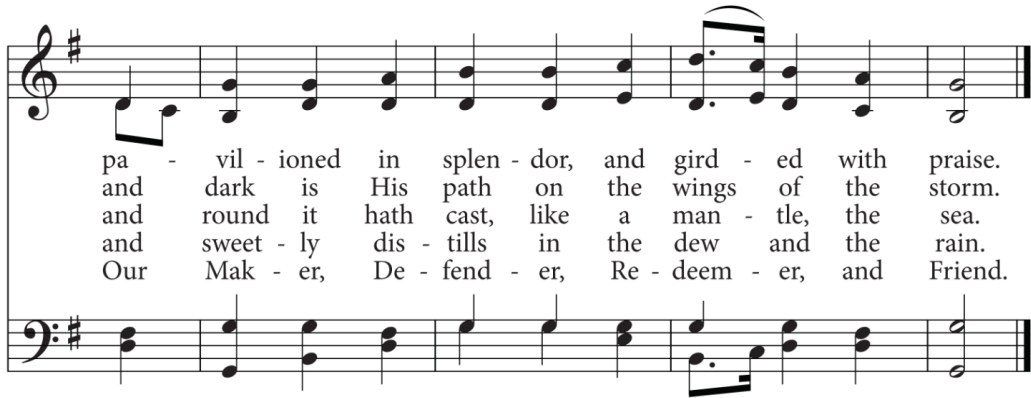
The people stand and sing, facing the procession

The musical score is written for a two-part setting (Soprano and Bass) in F major, 3/4 time. It consists of three systems of staves. The lyrics are printed below the staves, with some words aligned under specific notes. The score includes a prelude and a hymn in procession. The lyrics are as follows:

1. O wor - ship the King, all - glo - rious a - bove,
2. O tell of His might, O sing of His grace,
3. The earth with its store of won - ders un - told,
4. Thy boun - ti - ful care, what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,

and grate - ful - ly sing His pow'r and His love;
whose robe is the light, whose can - o - py space,
al - might - y, Thy pow'r hath found - ed of old;
It breathes in the air, it shines in the light,
in Thee do we trust, nor find Thee to fail;

our Shield and De - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
es - tab - lished it fast by a change - less de - cree,
it streams from the hills, it de - scends to the plain,
Thy mer - cies how ten - der! how firm to the end!



The Acclamation and Collect for Purity

The people remain standing

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Gloria

Glory Be to God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.

Hearts and hands to - geth - er raised— glo - ry be to God. Who

spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by

2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en

come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,

-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” 2. God!” Glo - ry, glo - ry, glo -

“Glo - ry be to

1. - ry, glo - ry for - ev - er and ev - er. - Glo - er.

2.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for

which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The people may be seated for the readings

The First Lesson

2 Kings 2:1-15

Pew Bible pg. 307, LP pg. 362

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 114

- ¹ When Israel came out of Egypt, *
 and the house of Jacob from among a people of a foreign tongue,
² Judah was God's sanctuary, *
 and Israel his dominion.
³ The sea beheld it and fled; *
 Jordan was driven back.
⁴ The mountains skipped like rams, *
 and the little hills like young sheep.
⁵ What ailed you, O sea, that you fled? *
 O Jordan, that you were driven back?
⁶ You mountains, that you skipped like rams, *
 and you little hills like young sheep?
⁷ Tremble, O earth, at the presence of the Lord, *
 at the presence of the God of Jacob,
⁸ Who turned the hard rock into a pool of water, *
 and the flint stone into a springing well.

The Second Lesson

Ephesians 3:8-21

Pew Bible pg. 977, LP pg. 1160

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual

In the Lord, I'll Be Ever Thankful (El Senyor)

Taize

The people stand and sing, facing the procession



The musical notation is written on three staves in a 3/4 time signature. The melody is in a minor key, indicated by one flat (Bb). The lyrics are written below the notes. The first staff contains the lyrics 'In the Lord I'll be ev - er thank - ful, in the Lord I will re -'. The second staff contains 'joice! Look to God, do not be a - fraid; lift up your'. The third staff contains 'voic - es, the Lord is near; lift up your voic - es, the Lord is near.' and ends with a double bar line and repeat dots. There is a triplet of eighth notes in the second staff.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The Gospel

The people stand facing the procession

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to You, Lord Christ.**

Mark 6:45-52

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Jonathan Groves

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, Julian Dobbs and William Love, our Bishops, David Bena and Daniel Herzog, our retired bishops, for Jerry and Ife at St. Andrews Endicott and Holy Trinity Syracuse, for Tyler at New Covenant School in South Carolina, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Cuomo, Senator Akshar, and Mayor David.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

Announcements

Birthdays and Anniversaries

The Offertory Sentence

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory

God My King, Thy Might Confessing

The people remain sitting, and sing

1 God, my King, thy might con - fess - ing, ev - er will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
2 age to age his power shall teach.
3 and thy deeds of won - der tell.
4 works of mer - cy pass - ing thought.
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

The Presentation of the Gifts

The people stand, and sing as able

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff for the piano accompaniment and a single staff for the voice. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: 'Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low; Praise Him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is just and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy

Maher, Le and Ndolo

The people remain standing and sing

D Bm⁷ F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. _____ Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj⁷ D/A A^{sus} D G D

-san - na in the high - est. _____ Bless-ed is He who comes in the

10 A Bm Gmaj⁷ D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj⁷ D/A A D

-san - na in the high - est. _____

The Prayer of Consecration

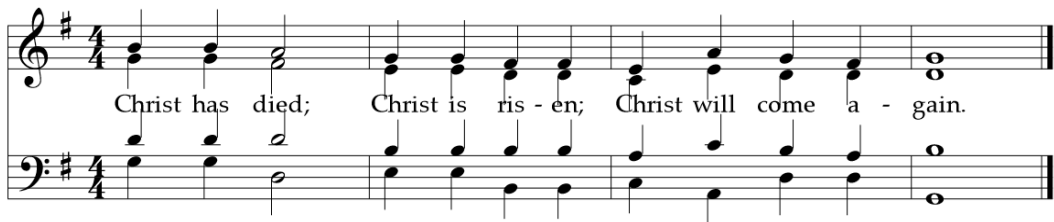
The people kneel. The Celebrant continues

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Agnus Dei

Lamb of God

Mahar, Ndolo, Le

Chords: Dm F B $\flat$ F Dm C/E F C

5 B $\flat$ Dm B $\flat$ /F F

9 Dm C/E F C Gm⁷ B $\flat$ maj⁷

14 B $\flat$ /D F Dm C/E F C

17 B $\flat$ C F

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -
-bis. Lamb of God, You take a-way the sins of the world,
mi - se - re - re no - bis. Lamb of God, You take a-way the
sins of the world, do - na no - bis pa -
-cem, do - na no - bis pa - cem.

**miserere nobis=have mercy on us*

**dona nobis pacem = grant us peace*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Swing Low, Sweet Chariot

The people may sing, seated or kneeling

Swing low, sweet char - i - ot, Com-ing for to car - ry me home.

The first system of musical notation for 'Swing Low, Sweet Chariot'. It consists of a treble and bass staff in 2/4 time. The treble staff has a key signature of one flat (Bb) and a common time signature of 2/4. The melody begins with a quarter note G4, followed by a quarter note A4, and a quarter note Bb4. The bass staff has a key signature of one flat (Bb) and a common time signature of 2/4. It begins with a whole rest, followed by a half note G3, and a half note F3.

Swing low, sweet char - i - ot, Com-ing for to car - ry me home. **Fine**

The second system of musical notation for 'Swing Low, Sweet Chariot'. It consists of a treble and bass staff in 2/4 time. The treble staff has a key signature of one flat (Bb) and a common time signature of 2/4. The melody begins with a quarter note G4, followed by a quarter note A4, and a quarter note Bb4. The bass staff has a key signature of one flat (Bb) and a common time signature of 2/4. It begins with a whole rest, followed by a half note G3, and a half note F3. The system ends with a double bar line and the word 'Fine'.

1. I looked o - ver Jor - dan, and what did I see
2. If you get there be fore I do,
3. The bright - est day that ev - er I saw
4. I'm some - times up and some - times down,

The third system of musical notation for 'Swing Low, Sweet Chariot'. It consists of a treble staff in 2/4 time. The treble staff has a key signature of one flat (Bb) and a common time signature of 2/4. The melody begins with a quarter note G4, followed by a quarter note A4, and a quarter note Bb4. The system ends with a double bar line.

1. Com-ing for to car - ry me home. A band of an - gels
2. Com-ing for to car - ry me home. Tell all my friends I'm
3. Com-ing for to car - ry me home. When Je - sus wash'd my
4. Com-ing for to car - ry me home. But still my soul feels

The fourth system of musical notation for 'Swing Low, Sweet Chariot'. It consists of a treble and bass staff in 2/4 time. The treble staff has a key signature of one flat (Bb) and a common time signature of 2/4. The melody begins with a quarter note G4, followed by a quarter note A4, and a quarter note Bb4. The bass staff has a key signature of one flat (Bb) and a common time signature of 2/4. It begins with a whole rest, followed by a half note G3, and a half note F3. The system ends with a double bar line.

1. com-ing af - ter me, Com-ing for to car - ry me home. O,
2. com - ing too, Com-ing for to car - ry me home. O,
3. sins a - way, Com-ing for to car - ry me home. O,
4. heaven - ly bound, Com-ing for to car - ry me home. O,

D.C.

The fifth system of musical notation for 'Swing Low, Sweet Chariot'. It consists of a treble and bass staff in 2/4 time. The treble staff has a key signature of one flat (Bb) and a common time signature of 2/4. The melody begins with a quarter note G4, followed by a quarter note A4, and a quarter note Bb4. The bass staff has a key signature of one flat (Bb) and a common time signature of 2/4. It begins with a whole rest, followed by a half note G3, and a half note F3. The system ends with a double bar line and the word 'D.C.'.

The Post Communion Prayer

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

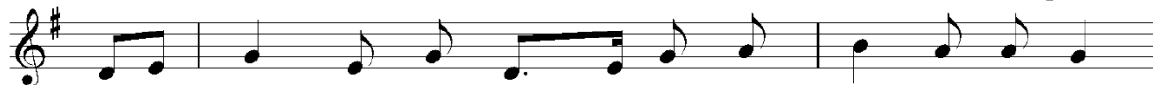
The Hymn in Recession

How Firm a Foundation

The people stand if able, and sing



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The Dismissal

Celebrant

Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Postlude

"Adagio" (Overture to the Royal Fireworks Music)

G. F. Handel

Thank you for worshiping at Anglican Church of The Good Shepherd this morning!

Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.

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Acknowledgments

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Processional: "O Worship the King" Author: Robert Grant 1833, Tune: LYONS, Arranger: Joseph Martin Kraus, 1784, Composer (attributed to): J. Michael Haydn, 18th cent.

Gloria: "Glory be to God" CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007

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Offertory: "God, My King, thy Might Confessing" Words: Richard Mant (1776-1848); para. of Psalm 145:1-2; Music: Stuttgart, melody from Psalmodia Sacra, oder Anächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992)

Doxology: "Praise God from Whom All Blessings Flow" "Praise God from whom all blessings flow" Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: "Holy, Holy" CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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Recessional: "How Firm a Foundation, Ye Saints of the Lord" Words: "K." in John Rippon's Selection, 1787, alt. Music: FOUNDATION, American folk tune, Genuine Church Music, 1832

Postlude: ""Adagio" (Overture to the Royal Fireworks Music)" G. F. Handel, Arr. Michael Berman, ©2015, Michael Berman, Used with Permission