

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**August 1, 2021, A Service of Holy Eucharist**

**Proper 13, The Tenth Sunday after Pentecost – 10:30am**

<http://www.goodshepherdbinghamton.org>

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for worship is here in these pages. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at either of the usher tables or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

# Weekly Update, August 1, 2021

## Ongoing Ministries

**Morning Prayer** If you're having trouble keeping up with your prayers and bible reading, every weekday morning at 7am, we meet together via Zoom for Morning Prayer.

Join the parish email list then watch your inbox for daily mail with a link to access the meeting.

*Daily Prayer is on hiatus until after Labor Day.*

**Tuesday Morning Bible Study** meets at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

**Shepherd's Bowl Community Dinner** Good Shepherd offers a free nutritious meal to the people of Good Shepherd and the wider community on Thursday evenings from 5-6. If you are able, this is a great time to get to know others while enjoying a free and delicious meal.

**Thursday Evening Bible Study** is currently on hiatus. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Friday Morning Men's Bible Study** A group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Good Shepherd Youth Group** meets on Sunday night from 6:00 – 7:30pm at Good Shepherd during the school year. All youth between the ages of 12-18 are welcome to join.

Youth Group is on hiatus for the summer, but will resume in the fall.

Please contact Jonathan Groves if you'd like to be involved in any way. Email: [jg.arrowhead@gmail.com](mailto:jg.arrowhead@gmail.com).

**Good Shepherd Member Food Pantry** has food available. Please contact a member of the staff or the church office if you need access to the pantry.

**Christian Education for All** is normally at 9:15am on Sunday Morning. Adult Education is continuing online and in person at that hour in the parish hall.

The current series is being taught by Matt Kennedy on the Christian Classics. We are studying the 39 Articles of Religion.

Modified Catechesis of the Good Shepherd has resumed meeting during the regular Christian Ed time at 9:15.

**Mission Groups** aim to glorify God in helping Good Shepherd as a church become more like Christ. If you are looking for a way to get involved, grow in community, and deepen your understanding of God's word, Mission Groups are for you.

All of the groups are on hiatus for the summer but will resume meeting in the fall. If you have any questions or would like to host or lead a group yourself, please talk with Jonathan Groves.

## Week at a Glance Schedule, August 1, 2021 – August 8, 2021

### Sunday

8:00am Service of Holy Eucharist, no  
music

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9:15am Christian Ed for adults and  
children (online observance  
available)

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10:30am Service of Holy Eucharist (online  
observance available)

### *Happy Birthday!*

August 5 James Hull  
August 6 Ken Donovan, Jr.

### *Happy Anniversary!*

### Tuesday

9:05am Tuesday Morning Bible Study

### Thursday

5:00pm Shepherd's Bowl Community  
Dinner

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~~6:00pm Beginner's Bible Study~~

### Friday

6:30am Men's Breakfast and Bible Study

### Sunday

8:00am Service of Holy Eucharist, no  
music

---

9:15am Christian Ed for adults and  
children (online observance  
available)

---

10:30am Service of Holy Eucharist  
(online observance available)

### *Please Pray For...*

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Uganda and The Most Rev. Stephen Kaziimba, Archbishop and his wife, Beatrice.

**ADOLW** Additional Clergy of ADLW: The Ven. David Collum; The Ven. Alan Crippen; Deacon Donald DeWolfe; The Rev. Jim Ferguson

**For the Homebound** Betty Cancellieri, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Bob, Evelyn Martin, Kathy, Fred, Andrew, Larry Dimmick, Chris, Keith LaGier, Lin and Bruce, Jessica & Taylor John.

**Missionaries** Pray for Bob and Joyce Carlson as they adjust to their life in Binghamton and for their continued work with Africa International University.

### **Serving at Good Shepherd August 1, 2021**

8am Celebrant: Tony Seel

Reader (8:00): Terry Ray

Usher (8:00): Terry Ray

Usher (10:30): Ben Murphy

Reader (10:30): Christine Osgood

Altar: Christine Osgood

Shepherd's Bowl: Peter Putano with Team 1

Tellers: Helen Cetton and Martha Rice

### **Serving at Good Shepherd August 8, 2021**

8am Celebrant: Joel Grigg

Reader (8:00): Pastoral Assistant

Usher (8:00): Terry Ray

Usher (10:30): Phil Nelson

Reader (10:30): Brett Dewing

Crucifer: Patrick Carlton

Acolytes: Jonah and Seth Carlton

Altar: Karen Berman

Shepherd's Bowl: Joyce Carlson with Team 2

Tellers: Helen Cetton and Tom Dinnel

### **Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday, August 2</b>	
Psalm 81 1 Sam 22 Rom 3	Psalm 83 Neh 13 John 6:41-end
<b>Tuesday, August 3</b>	
Psalm 84 1 Sam 23 Rom 4	Psalm 85 Hos 1 John 7:1-24
<b>Wednesday, August 4</b>	
Psalm 86, 87 1 Sam 24 Rom 5	Psalm 88 Hos 2 John 7:25-52
<b>Thursday, August 5</b>	
Psalm 89:1-18 1 Sam 25 Rom 6	Psalm 89:19-52 Hos 3 John 7:53—8:30
<b>Friday, August 6</b>	
Psalm 27 Rom 7 Mark 9:2-10	Psalm 80 Hos 4 John 8:31-end
<b>Saturday, August 7</b>	
Psalm 90 1 Sam 26 Rom 8:1-17	Psalm 91 Hos 5 John 9
<b>Sunday, August 8</b>	
Psalm 92, 93 1 Sam 27 Rom 8:18-end	Psalm 94 Hos 6 John 10:1-21

**Anticipated giving for 2021** \$287,681.66

**Anticipated YTD Giving** \$169,206.87

**Actual YTD Giving** \$145,429.62

## What's Going on at Good Shepherd...

**Welcome!** Chris and Jaime Emmons welcomed their second child, Peter Timothy Emmons on Tuesday, at 9:46pm.

He was 7 lbs, 4 oz and 19.5 inches. Mom, Dad, Ophelia, and baby Pete are all doing well.

**Kennedy Family Vacation** The Kennedy family has started their annual vacation. They'll be enjoying some much-needed rest and will return to Good Shepherd after August 22.

Please refrain from contacting them unless there is a medical/physical emergency. Our pastoral assistant, Jonathan Groves will be available for meetings during this time, and the church office will remain open, and can be reached in all the usual ways.

Good Shepherd is excited to welcome The Rev. Tony Seel, Archdeacon Joel Grigg, and Mr. Scott Pineau as interim preachers and officiants while the Kennedys are away.

**Thank You!** The Kennedy, Warner, and Coleman families are all overwhelmed at the outpouring of love for our daughters.

Thank you for being a part of their lives and formation as young Christian women. We are all very excited for their move into adulthood and are blessed to know that they will continue to be loved and cared for by such a wonderful community.

**Contacting Jonathan...** Jon is from Texas (yes, we now have TWO Texans running the show at Good Shepherd!) Because of this, he has an out-of-town cell phone number. It seems that some people have assumed that his cell number is a spam call and have blocked it. Please be sure to add his cell number to your contact list, and if you might have blocked his number without realizing it, please do unblock it. His phone number is (214) 298-7514.

**Coffee Hour** As you may have heard, coffee hour has resumed! While we are not serving lunch, there will be coffee and tea available after the 10:30 service in the parish hall each Sunday. If you would like to help with this ministry by making a couple of posts of coffee one Sunday a month, please contact Steph or Carrie Nelson.

**Morning Prayer** Each weekday, a group gathers via Zoom for a morning prayer service. You do not have to be a member of Good Shepherd to join, but will need to join the parish mailing list by contacting the office.

Morning prayer is on hiatus until after Labor Day.

**Large Print Bulletins** are available upon request for both services. If you need a large print bulletin, please contact the office before next Sunday's services.

# Holy Eucharist

August 1, 2021 – The Tenth Sunday after Pentecost

Prelude

*Little Prelude in g minor*

attr. J.S. Bach

## The Hymn in Procession *Glorious Things of Thee are Spoken*

*The people stand and sing, facing the procession*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

on the Rock of Ages found-ed, what can shake thy  
 Who can faint, when such a riv-er ev-er will their  
 Thus de-riv-ing from their ban-ner, light by night, and  
 'Tis his love his peo-ple rais-es o-ver self to

sure re- pose? With sal-va-tion's walls sur-  
 thirst as- suage? Grace which, like the Lord, the  
 shade by day, safe they feed up-on the  
 reign as kings: and as priests, his sol- emn

round-ed, thou may'st smile at all thy foes.  
 giv-er nev-er fails from age to age.  
 man-na which he gives them when they pray.  
 prais-es each for a thank-of-fering brings.

## The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria

## Glory Be to God

Maher | Minter | Townend

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to  
light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -  
sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
-claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,  
“Glo - ry be to God!” God!” Glo - ry, glo - ry, glo -  
“Glo - ry be to  
-ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And with your spirit.**

*Celebrant*        Let us pray.

**A**lmighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Ministry of the Word

*The people may be seated for the readings*

### The First Lesson

**Exodus 16:2-4,9-15**

Pew Bible pg. 58, LP pg. 68

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### Psalm 78:14-26

- 14        He divided the sea and let them go through; \*  
          he made the waters to stand in a heap.
- 15        In the daytime he led them with a cloud, \*  
          and all the night through with a light of fire.
- 16        He split the hard rocks in the wilderness \*  
          and gave them drink in abundance, as out of the great deep.
- 17        He brought waters out of the stony rock, \*  
          so that it gushed out like the rivers.
- 18        Yet for all this they sinned more against him, \*  
          and provoked the Most High in the wilderness.
- 19        They tested God in their hearts \*  
          and demanded food for their craving.
- 20        They spoke against God, saying, \*  
          “Can God prepare a table in the wilderness?”
- 21        Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; \*  
          but can he give bread also, or provide meat for his people?”

22 When the LORD heard this, he was full of wrath; \*  
 so a fire was kindled against Jacob, and there flared up fierce anger against Israel,  
 23 Because they did not believe in God, \*  
 and did not put their trust in his help.  
 24 So he commanded the clouds above \*  
 and opened the doors of heaven.  
 25 He rained down manna upon them to eat \*  
 and gave them food from heaven.  
 26 So mortals ate the bread of angels; \*  
 for he sent them food enough.

## The Second Lesson

**Ephesians 4:1-16**

Pew Bible pg. 977, LP pg. 1161

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual *In the Lord, I'll Be Ever Thankful (El Senyor)*

Taize

*The people stand and sing, facing the procession*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
 joice! Look to God, do not be a - fraid; lift up your  
 voic - es, the Lord is near; lift up your voic - es, the Lord is near.

## The Gospel

*The people stand facing the procession*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to You, Lord Christ.**

## John 6:24-35

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### The Sermon

The Rev. Tony Seel

### The Nicene Creed

*The people stand, if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

### The Prayers of the People

Let us pray for the Church and for the world, saying,

*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, Julian Dobbs and William Love, our Bishops, David Bena and Daniel Herzog, our retired bishops, for Jerry and Ife at St. Andrews Endicott and Holy Trinity Syracuse, for Tyler at New Covenant School in South Carolina, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially President Biden, Governor Cuomo, Senator Akshar, and Mayor David.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*~1 Timothy 1:15*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## Announcements

## Birthdays and Anniversaries

## The Offertory Sentence

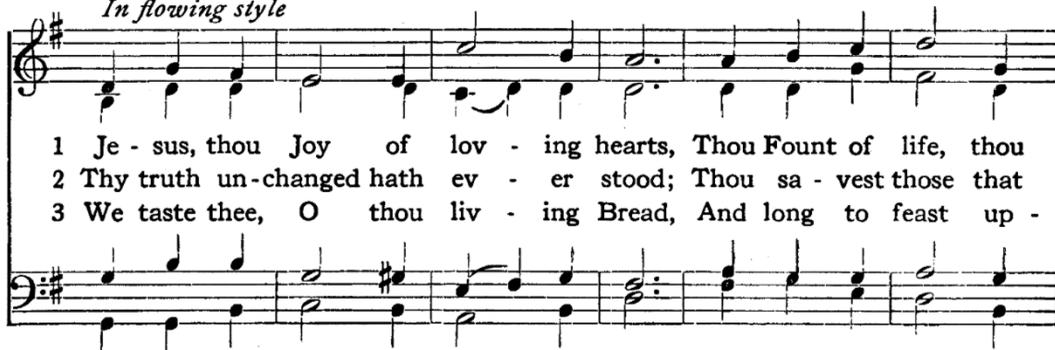
*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

# Offertory

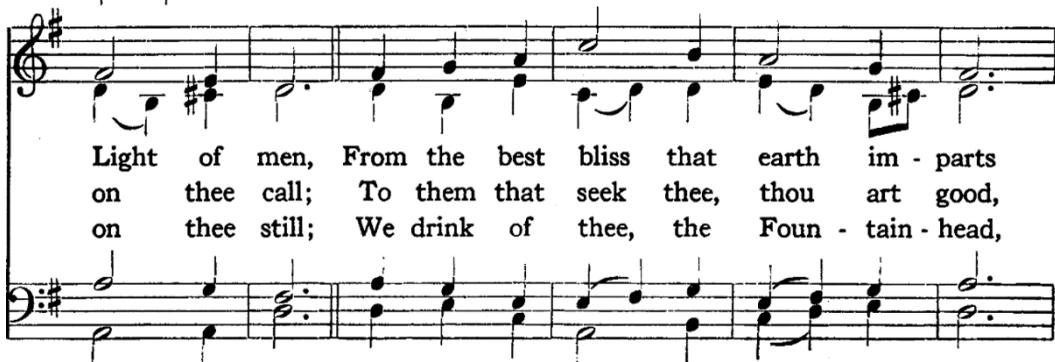
## Jesus Thou Joy of Loving Hearts

*The people remain sitting, and sing*

*In flowing style*



1 Je - sus, thou Joy of lov - ing hearts, Thou Fount of life, thou  
2 Thy truth un - changed hath ev - er stood; Thou sa - vest those that  
3 We taste thee, O thou liv - ing Bread, And long to feast up -



Light of men, From the best bliss that earth im - parts  
on thee call; To them that seek thee, thou art good,  
on thee still; We drink of thee, the Foun - tain - head,



We turn un - filled to thee a - gain.  
To them that find thee, all in all.  
And thirst from thee our souls to fill. A

4 Our restless spirits yearn for thee,  
Where'er our changeful lot is cast;  
Glad, when thy gracious smile we see,  
Blest, when our faith can hold thee fast.

5 O Jesus, ever with us stay,  
Make all our moments calm and bright;  
Chase the dark night of sin away,  
Shed o'er the world thy holy light.

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.

## The Presentation of the Gifts

*The people stand, and sing as able*

The musical score is written for a piano accompaniment in G major and 3/2 time. It consists of three systems of music, each with a treble and bass clef staff. The lyrics are: "Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen." The melody is simple and hymn-like, with a steady bass line.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is just and right so to do.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Holy, Holy*

Maher, Le and Ndolo

*The people remain standing and sing*

D Bm<sup>7</sup> F#m A G

Ho - ly, ho - ly, ho - ly Lord God of

4 D G D A Bm

hosts. Heav-en and earth are full of Your glo - ry. Ho -

7 Gmaj<sup>7</sup> D/A A<sup>sus</sup> D G D

-san - na in the high - est. Bless-ed is He who comes in the

10 A Bm Gmaj<sup>7</sup> D/A A Bm D D/F#

name of the Lord. Ho - san - na in the high - est. Ho -

13 Gmaj<sup>7</sup> D/A A D

-san - na in the high - est.

## The Prayer of Consecration

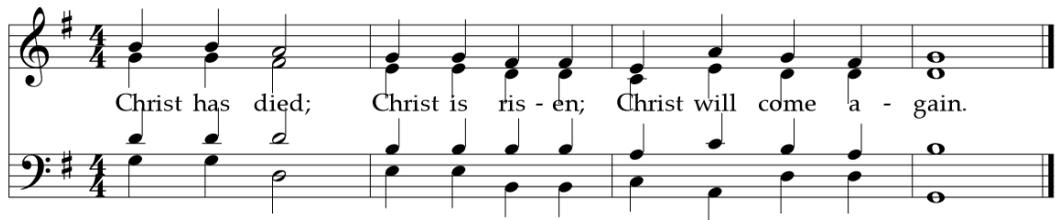
*The people kneel. The Celebrant continues*

All praise and glory is yours, God our heavenly Father, because of your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and instituted, and in his Holy Gospel commanded us to continue a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## The Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# The Agnus Dei

# Lamb of God

Mahar, Ndolo, Le

Dm F B $\flat$  F Dm C/E F C

Lamb of God, You take a-way the sins of the world, mi - se - re - re no -

5 B $\flat$  Dm B $\flat$ /F F

-bis. Lamb of God, You take a-way the sins of the world,

9 Dm C/E F C Gm<sup>7</sup> B $\flat$ maj<sup>7</sup>

mi - se - re - re no - bis. Lamb of God, You take a-way the

14 B $\flat$ /D F Dm C/E F C

sins of the world, do - na no - bis pa -

17 B $\flat$  C F

-cem, do - na no - bis pa - cem.

*\*miserere nobis=have mercy on us*

*\*dona nobis pacem = grant us peace*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music *Shepherd of Souls, Refresh and Bless*

*The people may sing, seated or kneeling*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bid with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The first system contains the first four lines of the lyrics. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment features chords and moving lines that support the vocal melody.

## **The Post Communion Prayer**

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## **The Blessing**

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

# The Hymn in Recession *Guide Me O Thou Great Jehovah*

*The people stand if able, and sing*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and be thou still my strength and shield. I will ev - er give to thee.

## The Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## Postlude

*Little Fugue in g minor*

attr. J. S. Bach

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin this morning? Large Print copies of the bulletin are available upon request. Please contact the office for more information.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

## Acknowledgments

### Cover Image

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### Scripture and Liturgy

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## Music

Hymns: All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.

Prelude: **“Little Prelude in g minor”** From eight little preludes and fugues attributed to Johann Sebastian Bach. Public Domain.

Processional: **“Glorious Things of Thee are Spoken”** Words: John Newton (1725-1807), alt. Music: Austria, Franz Joseph Haydn (1732-1807)

Gloria: **“Glory be to God”** CCLI Song # 5120509 Kelly Minter | Matt Maher | Stuart Townend © 2007

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Gradual: **“In the Lord, I’ll Be Ever Thankful”** Taizé Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent. Permission to reprint, broadcast, and/or stream this music obtained from OneLicense with License # A-724677. All rights reserved.

Offertory: **“Jesus Thou Joy of Loving Hearts”** Melody by Herbert S. Oakley (1873); Tune ABENDS; Text: Latin 12th century, translated by Ray Palmer (1850)

Doxology: **“Praise God from Whom All Blessings Flow”** “Praise God from whom all blessings flow” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Sanctus: **“Holy, Holy”** CCLI Song # 6127240 Ike Ndolo | Matt Maher | Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Remaining portion is unaffiliated For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

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Communion: **“Shepherd of Souls Refresh and Bless”** Words: James Montgomery (1771-1845), alt. Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876)

Recessional: **“Guide me, O thou great Jehovah”** Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: Cwm Rhondda, John Hughes (1873-1932)

Postlude: **“Little Fugue in g minor”** From eight little preludes and fugues attributed to Johann Sebastian Bach. Public Domain.