

# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



**August 11, 2024, A Service of Holy Eucharist**

**Proper 14 – 10:30am**

**Transfiguration, observed**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

August 11, 2024 – Proper 14

Transfiguration, observed

## Prelude


*“Our Father in Heaven” Part 1*

D. Buxtehude

## The Processional

*When Morning Gilds the Skies*

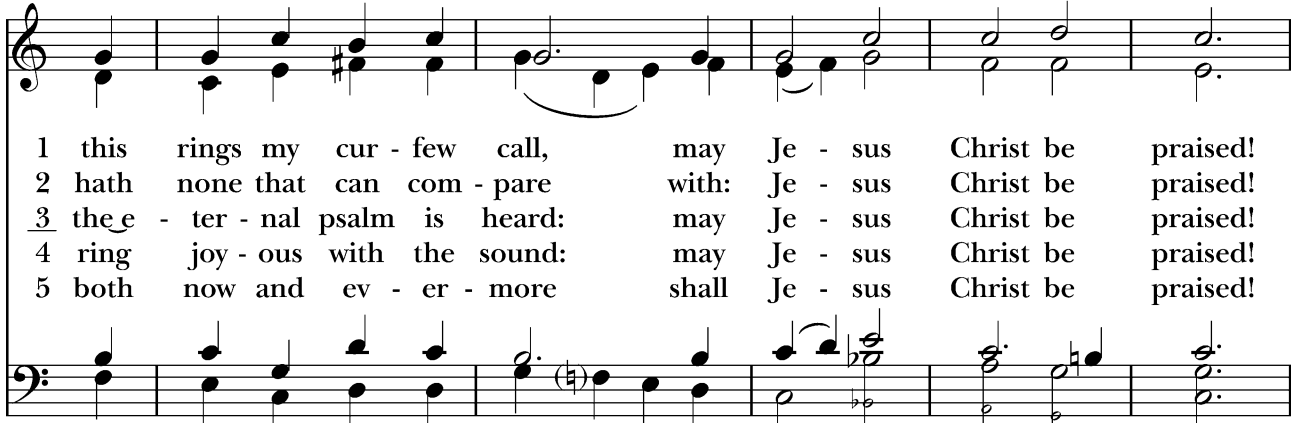
*The people stand, if able, and sing facing the procession*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

# The Acclamation and Collect for Purity

*The people remain standing*

**Celebrant** Worthy is the Lord our God,

**People** To receive glory and honor and power.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Gloria

### *Glory Be to God*



1. To You we bring our hymn of praise— glo - ry be to — God.



Hearts and hands to - geth - er raised— glo - ry be to God. Who

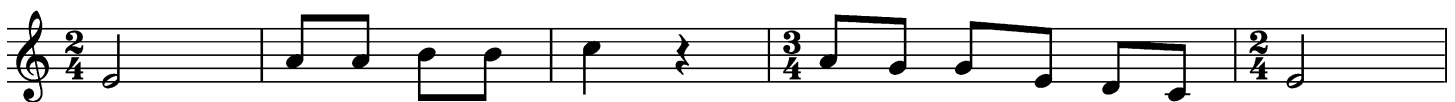
§



spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to



light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
come— glo - ry be to God. And all Your chil - dren cry with loud ac -



sings, "Glo - ry be to God!" Th'an - them of the Lord's re - deemed,  
-claim, "Glo - ry be to God!" Sing, O church, Your sweet re - frain,

1. D.S. al Coda 2.

“Glo-ry be to God!” 2. You God!” Glo - ry, glo - ry, glo -  
 “Glo-ry be to  
 -ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Exodus 34:29-35**

Pew Bible pg. 75, LP pg. 88

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 99

1 The LORD is King; let the peoples tremble; \*

he sits between the cherubim; let the earth shake.

2 **The LORD is great in Zion \***

**and high above all peoples.**

3 They shall give thanks unto his Name, which is great and wonderful; \*

holy is he and mighty, a King who loves justice.

4 **You have established equity; \***

**you have executed judgment and righteousness in Jacob.**

5 O magnify the LORD our God, \*

and fall down before his footstool, for he is holy.

6 **Moses and Aaron among his priests, and Samuel among those who call upon his Name, \***

they called upon the LORD, and he heard them.

7 He spoke to them out of the cloudy pillar, \*  
for they kept his testimonies and the law that he gave them.

8 You heard them, O LORD our God; \*  
you forgave them, O God, yet punished their evildoings.

9 O magnify the Lord our God, and worship him upon his holy hill, \*  
for the LORD our God is holy.

## The Second Lesson

Acts 19: 32-41

Pew Bible pg. 928, LP pg. 1103

Reader The Word of the Lord.

People Thanks be to God.

## The Gradual

### *In the Lord I'll be Ever Thankful*

*The people stand and sing, facing the procession*

The musical score is written for voice and piano in 3/4 time with a key signature of one flat (B-flat). It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near.' The score includes various musical notations such as chords, eighth notes, and triplets (indicated by a '3' above the notes).

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to You, Lord Christ.**

**Luke 9:28-36**

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Jonathan Groves

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Prayers of the People

Let us pray for the Church and for the world, saying, "*hear our prayer.*"

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy

**People** Hear our prayer.

For Steve, Julian, and William, our Bishops, for Matt, Jonathan, and all who minister at Good Shepherd, for Jerry and Ife, and for all the clergy and people of our Province and diocese.

*(In the ACNA we pray for The Anglican Church of Korea.*

*In The ADLW we pray for Additional clergy and chaplains: Deacon Barbara Jansma, The Rev. Darren Johnson, The Rev. Canon John Jordan, The Rev. Joel Lafferty, The Rev. Bruce Mason, and Staff team and Diocesan Officials of the ADLW.)*

*Reader* Lord, in your mercy

**People** Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for Tyler at New Covenant School, and for the teachers and children of the Kuwinda Preschool.

*Reader* Lord, in your mercy

**People** Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. This week we pray for Christians in harm's way in Uganda.

*Reader* Lord, in your mercy

**People** Hear our prayer.

For our nation, for those in authority, and for all in public service especially President Biden, Governor Hochul, Senator Webb, and Mayor Kraham.

*Reader* Lord, in your mercy

**People** Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially those you might name now.

*Reader* Lord, in your mercy

**People** Hear our prayer.

We bless your holy Name for all your servants who have departed this life, praying you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all people:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against your divine Majesty,  
provoking most justly your wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*~Matthew 11:28*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## **The Announcements**



# The Offertory

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

~Galatians 6:10

If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.

## The Offertory Music *Christ, Whose Glory Fills the Skies*

*The people remain sitting*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two sharps (F# and C#). The music is in a 4/4 time signature. The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The first system includes three numbered verses. The second system continues the lyrics. The third system concludes the piece with a double bar line.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures  
here be - low; Praise Him a - bove, ye heaven - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for piano in G major and 3/2 time. It consists of three systems of music. Each system has a treble and bass clef staff. The lyrics are printed below the treble staff. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The music is a simple accompaniment with chords and some melodic lines.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of Your glo - ry. Ho -  
-san - na in the high - est. Bless-ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

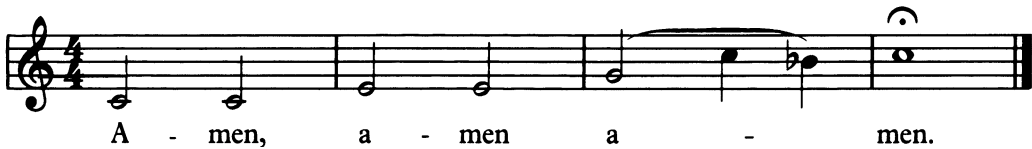
Therefore we proclaim the mystery of faith

*Celebrant and People together*



And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

*The people remain kneeling, and say*

Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom  
5 come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -  
11 give us all our tres - pass, as we for - give those who tres -  
15 pass a - gainst us. And lead us not in - to temp -

20  

 ta-tion, but de - li - ver us from e - vil. For thine \_\_\_ is the

26  

 king-dom, and the pow - er, and the glo-ry, for e - ver and for

31  

 ev - er. Our Fa-ther, who art in heav'n, hal-lowed be \_\_\_ thy Name, thy king-dom

37  

 come, thy will be done, on earth \_\_\_ as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**W**e do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,  
 but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,


so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

# The Agnus Dei



Lamb of God, You take a way the sins of the world, mi - se - re - re no -  
-bis. Lamb of God, You take a - way the sins of the world,  
mi - se - re - re no - bis. Lamb of God, You take a - way the  
sins of the world, do - na no - bis pa -  
-cem, do - na no - bis pa - cem.  
*\*miserere nobis=have mercy on us* *\*dona nobis pacem = grant us peace*

# The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music      *O Wondrous Type, O Vision Fair*

*The people remain sitting or kneeling*



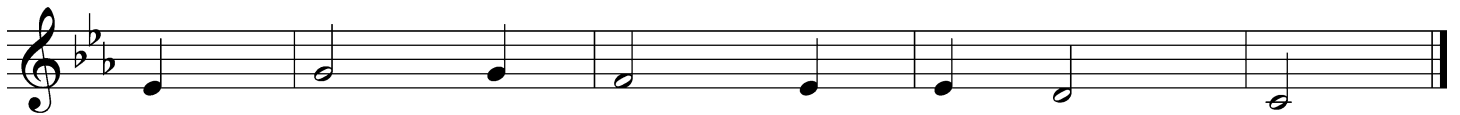
1. O            won - drous    type!            O    vi - sion            fair  
2. With        Mo - ses        and            E - li - jah        high  
3. With        shin - ing      face            and    bright        ar -            ray,  
4. And        faith - ful     hearts        are    raised      on            high  
5. O            Fa - ther,      with            the e - ter - nal        Son,



of    glo - ry    that    the    Church    may    share,  
the in - car - nate    Lord    holds    con - verse    high;  
Christ    deigns    to    man - i - fest    to    day  
by    this    great    vi - sion's    mys - ter - y;  
and    Ho - ly    Spi - rit,    ev - er    One,



which    Christ    up - on    the    moun - tain    shows,  
and    from    the    cloud,    the    Ho - ly    One  
what    glo - ry    shall    be    theirs    a -    bove  
for    which    in    joy - ful    strains    we    raise  
vouch - safe    to    bring    us    by    thy    grace



where    bright - er    than    the    sun    he    glows!  
bears    re - cord    to    the    on - ly    Son.  
who    joy    in    God    with    per - fect    love.  
the    voice    of    prayer,    the    hymn    of    praise.  
to    see    thy    glo - ry    face    to    face.

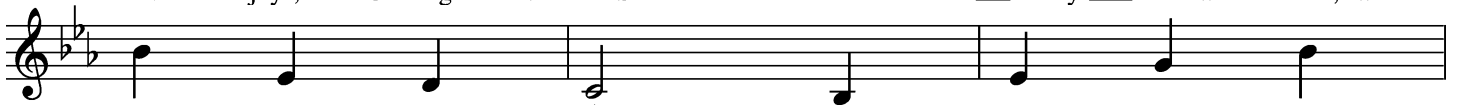
## Be Thou My Vision



1. Be Thou my vi - sion, O Lord of my heart; Naught be all  
 2. Be Thou my wis - dom be Thou my true Word; I ev - er  
 3. Be Thou my shield and my sword for the fight. Be Thou my  
 4. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -  
 5. High King of heav - en, when vic - t'ry is won, may I reach



else to me, save that Thou art; Thou my best thought, by  
 with Thee and Thou with me, Lord; Thou my great Fa - ther,  
 dig - ni - ty, be Thou my might; Thou my soul's shel - ter and  
 -her - i - tance, now and al - ways; Thou and Thou on - ly be  
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or  
 I Thy true son, Thou in me  
 Thou my high tow'r. Raise Thou me  
 first in my heart, High King of  
 -ev - er be - fall, still be my



sleep - ing, Thy pres - ence my light.  
 dwell - ing, and I with Thee one.  
 heav'n - ward, O Pow'r of my pow'r.  
 heav - en, my treas - ure Thou art.  
 vi - sion, O Rul - er of all.

## Fairest Lord Jesus



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the





God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.**

## The Blessing

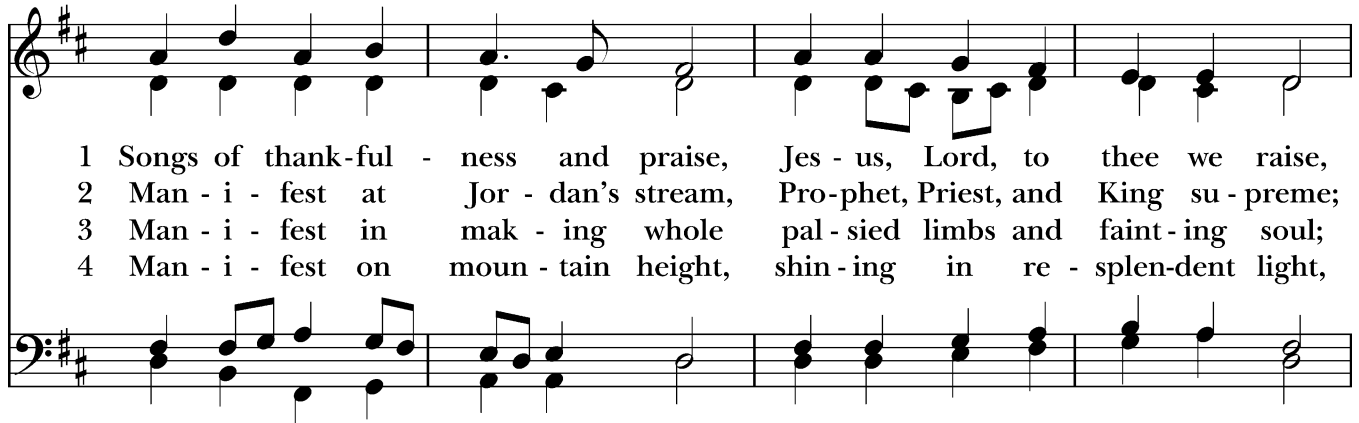
*Celebrant*

**The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.**

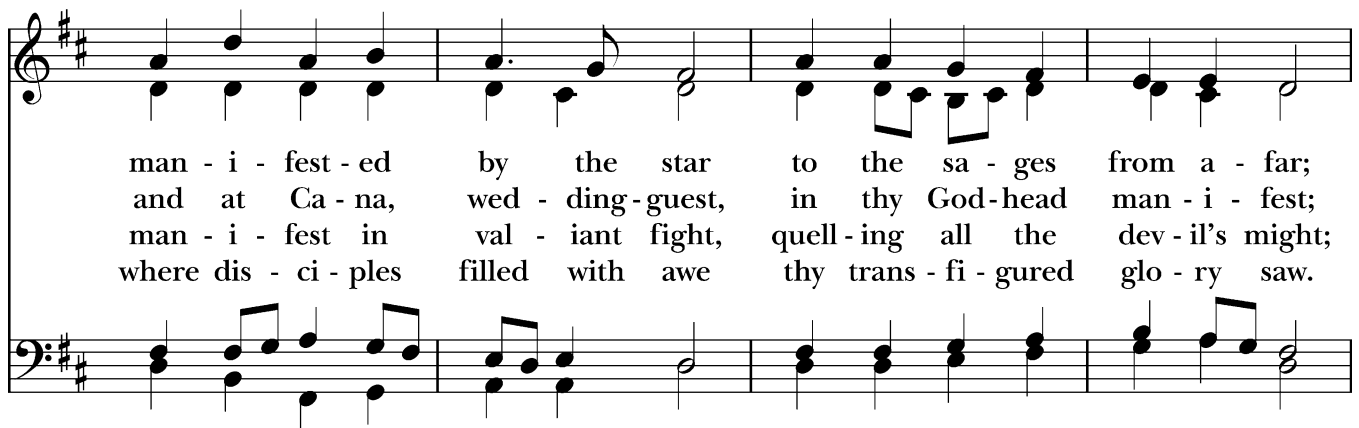
# The Recession

## Songs of Thankfulness and Praise

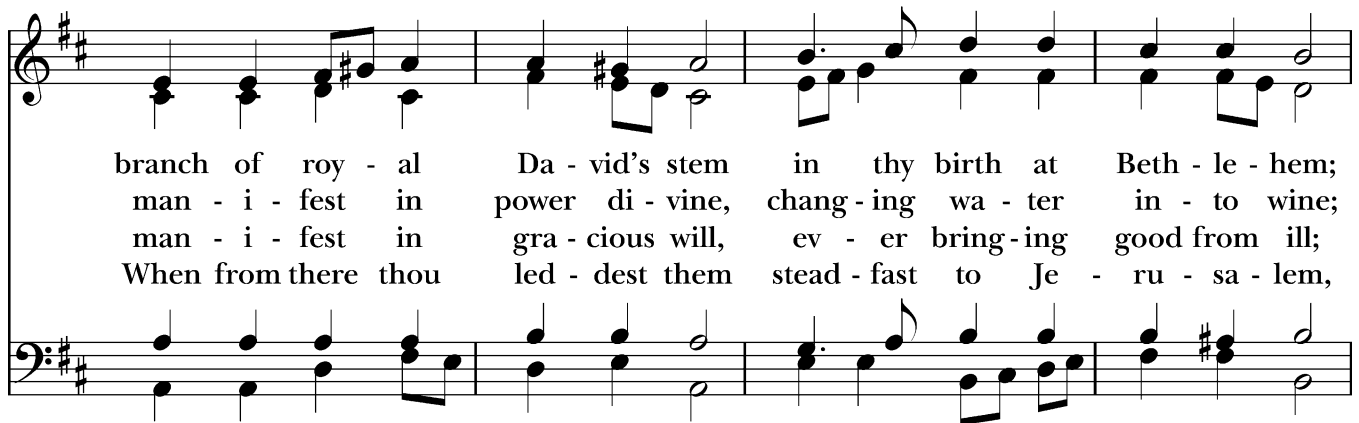
*The people stand if able and face the recession*



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Hornpipe*

G. F. Handel

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

# Acknowledgments

## Cover Image

“**Transfiguration**” by Raphael (1483–1520)

This is a faithful photographic reproduction of a two-dimensional, public domain work of art. {{PD-US}}

The work of art itself is in the public domain for the following reason:

This work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or fewer.

It can be viewed at this address:

<[https://upload.wikimedia.org/wikipedia/commons/5/51/Transfiguration\\_Raphael.jpg](https://upload.wikimedia.org/wikipedia/commons/5/51/Transfiguration_Raphael.jpg)>

## Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

With the exception of the New Coverdale Psalter, the content of the Book of Common Prayer (2019) is not under copyright, and all not-for-profit reproduction of the content by churches and non-profit organizations is permitted. The New Coverdale Psalter is copyright © 2019 by the Anglican Church in North America, but this is not intended to discourage the use and duplication of the text by churches for purposes of worship.

Quotations of Scripture normally follow The Holy Bible, English Standard Version (ESV®) except for the Psalms, Canticles, and citations marked with the symbol ( t ) which indicates traditional prayer book language. The Holy Bible, English Standard Version® is copyright © 2016 by Crossway, a publishing ministry of Good News Publishers, and is used by permission. All rights reserved.

## Music Reprint Permissions

Processional: “**When Morning Gilds the Skies**” #427 from *The Hymnal 1982* — Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved.

Reprinted by permission

Gloria: “**Glory be to God**” Words and Music by Kelly Minter, Matt Maher and Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) All rights reserved. www.ccli.com CCLI License # 3237915

Gradual: “**In the Lord, I’ll Be Ever Thankful**” Taize Contributors: Jacques Berthier, Taizé Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Permission to reprint this music obtained from OneLicense with License # A-724677. All rights reserved

Offertory: “**Christ, Whose Glory Fills the Skies**” , #7 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt. From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Doxology: “**Praise God from whom all blessings flow**” Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

Sanctus: “**Holy, Holy**” (Mass of Communion) Words and Music by Ike Ndolo, Matt Maher and Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) All rights reserved. www.ccli.com CCLI License # 3237915

Memorial Acclamation and The Great Amen: “**Memorial Acclamation**” Elise Eslinger, © 1989 The United Methodist Publishing House; Permission to reprint this music obtained from OneLicense with License # A724677. All rights reserved

The Lord’s Prayer: “**The Lord’s Prayer**” Music by Curt Osgood. All rights reserved. Used with permission.

Agnus Dei: “**Lamb of God**” (Mass of Communion) Words and Music by Ike Ndolo, Matt Maher and Tam Le © 2011 Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Ike Ndolo Music (Admin. by Essential Music Publishing LLC) All rights reserved. www.ccli.com CCLI License # 3237915

Communion: “**O Wondrous Type, O Vision Fair**” From my.hymnary Words: Latin, 15th cent.; trans. John Mason Neale, 1851, alt. Music: DEO GRACIAS, “The Agincourt Song,” c. 1415

“**Be Thou My Vision**” Words: Ancient Irish; Irish, ca. 700, translated by Mary Elizabeth Byrne, 1905, versified by Eleanor Henrietta Hull, “The Poem Book of the Gael” 1912, Public Domain. Music: SLANE, Old Irish Melody, Composer unknown

“**Fairest Lord Jesus**” #383 from *The Hymnal 1982* — Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

Recessional: “**Songs of Thankfulness and Praise**” #135 from *The Hymnal 1982* — Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). From *Rite Song*. © 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission.

## Weekly Update, August 11, 2024

### Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. They are currently in II Samuel.

#### **Shepherd's Bowl**

Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets directly after Shepherd's Bowl in the Youth Room and is currently in Galatians.

**Friday Morning Men's Bible Study** meets at 6:30 am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Revelation.

**Women's Bible Study** meets at 4:30pm on Friday afternoons in the Parish Hall. They are currently studying the book of Luke. Text Anne for a zoom link if you can't make it in person. *WBS is on hiatus through July & August.*

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and look for a weekly email invitation in your inbox. *Morning Prayer is on hiatus through July & August.*

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan or Joe to get connected.

*Home groups are on hiatus until the fall.*

**Good Shepherd Youth Group** meets Sundays at 6pm. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

*The youth group is on summer hiatus and will resume in September.*

### **Christian Education for Everyone**

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 to 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

### **Good Shepherd Food Pantry**

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: Peanut butter, canned fruit and vegetables (but not kidney beans etc.), instant mashed potatoes or boxed potato mixes.

## Week at a Glance Schedule, August 11, 2024 – August 18, 2024

### Sunday

8:00am Service of Holy Eucharist, no music  
 9:15am Christian Ed for adults and children (online stream available)  
 10:30am Service of Holy Eucharist (online stream available)  
 12:30pm Pastries on the Portico

### Tuesday

9:05am Tuesday Morning Bible Study

### Thursday

5:30pm Shepherd's Bowl Community Dinner  
 6:00pm Beginners Bible Study

### Friday

6:30am Men's Breakfast and Bible Study

### Sunday

8:00am Service of Holy Eucharist, no music  
 9:15am Christian Ed for adults and children (online stream available)  
 10:30am Service of Holy Eucharist (online stream available)  
 12:30pm Pastries on the Portico

### Good Shepherd's Women's Group (EAW)

#### Summer and Autumn Dates

**August 17** Flower Arranging and Flower Guild Introduction

**September 21** Church Fall Cleaning Day

**October 19** Potluck and Altar Guild Presentation

**November 16** Advent/Christmas Wreath Making

**December** (TBA) Christmas Tea in Lieu of a meeting.

### Pastries on the Portico

For the summer, Coffee Hour is on the porch facing Saratoga Ave. Stay after the 10:30 to catch up with old friends and make some new ones. If you like to bake, there's a sign up by the coffee urns.

**Prayer Book Purchase Opportunity** If you do not yet own a copy of the 2019 Book of Common Prayer and would like to have a personal copy, the ACNA has produced the deluxe edition, which features a faux leather binding with a larger font, and ribbon place markers.

These books are \$41 individually but can be ordered in bulk for about \$35 per copy. If you would like your own copy at the discounted rate, please send a message to Stephanie at [gs.binghamton@gmail.com](mailto:gs.binghamton@gmail.com).

### Next Sunday's Lectionary Readings:

Proverbs 9:1-6

Psalm 147

Acts 20:1-16

John 6:53-59

### Potluck Schedule

The first Sunday of most months is a potluck or cooking competition. Bring a dish to pass, or just come and have lunch after the 10:30!

If you're a person that enjoys competition, or judging other people (heh) please see Steph or Claudia to sign up as a judge for cooking competitions.

Church Picnic	*TBD
All Things Pumpkin	October 6, 2024
*TBD	November 3, 2024
Cookie & Pie Bakeoff	December 1, 2024

*\*Please keep in mind that these are subject to change.*

**Upcoming EAW Meeting** The EAW will meet next Saturday, August 17th, at 11am for a class on flower arranging & to learn about the church flower guild. Women of all ages from the church are invited to attend. Please bring a small glass jar (jelly jar etc.). If you have cutting flowers, wildflowers, ferns etc. growing please bring some in for the group to use in making their creations. We are asking everyone to bring a bag lunch.

*Please Pray For...*

**ACNA Cycle of Prayer**

This week we pray for The Anglican Church of Korea.

**Anglican Diocese of the Living Word**

This week we pray for Additional clergy and chaplains: Deacon Barbara Jansma, The Rev. Darren Johnson, The Rev. Canon John Jordan, The Rev. Joel Lafferty, The Rev. Bruce Mason, and Staff team and Diocesan Officials of the ADLW.

**For the Homebound**

Charles Mabula, Susan Dewing, Beverly Williams, Lyn Habicht, Chuck Corse, Linda Baker

**For the Sick**

Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Lin, Helen & Dave, Jeremy, Sarah, Ronnie, Theresa, Angel, Griffy, Linda

**For our Missionaries**

Please pray for the teachers and children of the Kuwinda Preschool.

**Happy Birthday!**

August 12                 Simon Orton  
August 13                 Kcaarin Pineau

**Happy Anniversary!**

August 13    Bob & Cookie Finch  
August 14    Bill & Colleen Kenny-Kuk  
August 17    Richard & Stephanie Warner

**A New Feature**

To let the congregation know how Good Shepherd is faring financially, the vestry has decided to provide a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

**July Financial Snapshot**

YTD Giving & Revenue	\$198,273
YTD Expenditures	\$196,904
YTD Gain/(loss)	<b>\$1,369</b>

**Daily Lectionary, Year II  
60 Day Psalter Cycle**

<b>Monday August 12</b>	Psalm 105:1-22 Hosea 10 John 12:1-19
<b>Tuesday August 13</b>	Psalm 106:1-18 Hosea 11 John 12:20-50
<b>Wednesday August 14</b>	Psalm 107:1-22 Hosea 12 John 13
<b>Thursday August 15</b>	Psalm 108, 110 Hosea 13 John 14:1-14
<b>Friday August 16</b>	Psalm 111, 112 Hosea 14 John 14:15-31
<b>Saturday August 17</b>	Psalm 115 Joel 1 John 15:1-17
<b>Sunday August 18</b>	Psalm 119:1-24 Joel 2 John 15:18-27

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Chris Emmons  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Sarah Dreher  
Bill Lane