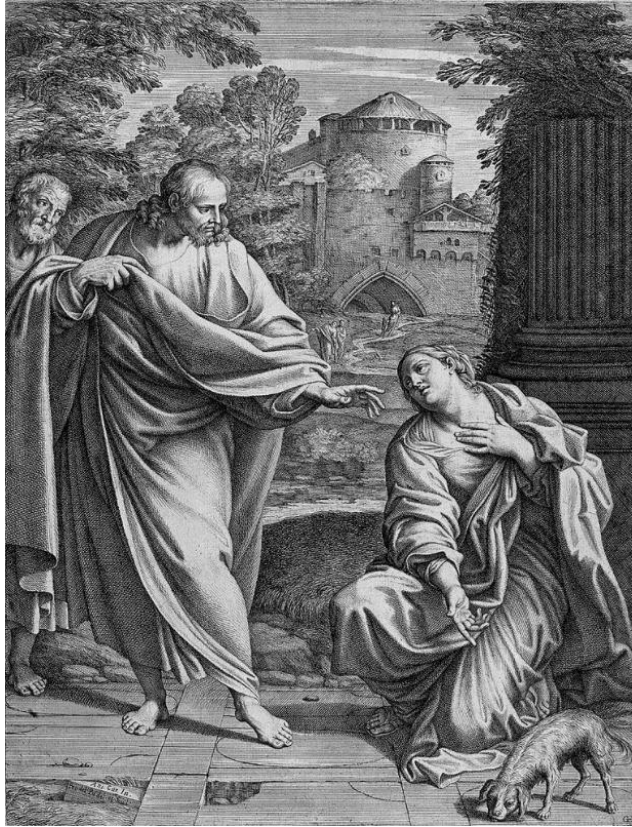


Anglican Church of the Good Shepherd

Knowing Christ and Making Him Known

Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ



<http://www.goodshepherdbinghamton.org>

August 16, 2020 - Proper 15 - The Tenth Sunday after Pentecost, 10:30am

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

Weekly Update, August 16, 2020

Ongoing Ministries

Tuesday Morning Bible Study This bible study meets every Tuesday morning at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed in person or online each week by livestream. For more information, please contact the church office.

Thursday Evening Beginner's Bible Study The Thursday evening bible study is a beginner's bible study that normally takes place in the green youth classroom at 6pm each week following the Shepherd's Bowl Community dinner, however it is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

Shepherd's Bowl Community Dinner Each Thursday evening, Good Shepherd offers a free community dinner to all. The Shepherd's Bowl ministry seeks to give a nutritious meal to the people of Good Shepherd and the wider community. If you are able, this is a great time to get to know others in our community and congregation and have a free meal! Shepherd's Bowl is currently being served as a take away meal due to the health and safety concerns surrounding the covid epidemic.

Friday Morning Men's Bible Study Each Friday morning, a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

Women's Bible Study The Women's Bible Study meets every Saturday morning from 10 to 11AM. Women of various ages join together to study the bible, moving book by book, and verse by verse. All women are extended a warm invitation to attend. The ladies are currently studying the book of Psalms. The Psalms express so much from praise, forgiveness and gratitude for God's grace and so much more. Join us while we study this ancient collection of songs and poems that has been woven into our worship services for centuries. Please contact Christine Osgood for more information.

Good Shepherd Youth Group Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join as the youth group continues to study the book of Romans. Please contact Tyler Van Fossen if you'd like to know how to help or be involved in the Good Shepherd Youth Group in any way. Email: tvf.arrowhead@gmail.com.

Good Shepherd Member Food Pantry The Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

Christian Education for All Each Sunday morning at 9:15am there is a Christian Education class (Sunday School) provided. Adult Education takes place in the parish hall, but is currently being taught in the tent on the garage lawn, and children's classes are currently on hold. Please contact Anne Kennedy for more information.

The current Christian Ed series is called We Are All Theologians and is being taught by Tyler Van Fossen.

Week at a Glance Schedule, August 16-23

Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online only, may be viewed in the garage viewing area on the property)
10:30am	Service of Holy Eucharist (indoor, online, and outdoor observance available)
12:30pm	Please feel free to bring your own lunch and seating, and enjoy some social time in the parking lot after the service.
	Youth Group – *No Sunday meetings*

Tuesday

9:05am	Tuesday Morning Bible Study
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Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

Friday

6:30am	Men's Breakfast and Bible Study
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Saturday

10:00am	Women's Bible Study
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Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online only, may be viewed in the garage viewing area on the property)
10:30am	Service of Holy Eucharist (indoor, online, and outdoor observance available)
12:30pm	Please feel free to bring your own lunch and seating, and enjoy some social time in the parking lot after the service.
	Youth Group – *No Sunday meetings*

Please Pray For...

Anglican Church of North America In the ACNA Cycle of Prayer, today we pray for the Diocese of the Northeast and MidAtlantic (REC), Bishop R. Charles Gillin, his wife, Jan.

Diocese of the Living Word Saint Stephen Community Church- Anglican, Cleveland, Ohio • The Rev. Canon David Smith Healing & Counseling Ministries

For the Homebound Betty Cancellieri, Francis Kochis, Mary Lindsey, Kay Seaman, Lilian Malinak, Charles Mabula, Charles Hadley
For the Sick Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Debbie, Bob, Hal and Carol, Joe B., Kay, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, Bruce

Missionaries Pray for the congregation and children of Kuinde Church.

Serving at Good Shepherd this Week

Altar Guild - Karen Berman
Shepherd's Bowl Cook – Jeanie Garruto
Shepherd's Bowl Team – Team 3
Ushers and Readers - volunteer

Serving at Good Shepherd next Week

Altar Guild - Mary Schuster
Shepherd's Bowl Cook – Amanda Rabineau
Shepherd's Bowl Team – Team 4
Ushers and Readers - volunteer

Daily Lectionary

Morning	Evening
Monday	
Psalm 17 1 Sam 28 Luke 4.38-5.16	Psalm 18 Jer 38 Rom 2
Tuesday	
Psalm 19 1 Sam 29.1-30.15 Luke 5.17-end	Psalm 20 Jer 39.1-40.6 Rom 3
Wednesday	
Psalm 21 1 Sam 30.16-ch. 31 Luke 6.1-19	Psalm 22 Jer 40.7-ch. 41 Rom 4
Thursday	
Psalm 23 2 Sam 1 Luke 6.20-end	Psalm 24 Jer 42-43 Rom 5
Friday	
Psalm 25 2 Sam 2 Luke 7.1-17	Psalm 26 Jer 44 Rom 6
Saturday	
Psalm 27 2 Sam 3 Luke 7.18-35	Psalm 28 Jer 45-46 Rom 7
Sunday	
Psalm 29 2 Sam 4.1-5.16 Luke 7.36-end	Psalm 30 Jer 47-48.10 Rom .1-17

What's Going on at Good Shepherd...

Happy Birthday!

August 17 Kay Seaman
August 18 Nicolas Raphael
August 22 Anne Kennedy

Happy Anniversary!

August 17 Richard and Stephanie
Warner

Kennedy Vacation The Kennedy family will be taking vacation through the month of August. Good Shepherd has lined up speakers to come in and preach during Matt's absence, and Tony Seel, the former rector at St. Andrews will be our supply priest for the month.

Tyler Van Fossen will be teaching Christian Ed. The Tuesday and Thursday bible study will be on hiatus for the month.

Please refrain from contacting Matt for any reason other than an emergency. Tyler and Jon will both be available for regular office hours, and the office will remain open during the entire month.

Women's Bible Study The women's bible study is still paused for the time being. Please see Christine Osgood for more information.

Mission Groups All Mission Groups are on hiatus for the summer, and will resume in the fall.

Youth Group There are no youth group meetings from August 1-September 6th.

First Meeting of 2020-2021 Youth Group will resume regularly meeting on Sundays from 6-7:30pm at Good Shepherd.

Holy Eucharist

Prelude

Adagio in a

J.S. Bach

Opening Music

Jesus Shall Reign

The Acclamation and Collect for Purity

The people stand

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit for the reading of the lessons.

The First Lesson

Isaiah 56:1-8

Thus says the Lord:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.

Blessed is the man who does this,
and the son of man who holds it fast,
who keeps the Sabbath, not profaning it,
and keeps his hand from doing any evil.”

Let not the foreigner who has joined himself to the Lord say,

“The Lord will surely separate me from his people”;
and let not the eunuch say,
“Behold, I am a dry tree.”

For thus says the Lord:

“To the eunuchs who keep my Sabbaths,
who choose the things that please me
and hold fast my covenant,

I will give in my house and within my walls
a monument and a name
better than sons and daughters;

I will give them an everlasting name
that shall not be cut off.

“And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

The Lord God,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 67

- 1 May God be merciful unto us, and bless us, *
 and show us the light of his countenance, and be merciful unto us.
- 2 Let your way be known upon earth, *
 your saving health among all nations.
- 3 Let the peoples praise you, O God; *
 indeed, let all the peoples praise you.
- 4 O let the nations rejoice and be glad, *
 for you shall judge the peoples righteously, and govern the nations upon earth.
- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 6 Then shall the earth bring forth her increase, *
 and God, even our own God, shall give us his blessing.

God shall bless us, *

and all the ends of the world shall fear him.

The Second Lesson

Romans 11:13-24

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. Then you will say, "Branches were broken off so that I might be grafted in." That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. For if God did not spare the natural branches, neither will he spare you. Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to You, Lord Christ.**

Matthew 15:21-28

And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Mr. Jonathan Groves

The Nicene Creed

The people stand, if able

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying,
"hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in your mercy:

People **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbors.

The people kneel if able and pray together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Celebrants and People may greet one another in the name of the Lord.

The Offertory

Celebrant Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Offertory Music

Thou, Whose Almighty Word

**If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

The Presentation of the Gifts

The People Stand

Celebrant All things come of thee O Lord

People **And of thine own have we given thee.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is just and right so to do.**

Then, facing the Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The people remain standing and say

Holy, Holy, Holy Lord
God of power and might
Heaven and Earth are full of your glory
Hosanna in the Highest.
Blessed is he who comes in the name of the Lord
Hosanna in the Highest, Hosanna in the Highest.

The people kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

Celebrant and People say together

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

The people remain kneeling, and say

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

The people remain kneeling and say

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and people say together

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

The Invitation

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Behold the Lamb

The Post-Communion Prayer

The people kneel.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant and People

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

Recessional

Praise My Soul, The King of Heaven

The people stand, if able, and sing



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring; Ran - somed, healed, re - stored, for -
peo - ple in dis - tress; Praise him still the same as
fee - ble frame he knows; In his hands he gent - ly
wind and it is gone; But while mor - tals rise and
hold him face to face; Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
ev - er, Slow to chide, and swift to bless: Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on; Al - le - lu - ia!
fore him, Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia,
Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Little Prelude & Fugue in d minor

J.S. Bach

Thank you for worshipping at Anglican Church of The Good Shepherd this morning!

We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.

Acknowledgements

Hymns: *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

Service Music

“My God, Thy Table Now Is Spread” tune: ROCKINGHAM - Second Supplement to Psalmody in Miniature - adapt. Edward Miller, Harm. Samuel Webbe - Public Domain

“In Christ There Is No East Or West” - Tune: MCKEE, Spiritual - adapt. Harry T Burleigh - Public Domain

“Spread, O Spread, Thou Mighty Word” Tune: GOTT SEI DANK, Geistreiches Gesangbuch, adapt and harm William Henry Harvegal - Public Domain

“There's A Wideness In God's Mercy” Tune: BEECHER - John Zundel – Public Domain

Prelude: **Adagio in a** - J. S. Bach (for permissions, this is in the public domain)

Opening: **Jesus Shall Reign** - Tune: DUKE STREET - John Hatton - Public Domain

Offertory: **Thou, Whose Almighty Word** - Tune: MOSCOW - Felice de Giardini - Public Domain

Communion: **Behold The Lamb** - Keith Getty, Kristyn Getty, Stuart Townend; CCLI Song # 5003372; © 2007 Thankyou Music For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com CCLI License # 3237915

Hymn: **Praise, My Soul, the King of Heaven** Text: Psalm 103; Henry F. Lyte, 1793-1847, alt. Tune: LAUDA ANIMA; John Goss, 1800-1880

Postlude: **Little Prelude and Fugue in d minor** - attr. J. S. Bach - Public Domain

Cover Image

“The Canaanite (or Syrophenician) Woman Asks Christ to Cure Her Daughter” by P. del Po after Annibale Carracci

This work of art is in the public domain and can be viewed at:

<https://upload.wikimedia.org/wikipedia/commons/4/4e/The_Canaanite_%28or_Syrophenician%29_woman_asks_Christ_to_cure_Wellcome_V0034860.jpg>

Scripture and Liturgy

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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