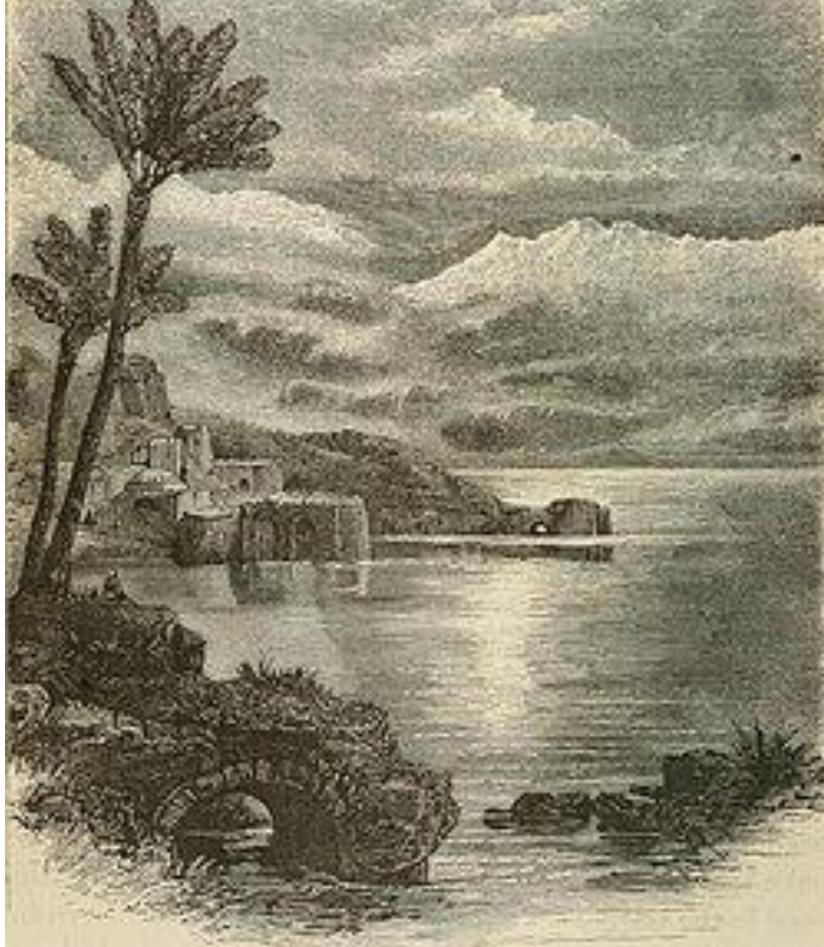


# Church of the Good Shepherd

## Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*



### **August 17, 2025, A Service of Holy Eucharist**

#### **Proper 15 – 10:30am**

Welcome to Church of the Good Shepherd! We are delighted to worship God with you this morning. Everything you need for the service is here in these pages and in the bible found in the pews. If you are visiting and would like more information about Good Shepherd, please fill out a guest card at the ushers table or call the parish office (607-723-8032). At Good Shepherd you will find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. Welcome!

<http://www.goodshepherdbinghamton.org>

# A Service of Holy Eucharist

August 17, 2025 – Proper 15

## Prelude

*Fantasia in G Johann*

*Pachelbel*

## The Processional

*Hail, thou once despised Jesus!*

*The people stand, if able, and sing facing the procession*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

# The Acclamation and Collect for Purity

*The people remain standing*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## The Gloria

*Glory be to God*

*The people stand*

1. To You we bring our hymn of praise— glo - ry be to — God.  
Hearts and hands to - geth - er raised— glo - ry be to God. Who  
spoke be - fore the dawn of time— glo - ry be to — God. Veil of dark - ness torn by  
2. Fa - ther, Spir - it, ris - en Son— glo - ry be to — God. Who was, and is, and is to

light— glo - ry be to God. And with un - ceas - ing voice all heav - en  
 come— glo - ry be to God. And all Your chil - dren cry with loud ac -

sings, “Glo - ry be to God!” Th’an - them of the Lord’s re - deemed,  
 -claim, “Glo - ry be to God!” Sing, O church, Your sweet re - frain,

1. “Glo - ry be to God!” 2. “Glo - ry be to God!”

God!” Glo - ry, glo - ry, glo -  
 “Glo - ry be to God!”

1. 2.  
 -ry, glo - ry for - ev - er and ev - er. - Glo - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

**Jeremiah 23:23-29**

Pew Bible pg. 651, LP pg.774

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 82

- 1 God stands in the council of princes; \*  
he is a Judge among gods.
- 2 **“How long will you give wrong judgment \*  
and accept the ungodly?**
- 3 Defend the poor and fatherless; \*  
see that those who are in need and necessity have what is right.
- 4 **Deliver the outcast and poor; \*  
save them from the hand of the ungodly.”**
- 5 They will not learn nor understand, but walk about in darkness; \*  
all the foundations of the earth are shaken.
- 6 **I have said, “You are gods, \*  
and you are all the children of the Most High;**
- 7 But you shall die like mortals, \*  
and fall like one of the princes.”
- 8 **Arise, O God, and judge the earth, \*  
for you shall take all nations for your inheritance.**

## The Second Lesson

Hebrews 12:1-14

Pew Bible pg. 1008, LP pg. 1196

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Gradual

*In the Lord, I'll Be Ever Thankful*

*The people stand and sing, facing the procession*

The musical notation is written on three staves in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and suitable for congregational singing. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
jice! Look to God, do not be a - fraid; lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near." The word "joy" is misspelled as "jice" in the original image. A triplet of eighth notes is marked with a "3" above it in the second line of music.

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to You, Lord Christ.

**Luke 12:49-56**

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Most Reverend Stephen Woods

## The Nicene Creed

*The people stand if able*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who, with the Father and the Son, is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Trump, Governor Hochul, and Mayor Kraham that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Give grace, heavenly Father, to Stephen and Julian, our Bishops, to Matt, Jonathan, Bob and all who minister at Good Shepherd, to Ife at Holy Trinity, to St. Andrews, and for all the clergy and people of our Province and diocese.

*In our own diocese we pray for All Saints Anglican Church | Richmond, California • The Ven. Moses Akinlawon Children’s Ministry Leaders in ADLW Other ministries and chaplaincies • The Rev. Canon John Jordan. In the ACNA we pray for the Diocese of Cascadia and the Scottish Episcopal Church.*

*Reader* Lord, in your mercy

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission. Bless, we pray, Carrie Nelson and her work with InterVarsity Campus Ministry.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We pray for our brothers and sisters in Christ who are persecuted for their faith. We pray especially for Christians in Nigeria.

*Reader* Lord, in your mercy

***People* Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially those you might name now.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

We bless your holy Name for all your servants who have departed this life in your faith and fear, especially Pauline King, praying that you will grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

Your own additional prayers and thanksgivings are invited.

**H**eavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ,

**maker of all things, judge of all people:**

**We acknowledge and bewail our manifold sins and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed, against your divine Majesty,**

**provoking most justly your wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;**

**for your Son our Lord Jesus Christ's sake, forgive us all that is past;**

**and grant that we may ever hereafter serve and please you in newness of life,**

**to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

~1 John 2:1-2

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Announcements

### The Offertory

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

~Romans 12:1

*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. An offering plate will be passed and you are welcome to give your offering there. There is also an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a [PayPal](#) account. As always, thank you for your great generosity and kind support.*

### The Offertory Music *I Want to Walk as a Child of the Light*

*The people remain sitting*

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

The image shows a musical score for the offertory song "I Want to Walk as a Child of the Light". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is B-flat major (two flats). The melody is written in the treble clef, and the bass line is in the bass clef. There are three verses of lyrics written below the treble staff. The first verse is "1 I want to walk as a child of the light.", the second is "2 I want to see the bright - ness of God.", and the third is "3 I'm look - ing for the com - ing of Christ." The lyrics are aligned with the notes of the melody. There are some decorative elements like dashed circles around certain notes in the treble staff and a dashed line under the bass line.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

## The Presentation of the Gifts

*The people stand, if able, and sing*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures

here be - low; Praise Him a - bove, ye heaven - ly  
 host; Praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

- Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is just and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*The people remain standing and sing*

Ho - ly, ho - ly, ho - ly Lord God of  
hosts. Heav-en and earth are full of Your glo - ry. Ho -  
-san - na in the high - est. Bless-ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho -  
-san - na in the high - est.

## The Prayer of Consecration

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People together*

Christ has died, Christ is ris - en, Christ will come a - gain!

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men a - men.

And now, as our Savior Christ has taught us, we are bold to pray:

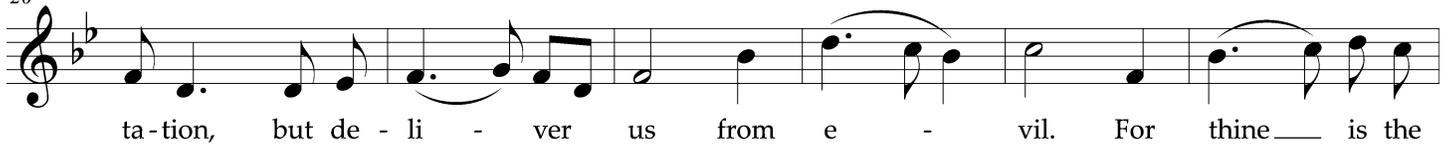
**The Lord's Prayer**

*The people remain kneeling, and say*

Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom  
 5 come, thy will be done, on earth as in heav'n. Give us this day our dai - ly bread. And for -  
 11 give us all our tres - pass, as we for - give those who tres -

15  

 pass a - gainst us. And lead us not in - to temp -

20  

 ta - tion, but de - li - ver us from e - vil. For thine is the

26  

 king - dom, and the pow - er, and the glo - ry, for e - ver and for

31  

 ev - er. Our Fa - ther, who art in heav'n, hal - lowed be thy Name, thy king - dom

37  

 come, thy will be done, on earth as in heav'n.

## Fraction

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* Therefore let us keep the feast. Alleluia.

## The Prayer of Humble Access

*Celebrant and people say together*

**We** do not presume to come to this your Table,

O merciful Lord, trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your Table.

But you are the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

# The Agnus Dei

Lamb of God, You take a way the sins of the world, mi - se - re - re no -  
-bis. Lamb of God, You take a - way the sins of the world,  
mi - se - re - re no - bis. Lamb of God, You take a - way the  
sins of the world, do - na no - bis pa -  
-cem, do - na no - bis pa - cem.  
*\*miserere nobis=have mercy on us* *\*dona nobis pacem = grant us peace*

# The Communion of the People

All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.

# The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

# Communion Music

*The people remain sitting or kneeling*

*Love Divine All Loves Excelling  
Chorale from Contada #140*

*arr. Judy Nishimura  
J.S. Bach*

## The Post-Communion Prayer

*The people kneel*

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty and ever-living God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament,  
of your favor and goodness towards us;  
and that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all such good works as you have prepared for us to walk in;  
through Jesus Christ our Lord, to whom with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

**T**he peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# The Recession

## Rejoice the Lord is King

*The people stand if able and face the recession*

Re - joice, the Lord is King: your Lord and King a - dore!  
Je - sus the Sa - vior reigns, the God of truth and love;  
His king - dom can - not fail, he rules o'er earth and heav'n;  
Re - joice in glo - rious hope! Our Lord, the Judge, shall come,

Re - joice, give thanks, and sing, and tri - umph ev - er - more.  
when he had purged our stains, he took his seat a - bove.  
the keys of death and hell are to our Je - sus giv'n.  
and take his ser - vants up to their e - ter - nal home.

Lift up your heart, lift up your voice!

Re - joice, a - gain I say, re - - joice!

## The Dismissal

*The people stand if able*

*Celebrant* Let us go forth, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

*Fugue in C Major*

J.S. Bach

*Thank you for worshiping at Church of The Good Shepherd this morning!*

*Did you have trouble reading the bulletin? Large Print copies are available upon request at the usher's table in the entryway.*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary or parish hall as you pass by.*

# Acknowledgements

## Cover Image

**“Jesus of Nazareth: His life and teachings; founded on the four Gospels, and illustrated by reference to the manners, customs, religious beliefs, and political institutions of His times,”** by Lyman Abbott (1835-1922)

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## Liturgy and Scripture

All Liturgy is from The Book of Common Prayer and Administration of the Sacraments with Other Rites and Ceremonies of the Church according to the use of the Anglican Church in North America (2019) together with The New Coverdale Psalter (A.D.2013.).

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## Music

**Processional: “Hail! Thou Once Despised Jesus”** #495 from *The Hymnal 1982* — Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935). From *Rite Song*. © 2025 Church Publishing Incorporated All rights reserved. Reprinted by permission.

**Gloria: “Glory be to God”** Words and Music by Kelly Minter, Matt Maher and Stuart Townend © 2007 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) All rights reserved. www.ccli.com CCLI License # 3237915

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**Doxology: “Praise God from whom all blessings flow”** Words: Public Domain, written in 1674 by Thomas Ken, (1637-1711) Music: OLD 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) [Public Domain]

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**Recessional: “Rejoice, the Lord is King”** from My.Hymnary Words: Charles Wesley, 1746, alt.; Music: DARWALL, John Darwall, 1770; Public Domain

# Weekly Update, August 17, 2025

## Ongoing Ministries

**Tuesday Morning Bible Study** meets at 9:05 am in the Parish Hall to walk through the bible, verse by verse. It meets in person and is available online by livestream. We are currently in the book of Proverbs.

**Shepherd's Bowl** Good Shepherd offers a dinner to the church and wider community on Thursday evenings from 5:30-6:30. This is a great time to get to know others and enjoy a free and delicious meal.

**Thursday Evening Bible Study** This study meets in the sacristy at 6:15.

*The Thursday Evening Bible Study is on hiatus till the week of September 7.*

**Friday Morning Men's Bible Study** meets at 6:30am for breakfast, study, and prayer. If you are interested, please email or text Matt or Jonathan, or contact the church office. This class is currently in the Book of Genesis.

### Women's Bible Study

*The Women's Bible Study is on hiatus till the week of September 7.*

### Good Shepherd Food Pantry

Having a bit of a hard time making ends meet? The Good Shepherd Food Pantry is for church members stocked by food provided by the congregation. If you could use some help, please feel free to pop into the food pantry (just off the kitchen). We also have a small basket in the freezer that might have a few items as well.

Everyone's generous donations are appreciated! Even a can or two can help.

Food Pantry current needs are: Canned fruit, Tuna, Vienna sausages, Spaghetti sauce, Parmesan cheese, Canned soup (except tomato), and Hamburger helper type box mixes.

**Good Shepherd Youth Group** meets Sundays at 6pm and are studying the book of Genesis. This is an engaging context for kids to grow in

- 1) Knowledge of scripture and doctrine
- 2) Faithfulness to Christ
- 3) Service to others

*The youth group is on hiatus till September 7.*

### Christian Education for Everyone

#### Children

For children aged 1-12 Good Shepherd offers Catechesis of the Good Shepherd—a program of prayer, worship, and scripture in specially prepared Montessori-style rooms—The Pen (1-3), The Pasture (3-6), The Vineyard (6-9), and The Tabernacle (7-12).

#### Teens

Teens aged 12 through 14 cover a range of topics—the Bible, Liturgy, Church History, Apologetics, the 39 Articles—in a three-year cycle. This is a discussion-style class that prepares kids for confirmation.

#### Adult Class

Discussion and study on topics ranging from Christian literature, the 39 articles, church history, difficult passages of the bible, and more.

**Morning Prayer** meets online by Zoom at 7am Monday through Friday. The liturgy and readings are available at [www.dailyoffice2019.com](http://www.dailyoffice2019.com). Join the parish email list and find the zoom link in the weekly update. Hope to see you there!

**Home Groups** meet weekly around the Binghamton area. They study the readings for the Sunday coming up, pray, and build relationships. Check in with Jonathan Groves or Joe Kovac to get connected.

*Home groups are on hiatus till the week of September 7.*

## Week at a Glance Schedule, August 17, 2025 – August 24, 2025

<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available)
12:30pm	Lunch (parish hall)

<b>Monday</b>	
7:00am	Morning Prayer

<b>Tuesday</b>	
7:00am	Morning Prayer
9:05am	Tuesday Morning Bible Study
4:30pm	Choir Practice

<b>Wednesday</b>	
7:00am	Morning Prayer
6:30pm	Choir Practice

<b>Thursday</b>	
7:00am	Morning Prayer
5:30pm	Shepherd's Bowl Community Dinner

<b>Friday</b>	
7:00am	Morning Prayer
6:30am	Men's Breakfast and Bible Study

<b>Saturday</b>	
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<b>Sunday</b>	
8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online stream available)
10:30am	Service of Holy Eucharist (online stream available)
12:30pm	Lunch (parish hall)

## What's Happening at Good Shepherd

### Women's Bible Study Update

For the last several years the Women's Bible Study has met on Friday afternoons at 4:30 in the Parish Hall. Changing schedules and circumstances mean that we are changing the time (though not the location) to Wednesdays, 5:15-6:15pm, right before choir practice. If you've never joined in before and are interested, please text or talk to Anne. We'll be starting a new book (suggestions welcome) and would be charmed to have any lady, young or old, join us. Sometimes there's chocolate or cheese, and always a good time.

### Mary Martha Meeting

The next meeting is September 20 from 11-1. Light Lunch followed by Catechesis Materials Making. See Jenn Fowler or Anne for more details.

### Bread and Wine

The old Bread and Wine Facebook group is coming back. This is a landing place for women to invite others to fun outings and other gatherings. If you would like to be added to the group, please talk to Liz Hull or Anne.

**Sunday Lunch** After the 10:30 service, lunch is served in the parish hall (or on the portico if the weather is nice). Everyone is welcome!

**A BIG THANK YOU** to everyone who helped bring off the events of this weekend! To everyone who cooked, cleaned, rearrange furniture, ushered, and welcomed all the guests we hosted, may God add to your treasure in heaven. COGS staff are deeply and eternally grateful.

**The Good Shepherd Church Picnic** will be on August 30 at Cole Park, from 12-3pm at pavilion 3. Please sign up at the back for a dish to pass and see Angel or Jon for more information.

**Upcoming Episcopal Visit** Bishop Dobbs will be visiting Good Shepherd on October 26<sup>th</sup>. Leading up, Matt will be teaching a series on the 39 Articles (the Anglian articles of faith) during Christian Ed. If you would like to be confirmed in the Anglican tradition and formally join the Anglican Church of North America, you must complete these classes. Bishop Dobbs will do confirmations during his visit. If you would like to be confirmed, please talk with Matt or Jon.

**Please Pray For...**

**ACNA Cycle of Prayer** This week we pray for the Diocese of Cascadia, Bishop Worley and his wife, Kelly, and the Scottish Episcopal Church.

**The Anglican Diocese of the Living Word** All Saints Anglican Church | Richmond, California • The Ven. Moses Akinlawon Children’s Ministry Leaders in ADLW Other ministries and chaplaincies • The Rev. Canon John Jorden

**For the Homebound** Charles Mabula, Susan Dewing, Beverly Williams, Linda Baker, Joe Barrett, Chuck Corse

**For the Sick** Peyton, Rick, Charles, Larry Dimmick, Chris, Joe, Sue, William and Arianna, Chuck, Helen & Dave, Sarah, Theresa, Griffy, Linda, John Chaney, Kcaarin, Gail, the Logvis family, Roger, Arlene, Jim, Nicole, Murray, Patricia, Micheline, Joe L, Dave, Brett, Mamie, Kathy, Judy

**For those Experiencing Loss** Please pray for Jacob, Breanna, and Simeon, for Paisley, Daphne, and Simon, for the Logvis family, for Mary Sutton, and the Davies family.

**For our Missionaries** Pray for Carrie Nelson and her work with InterVarsity Campus Ministry.

**For the Persecuted Church** Please pray for Christians in Nigeria.

**Happy Birthday!**

20 Paisley Orton  
22 Anne Kennedy

**Happy Anniversary!**

17 Richard & Stephanie Warner

**Next Sunday’s Lectionary Readings:**

**(Proper 16)**  
Isaiah 28:14-22  
Psalm 46  
2 Corinthians 1:3-11  
Luke 13:22-30

**Daily Lectionary, Year I  
60 Day Psalter Cycle**

<b>Monday August 18</b>	Psalm 119:1-24 2 Samuel 6 Philippians 1:1-11
<b>Tuesday August 19</b>	Psalm 119:49-72 2 Samuel 7 Philippians 1:12-30
<b>Wednesday August 20</b>	Psalm 119:89-104 2 Samuel 8 Philippians 2:1-11
<b>Thursday August 21</b>	Psalm 119:129-152 2 Samuel 9 Philippians 2:12-30
<b>Friday August 22</b>	Psalm 118 2 Samuel 10 Philippians 3
<b>Saturday August 23</b>	Psalm 122, 123 2 Samuel 11 Philippians 4
<b>Sunday August 24</b>	Psalm 127, 128 Colossians 1:1-20 Luke 6:12-16

**Financial Snapshot**

To let the congregation know how Good Shepherd is faring financially, the vestry provides a financial snapshot based on the budget report that is submitted at the meeting each month. You can find that info below.

<b>Anticipated Giving</b>	\$207,720
<b>Actual Giving</b>	\$188,579
<b>Difference</b>	-\$19,141

**The Vestry of Good Shepherd**

Sr. Warden: Tom Dinnel  
Jr. Warden: Scott Pineau  
Treasurer: Greg Myer  
Mary Restino  
Kariah Manwaring  
Chris Jones  
Sarah Dreher  
Bill Lane