

# Knowing Christ and Making Him Known

*Rooted in the Word, Nourished by the Sacraments, Alive in Jesus Christ*

## Anglican Church of the Good Shepherd



<http://www.goodshepherdbinghamton.org>

**August 2, 2020 - Proper 13 - The Eighth Sunday after Pentecost, 10:30am**

Welcome to Anglican Church of the Good Shepherd! We're delighted to worship God with you this morning. Everything you need for worship is here in these pages and in the Bible in the pew. If you're visiting and would like more information about Good Shepherd, please fill out a guest card from the rack in front of you or call the parish office (723-8032). At Good Shepherd you'll find friendly people, engaging sermons, joyful worship, practical teaching, and lots of kids. You are warmly invited to Coffee Hour downstairs immediately following both morning services. Welcome!

## Weekly Update, August 2, 2020

### Ongoing Ministries

**Tuesday Morning Bible Study** This bible study meets every Tuesday morning at 9:05am to walk through different books of the bible, verse by verse. Taught by Matt Kennedy in the main room of the parish hall. This class can be viewed online each week by livestream. For more information, please contact the church office.

**Thursday Evening Beginner's Bible Study** The Thursday evening bible study is a beginner's bible study that normally takes place in the green youth classroom at 6pm each week following the Shepherd's Bowl Community dinner, however it is currently being taught online. This is a great place to connect with others and learn more about what God has to say to us through his word.

**Shepherd's Bowl Community Dinner** Each Thursday evening, Good Shepherd offers a free community dinner to all. The Shepherd's Bowl ministry seeks to give a nutritious meal to the people of Good Shepherd and the wider community. If you are able, this is a great time to get to know others in our community and congregation and have a free meal! Shepherd's Bowl is currently being served as a take away meal due to the health and safety concerns surrounding the covid epidemic.

**Friday Morning Men's Bible Study** Each Friday morning, a group of men gather at 6:30am to share bible study and prayer time together. Men of any age are welcome to attend. This study is currently meeting online and in person. If you are interested in learning more about this study, please email Pastor Matt, Jonathan Groves, or contact the church office.

**Women's Bible Study** The Women's Bible Study meets every Saturday morning from 10 to 11AM. Women of various ages join together to study the bible, moving book by book, and verse by verse. All women are extended a warm invitation to attend. The ladies are currently studying the book of Psalms. The Psalms express so much from praise, forgiveness and gratitude for God's grace and so much more. Join us while we study this ancient collection of songs and poems that has been woven into our worship services for centuries. Please contact Christine Osgood for more information.

**Good Shepherd Youth Group** Youth Group meets on Sunday night from 6:00 – 7:30pm at Good Shepherd. All youth between the ages of 12-18 are welcome to join as the youth group continues to study the book of Romans. Please contact Tyler Van Fossen if you'd like to know how to help or be involved in the Good Shepherd Youth Group in any way. Email: tvf.arrowhead@gmail.com.

**Good Shepherd Member Food Pantry** The Good Shepherd Member Food Pantry has food available. Please contact a member of the staff or the church office if you need access to the pantry.

## Week at a Glance Schedule

### Sunday

8:00am	Service of Holy Eucharist, no music
9:15am	Christian Ed for adults and children (online only, may be viewed in the garage viewing area on the property)
10:30am	Service of Holy Eucharist (indoor, online, and outdoor observance available)
12:30pm	Please feel free to bring your own lunch and seating, and enjoy some social time in the parking lot after the service.
<b>Youth Group – *No Sunday meetings*</b>	

### Tuesday

9:05am	Tuesday Morning Bible Study
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### Thursday

5:30pm	Shepherd's Bowl Community Dinner
6:00pm	Beginner's Bible Study

### Friday

6:30am	Men's Breakfast and Bible Study
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### Saturday

10:00am	<del>Women's Bible Study</del>
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***Please Pray For...***

**Anglican Church of North America** In the ACNA Cycle of Prayer, today we pray for the Anglican Province of Uganda and The Rt. Rev. Stephen Kaziimba, Archbishop and his wife, Beatrice.

**Diocese of the Living Word** St. Matthew's Anglican Church of Islip, Brentwood, New York  
• The Rev. Juan Moreno • Church Planting & Church Planters

**For the Homebound** Betty Cancellieri, Francis Kochis, Mary Lindsey, Kay Seaman, Lilian Malinak, Charles Mabula, Charles Hadley

**For the Sick** Peyton, Rick, Jason D., Doug & Maureen, Charles, Russ, Bill, Debbie, Bob, Hal and Carol, Joe B., Kay, Bev, Evelyn Martin, Kathy, Eileen, Fred, Andrew, Larry Dimmick, Chris, Lillian, Diane Price, Keith LaGier, Lin, Bruce

**Missionaries** Pray for the Community Health Evangelism team in Nicaragua as they minister to the people there.

**Serving at Good Shepherd this Week**

Altar Guild - Christine Osgood  
Shepherd's Bowl Cook – Tina Smith  
Shepherd's Bowl Team – Sub team  
Ushers and Readers - volunteer

**Serving at Good Shepherd next Week**

Altar Guild - Karen Carlton  
Shepherd's Bowl Cook – Pete Putano  
Shepherd's Bowl Team – Team 1  
Ushers and Readers - volunteer

**Daily Lectionary**

<b>Morning</b>	<b>Evening</b>
<b>Monday</b>	
Psalm 132 1 Sam 14.1-23 1 Cor 12	Psalm 133-134 Jer 23 Mark 16
<b>Tuesday</b>	
Psalm 135 1 Sam 14.24-end 1 Cor 13	Psalm 136 Jer 24 2 Cor 1.1-2.4
<b>Wednesday</b>	
Psalm 137 1 Sam 15 1 Cor 14	Psalm 138 Jer 25 2 Cor 2.5-ch. 3
<b>Thursday</b>	
Psalm 139 1 Sam 16 1 Cor 15.1-34	Psalm 140 Jer 26 2 Cor 4
<b>Friday</b>	
Psalm 141 1 Sam 17.1-30 1 Cor 15.35-end	Psalm 142 Jer 27-28 2 Cor 5.1-6.2
<b>Saturday</b>	
Psalm 143 1 Sam 17.31-end 1 Cor 16	Psalm 144 Jer 29 2 Cor 6.3-7.1
<b>Sunday</b>	
Psalm 145 1 Sam 18 Luke 1.1-25	Psalm 146 Jer 30 2 Cor 7.2-end

## What's Going on at Good Shepherd...

### *Happy Birthday!*

August 5 James Hull  
August 6 Ken Donovan, Jr.  
August 8 Michael Beauharnois

### *Happy Anniversary!*

August 8 Carolyn & Darrell Dean

**Kennedy Vacation** The Kennedy family will be taking vacation through the month of August. Good Shepherd has lined up speakers to come in and preach during Matt's absence, and Tony Seel, the former rector at St. Andrews will be our supply priest for the month.

Tyler Van Fossen will be teaching Christian Ed. The Tuesday and Thursday bible study will be on hiatus for the month.

Please refrain from contacting Matt for any reason other than an emergency. Tyler and Jon will both be available for regular office hours, and the office will remain open during the entire month.

**Women's Bible Study** The women's bible study is still paused for the time being. Please see Christine Osgood for more information.

**Mission Groups** All Mission Groups are on hiatus for the summer, and will resume in the fall.

**Youth Group** There are no youth group meetings from August 1-September 6<sup>th</sup>.

**Senior Send-Off Campfire** The final gathering of the youth group for the 2019-2020 year will be on August 7. There will be a campfire at the Van Fossen home at 65 Beethoven from 6:30-9pm, and pizza and drinks will be provided.

**First Meeting of 2020-2021** Youth Group will resume regularly meeting on Sundays from 6-7:30pm at Good Shepherd.

# Holy Eucharist

**Prelude**

*Sonata in F Op. 1. No. 11*

Handel

**Opening Music**

*Eternal Lord of Love, Behold your Church*

## **The Acclamation and Collect for Purity**

*The people stand*

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **The Summary of the Law**

**J**esus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And with your spirit.**

*Celebrant*        Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit for the reading of the lessons.*

### The First Lesson

#### **Nehemiah 9:16-21**

“But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. Even when they had made for themselves a golden calf and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies, you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

#### **Psalm 78:14-26**

14        He divided the sea and let them go through; \*

          he made the waters to stand in a heap.

15        In the daytime he led them with a cloud, \*

          and all the night through with a light of fire.

16 He split the hard rocks in the wilderness \*  
and gave them drink in abundance, as out of the great deep.  
17 He brought waters out of the stony rock, \*  
so that it gushed out like the rivers.  
18 Yet for all this they sinned more against him, \*  
and provoked the Most High in the wilderness.  
19 They tested God in their hearts \*  
and demanded food for their craving.  
20 They spoke against God, saying, \*  
“Can God prepare a table in the wilderness?  
21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; \*  
but can he give bread also, or provide meat for his people?”  
22 When the LORD heard this, he was full of wrath; \*  
so a fire was kindled against Jacob, and there flared up fierce anger against Israel,  
23 Because they did not believe in God, \*  
and did not put their trust in his help.  
24 So he commanded the clouds above \*  
and opened the doors of heaven.  
25 He rained down manna upon them to eat \*  
and gave them food from heaven.  
26 So mortals ate the bread of angels; \*  
for he sent them food enough.

## **The Second Lesson**

### **Romans 8:35-39**

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.



*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **The Gospel**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to You, Lord Christ.**

### **Matthew 14:13-21**

Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Tony Seel

## **The Nicene Creed**

*The people stand, if able*

*Celebrant*        Let us confess our faith in the words of the Nicene Creed:

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## **The Prayers of the People**

Let us pray for the Church and for the world, saying,  
*"hear our prayer."*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For Foley Beach, our Archbishop, and Julian Dobbs, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Mr. Donald Trump.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

I invite you to add your own additional prayers and thanksgivings at this time

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbors.

*The people kneel if able and pray together*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against your divine Majesty, provoking most justly your wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant stands and says*

**A**lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*The Celebrant says*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Celebrants and People may greet one another in the name of the Lord.*

## The Offertory *Bread of the World in Mercy Broken*

*Celebrant* Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

*\*If you are a guest with us today, please do not feel obligated to give an offering. If you are a regular attender at Good Shepherd, you may give your tithe in several ways. There is an offering box at the rear of the sanctuary where you may drop your tithe, or you can mail checks to 360 Conklin Avenue, Binghamton, NY, 13903. You can also give online through [Breeze](#) or you can text a donation through Breeze at 607-882-6551. Good Shepherd also has a PayPal account. If you choose to give via [PayPal](#) you can avoid fees by paying directly from your bank. Be sure to uncheck the box that says, "paying for goods and services" at the bottom or paypal will charge Good Shepherd a fee. As always, thank you for your great generosity and kind support.*

## The Presentation of the Gifts

*The People Stand*

*Celebrant* All things come of thee O Lord

*People* **And of thine own have we given thee.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is just and right so to do.**

*Then, facing the Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*The people remain standing and say*

Holy, Holy, Holy Lord  
God of power and might  
Heaven and Earth are full of your glory  
Hosanna in the Highest.

Blessed is he who comes in the name of the Lord  
Hosanna in the Highest, Hosanna in the Highest.

*The people kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

And now, O merciful Father; in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the

New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith

*Celebrant and People say together*

Christ has died, Christ is risen, Christ will come again

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly pleading that all those who shall partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ; that, by the Holy Spirit, we may be filled with your grace and heavenly benediction, and made one body with him, so that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*The people remain kneeling, and say*

**O**ur Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **The Fraction**

*The people remain kneeling and say*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and people say together*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Communion of the People

*All Christians baptized in any denomination and in good standing with their home church are welcome to take Communion. If you are unable to take communion for any reason, you are warmly invited to the rail for a prayer and blessing: just place your hands across your chest and one of the pastors will bless and pray for you. If you are in a wheelchair or are unable to come forward for any reason, please let an usher know and we will bring the Sacrament to you in your pew. Gluten free wafers are available upon request when you come forward.*

## The Invitation

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

## Communion Music

*O Food to Pilgrims Given*

## The Post-Communion Prayer

*The people kneel.*

*Celebrant*            The Lord be with you.

*People*                **And with your spirit.**

*Celebrant and People*

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us; and that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all such good

works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

## The Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever and ever. *Amen.*

## Recessional

### *Guide Me, O thou Great Jehovah*

*The people stand, if able, and sing*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in three lines, with the first line corresponding to the first vocal line, the second line to the second vocal line, and the third line to the third vocal line. The piano accompaniment provides a steady harmonic foundation for the vocal lines.



hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

*Thank you for worshiping at Anglican Church of The Good Shepherd this morning!*

*We would be so grateful if you would deposit your used bulletins in one of the recycling bins located near the exits of the sanctuary as you pass by.*

## Acknowledgements

**Hymns:** *All hymns below are reprinted from The Hymnal, 1982 and The Hymnal 1982, Service Music, © 1985 by The Church Pension Fund. Used by permission. All rights reserved.*

### Service Music

**Prelude: Sonata in F Op. 1. No. 11** by George Frideric Handel (1685-1759)

**Opening Hymn: "Eternal Lord of love, behold your Church"** Contributors: C. Winfred Douglas; Tune: © 1985, Church Publishing, Inc., OneLicense #A-724677

**Preparation for Communion: "Bread of the world in mercy broken"** Words: Reginald Heber (1783-1826)

Music: Rendez à Dieu, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

**Music at Communion: "O Food to pilgrims given"** Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.; Music: Psalm 6, from Les cent cinquante Pseaumes de David, 1564, alt.

**Closing Hymn: "Guide me, O thou great Jehovah"** Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.; Music: Cwm Rhondda, John Hughes (1873-1932)

### **Cover Image**

*"The Miracle of the Loaves and the Fishes"* by Bartolomé Esteban Murillo (1617-1682)

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